



**Tabulation Chart  
Post Basic B.Sc.Nursing First Year OCT-2022**

| CENTRE- | ROLL NO         | NAME OF STUDENT                                  |            | THEORY MARK                |    |                |     | OBT.MARK |    |   | PRACTICAL |     |     |     | OBT.PRAC.MARK |      | TOTAL MARK | GRAND       | ROLLNO |           |             |              |                  |
|---------|-----------------|--|------------|----------------------------|----|----------------|-----|----------|----|---|-----------|-----|-----|-----|---------------|------|------------|-------------|--------|-----------|-------------|--------------|------------------|
|         | ENROLL NO       | F/H NAME   | STATUS/SEX | SUBJECT                    | TH | INT            | MAX | MIN      | TH | INT   | TOTAL     | EXT | INT | MAX | MIN           | PRAC | INT        | PRAC. TOTAL |        | TH + PRAC | TOTAL       |              |                  |
|         |                 | <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |            |                            |    | <b>COLLEGE</b> |     |          |    | <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G)</b> |           |     |     |     |               |      |            |             |        |           |             |              |                  |
|         | <b>21514437</b> | ANJLI KERKETTA                                   |            | Nursing Foundation         | 35 | 15             | 50  | 25       | -- | --  | --        |     |     |     |               |      |            |             |        |           | <b>31 C</b> |              |                  |
|         |                 |  |            | Nutrition & Dietetics      | 35 | 15             | 50  | 25       | -- | --  | --        |     |     |     |               |      |            |             |        |           |             | <b>28 C</b>  | <b>21514437</b>  |
|         | L-7/06647       | THOMAS KERKETTA                                  |            | BioChemistry & Biophysics  | 75 | 25             | 100 | 50       | -- | --  | --        |     |     |     |               |      |            |             |        |           |             | <b>59 C</b>  | <b>574 /1000</b> |
|         |                 |  |            | Psychology                 | 75 | 25             | 100 | 50       | -- | --  | --        |     |     |     |               |      |            |             |        |           |             | <b>51 C</b>  |                  |
|         |                 | MARIYA GORETTI                                   |            | MicroBiology               | 75 | 25             | 100 | 50       | -- | --  | --        |     |     |     |               |      |            |             |        |           |             | <b>52 C</b>  | <b>FAIL</b>      |
|         |                 |  |            | Maternal Nursing           | 75 | 25             | 100 | 50       | 21 | 16  |           |     |     |     |               |      |            |             |        |           |             | <b>37*</b>   | <b>111</b>       |
|         |                 |  |            | Child Health Nursing       | 75 | 25             | 100 | 50       | -- | --  | --        |     |     |     |               |      |            |             |        |           |             | <b>74</b>    |                  |
|         | SUPPL F         | ST   | ENGLISH    | Medical & Surgical Nursing | 75 | 25             | 100 | 50       | -- | --  | --        |     |     |     |               |      |            |             |        |           |             | <b>125 C</b> |                  |
|         |                 |  |            | English(Qualifying)        | 75 | 25             | 100 | 50       | -- | --  | --        |     |     |     |               |      |            |             |        |           |             | <b>117 C</b> |                  |
|         |                 |  |            |                            |    |                |     |          |    |   |           |     |     |     |               |      |            |             |        |           |             | <b>52 C</b>  |                  |

**Note- Application of RV/RT has to be submitted in your office of Principal of th Institute only.(Letter Ref.No.285, Dated 12.03.2018)**

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| CENTRE- | ROLL NO         | NAME OF STUDENT                                 |                         | THEORY MARK                |    |                |     | OBT.MARK |    |  | PRACTICAL   |     |     |     | OBT.PRAC.MARK |       | TOTAL MARK | GRAND | ROLLNO       |                 |              |
|---------|-----------------|---|-------------------------|----------------------------|----|----------------|-----|----------|----|--|-------------|-----|-----|-----|---------------|-------|------------|-------|--------------|-----------------|--------------|
|         | ENROLL NO       | F/H NAME  | STATUS/SEX              | SUBJECT                    | TH | INT            | MAX | MIN      | TH | INT  | TOTAL       | EXT | INT | MAX | MIN           | PRAC. | INT        | PRAC. |              | TOTAL           | TH + PRAC    |
|         |                 | <b>GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                         |                            |    | <b>COLLEGE</b> |     |          |    | <b>SANDIPANI ACADEMY, PENDRI (MASTURI), BILASPUR(C.G.)</b> |             |     |     |     |               |       |            |       |              |                 |              |
|         | <b>19513746</b> |   | BINDU SATPATHI          | Nursing Foundation         | 35 | 15             | 50  | 25       | -- | --   | <b>30 C</b> | --  | --  | --  | --            | --    | --         | --    | <b>30 C</b>  |                 |              |
|         |                 |   |                         | Nutrition & Dietetics      | 35 | 15             | 50  | 25       | -- | --   | <b>25 C</b> | --  | --  | --  | --            | --    | --         | --    | <b>25 C</b>  | <b>19513746</b> |              |
|         | J-7/05488       |   | JAGDISH PRASAD SATPATHI | BioChemistry & Biophysics  | 75 | 25             | 100 | 50       | -- | --   | <b>54 C</b> | --  | --  | --  | --            | --    | --         | --    | <b>54 C</b>  | <b>601</b>      | <b>/1000</b> |
|         |                 |   |                         | Psychology                 | 75 | 25             | 100 | 50       | -- | --   | <b>61 C</b> | --  | --  | --  | --            | --    | --         | --    | <b>61 C</b>  |                 |              |
|         |                 |   | SAFED BAI SATPATHI      | MicroBiology               | 75 | 25             | 100 | 50       | 21 | 20   | <b>41*</b>  | --  | --  | --  | --            | --    | --         | --    | <b>41*</b>   |                 | <b>FAIL</b>  |
|         |                 |   |                         | Maternal Nursing           | 75 | 25             | 100 | 50       | -- | --   |             | 50  | 50  | 100 | 50            | --    | --         | --    | <b>129 C</b> |                 |              |
|         | SUPPL           | F   | GEN                     | ENGLISH                    | 75 | 25             | 100 | 50       | -- | --   |             | 50  | 50  | 100 | 50            | --    | --         | --    | <b>131 C</b> |                 |              |
|         |                 |   |                         | Medical & Surgical Nursing | 75 | 25             | 100 | 50       | -- | --   |             | 50  | 50  | 100 | 50            | --    | --         | --    | <b>130 C</b> |                 |              |
|         |                 |   |                         | English(Qualifying)        | 75 | 25             | 100 | 50       | -- | --   | <b>70 C</b> | --  | --  | --  |               |       |            |       | <b>70 C</b>  |                 |              |
|         | <b>19513749</b> |   | JAYA MASIH              | Nursing Foundation         | 35 | 15             | 50  | 25       | -- | --   | <b>30 C</b> | --  | --  | --  | --            | --    | --         | --    | <b>30 C</b>  |                 |              |
|         |                 |   |                         | Nutrition & Dietetics      | 35 | 15             | 50  | 25       | -- | --   | <b>27 C</b> | --  | --  | --  | --            | --    | --         | --    | <b>27 C</b>  | <b>19513749</b> |              |
|         | J-7/05491       |   | VIMAL MASIH             | BioChemistry & Biophysics  | 75 | 25             | 100 | 50       | -- | --   | <b>52 C</b> | --  | --  | --  | --            | --    | --         | --    | <b>52 C</b>  | <b>604</b>      | <b>/1000</b> |
|         |                 |   |                         | Psychology                 | 75 | 25             | 100 | 50       | -- | --   | <b>59 C</b> | --  | --  | --  | --            | --    | --         | --    | <b>59 C</b>  |                 |              |
|         |                 |   | DAYA MASIH              | MicroBiology               | 75 | 25             | 100 | 50       | 25 | 19   | <b>44*</b>  | --  | --  | --  | --            | --    | --         | --    | <b>44*</b>   |                 | <b>FAIL</b>  |
|         |                 |   |                         | Maternal Nursing           | 75 | 25             | 100 | 50       | -- | --   |             | 50  | 50  | 100 | 50            | --    | --         | --    | <b>130 C</b> |                 |              |
|         | SUPPL           | F   | GEN                     | ENGLISH                    | 75 | 25             | 100 | 50       | -- | --   |             | 50  | 50  | 100 | 50            | --    | --         | --    | <b>132 C</b> |                 |              |
|         |                 |   |                         | Medical & Surgical Nursing | 75 | 25             | 100 | 50       | -- | --   |             | 50  | 50  | 100 | 50            | --    | --         | --    | <b>130 C</b> |                 |              |
|         |                 |   |                         | English(Qualifying)        | 75 | 25             | 100 | 50       | -- | --   | <b>69 C</b> | --  | --  | --  |               |       |            |       | <b>69 C</b>  |                 |              |

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|---------|-----------------|---|----------------|----------------------------|----------------|-----|-----|----------|--|-----|-----------|-------------|-----|-----|---------------|------|------------|-------------|-------------|--------------|------------------|--|--|
|         | ENROLL NO       | F/H NAME  | STATUS/SEX     | SUBJECT                    | TH             | INT | MAX | MIN      | TH   | INT | TOTAL     | EXT         | INT | MAX | MIN           | PRAC | INT        | PRAC. TOTAL |             | TH + PRAC    | TOTAL            |  |  |
|         |                 | <b>GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                |                            | <b>COLLEGE</b> |     |     |          | <b>SANDIPANI ACADEMY, PENDRI (MASTURI), BILASPUR(C.G.)</b> |     |           |             |     |     |               |      |            |             |             |              |                  |  |  |
|         | <b>19513759</b> |   | NAMRATA YADAV  | Nursing Foundation         | 35             | 15  | 50  | 25       | --   | --  | --        | <b>31 C</b> | --  | --  | --            | --   | --         | --          | <b>31 C</b> |              |                  |  |  |
|         |                 |   |                | Nutrition & Dietetics      | 35             | 15  | 50  | 25       | --   | --  | --        | <b>25 C</b> | --  | --  | --            | --   | --         | --          | <b>25 C</b> |              | <b>19513759</b>  |  |  |
|         | J-7/05501       |   | ASHWANI        | BioChemistry & Biophysics  | 75             | 25  | 100 | 50       | 10   | 17  |           | <b>27*</b>  | --  | --  | --            | --   | --         | --          | <b>27*</b>  |              | <b>584 /1000</b> |  |  |
|         |                 |   |                | Psychology                 | 75             | 25  | 100 | 50       | --   | --  | --        | <b>64 C</b> | --  | --  | --            | --   | --         | --          | <b>64 C</b> |              |                  |  |  |
|         |                 |   | SHEELA         | MicroBiology               | 75             | 25  | 100 | 50       | --   | --  | --        | <b>50 C</b> | --  | --  | --            | --   | --         | --          | <b>50 C</b> |              | <b>FAIL</b>      |  |  |
|         |                 |   |                | Maternal Nursing           | 75             | 25  | 100 | 50       | --   | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | --          | <b>129 C</b> |                  |  |  |
|         | SUPPL           | F   | OBC            | ENGLISH                    | 75             | 25  | 100 | 50       | --   | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | --          | <b>130 C</b> |                  |  |  |
|         |                 |   |                | Medical & Surgical Nursing | 75             | 25  | 100 | 50       | --   | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | --          | <b>128 C</b> |                  |  |  |
|         |                 |   |                | English(Qualifying)        | 75             | 25  | 100 | 50       | --   | --  | --        | <b>68 C</b> | --  | --  | --            | --   | --         | --          | <b>68 C</b> |              |                  |  |  |
|         | <b>19513775</b> |   | VANDANA        | Nursing Foundation         | 35             | 15  | 50  | 25       | --   | --  | --        | <b>29 C</b> | --  | --  | --            | --   | --         | --          | <b>29 C</b> |              |                  |  |  |
|         |                 |   |                | Nutrition & Dietetics      | 35             | 15  | 50  | 25       | --   | --  | --        | <b>25 C</b> | --  | --  | --            | --   | --         | --          | <b>25 C</b> |              | <b>19513775</b>  |  |  |
|         | J-7/05517       |   | TERSISUSE MINJ | BioChemistry & Biophysics  | 75             | 25  | 100 | 50       | 10   | 19  |           | <b>29*</b>  | --  | --  | --            | --   | --         | --          | <b>29*</b>  |              | <b>593 /1000</b> |  |  |
|         |                 |   |                | Psychology                 | 75             | 25  | 100 | 50       | --   | --  | --        | <b>58 C</b> | --  | --  | --            | --   | --         | --          | <b>58 C</b> |              |                  |  |  |
|         |                 |   | REGINA MINJ    | MicroBiology               | 75             | 25  | 100 | 50       | 22   | 19  |           | <b>41*</b>  | --  | --  | --            | --   | --         | --          | <b>41*</b>  |              | <b>FAIL</b>      |  |  |
|         |                 |   |                | Maternal Nursing           | 75             | 25  | 100 | 50       | --   | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | --          | <b>135 C</b> |                  |  |  |
|         | SUPPL           | F   | ST             | ENGLISH                    | 75             | 25  | 100 | 50       | --   | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | --          | <b>147 C</b> |                  |  |  |
|         |                 |   |                | Medical & Surgical Nursing | 75             | 25  | 100 | 50       | --   | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | --          | <b>129 C</b> |                  |  |  |
|         |                 |   |                | English(Qualifying)        | 75             | 25  | 100 | 50       | --   | --  | --        | <b>69 C</b> | --  | --  | --            | --   | --         | --          | <b>69 C</b> |              |                  |  |  |

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| CENTRE- | ROLL NO   | NAME OF STUDENT |            | SUBJECT                    | THEORY MARK |     |  | OBT.MARK |    |     | PRACTICAL |             |     |     | OBT.PRAC.MARK |      | TOTAL MARK<br>TH + PRAC | GRAND<br>TOTAL | ROLLNO           |
|---------|---|-----------------|------------|----------------------------|-------------|-----|--|----------|----|-----|-----------|-------------|-----|-----|---------------|------|-------------------------|----------------|------------------|
|         | ENROLL NO                                       | F/H NAME        | STATUS/SEX |                            | TH          | INT | MAX  | MIN      | TH | INT | TOTAL     | EXT         | INT | MAX | MIN           | PRAC |                         |                |                  |
|         | <b>GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                 |            | <b>COLLEGE</b>             |             |     | <b>SANDIPANI ACADEMY, PENDRI (MASTURI), BILASPUR(C.G.)</b> |          |    |     |           |             |     |     |               |      |                         |                |                  |
|         | <b>20513841</b>                                 | KIRAN           |            | Nursing Foundation         | 35          | 15  | 50   | 25       | -- | --  | --        | <b>29 C</b> | --  | --  | --            | --   | --                      | <b>29 C</b>    |                  |
|         |   |                 |            | Nutrition & Dietetics      | 35          | 15  | 50   | 25       | -- | --  | --        | <b>25 C</b> | --  | --  | --            | --   | --                      | <b>25 C</b>    | <b>20513841</b>  |
|         | K-7/06148                                       | EZBALE LAWANG   |            | BioChemistry & Biophysics  | 75          | 25  | 100  | 50       | -- | --  | --        | <b>52 C</b> | --  | --  | --            | --   | --                      | <b>52 C</b>    | <b>588 /1000</b> |
|         |   |                 |            | Psychology                 | 75          | 25  | 100  | 50       | -- | --  | --        | <b>54 C</b> | --  | --  | --            | --   | --                      | <b>54 C</b>    |                  |
|         |   | KAMALA LAWANG   |            | MicroBiology               | 75          | 25  | 100  | 50       | 22 | 19  |           | <b>41*</b>  | --  | --  | --            | --   | --                      | <b>41*</b>     | <b>FAIL</b>      |
|         |   |                 |            | Maternal Nursing           | 75          | 25  | 100  | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --                      | --             | <b>132 C</b>     |
|         | SUPPL   | F               | ST         | ENGLISH                    | 75          | 25  | 100  | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --                      | --             | <b>125 C</b>     |
|         |   |                 |            | Medical & Surgical Nursing | 75          | 25  | 100  | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --                      | --             | <b>130 C</b>     |
|         |   |                 |            | English(Qualifying)        | 75          | 25  | 100  | 50       | -- | --  | --        | <b>69 C</b> | --  | --  | --            | --   | --                      | <b>69 C</b>    |                  |
|         | <b>20513843</b>                                 | LAXMI           |            | Nursing Foundation         | 35          | 15  | 50   | 25       | -- | --  | --        | <b>33 C</b> | --  | --  | --            | --   | --                      | <b>33 C</b>    |                  |
|         |   |                 |            | Nutrition & Dietetics      | 35          | 15  | 50   | 25       | -- | --  | --        | <b>28 C</b> | --  | --  | --            | --   | --                      | <b>28 C</b>    | <b>20513843</b>  |
|         | K-7/06150                                       | JAYKISHAN       |            | BioChemistry & Biophysics  | 75          | 25  | 100  | 50       | 15 | 20  |           | <b>35*</b>  | --  | --  | --            | --   | --                      | <b>35*</b>     | <b>567 /1000</b> |
|         |   |                 |            | Psychology                 | 75          | 25  | 100  | 50       | 25 | 19  |           | <b>44*</b>  | --  | --  | --            | --   | --                      | <b>44*</b>     |                  |
|         |   | LAKHESHWARI     |            | MicroBiology               | 75          | 25  | 100  | 50       | 20 | 17  |           | <b>37*</b>  | --  | --  | --            | --   | --                      | <b>37*</b>     | <b>FAIL</b>      |
|         |   |                 |            | Maternal Nursing           | 75          | 25  | 100  | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --                      | --             | <b>137 C</b>     |
|         | SUPPL   | F               | OBC        | ENGLISH                    | 75          | 25  | 100  | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --                      | --             | <b>127 C</b>     |
|         |   |                 |            | Medical & Surgical Nursing | 75          | 25  | 100  | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --                      | --             | <b>126 C</b>     |
|         |   |                 |            | English(Qualifying)        | 75          | 25  | 100  | 50       | -- | --  | --        | <b>68 C</b> | --  | --  | --            | --   | --                      | <b>68 C</b>    |                  |

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|---------|---|--------------------|------------|--|----|-----|-----|----------|----|-----|-----------|-------------|-----|-----|---------------|------|------------|-------------|-----------------|--------------|
|         | ENROLL NO                                       | F/H NAME           | STATUS/SEX | SUBJECT  | TH | INT | MAX | MIN      | TH | INT | TOTAL     | EXT         | INT | MAX | MIN           | PRAC | INT        | PRAC. TOTAL |                 | TH + PRAC    |
|         | <b>GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                    |            | <b>COLLEGE SANDIPANI ACADEMY, PENDRI (MASTURI), BILASPUR(C.G.)</b> |    |     |     |          |    |     |           |             |     |     |               |      |            |             |                 |              |
|         | <b>20513844</b>                                 | MADHU              |            | Nursing Foundation   | 35 | 15  | 50  | 25       | -- | --  | --        | <b>31 C</b> | --  | --  | --            | --   | --         | <b>31 C</b> |                 |              |
|         |   |                    |            | Nutrition & Dietetics  | 35 | 15  | 50  | 25       | -- | --  | --        | <b>29 C</b> | --  | --  | --            | --   | --         | <b>29 C</b> | <b>20513844</b> |              |
|         | K-7/06151                                       | RAM KRISHAN        |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50       | -- | --  | --        | <b>50 C</b> | --  | --  | --            | --   | --         | <b>50 C</b> | <b>584</b>      | <b>/1000</b> |
|         |   |                    |            | Psychology   | 75 | 25  | 100 | 50       | -- | --  | --        | <b>50 C</b> | --  | --  | --            | --   | --         | <b>50 C</b> |                 |              |
|         |   | MALTI DEVI         |            | MicroBiology   | 75 | 25  | 100 | 50       | 23 | 17  |           | <b>40*</b>  | --  | --  | --            | --   | --         | <b>40*</b>  |                 | <b>FAIL</b>  |
|         |   |                    |            | Maternal Nursing   | 75 | 25  | 100 | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | <b>134 C</b>    |              |
|         | SUPPL   | F                  | OBC        | ENGLISH  | 75 | 25  | 100 | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | <b>124 C</b>    |              |
|         |   |                    |            | Medical & Surgical Nursing   | 75 | 25  | 100 | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | <b>126 C</b>    |              |
|         |   |                    |            | English(Qualifying)  | 75 | 25  | 100 | 50       | -- | --  | --        | <b>70 C</b> | --  | --  | --            | --   | --         | <b>70 C</b> |                 |              |
|         | <b>20513854</b>                                 | PRIYANKA SHRIWAS   |            | Nursing Foundation   | 35 | 15  | 50  | 25       | -- | --  | --        | <b>30 C</b> | --  | --  | --            | --   | --         | <b>30 C</b> |                 |              |
|         |   |                    |            | Nutrition & Dietetics  | 35 | 15  | 50  | 25       | -- | --  | --        | <b>31 C</b> | --  | --  | --            | --   | --         | <b>31 C</b> | <b>20513854</b> |              |
|         | K-7/06161                                       | TARA CHAND SHRIWAS |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50       | 23 | 17  |           | <b>40*</b>  | --  | --  | --            | --   | --         | <b>40*</b>  | <b>578</b>      | <b>/1000</b> |
|         |   |                    |            | Psychology   | 75 | 25  | 100 | 50       | 31 | 17  |           | <b>48*</b>  | --  | --  | --            | --   | --         | <b>48*</b>  |                 |              |
|         |   | SHASHIKLA SHRIWAS  |            | MicroBiology   | 75 | 25  | 100 | 50       | 19 | 18  |           | <b>37*</b>  | --  | --  | --            | --   | --         | <b>37*</b>  |                 | <b>FAIL</b>  |
|         |   |                    |            | Maternal Nursing   | 75 | 25  | 100 | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | <b>135 C</b>    |              |
|         | SUPPL   | F                  | OBC        | ENGLISH  | 75 | 25  | 100 | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | <b>128 C</b>    |              |
|         |   |                    |            | Medical & Surgical Nursing   | 75 | 25  | 100 | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | <b>129 C</b>    |              |
|         |   |                    |            | English(Qualifying)  | 75 | 25  | 100 | 50       | -- | --  | --        | <b>71 C</b> | --  | --  | --            | --   | --         | <b>71 C</b> |                 |              |

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| CENTRE- | ROLL NO         | NAME OF STUDENT                                 |                    | THEORY MARK                |                |     |     | OBT.MARK |  | PRACTICAL |             |     |     | OBT.PRAC.MARK |     | TOTAL MARK | GRAND | ROLLNO       |                 |              |
|---------|-----------------|---|--------------------|----------------------------|----------------|-----|-----|----------|--|-----------|-------------|-----|-----|---------------|-----|------------|-------|--------------|-----------------|--------------|
|         | ENROLL NO       | F/H NAME  | STATUS/SEX         | SUBJECT                    | TH             | INT | MAX | MIN      | TH   | INT       | TOTAL       | EXT | INT | MAX           | MIN | PRAC       | INT   |              | PRAC. TOTAL     | TH + PRAC    |
|         |                 | <b>GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                    |                            | <b>COLLEGE</b> |     |     |          | <b>SANDIPANI ACADEMY, PENDRI (MASTURI), BILASPUR(C.G.)</b> |           |             |     |     |               |     |            |       |              |                 |              |
|         | <b>20513859</b> |   | SADHANA ADILE      | Nursing Foundation         | 35             | 15  | 50  | 25       | --   | --        | <b>29 C</b> | --  | --  | --            | --  | --         | --    | <b>29 C</b>  |                 |              |
|         |                 |   |                    | Nutrition & Dietetics      | 35             | 15  | 50  | 25       | --   | --        | <b>30 C</b> | --  | --  | --            | --  | --         | --    | <b>30 C</b>  | <b>20513859</b> |              |
|         | K-7/06166       |   | SUDARSON LAL ADILE | BioChemistry & Biophysics  | 75             | 25  | 100 | 50       | 7  | 17        | <b>24*</b>  | --  | --  | --            | --  | --         | --    | <b>24*</b>   | <b>543</b>      | <b>/1000</b> |
|         |                 |   |                    | Psychology                 | 75             | 25  | 100 | 50       | 38   | 17        | <b>55</b>   | --  | --  | --            | --  | --         | --    | <b>55</b>    |                 |              |
|         |                 |   | NARMADA            | MicroBiology               | 75             | 25  | 100 | 50       | 21   | 18        | <b>39*</b>  | --  | --  | --            | --  | --         | --    | <b>39*</b>   |                 | <b>FAIL</b>  |
|         |                 |   |                    | Maternal Nursing           | 75             | 25  | 100 | 50       | --   | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>129 C</b> |                 |              |
|         | SUPPL           | F   | SC                 | ENGLISH                    | 75             | 25  | 100 | 50       | --   | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>142 C</b> |                 |              |
|         |                 |   |                    | Child Health Nursing       | 75             | 25  | 100 | 50       | --   | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>142 C</b> |                 |              |
|         |                 |   |                    | Medical & Surgical Nursing | 75             | 25  | 100 | 50       | 5  | 17        | <b>22*</b>  | 50  | 50  | 100           | 50  | 37         | 36    | <b>73</b>    | <b>95</b>       |              |
|         |                 |   |                    | English(Qualifying)        | 75             | 25  | 100 | 50       | --   | --        | <b>70 C</b> | --  | --  | --            | --  | --         | --    | <b>70 C</b>  |                 |              |
|         | <b>20513860</b> |   | SARITA             | Nursing Foundation         | 35             | 15  | 50  | 25       | 17   | 11        | <b>28</b>   | --  | --  | --            | --  | --         | --    | <b>28</b>    |                 |              |
|         |                 |   |                    | Nutrition & Dietetics      | 35             | 15  | 50  | 25       | --   | --        | <b>30 C</b> | --  | --  | --            | --  | --         | --    | <b>30 C</b>  | <b>20513860</b> |              |
|         | K-7/06167       |   | SUKHNANDAN SINGH   | BioChemistry & Biophysics  | 75             | 25  | 100 | 50       | 1  | 18        | <b>19*</b>  | --  | --  | --            | --  | --         | --    | <b>19*</b>   | <b>541</b>      | <b>/1000</b> |
|         |                 |   |                    | Psychology                 | 75             | 25  | 100 | 50       | 42   | 18        | <b>60</b>   | --  | --  | --            | --  | --         | --    | <b>60</b>    |                 |              |
|         |                 |   | KRISHNA BAI        | MicroBiology               | 75             | 25  | 100 | 50       | --   | --        | <b>50 C</b> | --  | --  | --            | --  | --         | --    | <b>50 C</b>  |                 | <b>FAIL</b>  |
|         |                 |   |                    | Maternal Nursing           | 75             | 25  | 100 | 50       | --   | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>135 C</b> |                 |              |
|         | SUPPL           | F   | ST                 | ENGLISH                    | 75             | 25  | 100 | 50       | 39   | 17        | <b>56</b>   | 50  | 50  | 100           | 50  | 37         | 36    | <b>73</b>    | <b>129</b>      |              |
|         |                 |   |                    | Child Health Nursing       | 75             | 25  | 100 | 50       | 39   | 17        | <b>56</b>   | 50  | 50  | 100           | 50  | 37         | 36    | <b>73</b>    | <b>129</b>      |              |
|         |                 |   |                    | Medical & Surgical Nursing | 75             | 25  | 100 | 50       | 1  | 18        | <b>19*</b>  | 50  | 50  | 100           | 50  | 37         | 34    | <b>71</b>    | <b>90</b>       |              |
|         |                 |   |                    | English(Qualifying)        | 75             | 25  | 100 | 50       | --   | --        | <b>68 C</b> | --  | --  | --            | --  | --         | --    | <b>68 C</b>  |                 |              |

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| CENTRE- | ROLL NO         | NAME OF STUDENT                                 |                | THEORY MARK                |    |     |     | OBT.MARK   |    |     | PRACTICAL |             |     |     | OBT.PRAC.MARK |      | TOTAL MARK | GRAND       | ROLLNO      |                  |
|---------|-----------------|---|----------------|----------------------------|----|-----|-----|--|----|-----|-----------|-------------|-----|-----|---------------|------|------------|-------------|-------------|------------------|
|         | ENROLL NO       | F/H NAME  | STATUS/SEX     | SUBJECT                    | TH | INT | MAX | MIN  | TH | INT | TOTAL     | EXT         | INT | MAX | MIN           | PRAC | INT        | PRAC. TOTAL |             | TH + PRAC        |
|         |                 | <b>GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                | <b>COLLEGE</b>             |    |     |     | <b>SANDIPANI ACADEMY, PENDRI (MASTURI), BILASPUR(C.G.)</b> |    |     |           |             |     |     |               |      |            |             |             |                  |
|         | <b>20513861</b> |   | SHANTI KUMAR   | Nursing Foundation         | 35 | 15  | 50  | 25   | -- | --  | --        | <b>30 C</b> | --  | --  | --            | --   | --         | --          | <b>30 C</b> |                  |
|         |                 |   |                | Nutrition & Dietetics      | 35 | 15  | 50  | 25   | -- | --  | --        | <b>25 C</b> | --  | --  | --            | --   | --         | --          | <b>25 C</b> | <b>20513861</b>  |
|         | K-7/06168       |   | KAUSHAL PRASAD | BioChemistry & Biophysics  | 75 | 25  | 100 | 50   | -- | --  | --        | <b>55 C</b> | --  | --  | --            | --   | --         | --          | <b>55 C</b> | <b>587 /1000</b> |
|         |                 |   |                | Psychology                 | 75 | 25  | 100 | 50   | -- | --  | --        | <b>56 C</b> | --  | --  | --            | --   | --         | --          | <b>56 C</b> |                  |
|         |                 |   | NANDANI BAI    | MicroBiology               | 75 | 25  | 100 | 50   | 21 | 17  |           | <b>38*</b>  | --  | --  | --            | --   | --         | --          | <b>38*</b>  | <b>FAIL</b>      |
|         |                 |   |                | Maternal Nursing           | 75 | 25  | 100 | 50   | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | --          | <b>134 C</b>     |
|         | SUPPL           | M   | OBC            | ENGLISH                    | 75 | 25  | 100 | 50   | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | --          | <b>125 C</b>     |
|         |                 |   |                | Medical & Surgical Nursing | 75 | 25  | 100 | 50   | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | --          | <b>124 C</b>     |
|         |                 |   |                | English(Qualifying)        | 75 | 25  | 100 | 50   | -- | --  | --        | <b>69 C</b> | --  | --  | --            | --   | --         | --          | <b>69 C</b> |                  |
|         | <b>20513862</b> |   | SHARDA KASHYAP | Nursing Foundation         | 35 | 15  | 50  | 25   | -- | --  | --        | <b>25 C</b> | --  | --  | --            | --   | --         | --          | <b>25 C</b> |                  |
|         |                 |   |                | Nutrition & Dietetics      | 35 | 15  | 50  | 25   | -- | --  | --        | <b>31 C</b> | --  | --  | --            | --   | --         | --          | <b>31 C</b> | <b>20513862</b>  |
|         | K-7/06169       |   | CHANDOO LAL    | BioChemistry & Biophysics  | 75 | 25  | 100 | 50   | -- | --  | --        | <b>55 C</b> | --  | --  | --            | --   | --         | --          | <b>55 C</b> | <b>577 /1000</b> |
|         |                 |   |                | Psychology                 | 75 | 25  | 100 | 50   | 32 | 17  |           | <b>49*</b>  | --  | --  | --            | --   | --         | --          | <b>49*</b>  |                  |
|         |                 |   | SAHODARA       | MicroBiology               | 75 | 25  | 100 | 50   | -- | --  | --        | <b>50 C</b> | --  | --  | --            | --   | --         | --          | <b>50 C</b> | <b>FAIL</b>      |
|         |                 |   |                | Maternal Nursing           | 75 | 25  | 100 | 50   | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | --          | <b>140 C</b>     |
|         | SUPPL           | F   | OBC            | ENGLISH                    | 75 | 25  | 100 | 50   | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | --          | <b>127 C</b>     |
|         |                 |   |                | Medical & Surgical Nursing | 75 | 25  | 100 | 50   | 10 | 17  |           | <b>27*</b>  | 50  | 50  | 100           | 50   | 36         | 37          | <b>73</b>   | <b>100</b>       |
|         |                 |   |                | English(Qualifying)        | 75 | 25  | 100 | 50   | -- | --  | --        | <b>69 C</b> | --  | --  | --            | --   | --         | --          | <b>69 C</b> |                  |

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|---------|---|---------------------|------------|--|----|-----|-----|----------|----|-----------|-------|-------------|-----|---------------|-----|------------|-------|--------|-------------|------------------|
|         | ENROLL NO                                       | F/H NAME            | STATUS/SEX | SUBJECT  | TH | INT | MAX | MIN      | TH | INT       | TOTAL | EXT         | INT | MAX           | MIN | PRAC       | INT   |        | PRAC. TOTAL | TH + PRAC        |
|         | <b>GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                     |            | <b>COLLEGE SANDIPANI ACADEMY, PENDRI (MASTURI), BILASPUR(C.G.)</b> |    |     |     |          |    |           |       |             |     |               |     |            |       |        |             |                  |
|         | <b>20513863</b>                                 | SONIYA              |            | Nursing Foundation   | 35 | 15  | 50  | 25       | -- | --        | --    | <b>25 C</b> | --  | --            | --  | --         | --    | --     | <b>25 C</b> |                  |
|         |   |                     |            | Nutrition & Dietetics  | 35 | 15  | 50  | 25       | -- | --        | --    | <b>26 C</b> | --  | --            | --  | --         | --    | --     | <b>26 C</b> | <b>20513863</b>  |
|         | K-7/06170                                       | SALIK RAM           |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50       | 10 | 17        |       | <b>27*</b>  | --  | --            | --  | --         | --    | --     | <b>27*</b>  | <b>540 /1000</b> |
|         |   |                     |            | Psychology   | 75 | 25  | 100 | 50       | -- | --        | --    | <b>50 C</b> | --  | --            | --  | --         | --    | --     | <b>50 C</b> |                  |
|         |   | PREM BAI            |            | MicroBiology   | 75 | 25  | 100 | 50       | 21 | 17        |       | <b>38*</b>  | --  | --            | --  | --         | --    | --     | <b>38*</b>  | <b>FAIL</b>      |
|         |   |                     |            | Maternal Nursing   | 75 | 25  | 100 | 50       | -- | --        | --    |             | 50  | 50            | 100 | 50         | --    | --     | --          | <b>145 C</b>     |
|         | SUPPL   | F                   | SC         | ENGLISH  | 75 | 25  | 100 | 50       | -- | --        | --    |             | 50  | 50            | 100 | 50         | --    | --     | --          | <b>124 C</b>     |
|         |   |                     |            | Medical & Surgical Nursing   | 75 | 25  | 100 | 50       | 14 | 17        |       | <b>31*</b>  | 50  | 50            | 100 | 50         | 37    | 37     | <b>74</b>   | <b>105</b>       |
|         |   |                     |            | English(Qualifying)  | 75 | 25  | 100 | 50       | -- | --        | --    | <b>71 C</b> | --  | --            | --  | --         | --    | --     | <b>71 C</b> |                  |
|         | <b>20513864</b>                                 | SUBHADRA KASHYAP    |            | Nursing Foundation   | 35 | 15  | 50  | 25       | -- | --        | --    | <b>27 C</b> | --  | --            | --  | --         | --    | --     | <b>27 C</b> |                  |
|         |   |                     |            | Nutrition & Dietetics  | 35 | 15  | 50  | 25       | -- | --        | --    | <b>28 C</b> | --  | --            | --  | --         | --    | --     | <b>28 C</b> | <b>20513864</b>  |
|         | K-7/06171                                       | SAMME LAL KASHYAP   |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50       | -- | --        | --    | <b>52 C</b> | --  | --            | --  | --         | --    | --     | <b>52 C</b> | <b>605 /1000</b> |
|         |   |                     |            | Psychology   | 75 | 25  | 100 | 50       | 38 | 17        |       | <b>55</b>   | --  | --            | --  | --         | --    | --     | <b>55</b>   |                  |
|         |   | NIRMALA BAI KASHYAP |            | MicroBiology   | 75 | 25  | 100 | 50       | 22 | 18        |       | <b>40*</b>  | --  | --            | --  | --         | --    | --     | <b>40*</b>  | <b>FAIL</b>      |
|         |   |                     |            | Maternal Nursing   | 75 | 25  | 100 | 50       | -- | --        | --    |             | 50  | 50            | 100 | 50         | --    | --     | --          | <b>135 C</b>     |
|         | SUPPL   | F                   | OBC        | ENGLISH  | 75 | 25  | 100 | 50       | -- | --        | --    |             | 50  | 50            | 100 | 50         | --    | --     | --          | <b>131 C</b>     |
|         |   |                     |            | Medical & Surgical Nursing   | 75 | 25  | 100 | 50       | -- | --        | --    |             | 50  | 50            | 100 | 50         | --    | --     | --          | <b>137 C</b>     |
|         |   |                     |            | English(Qualifying)  | 75 | 25  | 100 | 50       | -- | --        | --    | <b>70 C</b> | --  | --            | --  | --         | --    | --     | <b>70 C</b> |                  |

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|---------|-----------------|---|------------|----------------------------|----------------|-----|-----|----------|--|-----------|-------------|-----|-----|---------------|-----|------------|-------|--------------|------------------|-----------|
|         | ENROLL NO       | F/H NAME  | STATUS/SEX | SUBJECT                    | TH             | INT | MAX | MIN      | TH   | INT       | TOTAL       | EXT | INT | MAX           | MIN | PRAC.      | INT   |              | PRAC. TOTAL      | TH + PRAC |
|         |                 | <b>GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)</b> |            |                            | <b>COLLEGE</b> |     |     |          | <b>SANDIPANI ACADEMY, PENDRI (MASTURI), BILASPUR(C.G.)</b> |           |             |     |     |               |     |            |       |              |                  |           |
|         | <b>20513866</b> | SUNITA YADAW                                    |            | Nursing Foundation         | 35             | 15  | 50  | 25       | --   | --        | <b>32 C</b> | --  | --  | --            | --  | --         | --    | <b>32 C</b>  |                  |           |
|         |                 |   |            | Nutrition & Dietetics      | 35             | 15  | 50  | 25       | --   | --        | <b>29 C</b> | --  | --  | --            | --  | --         | --    | <b>29 C</b>  | <b>20513866</b>  |           |
|         | K-7/06173       | JHADU RAM YADAW                                 |            | BioChemistry & Biophysics  | 75             | 25  | 100 | 50       | 2  | 17        | <b>19*</b>  | --  | --  | --            | --  | --         | --    | <b>19*</b>   | <b>583 /1000</b> |           |
|         |                 |   |            | Psychology                 | 75             | 25  | 100 | 50       | --   | --        | <b>51 C</b> | --  | --  | --            | --  | --         | --    | <b>51 C</b>  |                  |           |
|         |                 | NARANTA BAI                                     |            | MicroBiology               | 75             | 25  | 100 | 50       | 26   | 17        | <b>43*</b>  | --  | --  | --            | --  | --         | --    | <b>43*</b>   | <b>FAIL</b>      |           |
|         |                 |   |            | Maternal Nursing           | 75             | 25  | 100 | 50       | --   | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>146 C</b> |                  |           |
|         | SUPPL           | F   | OBC        | ENGLISH                    | 75             | 25  | 100 | 50       | --   | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>128 C</b> |                  |           |
|         |                 |   |            | Medical & Surgical Nursing | 75             | 25  | 100 | 50       | --   | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>135 C</b> |                  |           |
|         |                 |   |            | English(Qualifying)        | 75             | 25  | 100 | 50       | --   | --        | <b>69 C</b> | --  | --  | --            |     |            |       | <b>69 C</b>  |                  |           |
|         | <b>20513867</b> | YAMINI NIRALA                                   |            | Nursing Foundation         | 35             | 15  | 50  | 25       | --   | --        | <b>29 C</b> | --  | --  | --            | --  | --         | --    | <b>29 C</b>  |                  |           |
|         |                 |   |            | Nutrition & Dietetics      | 35             | 15  | 50  | 25       | --   | --        | <b>29 C</b> | --  | --  | --            | --  | --         | --    | <b>29 C</b>  | <b>20513867</b>  |           |
|         | K-7/06174       | KIRTAN RAM                                      |            | BioChemistry & Biophysics  | 75             | 25  | 100 | 50       | 12   | 18        | <b>30*</b>  | --  | --  | --            | --  | --         | --    | <b>30*</b>   | <b>545 /1000</b> |           |
|         |                 |   |            | Psychology                 | 75             | 25  | 100 | 50       | 43   | 17        | <b>60</b>   | --  | --  | --            | --  | --         | --    | <b>60</b>    |                  |           |
|         |                 | KAMALA  |            | MicroBiology               | 75             | 25  | 100 | 50       | 27   | 17        | <b>44*</b>  | --  | --  | --            | --  | --         | --    | <b>44*</b>   | <b>FAIL</b>      |           |
|         |                 |   |            | Maternal Nursing           | 75             | 25  | 100 | 50       | --   | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>127 C</b> |                  |           |
|         | SUPPL           | F   | SC         | ENGLISH                    | 75             | 25  | 100 | 50       | --   | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>123 C</b> |                  |           |
|         |                 |   |            | Medical & Surgical Nursing | 75             | 25  | 100 | 50       | 13   | 17        | <b>30*</b>  | 50  | 50  | 100           | 50  | 36         | 37    | <b>73</b>    | <b>103</b>       |           |
|         |                 |   |            | English(Qualifying)        | 75             | 25  | 100 | 50       | --   | --        | <b>71 C</b> | --  | --  | --            |     |            |       | <b>71 C</b>  |                  |           |

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| CENTRE- | ROLL NO         | NAME OF STUDENT                                 |            | THEORY MARK                |                |     |     | OBT.MARK |  | PRACTICAL |             |     |     | OBT.PRAC.MARK |     | TOTAL MARK | GRAND | ROLLNO      |              |           |                  |  |  |
|---------|-----------------|---|------------|----------------------------|----------------|-----|-----|----------|--|-----------|-------------|-----|-----|---------------|-----|------------|-------|-------------|--------------|-----------|------------------|--|--|
|         | ENROLL NO       | F/H NAME  | STATUS/SEX | SUBJECT                    | TH             | INT | MAX | MIN      | TH   | INT       | TOTAL       | EXT | INT | MAX           | MIN | PRAC       | INT   |             | PRAC. TOTAL  | TH + PRAC | TOTAL            |  |  |
|         |                 | <b>GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)</b> |            |                            | <b>COLLEGE</b> |     |     |          | <b>SANDIPANI ACADEMY, PENDRI (MASTURI), BILASPUR(C.G.)</b> |           |             |     |     |               |     |            |       |             |              |           |                  |  |  |
|         | <b>21514585</b> | AARTI SAHU                                      |            | Nursing Foundation         | 35             | 15  | 50  | 25       | --   | --        | <b>31 C</b> | --  | --  | --            | --  | --         | --    | <b>31 C</b> |              |           |                  |  |  |
|         |                 |   |            | Nutrition & Dietetics      | 35             | 15  | 50  | 25       | --   | --        | <b>31 C</b> | --  | --  | --            | --  | --         | --    | <b>31 C</b> |              |           | <b>21514585</b>  |  |  |
|         | L-7/06795       | CHAIT RAM SAHU                                  |            | BioChemistry & Biophysics  | 75             | 25  | 100 | 50       | --   | --        | <b>51 C</b> | --  | --  | --            | --  | --         | --    | <b>51 C</b> |              |           | <b>598 /1000</b> |  |  |
|         |                 |   |            | Psychology                 | 75             | 25  | 100 | 50       | --   | --        | <b>56 C</b> | --  | --  | --            | --  | --         | --    | <b>56 C</b> |              |           |                  |  |  |
|         |                 | GULABA BAI                                      |            | MicroBiology               | 75             | 25  | 100 | 50       | 25   | 18        | <b>43*</b>  | --  | --  | --            | --  | --         | --    | <b>43*</b>  |              |           | <b>FAIL</b>      |  |  |
|         |                 |   |            | Maternal Nursing           | 75             | 25  | 100 | 50       | --   | --        |             | 50  | 50  | 100           | 50  | --         | --    |             | <b>124 C</b> |           |                  |  |  |
|         | SUPPL           | F   | OBC        | ENGLISH                    | 75             | 25  | 100 | 50       | --   | --        |             | 50  | 50  | 100           | 50  | --         | --    |             | <b>134 C</b> |           |                  |  |  |
|         |                 |   |            | Medical & Surgical Nursing | 75             | 25  | 100 | 50       | --   | --        |             | 50  | 50  | 100           | 50  | --         | --    |             | <b>128 C</b> |           |                  |  |  |
|         |                 |   |            | English(Qualifying)        | 75             | 25  | 100 | 50       | --   | --        | <b>66 C</b> | --  | --  | --            | --  | --         | --    | <b>66 C</b> |              |           |                  |  |  |
|         | <b>21514586</b> | AJAY KUMAR                                      |            | Nursing Foundation         | 35             | 15  | 50  | 25       | --   | --        | <b>26 C</b> | --  | --  | --            | --  | --         | --    | <b>26 C</b> |              |           |                  |  |  |
|         |                 |   |            | Nutrition & Dietetics      | 35             | 15  | 50  | 25       | --   | --        | <b>32 C</b> | --  | --  | --            | --  | --         | --    | <b>32 C</b> |              |           | <b>21514586</b>  |  |  |
|         | L-7/06796       | CHAITRAM  |            | BioChemistry & Biophysics  | 75             | 25  | 100 | 50       | --   | --        | <b>50 C</b> | --  | --  | --            | --  | --         | --    | <b>50 C</b> |              |           | <b>591 /1000</b> |  |  |
|         |                 |   |            | Psychology                 | 75             | 25  | 100 | 50       | 43   | 18        | <b>61</b>   | --  | --  | --            | --  | --         | --    | <b>61</b>   |              |           |                  |  |  |
|         |                 | RADHA   |            | MicroBiology               | 75             | 25  | 100 | 50       | 24   | 17        | <b>41*</b>  | --  | --  | --            | --  | --         | --    | <b>41*</b>  |              |           | <b>FAIL</b>      |  |  |
|         |                 |   |            | Maternal Nursing           | 75             | 25  | 100 | 50       | 38   | 18        | <b>56</b>   | 50  | 50  | 100           | 50  | 37         | 37    | <b>74</b>   | <b>130</b>   |           |                  |  |  |
|         | SUPPL           | M   | OBC        | ENGLISH                    | 75             | 25  | 100 | 50       | 36   | 17        | <b>53</b>   | 50  | 50  | 100           | 50  | 37         | 37    | <b>74</b>   | <b>127</b>   |           |                  |  |  |
|         |                 |   |            | Medical & Surgical Nursing | 75             | 25  | 100 | 50       | --   | --        |             | 50  | 50  | 100           | 50  | --         | --    |             | <b>124 C</b> |           |                  |  |  |
|         |                 |   |            | English(Qualifying)        | 75             | 25  | 100 | 50       | --   | --        | <b>65 C</b> | --  | --  | --            | --  | --         | --    | <b>65 C</b> |              |           |                  |  |  |

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| CENTRE- | ROLL NO   | NAME OF STUDENT |            | THEORY MARK  |    |     |     | OBT.MARK |    | PRACTICAL |             |     |     | OBT.PRAC.MARK |     | TOTAL MARK | GRAND | ROLLNO      |                  |           |
|---------|---|-----------------|------------|--|----|-----|-----|----------|----|-----------|-------------|-----|-----|---------------|-----|------------|-------|-------------|------------------|-----------|
|         | ENROLL NO                                       | F/H NAME        | STATUS/SEX | SUBJECT  | TH | INT | MAX | MIN      | TH | INT       | TOTAL       | EXT | INT | MAX           | MIN | PRAC       | INT   |             | PRAC. TOTAL      | TH + PRAC |
|         | <b>GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                 |            | <b>COLLEGE SANDIPANI ACADEMY, PENDRI (MASTURI), BILASPUR(C.G.)</b> |    |     |     |          |    |           |             |     |     |               |     |            |       |             |                  |           |
|         | <b>21514590</b>                                 | ANJU SAHU       |            | Nursing Foundation   | 35 | 15  | 50  | 25       | -- | --        | <b>25 C</b> | --  | --  | --            | --  | --         | --    | <b>25 C</b> |                  |           |
|         |   |                 |            | Nutrition & Dietetics  | 35 | 15  | 50  | 25       | -- | --        | <b>38 C</b> | --  | --  | --            | --  | --         | --    | <b>38 C</b> | <b>21514590</b>  |           |
|         | L-7/06800                                       | PITAMBER SAHU   |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50       | 35 | 19        | <b>54</b>   | --  | --  | --            | --  | --         | --    | <b>54</b>   | <b>635 /1000</b> |           |
|         |   |                 |            | Psychology   | 75 | 25  | 100 | 50       | 48 | 17        | <b>65</b>   | --  | --  | --            | --  | --         | --    | <b>65</b>   |                  |           |
|         |   | YASHODA BAI     |            | MicroBiology   | 75 | 25  | 100 | 50       | 40 | 17        | <b>57</b>   | --  | --  | --            | --  | --         | --    | <b>57</b>   | <b>PASS</b>      |           |
|         |   |                 |            | Maternal Nursing   | 75 | 25  | 100 | 50       | 33 | 19        | <b>52</b>   | 50  | 50  | 100           | 50  | 36         | 38    | <b>74</b>   | <b>126</b>       |           |
|         | SUPPL   | F               | OBC        | ENGLISH  | 75 | 25  | 100 | 50       | 41 | 19        | <b>60</b>   | 50  | 50  | 100           | 50  | 37         | 38    | <b>75</b>   | <b>135</b>       |           |
|         |   |                 |            | Medical & Surgical Nursing   | 75 | 25  | 100 | 50       | -- | --        | --          | 50  | 50  | 100           | 50  | --         | --    | --          | <b>135 C</b>     |           |
|         |   |                 |            | English(Qualifying)  | 75 | 25  | 100 | 50       | -- | --        | <b>67 C</b> | --  | --  | --            | --  | --         | --    | <b>67 C</b> |                  |           |
|         | <b>21514591</b>                                 | ASHA            |            | Nursing Foundation   | 35 | 15  | 50  | 25       | 26 | 11        | <b>37</b>   | --  | --  | --            | --  | --         | --    | <b>37</b>   |                  |           |
|         |   |                 |            | Nutrition & Dietetics  | 35 | 15  | 50  | 25       | -- | --        | <b>31 C</b> | --  | --  | --            | --  | --         | --    | <b>31 C</b> | <b>21514591</b>  |           |
|         | L-7/06801                                       | RAMADHAR        |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50       | 43 | 17        | <b>60</b>   | --  | --  | --            | --  | --         | --    | <b>60</b>   | <b>641 /1000</b> |           |
|         |   |                 |            | Psychology   | 75 | 25  | 100 | 50       | 51 | 18        | <b>69</b>   | --  | --  | --            | --  | --         | --    | <b>69</b>   |                  |           |
|         |   | KUMARI BAI      |            | MicroBiology   | 75 | 25  | 100 | 50       | 21 | 17        | <b>38*</b>  | --  | --  | --            | --  | --         | --    | <b>38*</b>  | <b>FAIL</b>      |           |
|         |   |                 |            | Maternal Nursing   | 75 | 25  | 100 | 50       | -- | --        | --          | 50  | 50  | 100           | 50  | --         | --    | --          | <b>138 C</b>     |           |
|         | SUPPL   | F               | SC         | ENGLISH  | 75 | 25  | 100 | 50       | 45 | 18        | <b>63</b>   | 50  | 50  | 100           | 50  | 38         | 38    | <b>76</b>   | <b>139</b>       |           |
|         |   |                 |            | Medical & Surgical Nursing   | 75 | 25  | 100 | 50       | -- | --        | --          | 50  | 50  | 100           | 50  | --         | --    | --          | <b>129 C</b>     |           |
|         |   |                 |            | English(Qualifying)  | 75 | 25  | 100 | 50       | -- | --        | <b>67 C</b> | --  | --  | --            | --  | --         | --    | <b>67 C</b> |                  |           |

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|---------|-----------------|---|------------|----------------------------|----------------|-----|-----|----------|--|-----------|-------------|-----|-----|---------------|-----|------------|-------|--------------|------------------|-----------|
|         | ENROLL NO       | F/H NAME  | STATUS/SEX | SUBJECT                    | TH             | INT | MAX | MIN      | TH   | INT       | TOTAL       | EXT | INT | MAX           | MIN | PRAC       | INT   |              | PRAC. TOTAL      | TH + PRAC |
|         |                 | <b>GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)</b> |            |                            | <b>COLLEGE</b> |     |     |          | <b>SANDIPANI ACADEMY, PENDRI (MASTURI), BILASPUR(C.G.)</b> |           |             |     |     |               |     |            |       |              |                  |           |
|         | <b>21514592</b> | ASHWANI KUMAR KASHYAP                           |            | Nursing Foundation         | 35             | 15  | 50  | 25       | --   | --        | <b>32 C</b> | --  | --  | --            | --  | --         | --    | <b>32 C</b>  |                  |           |
|         |                 |   |            | Nutrition & Dietetics      | 35             | 15  | 50  | 25       | --   | --        | <b>38 C</b> | --  | --  | --            | --  | --         | --    | <b>38 C</b>  | <b>21514592</b>  |           |
|         | L-7/06802       | SUNDER LAL                                      |            | BioChemistry & Biophysics  | 75             | 25  | 100 | 50       | 37   | 19        | <b>56</b>   | --  | --  | --            | --  | --         | --    | <b>56</b>    | <b>606 /1000</b> |           |
|         |                 |   |            | Psychology                 | 75             | 25  | 100 | 50       | --   | --        | <b>51 C</b> | --  | --  | --            | --  | --         | --    | <b>51 C</b>  |                  |           |
|         |                 | KUNTEE BAI                                      |            | MicroBiology               | 75             | 25  | 100 | 50       | 28   | 18        | <b>46*</b>  | --  | --  | --            | --  | --         | --    | <b>46*</b>   | <b>PASS</b>      |           |
|         |                 |   |            | Maternal Nursing           | 75             | 25  | 100 | 50       | --   | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>127 C</b> | <b>DC 04</b>     |           |
|         | SUPPL           | M   | OBC        | ENGLISH                    | 75             | 25  | 100 | 50       | --   | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>129 C</b> |                  |           |
|         |                 |   |            | Medical & Surgical Nursing | 75             | 25  | 100 | 50       | --   | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>127 C</b> |                  |           |
|         |                 |   |            | English(Qualifying)        | 75             | 25  | 100 | 50       | --   | --        | <b>70 C</b> | --  | --  | --            |     |            |       | <b>70 C</b>  |                  |           |
|         | <b>21514593</b> | CHANCHAL RANI SAHU                              |            | Nursing Foundation         | 35             | 15  | 50  | 25       | 18   | 11        | <b>29</b>   | --  | --  | --            | --  | --         | --    | <b>29</b>    |                  |           |
|         |                 |   |            | Nutrition & Dietetics      | 35             | 15  | 50  | 25       | 21   | 10        | <b>31</b>   | --  | --  | --            | --  | --         | --    | <b>31</b>    | <b>21514593</b>  |           |
|         | L-7/06803       | SHATRUHAN LAL                                   |            | BioChemistry & Biophysics  | 75             | 25  | 100 | 50       | 2  | 18        | <b>20*</b>  | --  | --  | --            | --  | --         | --    | <b>20*</b>   | <b>541 /1000</b> |           |
|         |                 |   |            | Psychology                 | 75             | 25  | 100 | 50       | 45   | 18        | <b>63</b>   | --  | --  | --            | --  | --         | --    | <b>63</b>    |                  |           |
|         |                 | SHYAMA BAI                                      |            | MicroBiology               | 75             | 25  | 100 | 50       | --   | --        | <b>51 C</b> | --  | --  | --            | --  | --         | --    | <b>51 C</b>  | <b>FAIL</b>      |           |
|         |                 |   |            | Maternal Nursing           | 75             | 25  | 100 | 50       | --   | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>131 C</b> |                  |           |
|         | SUPPL           | F   | OBC        | ENGLISH                    | 75             | 25  | 100 | 50       | 34   | 18        | <b>52</b>   | 50  | 50  | 100           | 50  | 37         | 35    | <b>72</b>    | <b>124</b>       |           |
|         |                 |   |            | Medical & Surgical Nursing | 75             | 25  | 100 | 50       | 1  | 18        | <b>19*</b>  | 50  | 50  | 100           | 50  | 37         | 36    | <b>73</b>    | <b>92</b>        |           |
|         |                 |   |            | English(Qualifying)        | 75             | 25  | 100 | 50       | --   | --        | <b>65 C</b> | --  | --  | --            |     |            |       | <b>65 C</b>  |                  |           |

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|---------|---|------------------|------------|--|----|-----|-----|----------|----|-----------|-------------|-----|-----|---------------|-----|------------|-------|-------------|-------------|------------------|
|         | ENROLL NO                                       | F/H NAME         | STATUS/SEX | SUBJECT  | TH | INT | MAX | MIN      | TH | INT       | TOTAL       | EXT | INT | MAX           | MIN | PRAC       | INT   |             | PRAC. TOTAL | TH + PRAC        |
|         | <b>GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                  |            | <b>COLLEGE SANDIPANI ACADEMY, PENDRI (MASTURI), BILASPUR(C.G.)</b> |    |     |     |          |    |           |             |     |     |               |     |            |       |             |             |                  |
|         | <b>21514594</b>                                 | DELESHWARI YADAW |            | Nursing Foundation   | 35 | 15  | 50  | 25       | 10 | 10        | <b>20*</b>  | --  | --  | --            | --  | --         | --    | <b>20*</b>  |             |                  |
|         |   |                  |            | Nutrition & Dietetics  | 35 | 15  | 50  | 25       | 17 | 11        | <b>28</b>   | --  | --  | --            | --  | --         | --    | <b>28</b>   |             | <b>21514594</b>  |
|         | L-7/06804                                       | GOKUL PRASAD     |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50       | 2  | 17        | <b>19*</b>  | --  | --  | --            | --  | --         | --    | <b>19*</b>  |             | <b>477 /1000</b> |
|         |   |                  |            | Psychology   | 75 | 25  | 100 | 50       | 18 | 17        | <b>35*</b>  | --  | --  | --            | --  | --         | --    | <b>35*</b>  |             | <b>FAIL</b>      |
|         |   | HEMO BAI         |            | MicroBiology   | 75 | 25  | 100 | 50       | 19 | 18        | <b>37*</b>  | --  | --  | --            | --  | --         | --    | <b>37*</b>  |             |                  |
|         |   |                  |            | Maternal Nursing   | 75 | 25  | 100 | 50       | 23 | 17        | <b>40*</b>  | 50  | 50  | 100           | 50  | 36         | 36    | <b>72</b>   | <b>112</b>  |                  |
|         | SUPPL   | F                | OBC        | ENGLISH  |    |     |     |          |    |           | <b>51</b>   | 50  | 50  | 100           | 50  | 37         | 36    | <b>73</b>   | <b>124</b>  |                  |
|         |   |                  |            | Child Health Nursing   | 75 | 25  | 100 | 50       | 33 | 18        | <b>51</b>   | 50  | 50  | 100           | 50  | 37         | 36    | <b>73</b>   | <b>124</b>  |                  |
|         |   |                  |            | Medical & Surgical Nursing   | 75 | 25  | 100 | 50       | 13 | 17        | <b>30*</b>  | 50  | 50  | 100           | 50  | 36         | 36    | <b>72</b>   | <b>102</b>  |                  |
|         |   |                  |            | English(Qualifying)  | 75 | 25  | 100 | 50       | -- | --        | <b>63 C</b> | --  | --  | --            | --  | --         | --    | <b>63 C</b> |             |                  |
|         | <b>21514596</b>                                 | HEMANT KUMAR     |            | Nursing Foundation   | 35 | 15  | 50  | 25       | -- | --        | <b>29 C</b> | --  | --  | --            | --  | --         | --    | <b>29 C</b> |             |                  |
|         |   |                  |            | Nutrition & Dietetics  | 35 | 15  | 50  | 25       | -- | --        | <b>33 C</b> | --  | --  | --            | --  | --         | --    | <b>33 C</b> |             | <b>21514596</b>  |
|         | L-7/06806                                       | NAIN SAI         |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50       | 16 | 18        | <b>34*</b>  | --  | --  | --            | --  | --         | --    | <b>34*</b>  |             | <b>521 /1000</b> |
|         |   |                  |            | Psychology   | 75 | 25  | 100 | 50       | 29 | 17        | <b>46*</b>  | --  | --  | --            | --  | --         | --    | <b>46*</b>  |             | <b>FAIL</b>      |
|         |   | TULSI BAI        |            | MicroBiology   | 75 | 25  | 100 | 50       | 20 | 17        | <b>37*</b>  | --  | --  | --            | --  | --         | --    | <b>37*</b>  |             |                  |
|         |   |                  |            | Maternal Nursing   | 75 | 25  | 100 | 50       | 29 | 19        | <b>48*</b>  | 50  | 50  | 100           | 50  | 37         | 38    | <b>75</b>   | <b>123</b>  |                  |
|         | SUPPL   | M                | ST         | ENGLISH  |    |     |     |          |    |           | <b>46*</b>  | 50  | 50  | 100           | 50  | 36         | 37    | <b>73</b>   | <b>119</b>  |                  |
|         |   |                  |            | Child Health Nursing   | 75 | 25  | 100 | 50       | 28 | 18        | <b>46*</b>  | 50  | 50  | 100           | 50  | 36         | 37    | <b>73</b>   | <b>119</b>  |                  |
|         |   |                  |            | Medical & Surgical Nursing   | 75 | 25  | 100 | 50       | 8  | 18        | <b>26*</b>  | 50  | 50  | 100           | 50  | 37         | 37    | <b>74</b>   | <b>100</b>  |                  |
|         |   |                  |            | English(Qualifying)  | 75 | 25  | 100 | 50       | -- | --        | <b>67 C</b> | --  | --  | --            | --  | --         | --    | <b>67 C</b> |             |                  |

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| CENTRE- | ROLL NO   | NAME OF STUDENT |                 | SUBJECT                    | THEORY MARK    |     |     | OBT.MARK |  |     | PRACTICAL  |             |     |     | OBT.PRAC.MARK |      | TOTAL MARK<br>TH + PRAC | GRAND<br>TOTAL   | ROLLNO          |     |
|---------|---|-----------------|-----------------|----------------------------|----------------|-----|-----|----------|--|-----|------------|-------------|-----|-----|---------------|------|-------------------------|------------------|-----------------|-----|
|         | ENROLL NO                                       | F/H NAME        | STATUS/SEX      |                            | TH             | INT | MAX | MIN      | TH   | INT | TOTAL      | EXT         | INT | MAX | MIN           | PRAC |                         |                  |                 | INT |
|         | <b>GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                 |                 |                            | <b>COLLEGE</b> |     |     |          | <b>SANDIPANI ACADEMY, PENDRI (MASTURI), BILASPUR(C.G.)</b> |     |            |             |     |     |               |      |                         |                  |                 |     |
|         | <b>21514597</b>                                 |                 | HIMANI          | Nursing Foundation         | 35             | 15  | 50  | 25       | --   | --  | --         | <b>30 C</b> | --  | --  | --            | --   | --                      | <b>30 C</b>      |                 |     |
|         |   |                 |                 | Nutrition & Dietetics      | 35             | 15  | 50  | 25       | --   | --  | --         | <b>28 C</b> | --  | --  | --            | --   | --                      | <b>28 C</b>      | <b>21514597</b> |     |
|         | L-7/06807                                       |                 | RAJKAPUR        | BioChemistry & Biophysics  | 75             | 25  | 100 | 50       | 34   | 18  | <b>52</b>  | --          | --  | --  | --            | --   | <b>52</b>               | <b>610 /1000</b> |                 |     |
|         |   |                 |                 | Psychology                 | 75             | 25  | 100 | 50       | 48   | 19  | <b>67</b>  | --          | --  | --  | --            | --   | <b>67</b>               |                  |                 |     |
|         |   |                 | NEERA BAI       | MicroBiology               | 75             | 25  | 100 | 50       | --   | --  | --         | <b>52 C</b> | --  | --  | --            | --   | --                      | <b>52 C</b>      | <b>PASS</b>     |     |
|         |   |                 |                 | Maternal Nursing           | 75             | 25  | 100 | 50       | --   | --  | --         |             | 50  | 50  | 100           | 50   | --                      | --               | <b>130 C</b>    |     |
|         | SUPPL   | F               | SC              | ENGLISH                    | 75             | 25  | 100 | 50       | --   | --  | --         |             | 50  | 50  | 100           | 50   | --                      | --               | <b>124 C</b>    |     |
|         |   |                 |                 | Medical & Surgical Nursing | 75             | 25  | 100 | 50       | --   | --  | --         |             | 50  | 50  | 100           | 50   | --                      | --               | <b>127 C</b>    |     |
|         |   |                 |                 | English(Qualifying)        | 75             | 25  | 100 | 50       | --   | --  | --         | <b>66 C</b> | --  | --  | --            | --   | --                      | <b>66 C</b>      |                 |     |
|         | <b>21514598</b>                                 |                 | JAGRITY CHOUHAN | Nursing Foundation         | 35             | 15  | 50  | 25       | --   | --  | --         | <b>31 C</b> | --  | --  | --            | --   | --                      | <b>31 C</b>      |                 |     |
|         |   |                 |                 | Nutrition & Dietetics      | 35             | 15  | 50  | 25       | --   | --  | --         | <b>34 C</b> | --  | --  | --            | --   | --                      | <b>34 C</b>      | <b>21514598</b> |     |
|         | L-7/06808                                       |                 | RAJU CHOUHAN    | BioChemistry & Biophysics  | 75             | 25  | 100 | 50       | 32   | 17  | <b>49*</b> | --          | --  | --  | --            | --   | <b>49*</b>              | <b>597 /1000</b> |                 |     |
|         |   |                 |                 | Psychology                 | 75             | 25  | 100 | 50       | --   | --  | --         | <b>58 C</b> | --  | --  | --            | --   | --                      | <b>58 C</b>      |                 |     |
|         |   |                 | SHAIL PRABHA    | MicroBiology               | 75             | 25  | 100 | 50       | 26   | 17  | <b>43*</b> | --          | --  | --  | --            | --   | <b>43*</b>              | <b>FAIL</b>      |                 |     |
|         |   |                 |                 | Maternal Nursing           | 75             | 25  | 100 | 50       | --   | --  | --         |             | 50  | 50  | 100           | 50   | --                      | --               | <b>129 C</b>    |     |
|         | SUPPL   | F               | GEN             | ENGLISH                    | 75             | 25  | 100 | 50       | 39   | 18  | <b>57</b>  | 50          | 50  | 100 | 50            | 38   | 35                      | <b>73</b>        | <b>130</b>      |     |
|         |   |                 |                 | Medical & Surgical Nursing | 75             | 25  | 100 | 50       | --   | --  | --         |             | 50  | 50  | 100           | 50   | --                      | --               | <b>123 C</b>    |     |
|         |   |                 |                 | English(Qualifying)        | 75             | 25  | 100 | 50       | --   | --  | --         | <b>67 C</b> | --  | --  | --            | --   | --                      | <b>67 C</b>      |                 |     |

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| CENTRE- | ROLL NO   | NAME OF STUDENT |                 | SUBJECT                    | THEORY MARK    |     |     | OBT.MARK |  |     | PRACTICAL |             |     |     | OBT.PRAC.MARK |      | TOTAL MARK<br>TH + PRAC | GRAND<br>TOTAL | ROLLNO           |            |
|---------|---|-----------------|-----------------|----------------------------|----------------|-----|-----|----------|--|-----|-----------|-------------|-----|-----|---------------|------|-------------------------|----------------|------------------|------------|
|         | ENROLL NO                                       | F/H NAME        | STATUS/SEX      |                            | TH             | INT | MAX | MIN      | TH   | INT | TOTAL     | EXT         | INT | MAX | MIN           | PRAC |                         |                |                  | INT        |
|         | <b>GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                 |                 |                            | <b>COLLEGE</b> |     |     |          | <b>SANDIPANI ACADEMY, PENDRI (MASTURI), BILASPUR(C.G.)</b> |     |           |             |     |     |               |      |                         |                |                  |            |
|         | <b>21514599</b>                                 |                 | JYOTI           | Nursing Foundation         | 35             | 15  | 50  | 25       | --   | --  | --        | <b>30 C</b> | --  | --  | --            | --   | --                      | <b>30 C</b>    |                  |            |
|         |   |                 |                 | Nutrition & Dietetics      | 35             | 15  | 50  | 25       | --   | --  | --        | <b>29 C</b> | --  | --  | --            | --   | --                      | <b>29 C</b>    | <b>21514599</b>  |            |
|         | L-7/06809                                       |                 | RAMPHAL         | BioChemistry & Biophysics  | 75             | 25  | 100 | 50       | 32   | 17  |           | <b>49*</b>  | --  | --  | --            | --   | --                      | <b>49*</b>     | <b>555 /1000</b> |            |
|         |   |                 |                 | Psychology                 | 75             | 25  | 100 | 50       | 47   | 17  |           | <b>64</b>   | --  | --  | --            | --   | --                      | <b>64</b>      |                  |            |
|         |   |                 | MALTI           | MicroBiology               | 75             | 25  | 100 | 50       | 20   | 18  |           | <b>38*</b>  | --  | --  | --            | --   | --                      | <b>38*</b>     | <b>FAIL</b>      |            |
|         |   |                 |                 | Maternal Nursing           | 75             | 25  | 100 | 50       | --   | --  | --        |             | 50  | 50  | 100           | 50   | --                      | --             | <b>124 C</b>     |            |
|         | SUPPL   | F               | SC              | ENGLISH                    | 75             | 25  | 100 | 50       | 39   | 17  |           | <b>56</b>   | 50  | 50  | 100           | 50   | 37                      | 36             | <b>73</b>        | <b>129</b> |
|         |   |                 |                 | Medical & Surgical Nursing | 75             | 25  | 100 | 50       | 0  | 18  |           | <b>18*</b>  | 50  | 50  | 100           | 50   | 37                      | 37             | <b>74</b>        | <b>92</b>  |
|         |   |                 |                 | English(Qualifying)        | 75             | 25  | 100 | 50       | --   | --  | --        | <b>65 C</b> | --  | --  | --            | --   | --                      | <b>65 C</b>    |                  |            |
|         | <b>21514601</b>                                 |                 | KOUSHILYA LAKRA | Nursing Foundation         | 35             | 15  | 50  | 25       | --   | --  | --        | <b>26 C</b> | --  | --  | --            | --   | --                      | <b>26 C</b>    |                  |            |
|         |   |                 |                 | Nutrition & Dietetics      | 35             | 15  | 50  | 25       | --   | --  | --        | <b>27 C</b> | --  | --  | --            | --   | --                      | <b>27 C</b>    | <b>21514601</b>  |            |
|         | L-7/06811                                       |                 | FRANCIS         | BioChemistry & Biophysics  | 75             | 25  | 100 | 50       | 20   | 18  |           | <b>38*</b>  | --  | --  | --            | --   | --                      | <b>38*</b>     | <b>534 /1000</b> |            |
|         |   |                 |                 | Psychology                 | 75             | 25  | 100 | 50       | --   | --  | --        | <b>50 C</b> | --  | --  | --            | --   | --                      | <b>50 C</b>    |                  |            |
|         |   |                 | COLODIA LAKRA   | MicroBiology               | 75             | 25  | 100 | 50       | 20   | 19  |           | <b>39*</b>  | --  | --  | --            | --   | --                      | <b>39*</b>     | <b>FAIL</b>      |            |
|         |   |                 |                 | Maternal Nursing           | 75             | 25  | 100 | 50       | --   | --  | --        |             | 50  | 50  | 100           | 50   | --                      | --             | <b>123 C</b>     |            |
|         | SUPPL   | F               | ST              | ENGLISH                    | 75             | 25  | 100 | 50       | 37   | 18  |           | <b>55</b>   | 50  | 50  | 100           | 50   | 37                      | 36             | <b>73</b>        | <b>128</b> |
|         |   |                 |                 | Medical & Surgical Nursing | 75             | 25  | 100 | 50       | 13   | 18  |           | <b>31*</b>  | 50  | 50  | 100           | 50   | 36                      | 36             | <b>72</b>        | <b>103</b> |
|         |   |                 |                 | English(Qualifying)        | 75             | 25  | 100 | 50       | --   | --  | --        | <b>64 C</b> | --  | --  | --            | --   | --                      | <b>64 C</b>    |                  |            |

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| CENTRE- | ROLL NO         | NAME OF STUDENT                                 |                    | THEORY MARK               |                            |     |     | OBT.MARK |  | PRACTICAL |             |             |     | OBT.PRAC.MARK |     | TOTAL MARK | GRAND | ROLLNO       |                  |            |
|---------|-----------------|---|--------------------|---------------------------|----------------------------|-----|-----|----------|--|-----------|-------------|-------------|-----|---------------|-----|------------|-------|--------------|------------------|------------|
|         | ENROLL NO       | F/H NAME  | STATUS/SEX         | SUBJECT                   | TH                         | INT | MAX | MIN      | TH   | INT       | TOTAL       | EXT         | INT | MAX           | MIN | PRAC       | INT   |              | PRAC. TOTAL      | TH + PRAC  |
|         |                 | <b>GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                    |                           | <b>COLLEGE</b>             |     |     |          | <b>SANDIPANI ACADEMY, PENDRI (MASTURI), BILASPUR(C.G.)</b> |           |             |             |     |               |     |            |       |              |                  |            |
|         | <b>21514602</b> |   | LAXMI DEWANGAN     | Nursing Foundation        | 35                         | 15  | 50  | 25       | --   | --        | <b>31 C</b> | --          | --  | --            | --  | --         | --    | <b>31 C</b>  |                  |            |
|         |                 |   |                    | Nutrition & Dietetics     | 35                         | 15  | 50  | 25       | --   | --        | <b>28 C</b> | --          | --  | --            | --  | --         | --    | <b>28 C</b>  | <b>21514602</b>  |            |
|         | L-7/06812       |   | BHASKAR            | BioChemistry & Biophysics | 75                         | 25  | 100 | 50       | 38   | 19        | <b>57</b>   | --          | --  | --            | --  | --         | --    | <b>57</b>    | <b>577 /1000</b> |            |
|         |                 |   |                    | Psychology                | 75                         | 25  | 100 | 50       | 35   | 19        | <b>54</b>   | --          | --  | --            | --  | --         | --    | <b>54</b>    |                  |            |
|         |                 |   | SHYAM BAI DEWANGAN | MicroBiology              | 75                         | 25  | 100 | 50       | 22   | 19        | <b>41*</b>  | --          | --  | --            | --  | --         | --    | <b>41*</b>   | <b>FAIL</b>      |            |
|         |                 |   |                    | Maternal Nursing          | 75                         | 25  | 100 | 50       | --   | --        |             | 50          | 50  | 100           | 50  | --         | --    | <b>127 C</b> |                  |            |
|         | SUPPL           | F   | OBC                | ENGLISH                   | Child Health Nursing       | 75  | 25  | 100      | 50   | 36        | 18          | <b>54</b>   | 50  | 50            | 100 | 50         | 37    | 37           | <b>74</b>        | <b>128</b> |
|         |                 |   |                    |                           | Medical & Surgical Nursing | 75  | 25  | 100      | 50   | 17        | 19          | <b>36*</b>  | 50  | 50            | 100 | 50         | 37    | 38           | <b>75</b>        | <b>111</b> |
|         |                 |   |                    |                           | English(Qualifying)        | 75  | 25  | 100      | 50   | --        | --          | <b>67 C</b> | --  | --            | --  |            |       | <b>67 C</b>  |                  |            |
|         | <b>21514603</b> |   | MADHU SAHU         | Nursing Foundation        | 35                         | 15  | 50  | 25       | --   | --        | <b>25 C</b> | --          | --  | --            | --  | --         | --    | <b>25 C</b>  |                  |            |
|         |                 |   |                    | Nutrition & Dietetics     | 35                         | 15  | 50  | 25       | --   | --        | <b>35 C</b> | --          | --  | --            | --  | --         | --    | <b>35 C</b>  | <b>21514603</b>  |            |
|         | L-7/06813       |   | SUKH DEV SAHU      | BioChemistry & Biophysics | 75                         | 25  | 100 | 50       | 40   | 21        | <b>61</b>   | --          | --  | --            | --  | --         | --    | <b>61</b>    | <b>611 /1000</b> |            |
|         |                 |   |                    | Psychology                | 75                         | 25  | 100 | 50       | --   | --        | <b>50 C</b> | --          | --  | --            | --  | --         | --    | <b>50 C</b>  |                  |            |
|         |                 |   | KANTI SAHU         | MicroBiology              | 75                         | 25  | 100 | 50       | 31   | 18        | <b>49*</b>  | --          | --  | --            | --  | --         | --    | <b>49*</b>   | <b>PASS</b>      |            |
|         |                 |   |                    | Maternal Nursing          | 75                         | 25  | 100 | 50       | --   | --        |             | 50          | 50  | 100           | 50  | --         | --    | <b>127 C</b> | <b>VCG 01</b>    |            |
|         |                 |   |                    | Child Health Nursing      | 75                         | 25  | 100 | 50       | --   | --        |             | 50          | 50  | 100           | 50  | --         | --    | <b>133 C</b> |                  |            |
|         | SUPPL           | F   | OBC                | ENGLISH                   | Medical & Surgical Nursing | 75  | 25  | 100      | 50   | --        | --          |             | 50  | 50            | 100 | 50         | --    | --           | <b>131 C</b>     |            |
|         |                 |   |                    |                           | English(Qualifying)        | 75  | 25  | 100      | 50   | --        | --          | <b>66 C</b> | --  | --            | --  |            |       | <b>66 C</b>  |                  |            |

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|---------|---|--------------------|------------|--|----|-----|-----|----------|----|-----------|-------------|-----|-----|---------------|-----|------------|-------|--------------|------------------|-----------|
|         | ENROLL NO                                       | F/H NAME           | STATUS/SEX | SUBJECT  | TH | INT | MAX | MIN      | TH | INT       | TOTAL       | EXT | INT | MAX           | MIN | PRAC.      | INT   |              | PRAC. TOTAL      | TH + PRAC |
|         | <b>GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                    |            | <b>COLLEGE SANDIPANI ACADEMY, PENDRI (MASTURI), BILASPUR(C.G.)</b> |    |     |     |          |    |           |             |     |     |               |     |            |       |              |                  |           |
|         | <b>21514606</b>                                 | MONIKA             |            | Nursing Foundation   | 35 | 15  | 50  | 25       | -- | --        | <b>35 C</b> | --  | --  | --            | --  | --         | --    | <b>35 C</b>  |                  |           |
|         |   |                    |            | Nutrition & Dietetics  | 35 | 15  | 50  | 25       | -- | --        | <b>30 C</b> | --  | --  | --            | --  | --         | --    | <b>30 C</b>  | <b>21514606</b>  |           |
|         | L-7/06816                                       | MANHARAN DAS       |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50       | 35 | 17        | <b>52</b>   | --  | --  | --            | --  | --         | --    | <b>52</b>    | <b>626 /1000</b> |           |
|         |   |                    |            | Psychology   | 75 | 25  | 100 | 50       | -- | --        | <b>60 C</b> | --  | --  | --            | --  | --         | --    | <b>60 C</b>  |                  |           |
|         |   | GANGA BAI          |            | MicroBiology   | 75 | 25  | 100 | 50       | -- | --        | <b>56 C</b> | --  | --  | --            | --  | --         | --    | <b>56 C</b>  | <b>PASS</b>      |           |
|         |   |                    |            | Maternal Nursing   | 75 | 25  | 100 | 50       | -- | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>131 C</b> |                  |           |
|         | SUPPL   | F                  | OBC        | ENGLISH  | 75 | 25  | 100 | 50       | -- | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>135 C</b> |                  |           |
|         |   |                    |            | Medical & Surgical Nursing   | 75 | 25  | 100 | 50       | -- | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>127 C</b> |                  |           |
|         |   |                    |            | English(Qualifying)  | 75 | 25  | 100 | 50       | -- | --        | <b>65 C</b> | --  | --  | --            | --  | --         | --    | <b>65 C</b>  |                  |           |
|         | <b>21514607</b>                                 | NEETU SAHU         |            | Nursing Foundation   | 35 | 15  | 50  | 25       | -- | --        | <b>36 C</b> | --  | --  | --            | --  | --         | --    | <b>36 C</b>  |                  |           |
|         |   |                    |            | Nutrition & Dietetics  | 35 | 15  | 50  | 25       | -- | --        | <b>37 C</b> | --  | --  | --            | --  | --         | --    | <b>37 C</b>  | <b>21514607</b>  |           |
|         | L-7/06817                                       | SHYAM SUNDAR SAHU  |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50       | 43 | 18        | <b>61</b>   | --  | --  | --            | --  | --         | --    | <b>61</b>    | <b>671 /1000</b> |           |
|         |   |                    |            | Psychology   | 75 | 25  | 100 | 50       | -- | --        | <b>70 C</b> | --  | --  | --            | --  | --         | --    | <b>70 C</b>  |                  |           |
|         |   | SANTOSHI DEVI SAHU |            | MicroBiology   | 75 | 25  | 100 | 50       | -- | --        | <b>58 C</b> | --  | --  | --            | --  | --         | --    | <b>58 C</b>  | <b>PASS</b>      |           |
|         |   |                    |            | Maternal Nursing   | 75 | 25  | 100 | 50       | -- | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>139 C</b> |                  |           |
|         | SUPPL   | F                  | OBC        | ENGLISH  | 75 | 25  | 100 | 50       | -- | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>125 C</b> |                  |           |
|         |   |                    |            | Medical & Surgical Nursing   | 75 | 25  | 100 | 50       | 51 | 19        | <b>70</b>   | 50  | 50  | 100           | 50  | 38         | 37    | <b>75</b>    | <b>145</b>       |           |
|         |   |                    |            | English(Qualifying)  | 75 | 25  | 100 | 50       | -- | --        | <b>65 C</b> | --  | --  | --            | --  | --         | --    | <b>65 C</b>  |                  |           |

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| CENTRE- | ROLL NO   | NAME OF STUDENT |            | THEORY MARK  |    |     |     | OBT.MARK |    | PRACTICAL |            |             |     | OBT.PRAC.MARK |     | TOTAL MARK | GRAND | ROLLNO      |                  |           |
|---------|---|-----------------|------------|--|----|-----|-----|----------|----|-----------|------------|-------------|-----|---------------|-----|------------|-------|-------------|------------------|-----------|
|         | ENROLL NO                                       | F/H NAME        | STATUS/SEX | SUBJECT  | TH | INT | MAX | MIN      | TH | INT       | TOTAL      | EXT         | INT | MAX           | MIN | PRAC       | INT   |             | PRAC. TOTAL      | TH + PRAC |
|         | <b>GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                 |            | <b>COLLEGE SANDIPANI ACADEMY, PENDRI (MASTURI), BILASPUR(C.G.)</b> |    |     |     |          |    |           |            |             |     |               |     |            |       |             |                  |           |
|         | <b>21514610</b>                                 | PINKEE THAKUR   |            | Nursing Foundation   | 35 | 15  | 50  | 25       | 18 | 11        | <b>29</b>  | --          | --  | --            | --  | --         | --    | <b>29</b>   |                  |           |
|         |   |                 |            | Nutrition & Dietetics  | 35 | 15  | 50  | 25       | 24 | 10        | <b>34</b>  | --          | --  | --            | --  | --         | --    | <b>34</b>   | <b>21514610</b>  |           |
|         | L-7/06820                                       | HEERA LAL       |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50       | 39 | 18        | <b>57</b>  | --          | --  | --            | --  | --         | --    | <b>57</b>   | <b>623 /1000</b> |           |
|         |   |                 |            | Psychology   | 75 | 25  | 100 | 50       | 55 | 19        | <b>74</b>  | --          | --  | --            | --  | --         | --    | <b>74</b>   |                  |           |
|         |   | MARTULA DEVI    |            | MicroBiology   | 75 | 25  | 100 | 50       | 33 | 19        | <b>52</b>  | --          | --  | --            | --  | --         | --    | <b>52</b>   | <b>FAIL</b>      |           |
|         |   |                 |            | Maternal Nursing   | 75 | 25  | 100 | 50       | 41 | 18        | <b>59</b>  | 50          | 50  | 100           | 50  | 37         | 37    | <b>74</b>   | <b>133</b>       |           |
|         | SUPPL   | F               | GEN        | ENGLISH  | 75 | 25  | 100 | 50       | 47 | 18        | <b>65</b>  | 50          | 50  | 100           | 50  | 36         | 35    | <b>71</b>   | <b>136</b>       |           |
|         |   |                 |            | Medical & Surgical Nursing   | 75 | 25  | 100 | 50       | 16 | 19        | <b>35*</b> | 50          | 50  | 100           | 50  | 37         | 36    | <b>73</b>   | <b>108</b>       |           |
|         |   |                 |            | English(Qualifying)  | 75 | 25  | 100 | 50       | -- | --        | --         | <b>64 C</b> | --  | --            | --  |            |       | <b>64 C</b> |                  |           |
|         | <b>21514611</b>                                 | POORNIMA PAIKRA |            | Nursing Foundation   | 35 | 15  | 50  | 25       | -- | --        | --         | <b>32 C</b> | --  | --            | --  | --         | --    | <b>32 C</b> |                  |           |
|         |   |                 |            | Nutrition & Dietetics  | 35 | 15  | 50  | 25       | -- | --        | --         | <b>30 C</b> | --  | --            | --  | --         | --    | <b>30 C</b> | <b>21514611</b>  |           |
|         | L-7/06821                                       | PHOOL SINGH     |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50       | 38 | 17        | <b>55</b>  | --          | --  | --            | --  | --         | --    | <b>55</b>   | <b>616 /1000</b> |           |
|         |   |                 |            | Psychology   | 75 | 25  | 100 | 50       | -- | --        | --         | <b>56 C</b> | --  | --            | --  | --         | --    | <b>56 C</b> |                  |           |
|         |   | RAM BAI         |            | MicroBiology   | 75 | 25  | 100 | 50       | -- | --        | --         | <b>52 C</b> | --  | --            | --  | --         | --    | <b>52 C</b> | <b>PASS</b>      |           |
|         |   |                 |            | Maternal Nursing   | 75 | 25  | 100 | 50       | -- | --        | --         |             | 50  | 50            | 100 | 50         | --    | --          | <b>132 C</b>     |           |
|         | SUPPL   | F               | ST         | ENGLISH  | 75 | 25  | 100 | 50       | 39 | 18        | <b>57</b>  | 50          | 50  | 100           | 50  | 37         | 37    | <b>74</b>   | <b>131</b>       |           |
|         |   |                 |            | Medical & Surgical Nursing   | 75 | 25  | 100 | 50       | -- | --        | --         |             | 50  | 50            | 100 | 50         | --    | --          | <b>128 C</b>     |           |
|         |   |                 |            | English(Qualifying)  | 75 | 25  | 100 | 50       | -- | --        | --         | <b>66 C</b> | --  | --            | --  |            |       | <b>66 C</b> |                  |           |

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| CENTRE-   | ROLL NO   | NAME OF STUDENT |            | THEORY MARK  |    |     |     |     | OBT.MARK |     | PRACTICAL  |             |     |     | OBT.PRAC.MARK |      | TOTAL MARK | GRAND       | ROLLNO       |                 |
|-----------|---|-----------------|------------|--|----|-----|-----|-----|----------|-----|------------|-------------|-----|-----|---------------|------|------------|-------------|--------------|-----------------|
|           | ENROLL NO                                       | F/H NAME        | STATUS/SEX | SUBJECT  | TH | INT | MAX | MIN | TH       | INT | TOTAL      | EXT         | INT | MAX | MIN           | PRAC | INT        | PRAC. TOTAL |              | TH + PRAC       |
|           | <b>GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                 |            | <b>COLLEGE SANDIPANI ACADEMY, PENDRI (MASTURI), BILASPUR(C.G.)</b> |    |     |     |     |          |     |            |             |     |     |               |      |            |             |              |                 |
|           | <b>21514612</b>                                 | PREETI SAHU     |            | Nursing Foundation   | 35 | 15  | 50  | 25  | --       | --  | --         | <b>29 C</b> | --  | --  | --            | --   | --         | --          | <b>29 C</b>  |                 |
|           |   |                 |            | Nutrition & Dietetics  | 35 | 15  | 50  | 25  | --       | --  | --         | <b>31 C</b> | --  | --  | --            | --   | --         | --          | <b>31 C</b>  | <b>21514612</b> |
| L-7/06822 |   | MANMOHAN SAHU   |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50  | 34       | 18  | <b>52</b>  | --          | --  | --  | --            | --   | --         | <b>52</b>   | <b>578</b>   | <b>/1000</b>    |
|           |   |                 |            | Psychology   | 75 | 25  | 100 | 50  | 48       | 18  | <b>66</b>  | --          | --  | --  | --            | --   | --         | <b>66</b>   |              |                 |
|           |   | SHAIL SAHU      |            | MicroBiology   | 75 | 25  | 100 | 50  | 23       | 19  | <b>42*</b> | --          | --  | --  | --            | --   | --         | <b>42*</b>  | <b>FAIL</b>  |                 |
|           |   |                 |            | Maternal Nursing   | 75 | 25  | 100 | 50  | 29       | 19  | <b>48*</b> | 50          | 50  | 100 | 50            | 37   | 37         | <b>74</b>   | <b>122</b>   |                 |
| SUPPL     | F   | OBC             | ENGLISH    | Child Health Nursing   | 75 | 25  | 100 | 50  | 36       | 18  | <b>54</b>  | 50          | 50  | 100 | 50            | 38   | 38         | <b>76</b>   | <b>130</b>   |                 |
|           |   |                 |            | Medical & Surgical Nursing   | 75 | 25  | 100 | 50  | 14       | 18  | <b>32*</b> | 50          | 50  | 100 | 50            | 37   | 37         | <b>74</b>   | <b>106</b>   |                 |
|           |   |                 |            | English(Qualifying)  | 75 | 25  | 100 | 50  | --       | --  | --         | <b>65 C</b> | --  | --  | --            | --   | --         | --          | <b>65 C</b>  |                 |
|           | <b>21514613</b>                                 | PUSHPA BHAGAT   |            | Nursing Foundation   | 35 | 15  | 50  | 25  | 10       | 11  | <b>21*</b> | --          | --  | --  | --            | --   | --         | <b>21*</b>  |              |                 |
|           |   |                 |            | Nutrition & Dietetics  | 35 | 15  | 50  | 25  | --       | --  | --         | <b>28 C</b> | --  | --  | --            | --   | --         | --          | <b>28 C</b>  | <b>21514613</b> |
| L-7/06823 |   | RAMKISHOR       |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50  | 27       | 17  | <b>44*</b> | --          | --  | --  | --            | --   | --         | <b>44*</b>  | <b>569</b>   | <b>/1000</b>    |
|           |   |                 |            | Psychology   | 75 | 25  | 100 | 50  | 41       | 17  | <b>58</b>  | --          | --  | --  | --            | --   | --         | <b>58</b>   |              |                 |
|           |   | BIMLA           |            | MicroBiology   | 75 | 25  | 100 | 50  | 21       | 18  | <b>39*</b> | --          | --  | --  | --            | --   | --         | <b>39*</b>  | <b>FAIL</b>  |                 |
|           |   |                 |            | Maternal Nursing   | 75 | 25  | 100 | 50  | 34       | 18  | <b>52</b>  | 50          | 50  | 100 | 50            | 36   | 37         | <b>73</b>   | <b>125</b>   |                 |
| SUPPL     | F   | ST              | ENGLISH    | Child Health Nursing   | 75 | 25  | 100 | 50  | 42       | 17  | <b>59</b>  | 50          | 50  | 100 | 50            | 37   | 36         | <b>73</b>   | <b>132</b>   |                 |
|           |   |                 |            | Medical & Surgical Nursing   | 75 | 25  | 100 | 50  | --       | --  | --         | 50          | 50  | 100 | 50            | --   | --         | --          | <b>122 C</b> |                 |
|           |   |                 |            | English(Qualifying)  | 75 | 25  | 100 | 50  | --       | --  | --         | <b>63 C</b> | --  | --  | --            | --   | --         | --          | <b>63 C</b>  |                 |

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|---------|---|-----------------|------------|--|----|-----|-----|----------|----|-----------|------------|-------------|-----|---------------|-----|------------|-------|------------|------------------|-----------------|
|         | ENROLL NO                                       | F/H NAME        | STATUS/SEX | SUBJECT  | TH | INT | MAX | MIN      | TH | INT       | TOTAL      | EXT         | INT | MAX           | MIN | PRAC       | INT   |            | PRAC. TOTAL      | TH + PRAC       |
|         | <b>GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                 |            | <b>COLLEGE SANDIPANI ACADEMY, PENDRI (MASTURI), BILASPUR(C.G.)</b> |    |     |     |          |    |           |            |             |     |               |     |            |       |            |                  |                 |
|         | <b>21514615</b>                                 | RAGANI MAJHI    |            | Nursing Foundation   | 35 | 15  | 50  | 25       | -- | --        | --         | <b>28 C</b> | --  | --            | --  | --         | --    | --         | <b>28 C</b>      |                 |
|         |   |                 |            | Nutrition & Dietetics  | 35 | 15  | 50  | 25       | -- | --        | --         | <b>28 C</b> | --  | --            | --  | --         | --    | --         | <b>28 C</b>      | <b>21514615</b> |
|         | L-7/06825                                       | BASANT LAL      |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50       | 42 | 17        | <b>59</b>  | --          | --  | --            | --  | --         | --    | <b>59</b>  | <b>578 /1000</b> |                 |
|         |   |                 |            | Psychology   | 75 | 25  | 100 | 50       | 39 | 18        | <b>57</b>  | --          | --  | --            | --  | --         | --    | <b>57</b>  |                  |                 |
|         |   | DROPADI MAJHI   |            | MicroBiology   | 75 | 25  | 100 | 50       | 25 | 17        | <b>42*</b> | --          | --  | --            | --  | --         | --    | <b>42*</b> | <b>FAIL</b>      |                 |
|         |   |                 |            | Maternal Nursing   | 75 | 25  | 100 | 50       | 40 | 18        | <b>58</b>  | 50          | 50  | 100           | 50  | 38         | 38    | <b>76</b>  | <b>134</b>       |                 |
|         | SUPPL   | F               | ST         | ENGLISH  | 75 | 25  | 100 | 50       | 42 | 18        | <b>60</b>  | 50          | 50  | 100           | 50  | 36         | 37    | <b>73</b>  | <b>133</b>       |                 |
|         |   |                 |            | Medical & Surgical Nursing   | 75 | 25  | 100 | 50       | 7  | 18        | <b>25*</b> | 50          | 50  | 100           | 50  | 37         | 35    | <b>72</b>  | <b>97</b>        |                 |
|         |   |                 |            | English(Qualifying)  | 75 | 25  | 100 | 50       | -- | --        | --         | <b>65 C</b> | --  | --            | --  | --         | --    | --         | <b>65 C</b>      |                 |
|         | <b>21514616</b>                                 | RAJANI          |            | Nursing Foundation   | 35 | 15  | 50  | 25       | 17 | 10        | <b>27</b>  | --          | --  | --            | --  | --         | --    | <b>27</b>  |                  |                 |
|         |   |                 |            | Nutrition & Dietetics  | 35 | 15  | 50  | 25       | -- | --        | --         | <b>29 C</b> | --  | --            | --  | --         | --    | --         | <b>29 C</b>      | <b>21514616</b> |
|         | L-7/06826                                       | VIPAT RAM       |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50       | 24 | 18        | <b>42*</b> | --          | --  | --            | --  | --         | --    | <b>42*</b> | <b>545 /1000</b> |                 |
|         |   | KHANDEKAR       |            | Psychology   | 75 | 25  | 100 | 50       | 38 | 17        | <b>55</b>  | --          | --  | --            | --  | --         | --    | <b>55</b>  |                  |                 |
|         |   | URMILA DEVI     |            | MicroBiology   | 75 | 25  | 100 | 50       | 29 | 18        | <b>47*</b> | --          | --  | --            | --  | --         | --    | <b>47*</b> | <b>FAIL</b>      |                 |
|         |   |                 |            | Maternal Nursing   | 75 | 25  | 100 | 50       | 30 | 18        | <b>48*</b> | 50          | 50  | 100           | 50  | 37         | 37    | <b>74</b>  | <b>122</b>       |                 |
|         | SUPPL   | F               | SC         | ENGLISH  | 75 | 25  | 100 | 50       | -- | --        | --         | 50          | 50  | 100           | 50  | --         | --    | --         | <b>129 C</b>     |                 |
|         |   |                 |            | Medical & Surgical Nursing   | 75 | 25  | 100 | 50       | 2  | 18        | <b>20*</b> | 50          | 50  | 100           | 50  | 36         | 38    | <b>74</b>  | <b>94</b>        |                 |
|         |   |                 |            | English(Qualifying)  | 75 | 25  | 100 | 50       | -- | --        | --         | <b>65 C</b> | --  | --            | --  | --         | --    | --         | <b>65 C</b>      |                 |

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|---------|-----------------|---|--------------|----------------------------|----|----------------|-----|----------|----|--|-------------|-----|-----|---------------|-----|------------|-------|--------------|-------------|------------------|
|         | ENROLL NO       | F/H NAME  | STATUS/SEX   | SUBJECT                    | TH | INT            | MAX | MIN      | TH | INT  | TOTAL       | EXT | INT | MAX           | MIN | PRAC       | INT   |              | PRAC. TOTAL | TH + PRAC        |
|         |                 | <b>GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)</b> |              |                            |    | <b>COLLEGE</b> |     |          |    | <b>SANDIPANI ACADEMY, PENDRI (MASTURI), BILASPUR(C.G.)</b> |             |     |     |               |     |            |       |              |             |                  |
|         | <b>21514617</b> |   | RAJKUMARI    | Nursing Foundation         | 35 | 15             | 50  | 25       | 25 | 12   | <b>37</b>   | --  | --  | --            | --  | --         | --    | <b>37</b>    |             |                  |
|         |                 |   |              | Nutrition & Dietetics      | 35 | 15             | 50  | 25       | -- | --   | <b>35 C</b> | --  | --  | --            | --  | --         | --    | <b>35 C</b>  |             | <b>21514617</b>  |
|         | L-7/06827       |   | KHEM LAL     | BioChemistry & Biophysics  | 75 | 25             | 100 | 50       | 33 | 18   | <b>51</b>   | --  | --  | --            | --  | --         | --    | <b>51</b>    |             | <b>620 /1000</b> |
|         |                 |   |              | Psychology                 | 75 | 25             | 100 | 50       | -- | --   | <b>55 C</b> | --  | --  | --            | --  | --         | --    | <b>55 C</b>  |             |                  |
|         |                 |   | LAXMIN BAI   | MicroBiology               | 75 | 25             | 100 | 50       | -- | --   | <b>56 C</b> | --  | --  | --            | --  | --         | --    | <b>56 C</b>  |             | <b>PASS</b>      |
|         |                 |   |              | Maternal Nursing           | 75 | 25             | 100 | 50       | -- | --   |             | 50  | 50  | 100           | 50  | --         | --    | <b>126 C</b> |             |                  |
|         | SUPPL           | F   | OBC          | ENGLISH                    | 75 | 25             | 100 | 50       | -- | --   |             | 50  | 50  | 100           | 50  | --         | --    | <b>135 C</b> |             |                  |
|         |                 |   |              | Medical & Surgical Nursing | 75 | 25             | 100 | 50       | -- | --   |             | 50  | 50  | 100           | 50  | --         | --    | <b>125 C</b> |             |                  |
|         |                 |   |              | English(Qualifying)        | 75 | 25             | 100 | 50       | -- | --   | <b>65 C</b> | --  | --  | --            |     |            |       | <b>65 C</b>  |             |                  |
|         | <b>21514618</b> |   | RITU SHRIWAS | Nursing Foundation         | 35 | 15             | 50  | 25       | 18 | 11   | <b>29</b>   | --  | --  | --            | --  | --         | --    | <b>29</b>    |             |                  |
|         |                 |   |              | Nutrition & Dietetics      | 35 | 15             | 50  | 25       | -- | --   | <b>29 C</b> | --  | --  | --            | --  | --         | --    | <b>29 C</b>  |             | <b>21514618</b>  |
|         | L-7/06828       |   | SHYAM SUNDER | BioChemistry & Biophysics  | 75 | 25             | 100 | 50       | 1  | 19   | <b>20*</b>  | --  | --  | --            | --  | --         | --    | <b>20*</b>   |             | <b>493 /1000</b> |
|         |                 |   |              | Psychology                 | 75 | 25             | 100 | 50       | 35 | 17   | <b>52</b>   | --  | --  | --            | --  | --         | --    | <b>52</b>    |             |                  |
|         |                 |   | SHIV KUMARI  | MicroBiology               | 75 | 25             | 100 | 50       | 21 | 19   | <b>40*</b>  | --  | --  | --            | --  | --         | --    | <b>40*</b>   |             | <b>FAIL</b>      |
|         |                 |   |              | Maternal Nursing           | 75 | 25             | 100 | 50       | 9  | 19   | <b>28*</b>  | 50  | 50  | 100           | 50  | 37         | 38    | <b>75</b>    | <b>103</b>  |                  |
|         |                 |   |              | Child Health Nursing       | 75 | 25             | 100 | 50       | 34 | 18   | <b>52</b>   | 50  | 50  | 100           | 50  | 37         | 37    | <b>74</b>    | <b>126</b>  |                  |
|         | SUPPL           | F   | OBC          | ENGLISH                    | 75 | 25             | 100 | 50       | 0  | 19   | <b>19*</b>  | 50  | 50  | 100           | 50  | 37         | 38    | <b>75</b>    | <b>94</b>   |                  |
|         |                 |   |              | English(Qualifying)        | 75 | 25             | 100 | 50       | -- | --   | <b>66 C</b> | --  | --  | --            |     |            |       | <b>66 C</b>  |             |                  |

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| CENTRE- | ROLL NO         | NAME OF STUDENT                                 |            | THEORY MARK                |    |                |     | OBT.MARK |    | PRACTICAL  |             |     |     | OBT.PRAC.MARK |     | TOTAL MARK | GRAND | ROLLNO      |                 |              |
|---------|-----------------|---|------------|----------------------------|----|----------------|-----|----------|----|--|-------------|-----|-----|---------------|-----|------------|-------|-------------|-----------------|--------------|
|         | ENROLL NO       | F/H NAME  | STATUS/SEX | SUBJECT                    | TH | INT            | MAX | MIN      | TH | INT  | TOTAL       | EXT | INT | MAX           | MIN | PRAC       | INT   |             | PRAC. TOTAL     | TH + PRAC    |
|         |                 | <b>GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)</b> |            |                            |    | <b>COLLEGE</b> |     |          |    | <b>SANDIPANI ACADEMY, PENDRI (MASTURI), BILASPUR(C.G.)</b> |             |     |     |               |     |            |       |             |                 |              |
|         | <b>21514619</b> | SANDHYA NAIR                                    |            | Nursing Foundation         | 35 | 15             | 50  | 25       | A  | 10   | <b>10*</b>  | --  | --  | --            | --  | --         | --    | <b>10*</b>  |                 |              |
|         |                 |   |            | Nutrition & Dietetics      | 35 | 15             | 50  | 25       | -- | --   | <b>25 C</b> | --  | --  | --            | --  | --         | --    | <b>25 C</b> | <b>21514619</b> |              |
|         | L-7/06829       | GOPI NATH NAIR                                  |            | BioChemistry & Biophysics  | 75 | 25             | 100 | 50       | 0  | 18   | <b>18*</b>  | --  | --  | --            | --  | --         | --    | <b>18*</b>  | <b>389</b>      | <b>/1000</b> |
|         |                 |   |            | Psychology                 | 75 | 25             | 100 | 50       | 0  | 17   | <b>17*</b>  | --  | --  | --            | --  | --         | --    | <b>17*</b>  |                 |              |
|         |                 | SURAJ BAI                                       |            | MicroBiology               | 75 | 25             | 100 | 50       | 0  | 17   | <b>17*</b>  | --  | --  | --            | --  | --         | --    | <b>17*</b>  | <b>FAIL</b>     |              |
|         |                 |   |            | Maternal Nursing           | 75 | 25             | 100 | 50       | 10 | 18   | <b>28*</b>  | 50  | 50  | 100           | 50  | 36         | 37    | <b>73</b>   | <b>101</b>      |              |
|         | SUPPL           | F   | GEN        | ENGLISH                    | 75 | 25             | 100 | 50       | 12 | 17   | <b>29*</b>  | 50  | 50  | 100           | 50  | 38         | 38    | <b>76</b>   | <b>105</b>      |              |
|         |                 |   |            | Medical & Surgical Nursing | 75 | 25             | 100 | 50       | 4  | 18   | <b>22*</b>  | 50  | 50  | 100           | 50  | 37         | 37    | <b>74</b>   | <b>96</b>       |              |
|         |                 |   |            | English(Qualifying)        | 75 | 25             | 100 | 50       | -- | --   | <b>65 C</b> | --  | --  | --            | --  | --         | --    | <b>65 C</b> |                 |              |
|         | <b>21514620</b> | SAPNA KUMARI<br>BHASKAR                         |            | Nursing Foundation         | 35 | 15             | 50  | 25       | 19 | 12   | <b>31</b>   | --  | --  | --            | --  | --         | --    | <b>31</b>   |                 |              |
|         |                 |   |            | Nutrition & Dietetics      | 35 | 15             | 50  | 25       | -- | --   | <b>29 C</b> | --  | --  | --            | --  | --         | --    | <b>29 C</b> | <b>21514620</b> |              |
|         | L-7/06830       | RADHE   |            | BioChemistry & Biophysics  | 75 | 25             | 100 | 50       | 1  | 18   | <b>19*</b>  | --  | --  | --            | --  | --         | --    | <b>19*</b>  | <b>542</b>      | <b>/1000</b> |
|         |                 |   |            | Psychology                 | 75 | 25             | 100 | 50       | 51 | 17   | <b>68</b>   | --  | --  | --            | --  | --         | --    | <b>68</b>   |                 |              |
|         |                 | URMILA BAI                                      |            | MicroBiology               | 75 | 25             | 100 | 50       | 21 | 17   | <b>38*</b>  | --  | --  | --            | --  | --         | --    | <b>38*</b>  | <b>FAIL</b>     |              |
|         |                 |   |            | Maternal Nursing           | 75 | 25             | 100 | 50       | 16 | 18   | <b>34*</b>  | 50  | 50  | 100           | 50  | 37         | 37    | <b>74</b>   | <b>108</b>      |              |
|         | SUPPL           | F   | SC         | ENGLISH                    | 75 | 25             | 100 | 50       | 25 | 18   | <b>43*</b>  | 50  | 50  | 100           | 50  | 37         | 37    | <b>74</b>   | <b>117</b>      |              |
|         |                 |   |            | Medical & Surgical Nursing | 75 | 25             | 100 | 50       | -- | --   |             | 50  | 50  | 100           | 50  | --         | --    |             | <b>132 C</b>    |              |
|         |                 |   |            | English(Qualifying)        | 75 | 25             | 100 | 50       | -- | --   | <b>64 C</b> | --  | --  | --            | --  | --         | --    | <b>64 C</b> |                 |              |

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| CENTRE- | ROLL NO   | NAME OF STUDENT |            | THEORY MARK  |    |     |     | OBT.MARK |    | PRACTICAL |             |     |     | OBT.PRAC.MARK |     | TOTAL MARK | GRAND | ROLLNO      |                 |              |
|---------|---|-----------------|------------|--|----|-----|-----|----------|----|-----------|-------------|-----|-----|---------------|-----|------------|-------|-------------|-----------------|--------------|
|         | ENROLL NO                                       | F/H NAME        | STATUS/SEX | SUBJECT  | TH | INT | MAX | MIN      | TH | INT       | TOTAL       | EXT | INT | MAX           | MIN | PRAC       | INT   |             | PRAC. TOTAL     | TH + PRAC    |
|         | <b>GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)</b> |                 |            | <b>COLLEGE SANDIPANI ACADEMY, PENDRI (MASTURI), BILASPUR(C.G.)</b> |    |     |     |          |    |           |             |     |     |               |     |            |       |             |                 |              |
|         | <b>21514621</b>                                 | SATYAWATI       |            | Nursing Foundation   | 35 | 15  | 50  | 25       | 22 | 11        | <b>33</b>   | --  | --  | --            | --  | --         | --    | <b>33</b>   |                 |              |
|         |   |                 |            | Nutrition & Dietetics  | 35 | 15  | 50  | 25       | -- | --        | <b>30 C</b> | --  | --  | --            | --  | --         | --    | <b>30 C</b> | <b>21514621</b> |              |
|         | L-7/06831                                       | BHAJJU SINGH    |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50       | 7  | 17        | <b>24*</b>  | --  | --  | --            | --  | --         | --    | <b>24*</b>  | <b>532</b>      | <b>/1000</b> |
|         |   |                 |            | Psychology   | 75 | 25  | 100 | 50       | 38 | 18        | <b>56</b>   | --  | --  | --            | --  | --         | --    | <b>56</b>   |                 |              |
|         |   | FULKUNWAR       |            | MicroBiology   | 75 | 25  | 100 | 50       | 22 | 17        | <b>39*</b>  | --  | --  | --            | --  | --         | --    | <b>39*</b>  | <b>FAIL</b>     |              |
|         |   |                 |            | Maternal Nursing   | 75 | 25  | 100 | 50       | 33 | 17        | <b>50</b>   | 50  | 50  | 100           | 50  | 37         | 38    | <b>75</b>   | <b>125</b>      |              |
|         | SUPPL   | F               | ST         | ENGLISH  | 75 | 25  | 100 | 50       | 39 | 17        | <b>56</b>   | 50  | 50  | 100           | 50  | 37         | 37    | <b>74</b>   | <b>130</b>      |              |
|         |   |                 |            | Medical & Surgical Nursing   | 75 | 25  | 100 | 50       | 7  | 17        | <b>24*</b>  | 50  | 50  | 100           | 50  | 36         | 35    | <b>71</b>   | <b>95</b>       |              |
|         |   |                 |            | English(Qualifying)  | 75 | 25  | 100 | 50       | -- | --        | <b>64 C</b> | --  | --  | --            | --  | --         | --    | <b>64 C</b> |                 |              |
|         | <b>21514624</b>                                 | SEEMA KUMARI    |            | Nursing Foundation   | 35 | 15  | 50  | 25       | -- | --        | <b>30 C</b> | --  | --  | --            | --  | --         | --    | <b>30 C</b> |                 |              |
|         |   |                 |            | Nutrition & Dietetics  | 35 | 15  | 50  | 25       | -- | --        | <b>35 C</b> | --  | --  | --            | --  | --         | --    | <b>35 C</b> | <b>21514624</b> |              |
|         | L-7/06834                                       | DWARIKA KURMI   |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50       | 15 | 18        | <b>33*</b>  | --  | --  | --            | --  | --         | --    | <b>33*</b>  | <b>561</b>      | <b>/1000</b> |
|         |   |                 |            | Psychology   | 75 | 25  | 100 | 50       | -- | --        | <b>50 C</b> | --  | --  | --            | --  | --         | --    | <b>50 C</b> |                 |              |
|         |   | LAXMIN BAI      |            | MicroBiology   | 75 | 25  | 100 | 50       | 24 | 19        | <b>43*</b>  | --  | --  | --            | --  | --         | --    | <b>43*</b>  | <b>FAIL</b>     |              |
|         |   |                 |            | Maternal Nursing   | 75 | 25  | 100 | 50       | -- | --        |             | 50  | 50  | 100           | 50  | --         | --    |             | <b>123 C</b>    |              |
|         | SUPPL   | F               | OBC        | ENGLISH  | 75 | 25  | 100 | 50       | 44 | 19        | <b>63</b>   | 50  | 50  | 100           | 50  | 37         | 38    | <b>75</b>   | <b>138</b>      |              |
|         |   |                 |            | Medical & Surgical Nursing   | 75 | 25  | 100 | 50       | 15 | 18        | <b>33*</b>  | 50  | 50  | 100           | 50  | 38         | 38    | <b>76</b>   | <b>109</b>      |              |
|         |   |                 |            | English(Qualifying)  | 75 | 25  | 100 | 50       | -- | --        | <b>64 C</b> | --  | --  | --            | --  | --         | --    | <b>64 C</b> |                 |              |

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| CENTRE- | ROLL NO                                     | NAME OF STUDENT |            | THEORY MARK   |    |     |     | OBT.MARK |    |     | PRACTICAL |             |     |     | OBT.PRAC.MARK |      | TOTAL MARK | GRAND       | ROLLNO      |              |                  |
|---------|---|-----------------|------------|---|----|-----|-----|----------|----|-----|-----------|-------------|-----|-----|---------------|------|------------|-------------|-------------|--------------|------------------|
|         | ENROLL NO                                   | F/H NAME        | STATUS/SEX | SUBJECT   | TH | INT | MAX | MIN      | TH | INT | TOTAL     | EXT         | INT | MAX | MIN           | PRAC | INT        | PRAC. TOTAL |             | TH + PRAC    | TOTAL            |
|         | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                 |            | <b>COLLEGE SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)</b> |    |     |     |          |    |     |           |             |     |     |               |      |            |             |             |              |                  |
|         | <b>19513884</b>                             | MONIKA AZAGAD   |            | Nursing Foundation                                    | 35 | 15  | 50  | 25       | -- | --  | --        | <b>34 C</b> | --  | --  | --            | --   | --         | --          | <b>34 C</b> |              |                  |
|         |   |                 |            | Nutrition & Dietetics                                 | 35 | 15  | 50  | 25       | -- | --  | --        | <b>34 C</b> | --  | --  | --            | --   | --         | --          | <b>34 C</b> |              | <b>19513884</b>  |
|         | J-7/05626                                   | MANOJ AZAGAD    |            | BioChemistry & Biophysics                             | 75 | 25  | 100 | 50       | 24 | 17  |           | <b>41*</b>  | --  | --  | --            | --   | --         | --          | <b>41*</b>  |              | <b>577 /1000</b> |
|         |   |                 |            | Psychology  | 75 | 25  | 100 | 50       | -- | --  | --        | <b>52 C</b> | --  | --  | --            | --   | --         | --          | <b>52 C</b> |              |                  |
|         |   | PURNIMA AZAGAD  |            | MicroBiology  | 75 | 25  | 100 | 50       | -- | --  | --        | <b>51 C</b> | --  | --  | --            | --   | --         | --          | <b>51 C</b> |              | <b>FAIL</b>      |
|         |   |                 |            | Maternal Nursing                                      | 75 | 25  | 100 | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | --          | <b>126 C</b> |                  |
|         | SUPPL                                       | F               | GEN        | ENGLISH   | 75 | 25  | 100 | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | --          | <b>114 C</b> |                  |
|         |   |                 |            | Medical & Surgical Nursing                            | 75 | 25  | 100 | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | --          | <b>125 C</b> |                  |
|         |   |                 |            | English(Qualifying)                                   | 75 | 25  | 100 | 50       | -- | --  | --        | <b>82 C</b> | --  | --  | --            | --   | --         | --          | <b>82 C</b> |              |                  |
|         | <b>19513896</b>                             | SUMAN CHOUDHARY |            | Nursing Foundation                                    | 35 | 15  | 50  | 25       | -- | --  | --        | <b>32 C</b> | --  | --  | --            | --   | --         | --          | <b>32 C</b> |              |                  |
|         |   |                 |            | Nutrition & Dietetics                                 | 35 | 15  | 50  | 25       | -- | --  | --        | <b>37 C</b> | --  | --  | --            | --   | --         | --          | <b>37 C</b> |              | <b>19513896</b>  |
|         | J-7/05638                                   | MADHULAL        |            | BioChemistry & Biophysics                             | 75 | 25  | 100 | 50       | -- | --  | --        | <b>64 C</b> | --  | --  | --            | --   | --         | --          | <b>64 C</b> |              | <b>630 /1000</b> |
|         |   |                 |            | Psychology  | 75 | 25  | 100 | 50       | -- | --  | --        | <b>54 C</b> | --  | --  | --            | --   | --         | --          | <b>54 C</b> |              |                  |
|         |   | KEVRA BAI       |            | MicroBiology  | 75 | 25  | 100 | 50       | 38 | 18  |           | <b>56</b>   | --  | --  | --            | --   | --         | --          | <b>56</b>   |              | <b>PASS</b>      |
|         |   |                 |            | Maternal Nursing                                      | 75 | 25  | 100 | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | --          | <b>141 C</b> |                  |
|         | SUPPL                                       | F               | OBC        | ENGLISH   | 75 | 25  | 100 | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | --          | <b>121 C</b> |                  |
|         |   |                 |            | Medical & Surgical Nursing                            | 75 | 25  | 100 | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | --          | <b>125 C</b> |                  |
|         |   |                 |            | English(Qualifying)                                   | 75 | 25  | 100 | 50       | -- | --  | --        | <b>78 C</b> | --  | --  | --            | --   | --         | --          | <b>78 C</b> |              |                  |

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|---------|---|-----------------|----------------|----------------------------|----------------|-----|-----|----------|---|-----|-----------|-------------|-----|-----|---------------|------|-------------------------|----------------|------------------|-----|
|         | ENROLL NO                                   | F/H NAME        | STATUS/SEX     |                            | TH             | INT | MAX | MIN      | TH  | INT | TOTAL     | EXT         | INT | MAX | MIN           | PRAC |                         |                |                  | INT |
|         | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                 |                |                            | <b>COLLEGE</b> |     |     |          | <b>SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)</b> |     |           |             |     |     |               |      |                         |                |                  |     |
|         | <b>20513874</b>                             |                 | JIWAN LAL      | Nursing Foundation         | 35             | 15  | 50  | 25       | --  | --  | --        | <b>35 C</b> | --  | --  | --            | --   | --                      | <b>35 C</b>    |                  |     |
|         |   |                 |                | Nutrition & Dietetics      | 35             | 15  | 50  | 25       | --  | --  | --        | <b>28 C</b> | --  | --  | --            | --   | --                      | <b>28 C</b>    | <b>20513874</b>  |     |
|         | K-7/06181                                   |                 | PAWAN KUMAR    | BioChemistry & Biophysics  | 75             | 25  | 100 | 50       | --  | --  | --        | <b>54 C</b> | --  | --  | --            | --   | --                      | <b>54 C</b>    | <b>609 /1000</b> |     |
|         |   |                 |                | Psychology                 | 75             | 25  | 100 | 50       | 8   | 17  |           | <b>25*</b>  | --  | --  | --            | --   | --                      | <b>25*</b>     | <b>FAIL</b>      |     |
|         |   |                 | PUSHPA BAI     | MicroBiology               | 75             | 25  | 100 | 50       | 44  | 18  |           | <b>62</b>   | --  | --  | --            | --   | --                      | <b>62</b>      |                  |     |
|         |   |                 |                | Maternal Nursing           | 75             | 25  | 100 | 50       | --  | --  | --        |             | 50  | 50  | 100           | 50   | --                      | --             | <b>124 C</b>     |     |
|         | SUPPL                                       | M               | OBC            | ENGLISH                    | 75             | 25  | 100 | 50       | --  | --  | --        |             | 50  | 50  | 100           | 50   | --                      | --             | <b>130 C</b>     |     |
|         |   |                 |                | Medical & Surgical Nursing | 75             | 25  | 100 | 50       | --  | --  | --        |             | 50  | 50  | 100           | 50   | --                      | --             | <b>151 C</b>     |     |
|         |   |                 |                | English(Qualifying)        | 75             | 25  | 100 | 50       | --  | --  | --        | <b>82 C</b> | --  | --  | --            | --   | --                      | <b>82 C</b>    |                  |     |
|         | <b>20513880</b>                             |                 | SAVITRI TANDAN | Nursing Foundation         | 35             | 15  | 50  | 25       | --  | --  | --        | <b>28 C</b> | --  | --  | --            | --   | --                      | <b>28 C</b>    |                  |     |
|         |   |                 |                | Nutrition & Dietetics      | 35             | 15  | 50  | 25       | --  | --  | --        | <b>27 C</b> | --  | --  | --            | --   | --                      | <b>27 C</b>    | <b>20513880</b>  |     |
|         | K-7/06187                                   |                 | DILIP TANDAN   | BioChemistry & Biophysics  | 75             | 25  | 100 | 50       | 31  | 18  |           | <b>49*</b>  | --  | --  | --            | --   | --                      | <b>49*</b>     | <b>628 /1000</b> |     |
|         |   |                 |                | Psychology                 | 75             | 25  | 100 | 50       | --  | --  | --        | <b>62 C</b> | --  | --  | --            | --   | --                      | <b>62 C</b>    | <b>PASS</b>      |     |
|         |   |                 | SUMITRA        | MicroBiology               | 75             | 25  | 100 | 50       | --  | --  | --        | <b>60 C</b> | --  | --  | --            | --   | --                      | <b>60 C</b>    | <b>VCG 01</b>    |     |
|         |   |                 |                | Maternal Nursing           | 75             | 25  | 100 | 50       | --  | --  | --        |             | 50  | 50  | 100           | 50   | --                      | --             | <b>122 C</b>     |     |
|         | SUPPL                                       | F               | SC             | ENGLISH                    | 75             | 25  | 100 | 50       | --  | --  | --        |             | 50  | 50  | 100           | 50   | --                      | --             | <b>143 C</b>     |     |
|         |   |                 |                | Medical & Surgical Nursing | 75             | 25  | 100 | 50       | --  | --  | --        |             | 50  | 50  | 100           | 50   | --                      | --             | <b>137 C</b>     |     |
|         |   |                 |                | English(Qualifying)        | 75             | 25  | 100 | 50       | --  | --  | --        | <b>81 C</b> | --  | --  | --            | --   | --                      | <b>81 C</b>    |                  |     |

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| CENTRE- | ROLL NO                                     | NAME OF STUDENT      |            | THEORY MARK   |    |     |     | OBT.MARK |    | PRACTICAL |       |             |     | OBT.PRAC.MARK |     | TOTAL MARK | GRAND | ROLLNO |             |              |                  |
|---------|---|----------------------|------------|---|----|-----|-----|----------|----|-----------|-------|-------------|-----|---------------|-----|------------|-------|--------|-------------|--------------|------------------|
|         | ENROLL NO                                   | F/H NAME             | STATUS/SEX | SUBJECT   | TH | INT | MAX | MIN      | TH | INT       | TOTAL | EXT         | INT | MAX           | MIN | PRAC       | INT   |        | PRAC. TOTAL | TH + PRAC    | TOTAL            |
|         | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                      |            | <b>COLLEGE SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)</b> |    |     |     |          |    |           |       |             |     |               |     |            |       |        |             |              |                  |
|         | <b>21514629</b>                             | CHANDNI SAHU         |            | Nursing Foundation                                    | 35 | 15  | 50  | 25       | -- | --        | --    | <b>27 C</b> | --  | --            | --  | --         | --    | --     | <b>27 C</b> |              |                  |
|         |   |                      |            | Nutrition & Dietetics                                 | 35 | 15  | 50  | 25       | -- | --        | --    | <b>30 C</b> | --  | --            | --  | --         | --    | --     | <b>30 C</b> |              | <b>21514629</b>  |
|         | L-7/06839                                   | MAHADEV SAHU         |            | BioChemistry & Biophysics                             | 75 | 25  | 100 | 50       | 25 | 19        |       | <b>44*</b>  | --  | --            | --  | --         | --    | --     | <b>44*</b>  |              | <b>591 /1000</b> |
|         |   |                      |            | Psychology  | 75 | 25  | 100 | 50       | 31 | 18        |       | <b>49*</b>  | --  | --            | --  | --         | --    | --     | <b>49*</b>  |              |                  |
|         |   | SANTOSHI SAHU        |            | MicroBiology  | 75 | 25  | 100 | 50       | -- | --        | --    | <b>50 C</b> | --  | --            | --  | --         | --    | --     | <b>50 C</b> |              | <b>FAIL</b>      |
|         |   |                      |            | Maternal Nursing                                      | 75 | 25  | 100 | 50       | -- | --        | --    |             | 50  | 50            | 100 | 50         | --    | --     | --          | <b>125 C</b> |                  |
|         | SUPPL                                       | F                    | OBC        | ENGLISH   |    |     |     |          |    |           |       |             | 50  | 50            | 100 | 50         | --    | --     | --          | <b>132 C</b> |                  |
|         |   |                      |            | Child Health Nursing                                  | 75 | 25  | 100 | 50       | -- | --        | --    |             | 50  | 50            | 100 | 50         | --    | --     | --          | <b>134 C</b> |                  |
|         |   |                      |            | Medical & Surgical Nursing                            | 75 | 25  | 100 | 50       | -- | --        | --    |             | 50  | 50            | 100 | 50         | --    | --     | --          | <b>134 C</b> |                  |
|         |   |                      |            | English(Qualifying)                                   | 75 | 25  | 100 | 50       | -- | --        | --    | <b>83 C</b> | --  | --            | --  | --         | --    | --     | <b>83 C</b> |              |                  |
|         | <b>21514633</b>                             | DIKESHWARI SAHU      |            | Nursing Foundation                                    | 35 | 15  | 50  | 25       | -- | --        | --    | <b>26 C</b> | --  | --            | --  | --         | --    | --     | <b>26 C</b> |              |                  |
|         |   |                      |            | Nutrition & Dietetics                                 | 35 | 15  | 50  | 25       | -- | --        | --    | <b>28 C</b> | --  | --            | --  | --         | --    | --     | <b>28 C</b> |              | <b>21514633</b>  |
|         | L-7/06843                                   | YASHAWANT KUMAR SAHU |            | BioChemistry & Biophysics                             | 75 | 25  | 100 | 50       | -- | --        | --    | <b>50 C</b> | --  | --            | --  | --         | --    | --     | <b>50 C</b> |              | <b>587 /1000</b> |
|         |   |                      |            | Psychology  | 75 | 25  | 100 | 50       | -- | --        | --    | <b>57 C</b> | --  | --            | --  | --         | --    | --     | <b>57 C</b> |              |                  |
|         |   | SHAKUNTALA SAHU      |            | MicroBiology  | 75 | 25  | 100 | 50       | 47 | 17        |       | <b>64</b>   | --  | --            | --  | --         | --    | --     | <b>64</b>   |              | <b>FAIL</b>      |
|         |   |                      |            | Maternal Nursing                                      | 75 | 25  | 100 | 50       | -- | --        | --    |             | 50  | 50            | 100 | 50         | --    | --     | --          | <b>126 C</b> |                  |
|         | SUPPL                                       | F                    | OBC        | ENGLISH   |    |     |     |          |    |           |       |             | 50  | 50            | 100 | 50         | 37    | 37     | <b>74</b>   | <b>104</b>   |                  |
|         |   |                      |            | Child Health Nursing                                  | 75 | 25  | 100 | 50       | 13 | 17        |       | <b>30*</b>  | 50  | 50            | 100 | 50         | 37    | 37     | <b>74</b>   | <b>104</b>   |                  |
|         |   |                      |            | Medical & Surgical Nursing                            | 75 | 25  | 100 | 50       | -- | --        | --    |             | 50  | 50            | 100 | 50         | --    | --     | --          | <b>132 C</b> |                  |
|         |   |                      |            | English(Qualifying)                                   | 75 | 25  | 100 | 50       | -- | --        | --    | <b>80 C</b> | --  | --            | --  | --         | --    | --     | <b>80 C</b> |              |                  |

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| CENTRE- | ROLL NO                                     | NAME OF STUDENT       |            | THEORY MARK   |    |     |     | OBT.MARK |    | PRACTICAL |       |             |     | OBT.PRAC.MARK |     | TOTAL MARK | GRAND | ROLLNO |             |                 |              |
|---------|---|-----------------------|------------|---|----|-----|-----|----------|----|-----------|-------|-------------|-----|---------------|-----|------------|-------|--------|-------------|-----------------|--------------|
|         | ENROLL NO                                   | F/H NAME              | STATUS/SEX | SUBJECT   | TH | INT | MAX | MIN      | TH | INT       | TOTAL | EXT         | INT | MAX           | MIN | PRAC       | INT   |        | PRAC. TOTAL | TH + PRAC       | TOTAL        |
|         | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                       |            | <b>COLLEGE SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)</b> |    |     |     |          |    |           |       |             |     |               |     |            |       |        |             |                 |              |
|         | <b>21514641</b>                             | MALLIKA THAKUR        |            | Nursing Foundation                                    | 35 | 15  | 50  | 25       | -- | --        | --    | <b>33 C</b> | --  | --            | --  | --         | --    | --     | <b>33 C</b> |                 |              |
|         |   |                       |            | Nutrition & Dietetics                                 | 35 | 15  | 50  | 25       | -- | --        | --    | <b>33 C</b> | --  | --            | --  | --         | --    | --     | <b>33 C</b> | <b>21514641</b> |              |
|         | L-7/06851                                   | SHARAD CHANDRA THAKUR |            | BioChemistry & Biophysics                             | 75 | 25  | 100 | 50       | -- | --        | --    | <b>68 C</b> | --  | --            | --  | --         | --    | --     | <b>68 C</b> | <b>685</b>      | <b>/1000</b> |
|         |   |                       |            | Psychology  | 75 | 25  | 100 | 50       | -- | --        | --    | <b>64 C</b> | --  | --            | --  | --         | --    | --     | <b>64 C</b> |                 |              |
|         |   | RANIDEVI THAKUR       |            | MicroBiology  | 75 | 25  | 100 | 50       | 57 | 20        |       | <b>77</b>   | --  | --            | --  | --         | --    | --     | <b>77</b>   |                 | <b>PASS</b>  |
|         |   |                       |            | Maternal Nursing                                      | 75 | 25  | 100 | 50       | 33 | 19        |       | <b>52</b>   | 50  | 50            | 100 | 50         | 38    | 38     | <b>76</b>   | <b>128</b>      |              |
|         | SUPPL                                       | F                     | GEN        | ENGLISH   | 75 | 25  | 100 | 50       | -- | --        | --    |             | 50  | 50            | 100 | 50         | --    | --     | --          | <b>138 C</b>    |              |
|         |   |                       |            | Medical & Surgical Nursing                            | 75 | 25  | 100 | 50       | -- | --        | --    |             | 50  | 50            | 100 | 50         | --    | --     | --          | <b>144 C</b>    |              |
|         |   |                       |            | English(Qualifying)                                   | 75 | 25  | 100 | 50       | -- | --        | --    | <b>88 C</b> | --  | --            | --  | --         | --    | --     | <b>88 C</b> |                 |              |
|         | <b>21514642</b>                             | MANEESHA TANDAN       |            | Nursing Foundation                                    | 35 | 15  | 50  | 25       | 18 | 11        |       | <b>29</b>   | --  | --            | --  | --         | --    | --     | <b>29</b>   |                 |              |
|         |   |                       |            | Nutrition & Dietetics                                 | 35 | 15  | 50  | 25       | -- | --        | --    | <b>33 C</b> | --  | --            | --  | --         | --    | --     | <b>33 C</b> | <b>21514642</b> |              |
|         | L-7/06852                                   | MOHAR SAY             |            | BioChemistry & Biophysics                             | 75 | 25  | 100 | 50       | -- | --        | --    | <b>51 C</b> | --  | --            | --  | --         | --    | --     | <b>51 C</b> | <b>615</b>      | <b>/1000</b> |
|         |   |                       |            | Psychology  | 75 | 25  | 100 | 50       | -- | --        | --    | <b>56 C</b> | --  | --            | --  | --         | --    | --     | <b>56 C</b> |                 |              |
|         |   | TULSI BAI             |            | MicroBiology  | 75 | 25  | 100 | 50       | 52 | 19        |       | <b>71</b>   | --  | --            | --  | --         | --    | --     | <b>71</b>   |                 | <b>PASS</b>  |
|         |   |                       |            | Maternal Nursing                                      | 75 | 25  | 100 | 50       | 28 | 18        |       | <b>46*</b>  | 50  | 50            | 100 | 50         | 37    | 36     | <b>73</b>   | <b>119</b>      | <b>DC 04</b> |
|         | SUPPL                                       | F                     | SC         | ENGLISH   | 75 | 25  | 100 | 50       | -- | --        | --    |             | 50  | 50            | 100 | 50         | --    | --     | --          | <b>127 C</b>    |              |
|         |   |                       |            | Medical & Surgical Nursing                            | 75 | 25  | 100 | 50       | -- | --        | --    |             | 50  | 50            | 100 | 50         | --    | --     | --          | <b>129 C</b>    |              |
|         |   |                       |            | English(Qualifying)                                   | 75 | 25  | 100 | 50       | -- | --        | --    | <b>79 C</b> | --  | --            | --  | --         | --    | --     | <b>79 C</b> |                 |              |

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|---------|---|-----------------|------------|---|----|-----|-----|----------|----|-----|-----------|-------------|-----|-----|---------------|------|------------|-------------|-------------|--------------|------------------|
|         | ENROLL NO                                   | F/H NAME        | STATUS/SEX | SUBJECT   | TH | INT | MAX | MIN      | TH | INT | TOTAL     | EXT         | INT | MAX | MIN           | PRAC | INT        | PRAC. TOTAL |             | TH + PRAC    | TOTAL            |
|         | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                 |            | <b>COLLEGE SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)</b> |    |     |     |          |    |     |           |             |     |     |               |      |            |             |             |              |                  |
|         | <b>21514643</b>                             | MEGHA KHUTEY    |            | Nursing Foundation                                    | 35 | 15  | 50  | 25       | -- | --  | --        | <b>26 C</b> | --  | --  | --            | --   | --         | --          | <b>26 C</b> |              |                  |
|         |   |                 |            | Nutrition & Dietetics                                 | 35 | 15  | 50  | 25       | -- | --  | --        | <b>33 C</b> | --  | --  | --            | --   | --         | --          | <b>33 C</b> |              | <b>21514643</b>  |
|         | L-7/06853                                   | DULARAWA        |            | BioChemistry & Biophysics                             | 75 | 25  | 100 | 50       | -- | --  | --        | <b>60 C</b> | --  | --  | --            | --   | --         | --          | <b>60 C</b> |              | <b>646 /1000</b> |
|         |   |                 |            | Psychology  | 75 | 25  | 100 | 50       | -- | --  | --        | <b>63 C</b> | --  | --  | --            | --   | --         | --          | <b>63 C</b> |              |                  |
|         |   | PREMA           |            | MicroBiology  | 75 | 25  | 100 | 50       | 55 | 18  |           | <b>73</b>   | --  | --  | --            | --   | --         | --          | <b>73</b>   |              | <b>PASS</b>      |
|         |   |                 |            | Maternal Nursing                                      | 75 | 25  | 100 | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | --          | <b>128 C</b> |                  |
|         | SUPPL                                       | F               | SC         | ENGLISH   | 75 | 25  | 100 | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | --          | <b>128 C</b> |                  |
|         |   |                 |            | Medical & Surgical Nursing                            | 75 | 25  | 100 | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | --          | <b>135 C</b> |                  |
|         |   |                 |            | English(Qualifying)                                   | 75 | 25  | 100 | 50       | -- | --  | --        | <b>78 C</b> | --  | --  | --            | --   | --         | --          | <b>78 C</b> |              |                  |
|         | <b>21514645</b>                             | MUGAN LAL       |            | Nursing Foundation                                    | 35 | 15  | 50  | 25       | -- | --  | --        | <b>27 C</b> | --  | --  | --            | --   | --         | --          | <b>27 C</b> |              |                  |
|         |   |                 |            | Nutrition & Dietetics                                 | 35 | 15  | 50  | 25       | -- | --  | --        | <b>32 C</b> | --  | --  | --            | --   | --         | --          | <b>32 C</b> |              | <b>21514645</b>  |
|         | L-7/06855                                   | GANGA RAM       |            | BioChemistry & Biophysics                             | 75 | 25  | 100 | 50       | -- | --  | --        | <b>56 C</b> | --  | --  | --            | --   | --         | --          | <b>56 C</b> |              | <b>661 /1000</b> |
|         |   |                 |            | Psychology  | 75 | 25  | 100 | 50       | -- | --  | --        | <b>69 C</b> | --  | --  | --            | --   | --         | --          | <b>69 C</b> |              |                  |
|         |   | RADHIKA BAI     |            | MicroBiology  | 75 | 25  | 100 | 50       | 50 | 19  |           | <b>69</b>   | --  | --  | --            | --   | --         | --          | <b>69</b>   |              | <b>PASS</b>      |
|         |   |                 |            | Maternal Nursing                                      | 75 | 25  | 100 | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | --          | <b>128 C</b> |                  |
|         | SUPPL                                       | M               | OBC        | ENGLISH   | 75 | 25  | 100 | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | --          | <b>133 C</b> |                  |
|         |   |                 |            | Medical & Surgical Nursing                            | 75 | 25  | 100 | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | --          | <b>147 C</b> |                  |
|         |   |                 |            | English(Qualifying)                                   | 75 | 25  | 100 | 50       | -- | --  | --        | <b>81 C</b> | --  | --  | --            | --   | --         | --          | <b>81 C</b> |              |                  |

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|---------|---|------------------|------------|---|----|-----|-----|----------|----|-----------|-------|-------------|-----|---------------|-----|------------|-------|--------|-------------|--------------|------------------|
|         | ENROLL NO                                   | F/H NAME         | STATUS/SEX | SUBJECT   | TH | INT | MAX | MIN      | TH | INT       | TOTAL | EXT         | INT | MAX           | MIN | PRAC       | INT   |        | PRAC. TOTAL | TH + PRAC    | TOTAL            |
|         | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                  |            | <b>COLLEGE SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)</b> |    |     |     |          |    |           |       |             |     |               |     |            |       |        |             |              |                  |
|         | <b>21514651</b>                             | RENUKA VERMA     |            | Nursing Foundation                                    | 35 | 15  | 50  | 25       | -- | --        | --    | <b>30 C</b> | --  | --            | --  | --         | --    | --     | <b>30 C</b> |              |                  |
|         |   |                  |            | Nutrition & Dietetics                                 | 35 | 15  | 50  | 25       | -- | --        | --    | <b>32 C</b> | --  | --            | --  | --         | --    | --     | <b>32 C</b> |              | <b>21514651</b>  |
|         | L-7/06861                                   | BHARAT LAL VERMA |            | BioChemistry & Biophysics                             | 75 | 25  | 100 | 50       | -- | --        | --    | <b>55 C</b> | --  | --            | --  | --         | --    | --     | <b>55 C</b> |              | <b>645 /1000</b> |
|         |   |                  |            | Psychology  | 75 | 25  | 100 | 50       | -- | --        | --    | <b>67 C</b> | --  | --            | --  | --         | --    | --     | <b>67 C</b> |              |                  |
|         |   | LALITA VERMA     |            | MicroBiology  | 75 | 25  | 100 | 50       | 40 | 18        |       | <b>58</b>   | --  | --            | --  | --         | --    | --     | <b>58</b>   |              | <b>PASS</b>      |
|         |   |                  |            | Maternal Nursing                                      | 75 | 25  | 100 | 50       | -- | --        | --    |             | 50  | 50            | 100 | 50         | --    | --     | --          | <b>130 C</b> |                  |
|         | SUPPL                                       | F                | OBC        | ENGLISH   | 75 | 25  | 100 | 50       | -- | --        | --    |             | 50  | 50            | 100 | 50         | --    | --     | --          | <b>135 C</b> |                  |
|         |   |                  |            | Medical & Surgical Nursing                            | 75 | 25  | 100 | 50       | -- | --        | --    |             | 50  | 50            | 100 | 50         | --    | --     | --          | <b>138 C</b> |                  |
|         |   |                  |            | English(Qualifying)                                   | 75 | 25  | 100 | 50       | -- | --        | --    | <b>79 C</b> | --  | --            | --  | --         | --    | --     | <b>79 C</b> |              |                  |
|         | <b>21514652</b>                             | RUCHI            |            | Nursing Foundation                                    | 35 | 15  | 50  | 25       | 11 | 10        |       | <b>21*</b>  | --  | --            | --  | --         | --    | --     | <b>21*</b>  |              |                  |
|         |   |                  |            | Nutrition & Dietetics                                 | 35 | 15  | 50  | 25       | -- | --        | --    | <b>29 C</b> | --  | --            | --  | --         | --    | --     | <b>29 C</b> |              | <b>21514652</b>  |
|         | L-7/06862                                   | HARIHAR          |            | BioChemistry & Biophysics                             | 75 | 25  | 100 | 50       | 35 | 19        |       | <b>54</b>   | --  | --            | --  | --         | --    | --     | <b>54</b>   |              | <b>619 /1000</b> |
|         |   |                  |            | Psychology  | 75 | 25  | 100 | 50       | -- | --        | --    | <b>56 C</b> | --  | --            | --  | --         | --    | --     | <b>56 C</b> |              |                  |
|         |   | NIRMALA DEVI     |            | MicroBiology  | 75 | 25  | 100 | 50       | 49 | 19        |       | <b>68</b>   | --  | --            | --  | --         | --    | --     | <b>68</b>   |              | <b>PASS</b>      |
|         |   |                  |            | Maternal Nursing                                      | 75 | 25  | 100 | 50       | -- | --        | --    |             | 50  | 50            | 100 | 50         | --    | --     | --          | <b>123 C</b> | <b>DC 04</b>     |
|         | SUPPL                                       | F                | GEN        | ENGLISH   | 75 | 25  | 100 | 50       | -- | --        | --    |             | 50  | 50            | 100 | 50         | --    | --     | --          | <b>132 C</b> |                  |
|         |   |                  |            | Medical & Surgical Nursing                            | 75 | 25  | 100 | 50       | -- | --        | --    |             | 50  | 50            | 100 | 50         | --    | --     | --          | <b>136 C</b> |                  |
|         |   |                  |            | English(Qualifying)                                   | 75 | 25  | 100 | 50       | -- | --        | --    | <b>77 C</b> | --  | --            | --  | --         | --    | --     | <b>77 C</b> |              |                  |

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**Tabulation Chart  
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| CENTRE- | ROLL NO         | NAME OF STUDENT                             |                  | THEORY MARK                |                |     |     | OBT.MARK |   | PRACTICAL |            |             |     | OBT.PRAC.MARK |     | TOTAL MARK | GRAND | ROLLNO     |             |                  |                 |  |  |
|---------|-----------------|---|------------------|----------------------------|----------------|-----|-----|----------|---|-----------|------------|-------------|-----|---------------|-----|------------|-------|------------|-------------|------------------|-----------------|--|--|
|         | ENROLL NO       | F/H NAME                                    | STATUS/SEX       | SUBJECT                    | TH             | INT | MAX | MIN      | TH  | INT       | TOTAL      | EXT         | INT | MAX           | MIN | PRAC       | INT   |            | PRAC. TOTAL | TH + PRAC        | TOTAL           |  |  |
|         |                 | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                  |                            | <b>COLLEGE</b> |     |     |          | <b>SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)</b> |           |            |             |     |               |     |            |       |            |             |                  |                 |  |  |
|         | <b>21514653</b> |   | RUPA VERMA       | Nursing Foundation         | 35             | 15  | 50  | 25       | --  | --        | --         | <b>27 C</b> | --  | --            | --  | --         | --    | --         | <b>27 C</b> |                  |                 |  |  |
|         |                 |   |                  | Nutrition & Dietetics      | 35             | 15  | 50  | 25       | --  | --        | --         | <b>30 C</b> | --  | --            | --  | --         | --    | --         | <b>30 C</b> |                  | <b>21514653</b> |  |  |
|         | L-7/06863       |   | DHANNU RAM VERMA | BioChemistry & Biophysics  | 75             | 25  | 100 | 50       | 32  | 18        | <b>50</b>  | --          | --  | --            | --  | --         | --    | <b>50</b>  |             | <b>659 /1000</b> |                 |  |  |
|         |                 |   |                  | Psychology                 | 75             | 25  | 100 | 50       | --  | --        | --         | <b>66 C</b> | --  | --            | --  | --         | --    | --         | <b>66 C</b> |                  |                 |  |  |
|         |                 |   | KUNTI BAI VERMA  | MicroBiology               | 75             | 25  | 100 | 50       | 54  | 17        | <b>71</b>  | --          | --  | --            | --  | --         | --    | <b>71</b>  |             | <b>PASS</b>      |                 |  |  |
|         |                 |   |                  | Maternal Nursing           | 75             | 25  | 100 | 50       | --  | --        | --         |             | 50  | 50            | 100 | 50         | --    | --         | --          | <b>128 C</b>     |                 |  |  |
|         | SUPPL           | F   | OBC              | ENGLISH                    | 75             | 25  | 100 | 50       | --  | --        | --         |             | 50  | 50            | 100 | 50         | --    | --         | --          | <b>140 C</b>     |                 |  |  |
|         |                 |   |                  | Medical & Surgical Nursing | 75             | 25  | 100 | 50       | --  | --        | --         |             | 50  | 50            | 100 | 50         | --    | --         | --          | <b>147 C</b>     |                 |  |  |
|         |                 |   |                  | English(Qualifying)        | 75             | 25  | 100 | 50       | --  | --        | --         | <b>84 C</b> | --  | --            | --  | --         | --    | --         | <b>84 C</b> |                  |                 |  |  |
|         | <b>21514657</b> |   | SUKH RAM         | Nursing Foundation         | 35             | 15  | 50  | 25       | 14  | 11        | <b>25</b>  | --          | --  | --            | --  | --         | --    | <b>25</b>  |             |                  |                 |  |  |
|         |                 |   |                  | Nutrition & Dietetics      | 35             | 15  | 50  | 25       | --  | --        | --         | <b>28 C</b> | --  | --            | --  | --         | --    | --         | <b>28 C</b> |                  | <b>21514657</b> |  |  |
|         | L-7/06867       |   | SITA RAM         | BioChemistry & Biophysics  | 75             | 25  | 100 | 50       | 28  | 17        | <b>45*</b> | --          | --  | --            | --  | --         | --    | <b>45*</b> |             | <b>567 /1000</b> |                 |  |  |
|         |                 |   |                  | Psychology                 | 75             | 25  | 100 | 50       | --  | --        | --         | <b>57 C</b> | --  | --            | --  | --         | --    | --         | <b>57 C</b> |                  |                 |  |  |
|         |                 |   | BHAGVATI BAI     | MicroBiology               | 75             | 25  | 100 | 50       | 36  | 18        | <b>54</b>  | --          | --  | --            | --  | --         | --    | <b>54</b>  |             | <b>FAIL</b>      |                 |  |  |
|         |                 |   |                  | Maternal Nursing           | 75             | 25  | 100 | 50       | --  | --        | --         |             | 50  | 50            | 100 | 50         | --    | --         | --          | <b>128 C</b>     |                 |  |  |
|         | SUPPL           | M   | OBC              | ENGLISH                    | 75             | 25  | 100 | 50       | 17  | 18        | <b>35*</b> | 50          | 50  | 100           | 50  | 37         | 36    | <b>73</b>  | <b>108</b>  |                  |                 |  |  |
|         |                 |   |                  | Medical & Surgical Nursing | 75             | 25  | 100 | 50       | --  | --        | --         |             | 50  | 50            | 100 | 50         | --    | --         | --          | <b>122 C</b>     |                 |  |  |
|         |                 |   |                  | English(Qualifying)        | 75             | 25  | 100 | 50       | --  | --        | --         | <b>80 C</b> | --  | --            | --  | --         | --    | --         | <b>80 C</b> |                  |                 |  |  |

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| CENTRE- | ROLL NO         | NAME OF STUDENT                             |            | THEORY MARK                |    |     |     |     | OBT.MARK                                      |     | PRACTICAL   |     |     |     | OBT.PRAC.MARK |      | TOTAL MARK | GRAND       | ROLLNO       |                  |       |
|---------|-----------------|---|------------|----------------------------|----|-----|-----|-----|---|-----|-------------|-----|-----|-----|---------------|------|------------|-------------|--------------|------------------|-------|
|         | ENROLL NO       | F/H NAME                                    | STATUS/SEX | SUBJECT                    | TH | INT | MAX | MIN | TH  | INT | TOTAL       | EXT | INT | MAX | MIN           | PRAC | INT        | PRAC. TOTAL |              | TH + PRAC        | TOTAL |
|         |                 | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |            | <b>COLLEGE</b>             |    |     |     |     | <b>SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)</b> |     |             |     |     |     |               |      |            |             |              |                  |       |
|         | <b>21514658</b> | SUYASH SINGH                                |            | Nursing Foundation         | 35 | 15  | 50  | 25  | 8   | 10  | <b>18*</b>  | --  | --  | --  | --            | --   | --         | <b>18*</b>  |              |                  |       |
|         |                 |   |            | Nutrition & Dietetics      | 35 | 15  | 50  | 25  | --  | --  | <b>30 C</b> | --  | --  | --  | --            | --   | --         | <b>30 C</b> |              | <b>21514658</b>  |       |
|         | L-7/06868       | PRAMOD KUMAR                                |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50  | --  | --  | <b>56 C</b> | --  | --  | --  | --            | --   | --         | <b>56 C</b> |              | <b>561 /1000</b> |       |
|         |                 |   |            | Psychology                 | 75 | 25  | 100 | 50  | --  | --  | <b>61 C</b> | --  | --  | --  | --            | --   | --         | <b>61 C</b> |              |                  |       |
|         |                 | REKHA                                       |            | MicroBiology               | 75 | 25  | 100 | 50  | 38  | 19  | <b>57</b>   | --  | --  | --  | --            | --   | --         | <b>57</b>   |              | <b>FAIL</b>      |       |
|         |                 |   |            | Maternal Nursing           | 75 | 25  | 100 | 50  | 15  | 19  | <b>34*</b>  | 50  | 50  | 100 | 50            | 37   | 38         | <b>75</b>   | <b>109</b>   |                  |       |
|         | SUPPL           | F   | GEN        | ENGLISH                    | 75 | 25  | 100 | 50  | 8   | 17  | <b>25*</b>  | 50  | 50  | 100 | 50            | 38   | 37         | <b>75</b>   | <b>100</b>   |                  |       |
|         |                 |   |            | Medical & Surgical Nursing | 75 | 25  | 100 | 50  | --  | --  |             | 50  | 50  | 100 | 50            | --   | --         |             | <b>130 C</b> |                  |       |
|         |                 |   |            | English(Qualifying)        | 75 | 25  | 100 | 50  | --  | --  | <b>81 C</b> | --  | --  | --  |               |      |            | <b>81 C</b> |              |                  |       |
|         | <b>21514661</b> | UMA DAS                                     |            | Nursing Foundation         | 35 | 15  | 50  | 25  | A   | 10  | <b>10*</b>  | --  | --  | --  | --            | --   | --         | <b>10*</b>  |              |                  |       |
|         |                 |   |            | Nutrition & Dietetics      | 35 | 15  | 50  | 25  | --  | --  | <b>35 C</b> | --  | --  | --  | --            | --   | --         | <b>35 C</b> |              | <b>21514661</b>  |       |
|         | L-7/06871       | KISHORE KUMAR DAS                           |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50  | --  | --  | <b>52 C</b> | --  | --  | --  | --            | --   | --         | <b>52 C</b> |              | <b>547 /1000</b> |       |
|         |                 |   |            | Psychology                 | 75 | 25  | 100 | 50  | 10  | 18  | <b>28*</b>  | --  | --  | --  | --            | --   | --         | <b>28*</b>  |              |                  |       |
|         |                 | PINKI DAS                                   |            | MicroBiology               | 75 | 25  | 100 | 50  | 49  | 19  | <b>68</b>   | --  | --  | --  | --            | --   | --         | <b>68</b>   |              | <b>FAIL</b>      |       |
|         |                 |   |            | Maternal Nursing           | 75 | 25  | 100 | 50  | 27  | 18  | <b>45*</b>  | 50  | 50  | 100 | 50            | 36   | 36         | <b>72</b>   | <b>117</b>   |                  |       |
|         | SUPPL           | F   | GEN        | ENGLISH                    | 75 | 25  | 100 | 50  | 11  | 17  | <b>28*</b>  | 50  | 50  | 100 | 50            | 37   | 37         | <b>74</b>   | <b>102</b>   |                  |       |
|         |                 |   |            | Medical & Surgical Nursing | 75 | 25  | 100 | 50  | --  | --  |             | 50  | 50  | 100 | 50            | --   | --         |             | <b>135 C</b> |                  |       |
|         |                 |   |            | English(Qualifying)        | 75 | 25  | 100 | 50  | --  | --  | <b>79 C</b> | --  | --  | --  |               |      |            | <b>79 C</b> |              |                  |       |

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| CENTRE- | ROLL NO                                     | NAME OF STUDENT |                        | SUBJECT  | THEORY MARK |     |     |     | OBT.MARK |     | PRACTICAL |             |     |     | OBT.PRAC.MARK |      | TOTAL MARK<br>TH + PRAC | GRAND<br>TOTAL | ROLLNO           |
|---------|---|-----------------|------------------------|--|-------------|-----|-----|-----|----------|-----|-----------|-------------|-----|-----|---------------|------|-------------------------|----------------|------------------|
|         | ENROLL NO                                   | F/H NAME        | STATUS/SEX             |  | TH          | INT | MAX | MIN | TH       | INT | TOTAL     | EXT         | INT | MAX | MIN           | PRAC |                         |                |                  |
|         | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                 |                        | <b>COLLEGE SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)</b> |             |     |     |     |          |     |           |             |     |     |               |      |                         |                |                  |
|         | <b>20513936</b>                             |                 | KHILESHWAR<br>DESHMUKH | Nursing Foundation   | 35          | 15  | 50  | 25  | --       | --  | --        | <b>26 C</b> | --  | --  | --            | --   | --                      | <b>26 C</b>    |                  |
|         |   |                 |                        | Nutrition & Dietetics  | 35          | 15  | 50  | 25  | --       | --  | --        | <b>29 C</b> | --  | --  | --            | --   | --                      | <b>29 C</b>    | <b>20513936</b>  |
|         | K-7/06243                                   |                 | NAND KUMAR<br>DESHMUKH | BioChemistry & Biophysics  | 75          | 25  | 100 | 50  | A        | 18  |           | <b>18*</b>  | --  | --  | --            | --   | --                      | <b>18*</b>     | <b>586 /1000</b> |
|         |   |                 |                        | Psychology   | 75          | 25  | 100 | 50  | --       | --  | --        | <b>51 C</b> | --  | --  | --            | --   | --                      | <b>51 C</b>    |                  |
|         |   |                 | MAMTA DESHMUKH         | MicroBiology   | 75          | 25  | 100 | 50  | --       | --  | --        | <b>58 C</b> | --  | --  | --            | --   | --                      | <b>58 C</b>    | <b>FAIL</b>      |
|         |   |                 |                        | Maternal Nursing   | 75          | 25  | 100 | 50  | --       | --  | --        |             | 50  | 50  | 100           | 50   | --                      | --             | <b>130 C</b>     |
|         |   |                 |                        | Child Health Nursing   | 75          | 25  | 100 | 50  | --       | --  | --        |             | 50  | 50  | 100           | 50   | --                      | --             | <b>138 C</b>     |
|         | SUPPL                                       | M               | OBC                    | ENGLISH  |             |     |     |     |          |     |           |             | 50  | 50  | 100           | 50   | --                      | --             | <b>136 C</b>     |
|         |   |                 |                        | Medical & Surgical Nursing   | 75          | 25  | 100 | 50  | --       | --  | --        |             | 50  | 50  | 100           | 50   | --                      | --             | <b>136 C</b>     |
|         |   |                 |                        | English(Qualifying)  | 75          | 25  | 100 | 50  | --       | --  | --        | <b>74 C</b> | --  | --  | --            | --   | --                      | <b>74 C</b>    |                  |
|         | <b>20513947</b>                             |                 | PRATHANA SHARMA        | Nursing Foundation   | 35          | 15  | 50  | 25  | --       | --  | --        | <b>26 C</b> | --  | --  | --            | --   | --                      | <b>26 C</b>    |                  |
|         |   |                 |                        | Nutrition & Dietetics  | 35          | 15  | 50  | 25  | --       | --  | --        | <b>29 C</b> | --  | --  | --            | --   | --                      | <b>29 C</b>    | <b>20513947</b>  |
|         | K-7/06254                                   |                 | RAJESH SHARMA          | BioChemistry & Biophysics  | 75          | 25  | 100 | 50  | --       | --  | --        | <b>64 C</b> | --  | --  | --            | --   | --                      | <b>64 C</b>    | <b>637 /1000</b> |
|         |   |                 |                        | Psychology   | 75          | 25  | 100 | 50  | --       | --  | --        | <b>61 C</b> | --  | --  | --            | --   | --                      | <b>61 C</b>    |                  |
|         |   |                 | SNEHAL SHARMA          | MicroBiology   | 75          | 25  | 100 | 50  | 37       | 19  |           | <b>56</b>   | --  | --  | --            | --   | --                      | <b>56</b>      | <b>PASS</b>      |
|         |   |                 |                        | Maternal Nursing   | 75          | 25  | 100 | 50  | --       | --  | --        |             | 50  | 50  | 100           | 50   | --                      | --             | <b>131 C</b>     |
|         |   |                 |                        | Child Health Nursing   | 75          | 25  | 100 | 50  | --       | --  | --        |             | 50  | 50  | 100           | 50   | --                      | --             | <b>132 C</b>     |
|         | SUPPL                                       | F               | GEN                    | ENGLISH  |             |     |     |     |          |     |           |             | 50  | 50  | 100           | 50   | --                      | --             | <b>138 C</b>     |
|         |   |                 |                        | Medical & Surgical Nursing   | 75          | 25  | 100 | 50  | --       | --  | --        |             | 50  | 50  | 100           | 50   | --                      | --             | <b>138 C</b>     |
|         |   |                 |                        | English(Qualifying)  | 75          | 25  | 100 | 50  | --       | --  | --        | <b>75 C</b> | --  | --  | --            | --   | --                      | <b>75 C</b>    |                  |

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|---------|---|-----------------|------------|----------------------------|----|-----|--|----------|----|-----|-----------|-------------|-----|-----|---------------|------|------------|-------------|-------------|------------------|
|         | ENROLL NO                                   | F/H NAME        | STATUS/SEX | SUBJECT                    | TH | INT | MAX  | MIN      | TH | INT | TOTAL     | EXT         | INT | MAX | MIN           | PRAC | INT        | PRAC. TOTAL |             | TH + PRAC        |
|         | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                 |            | <b>COLLEGE</b>             |    |     | <b>SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)</b> |          |    |     |           |             |     |     |               |      |            |             |             |                  |
|         | <b>20513948</b>                             | PURNIMA         |            | Nursing Foundation         | 35 | 15  | 50   | 25       | -- | --  | --        | <b>30 C</b> | --  | --  | --            | --   | --         | --          | <b>30 C</b> |                  |
|         |   |                 |            | Nutrition & Dietetics      | 35 | 15  | 50   | 25       | -- | --  | --        | <b>30 C</b> | --  | --  | --            | --   | --         | --          | <b>30 C</b> | <b>20513948</b>  |
|         | K-7/06255                                   | JAGESHWAR       |            | BioChemistry & Biophysics  | 75 | 25  | 100  | 50       | -- | --  | --        | <b>53 C</b> | --  | --  | --            | --   | --         | --          | <b>53 C</b> | <b>654 /1000</b> |
|         |   |                 |            | Psychology                 | 75 | 25  | 100  | 50       | -- | --  | --        | <b>68 C</b> | --  | --  | --            | --   | --         | --          | <b>68 C</b> |                  |
|         |   | JAM BAI         |            | MicroBiology               | 75 | 25  | 100  | 50       | 41 | 18  |           | <b>59</b>   | --  | --  | --            | --   | --         | --          | <b>59</b>   | <b>PASS</b>      |
|         |   |                 |            | Maternal Nursing           | 75 | 25  | 100  | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | --          | <b>129 C</b>     |
|         | SUPPL                                       | F               | OBC        | ENGLISH                    | 75 | 25  | 100  | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | --          | <b>137 C</b>     |
|         |   |                 |            | Medical & Surgical Nursing | 75 | 25  | 100  | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | --          | <b>148 C</b>     |
|         |   |                 |            | English(Qualifying)        | 75 | 25  | 100  | 50       | -- | --  | --        | <b>75 C</b> | --  | --  | --            | --   | --         | --          | <b>75 C</b> |                  |
|         | <b>20513951</b>                             | SHRADDHA        |            | Nursing Foundation         | 35 | 15  | 50   | 25       | -- | --  | --        | <b>31 C</b> | --  | --  | --            | --   | --         | --          | <b>31 C</b> |                  |
|         |   |                 |            | Nutrition & Dietetics      | 35 | 15  | 50   | 25       | -- | --  | --        | <b>26 C</b> | --  | --  | --            | --   | --         | --          | <b>26 C</b> | <b>20513951</b>  |
|         | K-7/06258                                   | RAKESH MASIH    |            | BioChemistry & Biophysics  | 75 | 25  | 100  | 50       | 14 | 18  |           | <b>32*</b>  | --  | --  | --            | --   | --         | --          | <b>32*</b>  | <b>581 /1000</b> |
|         |   |                 |            | Psychology                 | 75 | 25  | 100  | 50       | -- | --  | --        | <b>54 C</b> | --  | --  | --            | --   | --         | --          | <b>54 C</b> |                  |
|         |   | SHALINI         |            | MicroBiology               | 75 | 25  | 100  | 50       | 33 | 18  |           | <b>51</b>   | --  | --  | --            | --   | --         | --          | <b>51</b>   | <b>FAIL</b>      |
|         |   |                 |            | Maternal Nursing           | 75 | 25  | 100  | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | --          | <b>124 C</b>     |
|         | SUPPL                                       | F               | GEN        | ENGLISH                    | 75 | 25  | 100  | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | --          | <b>131 C</b>     |
|         |   |                 |            | Medical & Surgical Nursing | 75 | 25  | 100  | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | --          | <b>132 C</b>     |
|         |   |                 |            | English(Qualifying)        | 75 | 25  | 100  | 50       | -- | --  | --        | <b>76 C</b> | --  | --  | --            | --   | --         | --          | <b>76 C</b> |                  |

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| CENTRE- | ROLL NO                                     | NAME OF STUDENT |            | THEORY MARK                |    |     |     | OBT.MARK   |    | PRACTICAL |       |             |     | OBT.PRAC.MARK |     | TOTAL MARK | GRAND | ROLLNO |             |                  |
|---------|---|-----------------|------------|----------------------------|----|-----|-----|--|----|-----------|-------|-------------|-----|---------------|-----|------------|-------|--------|-------------|------------------|
|         | ENROLL NO                                   | F/H NAME        | STATUS/SEX | SUBJECT                    | TH | INT | MAX | MIN  | TH | INT       | TOTAL | EXT         | INT | MAX           | MIN | PRAC       | INT   |        | PRAC. TOTAL | TH + PRAC        |
|         | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                 |            | <b>COLLEGE</b>             |    |     |     | <b>SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)</b> |    |           |       |             |     |               |     |            |       |        |             |                  |
|         | <b>21514704</b>                             | ANJU SAHU       |            | Nursing Foundation         | 35 | 15  | 50  | 25   | -- | --        | --    | <b>32 C</b> | --  | --            | --  | --         | --    | --     | <b>32 C</b> |                  |
|         |   |                 |            | Nutrition & Dietetics      | 35 | 15  | 50  | 25   | -- | --        | --    | <b>33 C</b> | --  | --            | --  | --         | --    | --     | <b>33 C</b> | <b>21514704</b>  |
|         | L-7/06914                                   | SITA RAM SAHU   |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50   | -- | --        | --    | <b>60 C</b> | --  | --            | --  | --         | --    | --     | <b>60 C</b> | <b>677 /1000</b> |
|         |   |                 |            | Psychology                 | 75 | 25  | 100 | 50   | -- | --        | --    | <b>66 C</b> | --  | --            | --  | --         | --    | --     | <b>66 C</b> |                  |
|         |   | TRIFALA SAHU    |            | MicroBiology               | 75 | 25  | 100 | 50   | 53 | 19        |       | <b>72</b>   | --  | --            | --  | --         | --    | --     | <b>72</b>   | <b>PASS</b>      |
|         |   |                 |            | Maternal Nursing           | 75 | 25  | 100 | 50   | -- | --        | --    |             | 50  | 50            | 100 | 50         | --    | --     | --          | <b>134 C</b>     |
|         | SUPPL                                       | F               | OBC        | ENGLISH                    | 75 | 25  | 100 | 50   | 42 | 19        |       | <b>61</b>   | 50  | 50            | 100 | 50         | 38    | 37     | <b>75</b>   | <b>136</b>       |
|         |   |                 |            | Medical & Surgical Nursing | 75 | 25  | 100 | 50   | -- | --        | --    |             | 50  | 50            | 100 | 50         | --    | --     | --          | <b>144 C</b>     |
|         |   |                 |            | English(Qualifying)        | 75 | 25  | 100 | 50   | -- | --        | --    | <b>76 C</b> | --  | --            | --  | --         | --    | --     | <b>76 C</b> |                  |
|         | <b>21514705</b>                             | ARCHANA         |            | Nursing Foundation         | 35 | 15  | 50  | 25   | -- | --        | --    | <b>32 C</b> | --  | --            | --  | --         | --    | --     | <b>32 C</b> |                  |
|         |   |                 |            | Nutrition & Dietetics      | 35 | 15  | 50  | 25   | -- | --        | --    | <b>31 C</b> | --  | --            | --  | --         | --    | --     | <b>31 C</b> | <b>21514705</b>  |
|         | L-7/06915                                   | DILIP KUMAR     |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50   | -- | --        | --    | <b>55 C</b> | --  | --            | --  | --         | --    | --     | <b>55 C</b> | <b>624 /1000</b> |
|         |   |                 |            | Psychology                 | 75 | 25  | 100 | 50   | -- | --        | --    | <b>54 C</b> | --  | --            | --  | --         | --    | --     | <b>54 C</b> |                  |
|         |   | BIMLA BAI       |            | MicroBiology               | 75 | 25  | 100 | 50   | 45 | 20        |       | <b>65</b>   | --  | --            | --  | --         | --    | --     | <b>65</b>   | <b>PASS</b>      |
|         |   |                 |            | Maternal Nursing           | 75 | 25  | 100 | 50   | -- | --        | --    |             | 50  | 50            | 100 | 50         | --    | --     | --          | <b>124 C</b>     |
|         | SUPPL                                       | F               | SC         | ENGLISH                    | 75 | 25  | 100 | 50   | -- | --        | --    |             | 50  | 50            | 100 | 50         | --    | --     | --          | <b>127 C</b>     |
|         |   |                 |            | Medical & Surgical Nursing | 75 | 25  | 100 | 50   | -- | --        | --    |             | 50  | 50            | 100 | 50         | --    | --     | --          | <b>136 C</b>     |
|         |   |                 |            | English(Qualifying)        | 75 | 25  | 100 | 50   | -- | --        | --    | <b>75 C</b> | --  | --            | --  | --         | --    | --     | <b>75 C</b> |                  |

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| CENTRE- | ROLL NO                                     | NAME OF STUDENT    |            | THEORY MARK  |    |     |     | OBT.MARK |    | PRACTICAL |       |             |     | OBT.PRAC.MARK |     | TOTAL MARK | GRAND | ROLLNO |             |                  |
|---------|---|--------------------|------------|--|----|-----|-----|----------|----|-----------|-------|-------------|-----|---------------|-----|------------|-------|--------|-------------|------------------|
|         | ENROLL NO                                   | F/H NAME           | STATUS/SEX | SUBJECT  | TH | INT | MAX | MIN      | TH | INT       | TOTAL | EXT         | INT | MAX           | MIN | PRAC       | INT   |        | PRAC. TOTAL | TH + PRAC        |
|         | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                    |            | <b>COLLEGE SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)</b> |    |     |     |          |    |           |       |             |     |               |     |            |       |        |             |                  |
|         | <b>21514710</b>                             | DEEPIKA RANI       |            | Nursing Foundation   | 35 | 15  | 50  | 25       | -- | --        | --    | <b>27 C</b> | --  | --            | --  | --         | --    | --     | <b>27 C</b> |                  |
|         |   |                    |            | Nutrition & Dietetics  | 35 | 15  | 50  | 25       | -- | --        | --    | <b>33 C</b> | --  | --            | --  | --         | --    | --     | <b>33 C</b> | <b>21514710</b>  |
|         | L-7/06920                                   | JAGGU DAS          |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50       | 20 | 19        |       | <b>39*</b>  | --  | --            | --  | --         | --    | --     | <b>39*</b>  | <b>609 /1000</b> |
|         |   |                    |            | Psychology   | 75 | 25  | 100 | 50       | -- | --        | --    | <b>63 C</b> | --  | --            | --  | --         | --    | --     | <b>63 C</b> |                  |
|         |   | TARUN BAI          |            | MicroBiology   | 75 | 25  | 100 | 50       | 29 | 19        |       | <b>48*</b>  | --  | --            | --  | --         | --    | --     | <b>48*</b>  | <b>FAIL</b>      |
|         |   |                    |            | Maternal Nursing   | 75 | 25  | 100 | 50       | -- | --        | --    |             | 50  | 50            | 100 | 50         | --    | --     | --          | <b>128 C</b>     |
|         | SUPPL                                       | F                  | OBC        | ENGLISH  | 75 | 25  | 100 | 50       | 37 | 19        |       | <b>56</b>   | 50  | 50            | 100 | 50         | 37    | 37     | <b>74</b>   | <b>130</b>       |
|         |   |                    |            | Medical & Surgical Nursing   | 75 | 25  | 100 | 50       | -- | --        | --    |             | 50  | 50            | 100 | 50         | --    | --     | --          | <b>141 C</b>     |
|         |   |                    |            | English(Qualifying)  | 75 | 25  | 100 | 50       | -- | --        | --    | <b>75 C</b> | --  | --            | --  | --         | --    | --     | <b>75 C</b> |                  |
|         | <b>21514711</b>                             | DEEPTI SARPE       |            | Nursing Foundation   | 35 | 15  | 50  | 25       | -- | --        | --    | <b>34 C</b> | --  | --            | --  | --         | --    | --     | <b>34 C</b> |                  |
|         |   |                    |            | Nutrition & Dietetics  | 35 | 15  | 50  | 25       | -- | --        | --    | <b>32 C</b> | --  | --            | --  | --         | --    | --     | <b>32 C</b> | <b>21514711</b>  |
|         | L-7/06921                                   | MAKSUDAN LAL SARPE |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50       | -- | --        | --    | <b>52 C</b> | --  | --            | --  | --         | --    | --     | <b>52 C</b> | <b>647 /1000</b> |
|         |   |                    |            | Psychology   | 75 | 25  | 100 | 50       | -- | --        | --    | <b>56 C</b> | --  | --            | --  | --         | --    | --     | <b>56 C</b> |                  |
|         |   | SANGEETA SARPE     |            | MicroBiology   | 75 | 25  | 100 | 50       | 55 | 19        |       | <b>74</b>   | --  | --            | --  | --         | --    | --     | <b>74</b>   | <b>PASS</b>      |
|         |   |                    |            | Maternal Nursing   | 75 | 25  | 100 | 50       | -- | --        | --    |             | 50  | 50            | 100 | 50         | --    | --     | --          | <b>139 C</b>     |
|         | SUPPL                                       | F                  | OBC        | ENGLISH  | 75 | 25  | 100 | 50       | 31 | 18        |       | <b>49*</b>  | 50  | 50            | 100 | 50         | 37    | 37     | <b>74</b>   | <b>123</b>       |
|         |   |                    |            | Medical & Surgical Nursing   | 75 | 25  | 100 | 50       | -- | --        | --    |             | 50  | 50            | 100 | 50         | --    | --     | --          | <b>137 C</b>     |
|         |   |                    |            | English(Qualifying)  | 75 | 25  | 100 | 50       | -- | --        | --    | <b>76 C</b> | --  | --            | --  | --         | --    | --     | <b>76 C</b> |                  |

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| CENTRE- | ROLL NO                                     | NAME OF STUDENT     |            | SUBJECT                    | THEORY MARK |     |  | OBT.MARK |    |     | PRACTICAL |             |     |     | OBT.PRAC.MARK |      | TOTAL MARK<br>TH + PRAC | GRAND<br>TOTAL | ROLLNO           |
|---------|---|---------------------|------------|----------------------------|-------------|-----|--|----------|----|-----|-----------|-------------|-----|-----|---------------|------|-------------------------|----------------|------------------|
|         | ENROLL NO                                   | F/H NAME            | STATUS/SEX |                            | TH          | INT | MAX  | MIN      | TH | INT | TOTAL     | EXT         | INT | MAX | MIN           | PRAC |                         |                |                  |
|         | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                     |            | <b>COLLEGE</b>             |             |     | <b>SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)</b> |          |    |     |           |             |     |     |               |      |                         |                |                  |
|         | <b>21514712</b>                             | DILESHWARI<br>VERMA |            | Nursing Foundation         | 35          | 15  | 50   | 25       | -- | --  | --        | <b>29 C</b> | --  | --  | --            | --   | --                      | <b>29 C</b>    |                  |
|         |   |                     |            | Nutrition & Dietetics      | 35          | 15  | 50   | 25       | -- | --  | --        | <b>34 C</b> | --  | --  | --            | --   | --                      | <b>34 C</b>    | <b>21514712</b>  |
|         | L-7/06922                                   | RAMNARESH<br>VERMA  |            | BioChemistry & Biophysics  | 75          | 25  | 100  | 50       | -- | --  | --        | <b>51 C</b> | --  | --  | --            | --   | --                      | <b>51 C</b>    | <b>621 /1000</b> |
|         |   |                     |            | Psychology                 | 75          | 25  | 100  | 50       | -- | --  | --        | <b>58 C</b> | --  | --  | --            | --   | --                      | <b>58 C</b>    |                  |
|         |   | SANGITA VERMA       |            | MicroBiology               | 75          | 25  | 100  | 50       | 34 | 19  |           | <b>53</b>   | --  | --  | --            | --   | --                      | <b>53</b>      | <b>PASS</b>      |
|         |   |                     |            | Maternal Nursing           | 75          | 25  | 100  | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --                      | --             | <b>133 C</b>     |
|         | SUPPL                                       | F                   | OBC        | ENGLISH                    | 75          | 25  | 100  | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --                      | --             | <b>133 C</b>     |
|         |   |                     |            | Medical & Surgical Nursing | 75          | 25  | 100  | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --                      | --             | <b>130 C</b>     |
|         |   |                     |            | English(Qualifying)        | 75          | 25  | 100  | 50       | -- | --  | --        | <b>74 C</b> | --  | --  | --            | --   | --                      | <b>74 C</b>    |                  |
|         | <b>21514716</b>                             | KHILESHWARI         |            | Nursing Foundation         | 35          | 15  | 50   | 25       | -- | --  | --        | <b>32 C</b> | --  | --  | --            | --   | --                      | <b>32 C</b>    |                  |
|         |   |                     |            | Nutrition & Dietetics      | 35          | 15  | 50   | 25       | -- | --  | --        | <b>33 C</b> | --  | --  | --            | --   | --                      | <b>33 C</b>    | <b>21514716</b>  |
|         | L-7/06926                                   | DUKHARAN LAL        |            | BioChemistry & Biophysics  | 75          | 25  | 100  | 50       | -- | --  | --        | <b>61 C</b> | --  | --  | --            | --   | --                      | <b>61 C</b>    | <b>648 /1000</b> |
|         |   |                     |            | Psychology                 | 75          | 25  | 100  | 50       | -- | --  | --        | <b>56 C</b> | --  | --  | --            | --   | --                      | <b>56 C</b>    |                  |
|         |   | KEKTI               |            | MicroBiology               | 75          | 25  | 100  | 50       | 49 | 18  |           | <b>67</b>   | --  | --  | --            | --   | --                      | <b>67</b>      | <b>PASS</b>      |
|         |   |                     |            | Maternal Nursing           | 75          | 25  | 100  | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --                      | --             | <b>137 C</b>     |
|         | SUPPL                                       | F                   | OBC        | ENGLISH                    | 75          | 25  | 100  | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --                      | --             | <b>129 C</b>     |
|         |   |                     |            | Medical & Surgical Nursing | 75          | 25  | 100  | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --                      | --             | <b>133 C</b>     |
|         |   |                     |            | English(Qualifying)        | 75          | 25  | 100  | 50       | -- | --  | --        | <b>75 C</b> | --  | --  | --            | --   | --                      | <b>75 C</b>    |                  |

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|---------|---|-----------------|------------|--|----|-----|-----|----------|----|-----|-----------|-------------|-----|-----|---------------|------|------------|-------------|-------------|------------------|
|         | ENROLL NO                                   | F/H NAME        | STATUS/SEX | SUBJECT  | TH | INT | MAX | MIN      | TH | INT | TOTAL     | EXT         | INT | MAX | MIN           | PRAC | INT        | PRAC. TOTAL |             | TH + PRAC        |
|         | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                 |            | <b>COLLEGE SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)</b> |    |     |     |          |    |     |           |             |     |     |               |      |            |             |             |                  |
|         | <b>21514717</b>                             | MALTI           |            | Nursing Foundation   | 35 | 15  | 50  | 25       | -- | --  | --        | <b>29 C</b> | --  | --  | --            | --   | --         | --          | <b>29 C</b> |                  |
|         |   |                 |            | Nutrition & Dietetics  | 35 | 15  | 50  | 25       | -- | --  | --        | <b>38 C</b> | --  | --  | --            | --   | --         | --          | <b>38 C</b> | <b>21514717</b>  |
|         | L-7/06927                                   | NETRAM          |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50       | -- | --  | --        | <b>54 C</b> | --  | --  | --            | --   | --         | --          | <b>54 C</b> | <b>694 /1000</b> |
|         |   |                 |            | Psychology   | 75 | 25  | 100 | 50       | -- | --  | --        | <b>70 C</b> | --  | --  | --            | --   | --         | --          | <b>70 C</b> |                  |
|         |   | SUGESHWARI      |            | MicroBiology   | 75 | 25  | 100 | 50       | 59 | 18  |           | <b>77</b>   | --  | --  | --            | --   | --         | --          | <b>77</b>   | <b>PASS</b>      |
|         |   |                 |            | Maternal Nursing   | 75 | 25  | 100 | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | --          | <b>142 C</b>     |
|         | SUPPL                                       | F               | OBC        | ENGLISH  | 75 | 25  | 100 | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | --          | <b>140 C</b>     |
|         |   |                 |            | Medical & Surgical Nursing   | 75 | 25  | 100 | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | --          | <b>144 C</b>     |
|         |   |                 |            | English(Qualifying)  | 75 | 25  | 100 | 50       | -- | --  | --        | <b>74 C</b> | --  | --  | --            | --   | --         | --          | <b>74 C</b> |                  |
|         | <b>21514718</b>                             | MAMTA           |            | Nursing Foundation   | 35 | 15  | 50  | 25       | -- | --  | --        | <b>29 C</b> | --  | --  | --            | --   | --         | --          | <b>29 C</b> |                  |
|         |   |                 |            | Nutrition & Dietetics  | 35 | 15  | 50  | 25       | -- | --  | --        | <b>35 C</b> | --  | --  | --            | --   | --         | --          | <b>35 C</b> | <b>21514718</b>  |
|         | L-7/06928                                   | BHISHMA RAM     |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50       | -- | --  | --        | <b>52 C</b> | --  | --  | --            | --   | --         | --          | <b>52 C</b> | <b>649 /1000</b> |
|         |   |                 |            | Psychology   | 75 | 25  | 100 | 50       | -- | --  | --        | <b>61 C</b> | --  | --  | --            | --   | --         | --          | <b>61 C</b> |                  |
|         |   | ROHINI          |            | MicroBiology   | 75 | 25  | 100 | 50       | 46 | 19  |           | <b>65</b>   | --  | --  | --            | --   | --         | --          | <b>65</b>   | <b>PASS</b>      |
|         |   |                 |            | Maternal Nursing   | 75 | 25  | 100 | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | --          | <b>128 C</b>     |
|         | SUPPL                                       | F               | OBC        | ENGLISH  | 75 | 25  | 100 | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | --          | <b>142 C</b>     |
|         |   |                 |            | Medical & Surgical Nursing   | 75 | 25  | 100 | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | --          | <b>137 C</b>     |
|         |   |                 |            | English(Qualifying)  | 75 | 25  | 100 | 50       | -- | --  | --        | <b>75 C</b> | --  | --  | --            | --   | --         | --          | <b>75 C</b> |                  |

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| CENTRE- | ROLL NO                                     | NAME OF STUDENT |            | THEORY MARK  |    |     |     | OBT.MARK |    | PRACTICAL |       |             |     | OBT.PRAC.MARK |     | TOTAL MARK | GRAND | ROLLNO |             |                  |
|---------|---|-----------------|------------|--|----|-----|-----|----------|----|-----------|-------|-------------|-----|---------------|-----|------------|-------|--------|-------------|------------------|
|         | ENROLL NO                                   | F/H NAME        | STATUS/SEX | SUBJECT  | TH | INT | MAX | MIN      | TH | INT       | TOTAL | EXT         | INT | MAX           | MIN | PRAC       | INT   |        | PRAC. TOTAL | TH + PRAC        |
|         | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                 |            | <b>COLLEGE SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)</b> |    |     |     |          |    |           |       |             |     |               |     |            |       |        |             |                  |
|         | <b>21514720</b>                             | NARAYANI        |            | Nursing Foundation   | 35 | 15  | 50  | 25       | -- | --        | --    | <b>31 C</b> | --  | --            | --  | --         | --    | --     | <b>31 C</b> |                  |
|         |   |                 |            | Nutrition & Dietetics  | 35 | 15  | 50  | 25       | -- | --        | --    | <b>30 C</b> | --  | --            | --  | --         | --    | --     | <b>30 C</b> | <b>21514720</b>  |
|         | L-7/06930                                   | ASHOK KUMAR     |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50       | 25 | 18        |       | <b>43*</b>  | --  | --            | --  | --         | --    | --     | <b>43*</b>  | <b>615 /1000</b> |
|         |   |                 |            | Psychology   | 75 | 25  | 100 | 50       | -- | --        | --    | <b>56 C</b> | --  | --            | --  | --         | --    | --     | <b>56 C</b> |                  |
|         |   | KHOM BAI        |            | MicroBiology   | 75 | 25  | 100 | 50       | 43 | 19        |       | <b>62</b>   | --  | --            | --  | --         | --    | --     | <b>62</b>   | <b>FAIL</b>      |
|         |   |                 |            | Maternal Nursing   | 75 | 25  | 100 | 50       | -- | --        | --    |             | 50  | 50            | 100 | 50         | --    | --     | --          | <b>124 C</b>     |
|         | SUPPL                                       | F               | OBC        | ENGLISH  | 75 | 25  | 100 | 50       | -- | --        | --    |             | 50  | 50            | 100 | 50         | --    | --     | --          | <b>131 C</b>     |
|         |   |                 |            | Medical & Surgical Nursing   | 75 | 25  | 100 | 50       | -- | --        | --    |             | 50  | 50            | 100 | 50         | --    | --     | --          | <b>138 C</b>     |
|         |   |                 |            | English(Qualifying)  | 75 | 25  | 100 | 50       | -- | --        | --    | <b>75 C</b> | --  | --            | --  | --         | --    | --     | <b>75 C</b> |                  |
|         | <b>21514721</b>                             | NEHA            |            | Nursing Foundation   | 35 | 15  | 50  | 25       | 7  | 11        |       | <b>18*</b>  | --  | --            | --  | --         | --    | --     | <b>18*</b>  |                  |
|         |   |                 |            | Nutrition & Dietetics  | 35 | 15  | 50  | 25       | -- | --        | --    | <b>25 C</b> | --  | --            | --  | --         | --    | --     | <b>25 C</b> | <b>21514721</b>  |
|         | L-7/06931                                   | MULCHAND        |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50       | 19 | 19        |       | <b>38*</b>  | --  | --            | --  | --         | --    | --     | <b>38*</b>  | <b>532 /1000</b> |
|         |   |                 |            | Psychology   | 75 | 25  | 100 | 50       | 21 | 18        |       | <b>39*</b>  | --  | --            | --  | --         | --    | --     | <b>39*</b>  |                  |
|         |   | GANGA DEVI      |            | MicroBiology   | 75 | 25  | 100 | 50       | 41 | 18        |       | <b>59</b>   | --  | --            | --  | --         | --    | --     | <b>59</b>   | <b>FAIL</b>      |
|         |   |                 |            | Maternal Nursing   | 75 | 25  | 100 | 50       | 21 | 18        |       | <b>39*</b>  | 50  | 50            | 100 | 50         | 37    | 37     | <b>74</b>   | <b>113</b>       |
|         | SUPPL                                       | F               | OBC        | ENGLISH  | 75 | 25  | 100 | 50       | 15 | 18        |       | <b>33*</b>  | 50  | 50            | 100 | 50         | 37    | 38     | <b>75</b>   | <b>108</b>       |
|         |   |                 |            | Medical & Surgical Nursing   | 75 | 25  | 100 | 50       | 40 | 19        |       | <b>59</b>   | 50  | 50            | 100 | 50         | 36    | 37     | <b>73</b>   | <b>132</b>       |
|         |   |                 |            | English(Qualifying)  | 75 | 25  | 100 | 50       | -- | --        | --    | <b>75 C</b> | --  | --            | --  | --         | --    | --     | <b>75 C</b> |                  |

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| CENTRE- | ROLL NO                                     | NAME OF STUDENT |            | THEORY MARK                |    |     |  | OBT.MARK |    |     | PRACTICAL |             |     |     | OBT.PRAC.MARK |      | TOTAL MARK | GRAND       | ROLLNO      |                  |
|---------|---|-----------------|------------|----------------------------|----|-----|--|----------|----|-----|-----------|-------------|-----|-----|---------------|------|------------|-------------|-------------|------------------|
|         | ENROLL NO                                   | F/H NAME        | STATUS/SEX | SUBJECT                    | TH | INT | MAX  | MIN      | TH | INT | TOTAL     | EXT         | INT | MAX | MIN           | PRAC | INT        | PRAC. TOTAL |             | TH + PRAC        |
|         | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                 |            | <b>COLLEGE</b>             |    |     | <b>SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)</b> |          |    |     |           |             |     |     |               |      |            |             |             |                  |
|         | <b>21514724</b>                             | PUNIT KUMAR     |            | Nursing Foundation         | 35 | 15  | 50   | 25       | -- | --  | --        | <b>30 C</b> | --  | --  | --            | --   | --         | --          | <b>30 C</b> |                  |
|         |   |                 |            | Nutrition & Dietetics      | 35 | 15  | 50   | 25       | -- | --  | --        | <b>28 C</b> | --  | --  | --            | --   | --         | --          | <b>28 C</b> | <b>21514724</b>  |
|         | L-7/06934                                   | MOHAN RAM       |            | BioChemistry & Biophysics  | 75 | 25  | 100  | 50       | -- | --  | --        | <b>59 C</b> | --  | --  | --            | --   | --         | --          | <b>59 C</b> | <b>640 /1000</b> |
|         |   |                 |            | Psychology                 | 75 | 25  | 100  | 50       | -- | --  | --        | <b>65 C</b> | --  | --  | --            | --   | --         | --          | <b>65 C</b> |                  |
|         |   | NAGIN BAI       |            | MicroBiology               | 75 | 25  | 100  | 50       | 44 | 18  |           | <b>62</b>   | --  | --  | --            | --   | --         | --          | <b>62</b>   | <b>PASS</b>      |
|         |   |                 |            | Maternal Nursing           | 75 | 25  | 100  | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | --          | <b>127 C</b>     |
|         | SUPPL                                       | M               | ST         | ENGLISH                    | 75 | 25  | 100  | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | --          | <b>135 C</b>     |
|         |   |                 |            | Medical & Surgical Nursing | 75 | 25  | 100  | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | --          | <b>134 C</b>     |
|         |   |                 |            | English(Qualifying)        | 75 | 25  | 100  | 50       | -- | --  | --        | <b>76 C</b> | --  | --  | --            | --   | --         | --          | <b>76 C</b> |                  |
|         | <b>21514725</b>                             | RAGINI          |            | Nursing Foundation         | 35 | 15  | 50   | 25       | -- | --  | --        | <b>32 C</b> | --  | --  | --            | --   | --         | --          | <b>32 C</b> |                  |
|         |   |                 |            | Nutrition & Dietetics      | 35 | 15  | 50   | 25       | -- | --  | --        | <b>30 C</b> | --  | --  | --            | --   | --         | --          | <b>30 C</b> | <b>21514725</b>  |
|         | L-7/06935                                   | DUSHYANT KUMAR  |            | BioChemistry & Biophysics  | 75 | 25  | 100  | 50       | -- | --  | --        | <b>51 C</b> | --  | --  | --            | --   | --         | --          | <b>51 C</b> | <b>649 /1000</b> |
|         |   |                 |            | Psychology                 | 75 | 25  | 100  | 50       | -- | --  | --        | <b>61 C</b> | --  | --  | --            | --   | --         | --          | <b>61 C</b> |                  |
|         |   | LAKESHWARI      |            | MicroBiology               | 75 | 25  | 100  | 50       | 43 | 20  |           | <b>63</b>   | --  | --  | --            | --   | --         | --          | <b>63</b>   | <b>PASS</b>      |
|         |   |                 |            | Maternal Nursing           | 75 | 25  | 100  | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | --          | <b>132 C</b>     |
|         | SUPPL                                       | F               | OBC        | ENGLISH                    | 75 | 25  | 100  | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | --          | <b>136 C</b>     |
|         |   |                 |            | Medical & Surgical Nursing | 75 | 25  | 100  | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | --          | <b>144 C</b>     |
|         |   |                 |            | English(Qualifying)        | 75 | 25  | 100  | 50       | -- | --  | --        | <b>74 C</b> | --  | --  | --            | --   | --         | --          | <b>74 C</b> |                  |

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|---------|---|-----------------|------------|--|----|-----|-----|----------|----|-----|-----------|-------------|-----|-----|---------------|------|------------|-------------|-------------|------------------|
|         | ENROLL NO                                   | F/H NAME        | STATUS/SEX | SUBJECT  | TH | INT | MAX | MIN      | TH | INT | TOTAL     | EXT         | INT | MAX | MIN           | PRAC | INT        | PRAC. TOTAL |             | TH + PRAC        |
|         | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                 |            | <b>COLLEGE SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)</b> |    |     |     |          |    |     |           |             |     |     |               |      |            |             |             |                  |
|         | <b>21514727</b>                             | SANGEETA SAHU   |            | Nursing Foundation   | 35 | 15  | 50  | 25       | -- | --  | --        | <b>29 C</b> | --  | --  | --            | --   | --         | --          | <b>29 C</b> |                  |
|         |   |                 |            | Nutrition & Dietetics  | 35 | 15  | 50  | 25       | -- | --  | --        | <b>36 C</b> | --  | --  | --            | --   | --         | --          | <b>36 C</b> | <b>21514727</b>  |
|         | L-7/06937                                   | NARENDRA SAHU   |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50       | 30 | 19  |           | <b>49*</b>  | --  | --  | --            | --   | --         | --          | <b>49*</b>  | <b>613 /1000</b> |
|         |   |                 |            | Psychology   | 75 | 25  | 100 | 50       | -- | --  | --        | <b>59 C</b> | --  | --  | --            | --   | --         | --          | <b>59 C</b> | <b>PASS</b>      |
|         |   | TULSI SAHU      |            | MicroBiology   | 75 | 25  | 100 | 50       | 35 | 18  |           | <b>53</b>   | --  | --  | --            | --   | --         | --          | <b>53</b>   | <b>DC 02</b>     |
|         |   |                 |            | Maternal Nursing   | 75 | 25  | 100 | 50       | 30 | 19  |           | <b>49*</b>  | 50  | 50  | 100           | 50   | 37         | 37          | <b>74</b>   | <b>123</b>       |
|         | SUPPL                                       | F               | OBC        | ENGLISH  | 75 | 25  | 100 | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | --          | <b>134 C</b>     |
|         |   |                 |            | Medical & Surgical Nursing   | 75 | 25  | 100 | 50       | 39 | 18  |           | <b>57</b>   | 50  | 50  | 100           | 50   | 36         | 37          | <b>73</b>   | <b>130</b>       |
|         |   |                 |            | English(Qualifying)  | 75 | 25  | 100 | 50       | -- | --  | --        | <b>75 C</b> | --  | --  | --            | --   | --         | --          | <b>75 C</b> |                  |
|         | <b>21514730</b>                             | SHWETA PATLE    |            | Nursing Foundation   | 35 | 15  | 50  | 25       | -- | --  | --        | <b>29 C</b> | --  | --  | --            | --   | --         | --          | <b>29 C</b> |                  |
|         |   |                 |            | Nutrition & Dietetics  | 35 | 15  | 50  | 25       | -- | --  | --        | <b>32 C</b> | --  | --  | --            | --   | --         | --          | <b>32 C</b> | <b>21514730</b>  |
|         | L-7/06940                                   | SANTOSH PATLE   |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50       | -- | --  | --        | <b>56 C</b> | --  | --  | --            | --   | --         | --          | <b>56 C</b> | <b>630 /1000</b> |
|         |   |                 |            | Psychology   | 75 | 25  | 100 | 50       | -- | --  | --        | <b>60 C</b> | --  | --  | --            | --   | --         | --          | <b>60 C</b> | <b>PASS</b>      |
|         |   | SHYAMLATA       |            | MicroBiology   | 75 | 25  | 100 | 50       | 34 | 18  |           | <b>52</b>   | --  | --  | --            | --   | --         | --          | <b>52</b>   |                  |
|         |   |                 |            | Maternal Nursing   | 75 | 25  | 100 | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | --          | <b>133 C</b>     |
|         | SUPPL                                       | F               | SC         | ENGLISH  | 75 | 25  | 100 | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | --          | <b>136 C</b>     |
|         |   |                 |            | Medical & Surgical Nursing   | 75 | 25  | 100 | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | --          | <b>132 C</b>     |
|         |   |                 |            | English(Qualifying)  | 75 | 25  | 100 | 50       | -- | --  | --        | <b>75 C</b> | --  | --  | --            | --   | --         | --          | <b>75 C</b> |                  |

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|---------|---|------------------------|------------|----------------------------|-------------|-----|--|----------|----|-----|-----------|-------------|-----|-----|---------------|------|-------------------------|----------------|------------------|
|         | ENROLL NO                                   | F/H NAME               | STATUS/SEX |                            | TH          | INT | MAX  | MIN      | TH | INT | TOTAL     | EXT         | INT | MAX | MIN           | PRAC |                         |                |                  |
|         | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                        |            | <b>COLLEGE</b>             |             |     | <b>SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)</b> |          |    |     |           |             |     |     |               |      |                         |                |                  |
|         | <b>21514731</b>                             | TEJESHWARI<br>CHANDEL  |            | Nursing Foundation         | 35          | 15  | 50   | 25       | -- | --  | --        | <b>31 C</b> | --  | --  | --            | --   | --                      | <b>31 C</b>    |                  |
|         |   |                        |            | Nutrition & Dietetics      | 35          | 15  | 50   | 25       | -- | --  | --        | <b>33 C</b> | --  | --  | --            | --   | --                      | <b>33 C</b>    | <b>21514731</b>  |
|         | L-7/06941                                   | KRISHNA LAL<br>CHANDEL |            | BioChemistry & Biophysics  | 75          | 25  | 100  | 50       | -- | --  | --        | <b>68 C</b> | --  | --  | --            | --   | --                      | <b>68 C</b>    | <b>670 /1000</b> |
|         |   |                        |            | Psychology                 | 75          | 25  | 100  | 50       | -- | --  | --        | <b>56 C</b> | --  | --  | --            | --   | --                      | <b>56 C</b>    |                  |
|         |   | KUMARI CHANDEL         |            | MicroBiology               | 75          | 25  | 100  | 50       | 45 | 18  |           | <b>63</b>   | --  | --  | --            | --   | --                      | <b>63</b>      | <b>PASS</b>      |
|         |   |                        |            | Maternal Nursing           | 75          | 25  | 100  | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --                      | --             | <b>134 C</b>     |
|         | SUPPL                                       | F                      | OBC        | ENGLISH                    | 75          | 25  | 100  | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --                      | --             | <b>142 C</b>     |
|         |   |                        |            | Medical & Surgical Nursing | 75          | 25  | 100  | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --                      | --             | <b>143 C</b>     |
|         |   |                        |            | English(Qualifying)        | 75          | 25  | 100  | 50       | -- | --  | --        | <b>75 C</b> | --  | --  | --            | --   | --                      | <b>75 C</b>    |                  |
|         | <b>21514732</b>                             | VANDANA VERMA          |            | Nursing Foundation         | 35          | 15  | 50   | 25       | -- | --  | --        | <b>34 C</b> | --  | --  | --            | --   | --                      | <b>34 C</b>    |                  |
|         |   |                        |            | Nutrition & Dietetics      | 35          | 15  | 50   | 25       | -- | --  | --        | <b>33 C</b> | --  | --  | --            | --   | --                      | <b>33 C</b>    | <b>21514732</b>  |
|         | L-7/06942                                   | MOHAR SINGH<br>VERMA   |            | BioChemistry & Biophysics  | 75          | 25  | 100  | 50       | -- | --  | --        | <b>72 C</b> | --  | --  | --            | --   | --                      | <b>72 C</b>    | <b>687 /1000</b> |
|         |   |                        |            | Psychology                 | 75          | 25  | 100  | 50       | 46 | 19  |           | <b>65</b>   | --  | --  | --            | --   | --                      | <b>65</b>      |                  |
|         |   | BEENA VERMA            |            | MicroBiology               | 75          | 25  | 100  | 50       | 48 | 20  |           | <b>68</b>   | --  | --  | --            | --   | --                      | <b>68</b>      | <b>PASS</b>      |
|         |   |                        |            | Maternal Nursing           | 75          | 25  | 100  | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --                      | --             | <b>133 C</b>     |
|         | SUPPL                                       | F                      | OBC        | ENGLISH                    | 75          | 25  | 100  | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --                      | --             | <b>137 C</b>     |
|         |   |                        |            | Medical & Surgical Nursing | 75          | 25  | 100  | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --                      | --             | <b>145 C</b>     |
|         |   |                        |            | English(Qualifying)        | 75          | 25  | 100  | 50       | -- | --  | --        | <b>75 C</b> | --  | --  | --            | --   | --                      | <b>75 C</b>    |                  |

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**Tabulation Chart  
Post Basic B.Sc.Nursing First Year OCT-2022**

| CENTRE- | ROLL NO                                     | NAME OF STUDENT  |            | SUBJECT                    | THEORY MARK |     |  | OBT.MARK |    |     | PRACTICAL |             |     |     | OBT.PRAC.MARK |      | TOTAL MARK<br>TH + PRAC | GRAND<br>TOTAL | ROLLNO           |
|---------|---|------------------|------------|----------------------------|-------------|-----|--|----------|----|-----|-----------|-------------|-----|-----|---------------|------|-------------------------|----------------|------------------|
|         | ENROLL NO                                   | F/H NAME         | STATUS/SEX |                            | TH          | INT | MAX  | MIN      | TH | INT | TOTAL     | EXT         | INT | MAX | MIN           | PRAC |                         |                |                  |
|         | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                  |            | <b>COLLEGE</b>             |             |     | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI(C.G.)</b> |          |    |     |           |             |     |     |               |      |                         |                |                  |
|         | <b>19513934</b>                             | JUHI NAYAK       |            | Nursing Foundation         | 35          | 15  | 50   | 25       | -- | --  | --        | <b>25 C</b> | --  | --  | --            | --   | --                      | <b>25 C</b>    |                  |
|         |   |                  |            | Nutrition & Dietetics      | 35          | 15  | 50   | 25       | -- | --  | --        | <b>28 C</b> | --  | --  | --            | --   | --                      | <b>28 C</b>    | <b>19513934</b>  |
|         | J-7/05676                                   | JEEWAN LAL NAYAK |            | BioChemistry & Biophysics  | 75          | 25  | 100  | 50       | 17 | 19  |           | <b>36*</b>  | --  | --  | --            | --   | --                      | <b>36*</b>     | <b>578 /1000</b> |
|         |   |                  |            | Psychology                 | 75          | 25  | 100  | 50       | -- | --  | --        | <b>55 C</b> | --  | --  | --            | --   | --                      | <b>55 C</b>    |                  |
|         |   | PUSHPA NAYAK     |            | MicroBiology               | 75          | 25  | 100  | 50       | 31 | 17  |           | <b>48*</b>  | --  | --  | --            | --   | --                      | <b>48*</b>     | <b>FAIL</b>      |
|         |   |                  |            | Maternal Nursing           | 75          | 25  | 100  | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --                      | --             | <b>121 C</b>     |
|         | SUPPL                                       | F                | OBC        | ENGLISH                    | 75          | 25  | 100  | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --                      | --             | <b>128 C</b>     |
|         |   |                  |            | Medical & Surgical Nursing | 75          | 25  | 100  | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --                      | --             | <b>137 C</b>     |
|         |   |                  |            | English(Qualifying)        | 75          | 25  | 100  | 50       | -- | --  | --        | <b>90 C</b> | --  | --  | --            | --   | --                      | <b>90 C</b>    |                  |
|         | <b>20513974</b>                             | UTKARSHI NAG     |            | Nursing Foundation         | 35          | 15  | 50   | 25       | -- | --  | --        | <b>32 C</b> | --  | --  | --            | --   | --                      | <b>32 C</b>    |                  |
|         |   |                  |            | Nutrition & Dietetics      | 35          | 15  | 50   | 25       | -- | --  | --        | <b>28 C</b> | --  | --  | --            | --   | --                      | <b>28 C</b>    | <b>20513974</b>  |
|         | K-7/06281                                   | UJJWAL NAG       |            | BioChemistry & Biophysics  | 75          | 25  | 100  | 50       | 34 | 18  |           | <b>52</b>   | --  | --  | --            | --   | --                      | <b>52</b>      | <b>640 /1000</b> |
|         |   |                  |            | Psychology                 | 75          | 25  | 100  | 50       | -- | --  | --        | <b>62 C</b> | --  | --  | --            | --   | --                      | <b>62 C</b>    |                  |
|         |   | ALICE NAG        |            | MicroBiology               | 75          | 25  | 100  | 50       | -- | --  | --        | <b>63 C</b> | --  | --  | --            | --   | --                      | <b>63 C</b>    | <b>PASS</b>      |
|         |   |                  |            | Maternal Nursing           | 75          | 25  | 100  | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --                      | --             | <b>132 C</b>     |
|         | SUPPL                                       | F                | GEN        | ENGLISH                    | 75          | 25  | 100  | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --                      | --             | <b>135 C</b>     |
|         |   |                  |            | Medical & Surgical Nursing | 75          | 25  | 100  | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --                      | --             | <b>136 C</b>     |
|         |   |                  |            | English(Qualifying)        | 75          | 25  | 100  | 50       | -- | --  | --        | <b>66 C</b> | --  | --  | --            | --   | --                      | <b>66 C</b>    |                  |

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| CENTRE- | ROLL NO                                     | NAME OF STUDENT          |            | THEORY MARK  |    |     |     | OBT.MARK |    |     | PRACTICAL |             |     |     | OBT.PRAC.MARK |      | TOTAL MARK | GRAND       | ROLLNO      |                  |
|---------|---|--------------------------|------------|--|----|-----|-----|----------|----|-----|-----------|-------------|-----|-----|---------------|------|------------|-------------|-------------|------------------|
|         | ENROLL NO                                   | F/H NAME                 | STATUS/SEX | SUBJECT  | TH | INT | MAX | MIN      | TH | INT | TOTAL     | EXT         | INT | MAX | MIN           | PRAC | INT        | PRAC. TOTAL |             | TH + PRAC        |
|         | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                          |            | <b>COLLEGE SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI(C.G.)</b> |    |     |     |          |    |     |           |             |     |     |               |      |            |             |             |                  |
|         | <b>20513975</b>                             | YAMINI SAHU              |            | Nursing Foundation   | 35 | 15  | 50  | 25       | -- | --  | --        | <b>29 C</b> | --  | --  | --            | --   | --         | --          | <b>29 C</b> |                  |
|         |   |                          |            | Nutrition & Dietetics  | 35 | 15  | 50  | 25       | -- | --  | --        | <b>28 C</b> | --  | --  | --            | --   | --         | --          | <b>28 C</b> | <b>20513975</b>  |
|         | K-7/06282                                   | MOTILAL SAHU             |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50       | 21 | 21  |           | <b>42*</b>  | --  | --  | --            | --   | --         | --          | <b>42*</b>  | <b>551 /1000</b> |
|         |   |                          |            | Psychology   | 75 | 25  | 100 | 50       | -- | --  | --        | <b>51 C</b> | --  | --  | --            | --   | --         | --          | <b>51 C</b> |                  |
|         |   | INDU SAHU                |            | MicroBiology   | 75 | 25  | 100 | 50       | -- | --  | --        | <b>51 C</b> | --  | --  | --            | --   | --         | --          | <b>51 C</b> | <b>FAIL</b>      |
|         |   |                          |            | Maternal Nursing   | 75 | 25  | 100 | 50       | 15 | 21  |           | <b>36*</b>  | 50  | 50  | 100           | 50   | 37         | 40          | <b>77</b>   | <b>113</b>       |
|         | SUPPL                                       | F                        | GEN        | ENGLISH  | 75 | 25  | 100 | 50       | 16 | 20  |           | <b>36*</b>  | 50  | 50  | 100           | 50   | 37         | 38          | <b>75</b>   | <b>111</b>       |
|         |   |                          |            | Medical & Surgical Nursing   | 75 | 25  | 100 | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | --          | <b>126 C</b>     |
|         |   |                          |            | English(Qualifying)  | 75 | 25  | 100 | 50       | -- | --  | --        | <b>69 C</b> | --  | --  | --            | --   | --         | --          | <b>69 C</b> |                  |
|         | <b>21514733</b>                             | ANTHONY STANISLAUS EUGEN |            | Nursing Foundation   | 35 | 15  | 50  | 25       | -- | --  | --        | <b>25 C</b> | --  | --  | --            | --   | --         | --          | <b>25 C</b> |                  |
|         |   |                          |            | Nutrition & Dietetics  | 35 | 15  | 50  | 25       | -- | --  | --        | <b>28 C</b> | --  | --  | --            | --   | --         | --          | <b>28 C</b> | <b>21514733</b>  |
|         | L-7/06943                                   | EUGEN ANTHONY            |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50       | 34 | 17  |           | <b>51</b>   | --  | --  | --            | --   | --         | --          | <b>51</b>   | <b>589 /1000</b> |
|         |   |                          |            | Psychology   | 75 | 25  | 100 | 50       | -- | --  | --        | <b>52 C</b> | --  | --  | --            | --   | --         | --          | <b>52 C</b> |                  |
|         |   | EUGINA ANTHONY           |            | MicroBiology   | 75 | 25  | 100 | 50       | 40 | 18  |           | <b>58</b>   | --  | --  | --            | --   | --         | --          | <b>58</b>   | <b>PASS</b>      |
|         |   |                          |            | Maternal Nursing   | 75 | 25  | 100 | 50       | 33 | 18  |           | <b>51</b>   | 50  | 50  | 100           | 50   | 37         | 36          | <b>73</b>   | <b>124</b>       |
|         | SUPPL                                       | M                        | GEN        | ENGLISH  | 75 | 25  | 100 | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | --          | <b>130 C</b>     |
|         |   |                          |            | Medical & Surgical Nursing   | 75 | 25  | 100 | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | --          | <b>121 C</b>     |
|         |   |                          |            | English(Qualifying)  | 75 | 25  | 100 | 50       | -- | --  | --        | <b>79 C</b> | --  | --  | --            | --   | --         | --          | <b>79 C</b> |                  |

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|---------|---|-----------------|------------|--|----|-----|-----|----------|----|-----------|-------------|-----|-----|---------------|-----|------------|-------|--------------|------------------|-----------|
|         | ENROLL NO                                   | F/H NAME        | STATUS/SEX | SUBJECT  | TH | INT | MAX | MIN      | TH | INT       | TOTAL       | EXT | INT | MAX           | MIN | PRAC       | INT   |              | PRAC. TOTAL      | TH + PRAC |
|         | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                 |            | <b>COLLEGE SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI(C.G.)</b> |    |     |     |          |    |           |             |     |     |               |     |            |       |              |                  |           |
|         | <b>21514734</b>                             | BHARTI          |            | Nursing Foundation   | 35 | 15  | 50  | 25       | -- | --        | <b>26 C</b> | --  | --  | --            | --  | --         | --    | <b>26 C</b>  |                  |           |
|         |   |                 |            | Nutrition & Dietetics  | 35 | 15  | 50  | 25       | -- | --        | <b>29 C</b> | --  | --  | --            | --  | --         | --    | <b>29 C</b>  | <b>21514734</b>  |           |
|         | L-7/06944                                   | SHRESHTH KUMAR  |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50       | -- | --        | <b>53 C</b> | --  | --  | --            | --  | --         | --    | <b>53 C</b>  | <b>600 /1000</b> |           |
|         |   |                 |            | Psychology   | 75 | 25  | 100 | 50       | -- | --        | <b>65 C</b> | --  | --  | --            | --  | --         | --    | <b>65 C</b>  |                  |           |
|         |   | PUSHPA          |            | MicroBiology   | 75 | 25  | 100 | 50       | 47 | 18        | <b>65</b>   | --  | --  | --            | --  | --         | --    | <b>65</b>    | <b>FAIL</b>      |           |
|         |   |                 |            | Maternal Nursing   | 75 | 25  | 100 | 50       | -- | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>123 C</b> |                  |           |
|         | SUPPL                                       | F               | OBC        | ENGLISH  | 75 | 25  | 100 | 50       | 23 | 18        | <b>41*</b>  | 50  | 50  | 100           | 50  | 37         | 36    | <b>73</b>    | <b>114</b>       |           |
|         |   |                 |            | Medical & Surgical Nursing   | 75 | 25  | 100 | 50       | -- | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>125 C</b> |                  |           |
|         |   |                 |            | English(Qualifying)  | 75 | 25  | 100 | 50       | -- | --        | <b>76 C</b> | --  | --  | --            | --  | --         | --    | <b>76 C</b>  |                  |           |
|         | <b>21514736</b>                             | GEETANJALI      |            | Nursing Foundation   | 35 | 15  | 50  | 25       | 8  | 12        | <b>20*</b>  | --  | --  | --            | --  | --         | --    | <b>20*</b>   |                  |           |
|         |   |                 |            | Nutrition & Dietetics  | 35 | 15  | 50  | 25       | -- | --        | <b>26 C</b> | --  | --  | --            | --  | --         | --    | <b>26 C</b>  | <b>21514736</b>  |           |
|         | L-7/06946                                   | SANTOSH KUMAR   |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50       | 22 | 18        | <b>40*</b>  | --  | --  | --            | --  | --         | --    | <b>40*</b>   | <b>564 /1000</b> |           |
|         |   |                 |            | Psychology   | 75 | 25  | 100 | 50       | -- | --        | <b>52 C</b> | --  | --  | --            | --  | --         | --    | <b>52 C</b>  |                  |           |
|         |   | SATRUPA         |            | MicroBiology   | 75 | 25  | 100 | 50       | 41 | 18        | <b>59</b>   | --  | --  | --            | --  | --         | --    | <b>59</b>    | <b>FAIL</b>      |           |
|         |   |                 |            | Maternal Nursing   | 75 | 25  | 100 | 50       | 19 | 19        | <b>38*</b>  | 50  | 50  | 100           | 50  | 37         | 36    | <b>73</b>    | <b>111</b>       |           |
|         | SUPPL                                       | F               | OBC        | ENGLISH  | 75 | 25  | 100 | 50       | 24 | 18        | <b>42*</b>  | 50  | 50  | 100           | 50  | 37         | 36    | <b>73</b>    | <b>115</b>       |           |
|         |   |                 |            | Medical & Surgical Nursing   | 75 | 25  | 100 | 50       | 49 | 18        | <b>67</b>   | 50  | 50  | 100           | 50  | 38         | 36    | <b>74</b>    | <b>141</b>       |           |
|         |   |                 |            | English(Qualifying)  | 75 | 25  | 100 | 50       | -- | --        | <b>77 C</b> | --  | --  | --            | --  | --         | --    | <b>77 C</b>  |                  |           |

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|---------|---|-----------------|------------|--|----|-----|-----|-----|----------|-----|------------|-------------|-----|-----|---------------|------|------------|-------------|------------------|-----------------|
|         | ENROLL NO                                   | F/H NAME        | STATUS/SEX | SUBJECT  | TH | INT | MAX | MIN | TH       | INT | TOTAL      | EXT         | INT | MAX | MIN           | PRAC | INT        | PRAC. TOTAL |                  | TH + PRAC       |
|         | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                 |            | <b>COLLEGE SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI(C.G.)</b> |    |     |     |     |          |     |            |             |     |     |               |      |            |             |                  |                 |
|         | <b>21514737</b>                             | GUMITA SAHU     |            | Nursing Foundation   | 35 | 15  | 50  | 25  | --       | --  | --         | <b>25 C</b> | --  | --  | --            | --   | --         | --          | <b>25 C</b>      |                 |
|         |   |                 |            | Nutrition & Dietetics  | 35 | 15  | 50  | 25  | --       | --  | --         | <b>31 C</b> | --  | --  | --            | --   | --         | --          | <b>31 C</b>      | <b>21514737</b> |
|         | L-7/06947                                   | PRAHLAD SAHU    |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50  | 32       | 17  | <b>49*</b> | --          | --  | --  | --            | --   | --         | <b>49*</b>  | <b>663 /1000</b> |                 |
|         |   |                 |            | Psychology   | 75 | 25  | 100 | 50  | --       | --  | --         | <b>70 C</b> | --  | --  | --            | --   | --         | --          | <b>70 C</b>      | <b>PASS</b>     |
|         |   | PARWATI SAHU    |            | MicroBiology   | 75 | 25  | 100 | 50  | 55       | 18  | <b>73</b>  | --          | --  | --  | --            | --   | --         | <b>73</b>   | <b>VCG 01</b>    |                 |
|         |   |                 |            | Maternal Nursing   | 75 | 25  | 100 | 50  | --       | --  | --         | 50          | 50  | 100 | 50            | --   | --         | --          | <b>135 C</b>     |                 |
|         | SUPPL                                       | F               | OBC        | ENGLISH  | 75 | 25  | 100 | 50  | --       | --  | --         | 50          | 50  | 100 | 50            | --   | --         | --          | <b>142 C</b>     |                 |
|         |   |                 |            | Medical & Surgical Nursing   | 75 | 25  | 100 | 50  | --       | --  | --         | 50          | 50  | 100 | 50            | --   | --         | --          | <b>138 C</b>     |                 |
|         |   |                 |            | English(Qualifying)  | 75 | 25  | 100 | 50  | --       | --  | --         | <b>72 C</b> | --  | --  | --            | --   | --         | --          | <b>72 C</b>      |                 |
|         | <b>21514738</b>                             | JANKI           |            | Nursing Foundation   | 35 | 15  | 50  | 25  | 15       | 12  | <b>27</b>  | --          | --  | --  | --            | --   | --         | <b>27</b>   |                  |                 |
|         |   |                 |            | Nutrition & Dietetics  | 35 | 15  | 50  | 25  | --       | --  | --         | <b>27 C</b> | --  | --  | --            | --   | --         | --          | <b>27 C</b>      | <b>21514738</b> |
|         | L-7/06948                                   | ASHOK KUMAR     |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50  | 24       | 20  | <b>44*</b> | --          | --  | --  | --            | --   | --         | <b>44*</b>  | <b>623 /1000</b> |                 |
|         |   |                 |            | Psychology   | 75 | 25  | 100 | 50  | --       | --  | --         | <b>63 C</b> | --  | --  | --            | --   | --         | --          | <b>63 C</b>      | <b>FAIL</b>     |
|         |   | KUSUM DEVI      |            | MicroBiology   | 75 | 25  | 100 | 50  | 53       | 19  | <b>72</b>  | --          | --  | --  | --            | --   | --         | <b>72</b>   |                  |                 |
|         |   |                 |            | Maternal Nursing   | 75 | 25  | 100 | 50  | --       | --  | --         | 50          | 50  | 100 | 50            | --   | --         | --          | <b>133 C</b>     |                 |
|         | SUPPL                                       | F               | OBC        | ENGLISH  | 75 | 25  | 100 | 50  | 11       | 20  | <b>31*</b> | 50          | 50  | 100 | 50            | 38   | 39         | <b>77</b>   | <b>108</b>       |                 |
|         |   |                 |            | Medical & Surgical Nursing   | 75 | 25  | 100 | 50  | --       | --  | --         | 50          | 50  | 100 | 50            | --   | --         | --          | <b>149 C</b>     |                 |
|         |   |                 |            | English(Qualifying)  | 75 | 25  | 100 | 50  | --       | --  | --         | <b>74 C</b> | --  | --  | --            | --   | --         | --          | <b>74 C</b>      |                 |

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|---------|-----------------|---|------------|----------------------------|----|----------------|-----|----------|----|--|-------------|-----|-----|---------------|-----|------------|-------|-------------|-----------------|---------------|
|         | ENROLL NO       | F/H NAME                                    | STATUS/SEX | SUBJECT                    | TH | INT            | MAX | MIN      | TH | INT  | TOTAL       | EXT | INT | MAX           | MIN | PRAC       | INT   |             | PRAC. TOTAL     | TH + PRAC     |
|         |                 | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |            |                            |    | <b>COLLEGE</b> |     |          |    | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI(C.G.)</b> |             |     |     |               |     |            |       |             |                 |               |
|         | <b>21514739</b> | JITENDRA KUMAR YADAV                        |            | Nursing Foundation         | 35 | 15             | 50  | 25       | -- | --   | <b>32 C</b> | --  | --  | --            | --  | --         | --    | <b>32 C</b> |                 |               |
|         |                 |   |            | Nutrition & Dietetics      | 35 | 15             | 50  | 25       | -- | --   | <b>30 C</b> | --  | --  | --            | --  | --         | --    | <b>30 C</b> | <b>21514739</b> |               |
|         | L-7/06949       | SHIVNARAYAN YADAV                           |            | BioChemistry & Biophysics  | 75 | 25             | 100 | 50       | 13 | 19   | <b>32*</b>  | --  | --  | --            | --  | --         | --    | <b>32*</b>  | <b>562</b>      | <b>/1000</b>  |
|         |                 |   |            | Psychology                 | 75 | 25             | 100 | 50       | -- | --   | <b>52 C</b> | --  | --  | --            | --  | --         | --    | <b>52 C</b> |                 |               |
|         |                 | KIRTAN BAI                                  |            | MicroBiology               | 75 | 25             | 100 | 50       | 26 | 19   | <b>45*</b>  | --  | --  | --            | --  | --         | --    | <b>45*</b>  |                 | <b>FAIL</b>   |
|         |                 |   |            | Maternal Nursing           | 75 | 25             | 100 | 50       | 26 | 18   | <b>44*</b>  | 50  | 50  | 100           | 50  | 38         | 36    | <b>74</b>   | <b>118</b>      |               |
|         | SUPPL           | M   | OBC        | ENGLISH                    | 75 | 25             | 100 | 50       | 35 | 19   | <b>54</b>   | 50  | 50  | 100           | 50  | 37         | 38    | <b>75</b>   | <b>129</b>      |               |
|         |                 |   |            | Medical & Surgical Nursing | 75 | 25             | 100 | 50       | -- | --   |             | 50  | 50  | 100           | 50  | --         | --    |             | <b>124 C</b>    |               |
|         |                 |   |            | English(Qualifying)        | 75 | 25             | 100 | 50       | -- | --   | <b>74 C</b> | --  | --  | --            |     |            |       | <b>74 C</b> |                 |               |
|         | <b>21514740</b> | KHOMESHWARI                                 |            | Nursing Foundation         | 35 | 15             | 50  | 25       | -- | --   | <b>25 C</b> | --  | --  | --            | --  | --         | --    | <b>25 C</b> |                 |               |
|         |                 |   |            | Nutrition & Dietetics      | 35 | 15             | 50  | 25       | -- | --   | <b>30 C</b> | --  | --  | --            | --  | --         | --    | <b>30 C</b> | <b>21514740</b> |               |
|         | L-7/06950       | KRISHNA LAL                                 |            | BioChemistry & Biophysics  | 75 | 25             | 100 | 50       | 29 | 20   | <b>49*</b>  | --  | --  | --            | --  | --         | --    | <b>49*</b>  | <b>670</b>      | <b>/1000</b>  |
|         |                 |   |            | Psychology                 | 75 | 25             | 100 | 50       | -- | --   | <b>65 C</b> | --  | --  | --            | --  | --         | --    | <b>65 C</b> |                 |               |
|         |                 | GHASNIN                                     |            | MicroBiology               | 75 | 25             | 100 | 50       | 54 | 19   | <b>73</b>   | --  | --  | --            | --  | --         | --    | <b>73</b>   |                 | <b>PASS</b>   |
|         |                 |   |            | Maternal Nursing           | 75 | 25             | 100 | 50       | -- | --   |             | 50  | 50  | 100           | 50  | --         | --    |             | <b>143 C</b>    | <b>VCG 01</b> |
|         | SUPPL           | F   | OBC        | ENGLISH                    | 75 | 25             | 100 | 50       | -- | --   |             | 50  | 50  | 100           | 50  | --         | --    |             | <b>139 C</b>    |               |
|         |                 |   |            | Medical & Surgical Nursing | 75 | 25             | 100 | 50       | -- | --   |             | 50  | 50  | 100           | 50  | --         | --    |             | <b>146 C</b>    |               |
|         |                 |   |            | English(Qualifying)        | 75 | 25             | 100 | 50       | -- | --   | <b>75 C</b> | --  | --  | --            |     |            |       | <b>75 C</b> |                 |               |

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| CENTRE- | ROLL NO                                     | NAME OF STUDENT |              | SUBJECT                   | THEORY MARK                |     |     | OBT.MARK |  |     | PRACTICAL |             |             | OBT.PRAC.MARK |     |      | TOTAL MARK<br>TH + PRAC | GRAND<br>TOTAL | ROLLNO           |              |                |
|---------|---|-----------------|--------------|---------------------------|----------------------------|-----|-----|----------|--|-----|-----------|-------------|-------------|---------------|-----|------|-------------------------|----------------|------------------|--------------|----------------|
|         | ENROLL NO                                   | F/H NAME        | STATUS/SEX   |                           | TH                         | INT | MAX | MIN      | TH   | INT | TOTAL     | EXT         | INT         | MAX           | MIN | PRAC |                         |                |                  | INT          | PRAC.<br>TOTAL |
|         | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                 |              |                           | <b>COLLEGE</b>             |     |     |          | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI(C.G.)</b> |     |           |             |             |               |     |      |                         |                |                  |              |                |
|         | <b>21514743</b>                             |                 | NEHA YADAV   | Nursing Foundation        | 35                         | 15  | 50  | 25       | --   | --  | --        | <b>28 C</b> | --          | --            | --  | --   | --                      | <b>28 C</b>    |                  |              |                |
|         |   |                 |              | Nutrition & Dietetics     | 35                         | 15  | 50  | 25       | --   | --  | --        | <b>28 C</b> | --          | --            | --  | --   | --                      | <b>28 C</b>    | <b>21514743</b>  |              |                |
|         | L-7/06953                                   |                 | B R YADAV    | BioChemistry & Biophysics | 75                         | 25  | 100 | 50       | 18   | 17  |           | <b>35*</b>  | --          | --            | --  | --   | --                      | <b>35*</b>     | <b>607 /1000</b> |              |                |
|         |   |                 |              | Psychology                | 75                         | 25  | 100 | 50       | --   | --  | --        | <b>61 C</b> | --          | --            | --  | --   | --                      | <b>61 C</b>    |                  |              |                |
|         |   |                 | BINDU YADAV  | MicroBiology              | 75                         | 25  | 100 | 50       | 51   | 17  |           | <b>68</b>   | --          | --            | --  | --   | --                      | <b>68</b>      | <b>FAIL</b>      |              |                |
|         |   |                 |              | Maternal Nursing          | 75                         | 25  | 100 | 50       | 25   | 18  |           | <b>43*</b>  | 50          | 50            | 100 | 50   | 37                      | 36             | <b>73</b>        |              |                |
|         | SUPPL                                       | F               | OBC          | ENGLISH                   | Child Health Nursing       | 75  | 25  | 100      | 50   | 47  | 17        |             | <b>64</b>   | 50            | 50  | 100  | 50                      | 38             | 36               | <b>74</b>    |                |
|         |   |                 |              |                           | Medical & Surgical Nursing | 75  | 25  | 100      | 50   | --  | --        | --          |             | 50            | 50  | 100  | 50                      | --             | --               | --           | <b>133 C</b>   |
|         |   |                 |              |                           | English(Qualifying)        | 75  | 25  | 100      | 50   | --  | --        | --          | <b>68 C</b> | --            | --  | --   | --                      | --             | --               | <b>68 C</b>  |                |
|         | <b>21514745</b>                             |                 | NISHEE NETAM | Nursing Foundation        | 35                         | 15  | 50  | 25       | --   | --  | --        | <b>32 C</b> | --          | --            | --  | --   | --                      | <b>32 C</b>    |                  |              |                |
|         |   |                 |              | Nutrition & Dietetics     | 35                         | 15  | 50  | 25       | --   | --  | --        | <b>30 C</b> | --          | --            | --  | --   | --                      | <b>30 C</b>    | <b>21514745</b>  |              |                |
|         | L-7/06955                                   |                 | ASHOK NETAM  | BioChemistry & Biophysics | 75                         | 25  | 100 | 50       | 35   | 20  |           | <b>55</b>   | --          | --            | --  | --   | --                      | <b>55</b>      | <b>645 /1000</b> |              |                |
|         |   |                 |              | Psychology                | 75                         | 25  | 100 | 50       | 32   | 19  |           | <b>51</b>   | --          | --            | --  | --   | --                      | <b>51</b>      |                  |              |                |
|         |   |                 | KEVRA NETAM  | MicroBiology              | 75                         | 25  | 100 | 50       | 44   | 20  |           | <b>64</b>   | --          | --            | --  | --   | --                      | <b>64</b>      | <b>PASS</b>      |              |                |
|         |   |                 |              | Maternal Nursing          | 75                         | 25  | 100 | 50       | --   | --  | --        |             | 50          | 50            | 100 | 50   | --                      | --             | --               | <b>136 C</b> |                |
|         | SUPPL                                       | F               | ST           | ENGLISH                   | Child Health Nursing       | 75  | 25  | 100      | 50   | --  | --        | --          |             | 50            | 50  | 100  | 50                      | --             | --               | --           | <b>132 C</b>   |
|         |   |                 |              |                           | Medical & Surgical Nursing | 75  | 25  | 100      | 50   | --  | --        | --          |             | 50            | 50  | 100  | 50                      | --             | --               | --           | <b>145 C</b>   |
|         |   |                 |              |                           | English(Qualifying)        | 75  | 25  | 100      | 50   | --  | --        | --          | <b>80 C</b> | --            | --  | --   | --                      | --             | --               | <b>80 C</b>  |                |

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| CENTRE- | ROLL NO                                     | NAME OF STUDENT |             | SUBJECT                    | THEORY MARK    |     |     |     | OBT.MARK   |     | PRACTICAL   |             |     |     | OBT.PRAC.MARK |      | TOTAL MARK<br>TH + PRAC | GRAND<br>TOTAL | ROLLNO           |
|---------|---|-----------------|-------------|----------------------------|----------------|-----|-----|-----|--|-----|-------------|-------------|-----|-----|---------------|------|-------------------------|----------------|------------------|
|         | ENROLL NO                                   | F/H NAME        | STATUS/SEX  |                            | TH             | INT | MAX | MIN | TH   | INT | TOTAL       | EXT         | INT | MAX | MIN           | PRAC |                         |                |                  |
|         | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                 |             |                            | <b>COLLEGE</b> |     |     |     | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI(C.G.)</b> |     |             |             |     |     |               |      |                         |                |                  |
|         | <b>21514747</b>                             |                 | OMPRAKASH   | Nursing Foundation         | 35             | 15  | 50  | 25  | 8  | 11  | <b>19*</b>  | --          | --  | --  | --            | --   | --                      | <b>19*</b>     |                  |
|         |   |                 |             | Nutrition & Dietetics      | 35             | 15  | 50  | 25  | --   | --  | <b>31 C</b> | --          | --  | --  | --            | --   | --                      | <b>31 C</b>    | <b>21514747</b>  |
|         | L-7/06957                                   |                 | GULAB DAS   | BioChemistry & Biophysics  | 75             | 25  | 100 | 50  | 13   | 20  | <b>33*</b>  | --          | --  | --  | --            | --   | --                      | <b>33*</b>     | <b>545 /1000</b> |
|         |   |                 |             | Psychology                 | 75             | 25  | 100 | 50  | --   | --  | <b>53 C</b> | --          | --  | --  | --            | --   | --                      | <b>53 C</b>    |                  |
|         |   |                 | REVATI BAI  | MicroBiology               | 75             | 25  | 100 | 50  | 46   | 18  | <b>64</b>   | --          | --  | --  | --            | --   | --                      | <b>64</b>      | <b>FAIL</b>      |
|         |   |                 |             | Maternal Nursing           | 75             | 25  | 100 | 50  | 19   | 18  | <b>37*</b>  | 50          | 50  | 100 | 50            | 38   | 36                      | <b>74</b>      | <b>111</b>       |
|         | SUPPL                                       | M               | OBC         | ENGLISH                    | 75             | 25  | 100 | 50  | 9  | 18  | <b>27*</b>  | 50          | 50  | 100 | 50            | 38   | 39                      | <b>77</b>      | <b>104</b>       |
|         |   |                 |             | Medical & Surgical Nursing | 75             | 25  | 100 | 50  | --   | --  | --          | 50          | 50  | 100 | 50            | --   | --                      | --             | <b>130 C</b>     |
|         |   |                 |             | English(Qualifying)        | 75             | 25  | 100 | 50  | --   | --  | --          | <b>72 C</b> | --  | --  | --            | --   | --                      | --             | <b>72 C</b>      |
|         | <b>21514748</b>                             |                 | POOJA RAJ   | Nursing Foundation         | 35             | 15  | 50  | 25  | 16   | 10  | <b>26</b>   | --          | --  | --  | --            | --   | --                      | <b>26</b>      |                  |
|         |   |                 |             | Nutrition & Dietetics      | 35             | 15  | 50  | 25  | 20   | 11  | <b>31</b>   | --          | --  | --  | --            | --   | --                      | <b>31</b>      | <b>21514748</b>  |
|         | L-7/06958                                   |                 | VINOD KUMAR | BioChemistry & Biophysics  | 75             | 25  | 100 | 50  | 14   | 18  | <b>32*</b>  | --          | --  | --  | --            | --   | --                      | <b>32*</b>     | <b>552 /1000</b> |
|         |   |                 |             | Psychology                 | 75             | 25  | 100 | 50  | 22   | 18  | <b>40*</b>  | --          | --  | --  | --            | --   | --                      | <b>40*</b>     |                  |
|         |   |                 | RADHA BAI   | MicroBiology               | 75             | 25  | 100 | 50  | 31   | 18  | <b>49*</b>  | --          | --  | --  | --            | --   | --                      | <b>49*</b>     | <b>FAIL</b>      |
|         |   |                 |             | Maternal Nursing           | 75             | 25  | 100 | 50  | 34   | 18  | <b>52</b>   | 50          | 50  | 100 | 50            | 36   | 35                      | <b>71</b>      | <b>123</b>       |
|         | SUPPL                                       | F               | ST          | ENGLISH                    | 75             | 25  | 100 | 50  | --   | --  | --          | 50          | 50  | 100 | 50            | --   | --                      | --             | <b>126 C</b>     |
|         |   |                 |             | Medical & Surgical Nursing | 75             | 25  | 100 | 50  | --   | --  | --          | 50          | 50  | 100 | 50            | --   | --                      | --             | <b>125 C</b>     |
|         |   |                 |             | English(Qualifying)        | 75             | 25  | 100 | 50  | --   | --  | --          | <b>72 C</b> | --  | --  | --            | --   | --                      | --             | <b>72 C</b>      |

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| CENTRE- | ROLL NO         | NAME OF STUDENT                             |                   | THEORY MARK                |                |     |     |     | OBT.MARK |  | PRACTICAL |             |     |     | OBT.PRAC.MARK |      | TOTAL MARK | GRAND       | ROLLNO       |                  |                 |  |  |
|---------|-----------------|---|-------------------|----------------------------|----------------|-----|-----|-----|----------|--|-----------|-------------|-----|-----|---------------|------|------------|-------------|--------------|------------------|-----------------|--|--|
|         | ENROLL NO       | F/H NAME                                    | STATUS/SEX        | SUBJECT                    | TH             | INT | MAX | MIN | TH       | INT  | TOTAL     | EXT         | INT | MAX | MIN           | PRAC | INT        | PRAC. TOTAL |              | TH + PRAC        | TOTAL           |  |  |
|         |                 | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                   |                            | <b>COLLEGE</b> |     |     |     |          | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI(C.G.)</b> |           |             |     |     |               |      |            |             |              |                  |                 |  |  |
|         | <b>21514749</b> |   | RAJESHWARI SAHU   | Nursing Foundation         | 35             | 15  | 50  | 25  | --       | --   | --        | <b>30 C</b> | --  | --  | --            | --   | --         | --          | <b>30 C</b>  |                  |                 |  |  |
|         |                 |   |                   | Nutrition & Dietetics      | 35             | 15  | 50  | 25  | --       | --   | --        | <b>32 C</b> | --  | --  | --            | --   | --         | --          | <b>32 C</b>  |                  | <b>21514749</b> |  |  |
|         | L-7/06959       |   | GOPAL SAHU        | BioChemistry & Biophysics  | 75             | 25  | 100 | 50  | 35       | 20   | <b>55</b> | --          | --  | --  | --            | --   | --         | <b>55</b>   |              | <b>670 /1000</b> |                 |  |  |
|         |                 |   |                   | Psychology                 | 75             | 25  | 100 | 50  | --       | --   | --        | <b>65 C</b> | --  | --  | --            | --   | --         | <b>65 C</b> |              |                  |                 |  |  |
|         |                 |   | MEENA BAI         | MicroBiology               | 75             | 25  | 100 | 50  | 48       | 19   | <b>67</b> | --          | --  | --  | --            | --   | --         | <b>67</b>   |              | <b>PASS</b>      |                 |  |  |
|         |                 |   |                   | Maternal Nursing           | 75             | 25  | 100 | 50  | --       | --   | --        | 50          | 50  | 100 | 50            | --   | --         | --          | <b>125 C</b> |                  |                 |  |  |
|         | SUPPL           | F   | OBC               | ENGLISH                    | 75             | 25  | 100 | 50  | --       | --   | --        | 50          | 50  | 100 | 50            | --   | --         | --          | <b>140 C</b> |                  |                 |  |  |
|         |                 |   |                   | Medical & Surgical Nursing | 75             | 25  | 100 | 50  | --       | --   | --        | 50          | 50  | 100 | 50            | --   | --         | --          | <b>156 C</b> |                  |                 |  |  |
|         |                 |   |                   | English(Qualifying)        | 75             | 25  | 100 | 50  | --       | --   | --        | <b>75 C</b> | --  | --  | --            | --   | --         | --          | <b>75 C</b>  |                  |                 |  |  |
|         | <b>21514750</b> |   | RAKHI BHUARYA     | Nursing Foundation         | 35             | 15  | 50  | 25  | --       | --   | --        | <b>35 C</b> | --  | --  | --            | --   | --         | <b>35 C</b> |              |                  |                 |  |  |
|         |                 |   |                   | Nutrition & Dietetics      | 35             | 15  | 50  | 25  | --       | --   | --        | <b>36 C</b> | --  | --  | --            | --   | --         | <b>36 C</b> |              | <b>21514750</b>  |                 |  |  |
|         | L-7/06960       |   | NEELKANTH BHUARYA | BioChemistry & Biophysics  | 75             | 25  | 100 | 50  | --       | --   | --        | <b>55 C</b> | --  | --  | --            | --   | --         | <b>55 C</b> |              | <b>725 /1000</b> |                 |  |  |
|         |                 |   |                   | Psychology                 | 75             | 25  | 100 | 50  | --       | --   | --        | <b>82 C</b> | --  | --  | --            | --   | --         | <b>82 C</b> |              |                  |                 |  |  |
|         |                 |   | KHEMBAI           | MicroBiology               | 75             | 25  | 100 | 50  | 59       | 20   | <b>79</b> | --          | --  | --  | --            | --   | --         | <b>79</b>   |              | <b>PASS</b>      |                 |  |  |
|         |                 |   |                   | Maternal Nursing           | 75             | 25  | 100 | 50  | --       | --   | --        | 50          | 50  | 100 | 50            | --   | --         | --          | <b>143 C</b> |                  |                 |  |  |
|         | SUPPL           | F   | ST                | ENGLISH                    | 75             | 25  | 100 | 50  | --       | --   | --        | 50          | 50  | 100 | 50            | --   | --         | --          | <b>142 C</b> |                  |                 |  |  |
|         |                 |   |                   | Medical & Surgical Nursing | 75             | 25  | 100 | 50  | --       | --   | --        | 50          | 50  | 100 | 50            | --   | --         | --          | <b>153 C</b> |                  |                 |  |  |
|         |                 |   |                   | English(Qualifying)        | 75             | 25  | 100 | 50  | --       | --   | --        | <b>76 C</b> | --  | --  | --            | --   | --         | --          | <b>76 C</b>  |                  |                 |  |  |

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|---------|---|-----------------|------------|----------------------------|----|-----|-----|--|----|-----|-----------|-------------|-----|-----|--------------|------|------------|-------------|--------------|------------------|-----------------|
|         | ENROLL NO                                   | F/H NAME        | STATUS/SEX | SUBJECT                    | TH | INT | MAX | MIN  | TH | INT | TOTAL     | EXT         | INT | MAX | MIN          | PRAC | INT        | PRAC. TOTAL |              | TH + PRAC        | TOTAL           |
|         | <b>GOVT. COLLEGE OF NURSING, DURG(C.G.)</b> |                 |            | <b>COLLEGE</b>             |    |     |     | <b>SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI(C.G.)</b> |    |     |           |             |     |     |              |      |            |             |              |                  |                 |
|         | <b>21514751</b>                             | VAIBHAV DAS     |            | Nursing Foundation         | 35 | 15  | 50  | 25   | -- | --  | --        | <b>32 C</b> | --  | --  | --           | --   | --         | --          | <b>32 C</b>  |                  |                 |
|         |   |                 |            | Nutrition & Dietetics      | 35 | 15  | 50  | 25   | -- | --  | --        | <b>36 C</b> | --  | --  | --           | --   | --         | --          | <b>36 C</b>  |                  | <b>21514751</b> |
|         | L-7/06961                                   | RAJESH DAS      |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50   | 34 | 17  | <b>51</b> | --          | --  | --  | --           | --   | --         | <b>51</b>   |              | <b>669 /1000</b> |                 |
|         |   |                 |            | Psychology                 | 75 | 25  | 100 | 50   | -- | --  | --        | <b>64 C</b> | --  | --  | --           | --   | --         | --          | <b>64 C</b>  |                  |                 |
|         |   | SANGEETA DAS    |            | MicroBiology               | 75 | 25  | 100 | 50   | 52 | 18  | <b>70</b> | --          | --  | --  | --           | --   | --         | <b>70</b>   |              | <b>PASS</b>      |                 |
|         |   |                 |            | Maternal Nursing           | 75 | 25  | 100 | 50   | -- | --  | --        |             | 50  | 50  | 100          | 50   | --         | --          | <b>142 C</b> |                  |                 |
|         | SUPPL                                       | M               | GEN        | ENGLISH                    | 75 | 25  | 100 | 50   | -- | --  | --        |             | 50  | 50  | 100          | 50   | --         | --          | <b>134 C</b> |                  |                 |
|         |   |                 |            | Medical & Surgical Nursing | 75 | 25  | 100 | 50   | -- | --  | --        |             | 50  | 50  | 100          | 50   | --         | --          | <b>140 C</b> |                  |                 |
|         |   |                 |            | English(Qualifying)        | 75 | 25  | 100 | 50   | -- | --  | --        | <b>74 C</b> | --  | --  | --           |      |            |             | <b>74 C</b>  |                  |                 |

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**Tabulation Chart  
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| CENTRE- | ROLL NO         | NAME OF STUDENT                                  |            | THEORY MARK                |    |                |     | OBT.MARK |    | PRACTICAL  |             |     |     | OBT.PRAC.MARK |     | TOTAL MARK | GRAND | ROLLNO       |             |           |                  |  |
|---------|-----------------|--|------------|----------------------------|----|----------------|-----|----------|----|--|-------------|-----|-----|---------------|-----|------------|-------|--------------|-------------|-----------|------------------|--|
|         | ENROLL NO       | F/H NAME   | STATUS/SEX | SUBJECT                    | TH | INT            | MAX | MIN      | TH | INT  | TOTAL       | EXT | INT | MAX           | MIN | PRAC       | INT   |              | PRAC. TOTAL | TH + PRAC | TOTAL            |  |
|         |                 | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |            |                            |    | <b>COLLEGE</b> |     |          |    | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |             |     |     |               |     |            |       |              |             |           |                  |  |
|         | <b>20513530</b> | MADHVI YADAV                                     |            | Nursing Foundation         | 35 | 15             | 50  | 25       | 11 | 10   | <b>21*</b>  | --  | --  | --            | --  | --         | --    | <b>21*</b>   |             |           |                  |  |
|         |                 |  |            | Nutrition & Dietetics      | 35 | 15             | 50  | 25       | -- | --   | <b>33 C</b> | --  | --  | --            | --  | --         | --    | <b>33 C</b>  |             |           | <b>20513530</b>  |  |
|         | K-7/05837       | SHYAM PAL YADAV                                  |            | BioChemistry & Biophysics  | 75 | 25             | 100 | 50       | -- | --   | <b>51 C</b> | --  | --  | --            | --  | --         | --    | <b>51 C</b>  |             |           | <b>573 /1000</b> |  |
|         |                 |  |            | Psychology                 | 75 | 25             | 100 | 50       | -- | --   | <b>50 C</b> | --  | --  | --            | --  | --         | --    | <b>50 C</b>  |             |           | <b>PASS</b>      |  |
|         |                 | SARASWATI  |            | MicroBiology               | 75 | 25             | 100 | 50       | -- | --   | <b>55 C</b> | --  | --  | --            | --  | --         | --    | <b>55 C</b>  |             |           | <b>DC 04</b>     |  |
|         |                 |  |            | Maternal Nursing           | 75 | 25             | 100 | 50       | -- | --   |             | 50  | 50  | 100           | 50  | --         | --    | <b>120 C</b> |             |           |                  |  |
|         |                 |  |            | Child Health Nursing       | 75 | 25             | 100 | 50       | -- | --   |             | 50  | 50  | 100           | 50  | --         | --    | <b>121 C</b> |             |           |                  |  |
|         | SUPPL F         | OBC  | ENGLISH    | Medical & Surgical Nursing | 75 | 25             | 100 | 50       | 33 | 18   | <b>51</b>   | 50  | 50  | 100           | 50  | 36         | 35    | <b>71</b>    | <b>122</b>  |           |                  |  |
|         |                 |  |            | English(Qualifying)        | 75 | 25             | 100 | 50       | -- | --   | <b>74 C</b> | --  | --  | --            |     |            |       | <b>74 C</b>  |             |           |                  |  |
|         | <b>21514295</b> | NAMITA PAWAR                                     |            | Nursing Foundation         | 35 | 15             | 50  | 25       | 13 | 11   | <b>24*</b>  | --  | --  | --            | --  | --         | --    | <b>24*</b>   |             |           |                  |  |
|         |                 |  |            | Nutrition & Dietetics      | 35 | 15             | 50  | 25       | -- | --   | <b>31 C</b> | --  | --  | --            | --  | --         | --    | <b>31 C</b>  |             |           | <b>21514295</b>  |  |
|         | L-7/06505       | RAM SINGH  |            | BioChemistry & Biophysics  | 75 | 25             | 100 | 50       | 24 | 19   | <b>43*</b>  | --  | --  | --            | --  | --         | --    | <b>43*</b>   |             |           | <b>563 /1000</b> |  |
|         |                 |  |            | Psychology                 | 75 | 25             | 100 | 50       | 22 | 19   | <b>41*</b>  | --  | --  | --            | --  | --         | --    | <b>41*</b>   |             |           | <b>FAIL</b>      |  |
|         |                 | SONMATI  |            | MicroBiology               | 75 | 25             | 100 | 50       | 15 | 19   | <b>34*</b>  | --  | --  | --            | --  | --         | --    | <b>34*</b>   |             |           |                  |  |
|         |                 |  |            | Maternal Nursing           | 75 | 25             | 100 | 50       | 34 | 19   | <b>53</b>   | 50  | 50  | 100           | 50  | 35         | 39    | <b>74</b>    | <b>127</b>  |           |                  |  |
|         |                 |  |            | Child Health Nursing       | 75 | 25             | 100 | 50       | 32 | 19   | <b>51</b>   | 50  | 50  | 100           | 50  | 36         | 39    | <b>75</b>    | <b>126</b>  |           |                  |  |
|         | SUPPL F         | ST   | ENGLISH    | Medical & Surgical Nursing | 75 | 25             | 100 | 50       | 42 | 19   | <b>61</b>   | 50  | 50  | 100           | 50  | 37         | 39    | <b>76</b>    | <b>137</b>  |           |                  |  |
|         |                 |  |            | English(Qualifying)        | 75 | 25             | 100 | 50       | -- | --   | <b>78 C</b> | --  | --  | --            |     |            |       | <b>78 C</b>  |             |           |                  |  |

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| CENTRE- | ROLL NO         | NAME OF STUDENT                                  |                    | THEORY MARK               |                |     |     |     | OBT.MARK |  | PRACTICAL   |     |     |     | OBT.PRAC.MARK |      | TOTAL MARK | GRAND        | ROLLNO     |           |                  |  |  |
|---------|-----------------|--|--------------------|---------------------------|----------------|-----|-----|-----|----------|--|-------------|-----|-----|-----|---------------|------|------------|--------------|------------|-----------|------------------|--|--|
|         | ENROLL NO       | F/H NAME   | STATUS/SEX         | SUBJECT                   | TH             | INT | MAX | MIN | TH       | INT  | TOTAL       | EXT | INT | MAX | MIN           | PRAC | INT        | PRAC. TOTAL  |            | TH + PRAC | TOTAL            |  |  |
|         |                 | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                    |                           | <b>COLLEGE</b> |     |     |     |          | <b>ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |             |     |     |     |               |      |            |              |            |           |                  |  |  |
|         | <b>21514297</b> |  | PRAGATI ROHINI     | Nursing Foundation        | 35             | 15  | 50  | 25  | 23       | 10   | <b>33</b>   | --  | --  | --  | --            | --   | --         | <b>33</b>    |            |           |                  |  |  |
|         |                 |  |                    | Nutrition & Dietetics     | 35             | 15  | 50  | 25  | --       | --   | <b>31 C</b> | --  | --  | --  | --            | --   | --         | <b>31 C</b>  |            |           | <b>21514297</b>  |  |  |
|         | L-7/06507       |  | HEMANT KUMAR SINGH | BioChemistry & Biophysics | 75             | 25  | 100 | 50  | 50       | 19   | <b>69</b>   | --  | --  | --  | --            | --   | --         | <b>69</b>    |            |           | <b>624 /1000</b> |  |  |
|         |                 |  |                    | Psychology                | 75             | 25  | 100 | 50  | --       | --   | <b>52 C</b> | --  | --  | --  | --            | --   | --         | <b>52 C</b>  |            |           | <b>PASS</b>      |  |  |
|         |                 |  | BASANTI MOHINI     | MicroBiology              | 75             | 25  | 100 | 50  | --       | --   | <b>53 C</b> | --  | --  | --  | --            | --   | --         | <b>53 C</b>  |            |           |                  |  |  |
|         |                 |  |                    | Maternal Nursing          | 75             | 25  | 100 | 50  | --       | --   |             | 50  | 50  | 100 | 50            | --   | --         | <b>123 C</b> |            |           |                  |  |  |
|         |                 |  |                    | Child Health Nursing      | 75             | 25  | 100 | 50  | 34       | 19   | <b>53</b>   | 50  | 50  | 100 | 50            | 40   | 34         | <b>74</b>    | <b>127</b> |           |                  |  |  |
|         | SUPPL           | F  | GEN                | ENGLISH                   | 75             | 25  | 100 | 50  | --       | --   |             | 50  | 50  | 100 | 50            | --   | --         | <b>136 C</b> |            |           |                  |  |  |
|         |                 |  |                    | English(Qualifying)       | 75             | 25  | 100 | 50  | --       | --   | <b>72 C</b> | --  | --  | --  |               |      |            | <b>72 C</b>  |            |           |                  |  |  |
|         | <b>21514298</b> |  | RAJNI BAGH         | Nursing Foundation        | 35             | 15  | 50  | 25  | --       | --   | <b>25 C</b> | --  | --  | --  | --            | --   | --         | <b>25 C</b>  |            |           |                  |  |  |
|         |                 |  |                    | Nutrition & Dietetics     | 35             | 15  | 50  | 25  | --       | --   | <b>30 C</b> | --  | --  | --  | --            | --   | --         | <b>30 C</b>  |            |           | <b>21514298</b>  |  |  |
|         | L-7/06508       |  | G R BAGH           | BioChemistry & Biophysics | 75             | 25  | 100 | 50  | 37       | 18   | <b>55</b>   | --  | --  | --  | --            | --   | --         | <b>55</b>    |            |           | <b>591 /1000</b> |  |  |
|         |                 |  |                    | Psychology                | 75             | 25  | 100 | 50  | --       | --   | <b>59 C</b> | --  | --  | --  | --            | --   | --         | <b>59 C</b>  |            |           | <b>PASS</b>      |  |  |
|         |                 |  | BASANTI BAGH       | MicroBiology              | 75             | 25  | 100 | 50  | 42       | 18   | <b>60</b>   | --  | --  | --  | --            | --   | --         | <b>60</b>    |            |           | <b>DC 05</b>     |  |  |
|         |                 |  |                    | Maternal Nursing          | 75             | 25  | 100 | 50  | --       | --   |             | 50  | 50  | 100 | 50            | --   | --         | <b>121 C</b> |            |           |                  |  |  |
|         |                 |  |                    | Child Health Nursing      | 75             | 25  | 100 | 50  | 27       | 18   | <b>45*</b>  | 50  | 50  | 100 | 50            | 32   | 35         | <b>67</b>    | <b>112</b> |           |                  |  |  |
|         | SUPPL           | F  | GEN                | ENGLISH                   | 75             | 25  | 100 | 50  | --       | --   |             | 50  | 50  | 100 | 50            | --   | --         | <b>129 C</b> |            |           |                  |  |  |
|         |                 |  |                    | English(Qualifying)       | 75             | 25  | 100 | 50  | --       | --   | <b>74 C</b> | --  | --  | --  |               |      |            | <b>74 C</b>  |            |           |                  |  |  |

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|---------|--|-------------------|------------|--|----|-----|-----|----------|----|-----------|------------|-------------|-----|---------------|-----|------------|-------|-------------|-----------------|--------------|
|         | ENROLL NO  | F/H NAME          | STATUS/SEX | SUBJECT  | TH | INT | MAX | MIN      | TH | INT       | TOTAL      | EXT         | INT | MAX           | MIN | PRAC.      | INT   |             | PRAC. TOTAL     | TH + PRAC    |
|         | <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b> |                   |            | <b>COLLEGE ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |    |     |     |          |    |           |            |             |     |               |     |            |       |             |                 |              |
|         | <b>21514299</b>                                  | RATNA PORTE       |            | Nursing Foundation   | 35 | 15  | 50  | 25       | A  | A         | <b>A</b>   | --          | --  | --            | --  | --         | --    | <b>A</b>    |                 |              |
|         |  |                   |            | Nutrition & Dietetics                                      | 35 | 15  | 50  | 25       | A  | A         | <b>A</b>   | --          | --  | --            | --  | --         | --    | <b>A</b>    | <b>21514299</b> |              |
|         | L-7/06509  | AMRIT KUMAR PORTE |            | BioChemistry & Biophysics                                  | 75 | 25  | 100 | 50       | A  | A         | <b>A</b>   | --          | --  | --            | --  | --         | --    | <b>A</b>    | <b>129</b>      | <b>/1000</b> |
|         |  |                   |            | Psychology   | 75 | 25  | 100 | 50       | A  | A         | <b>A</b>   | --          | --  | --            | --  | --         | --    | <b>A</b>    |                 |              |
|         |  | URMILA BAI        |            | MicroBiology   | 75 | 25  | 100 | 50       | A  | A         | <b>A</b>   | --          | --  | --            | --  | --         | --    | <b>A</b>    | <b>ABSENT</b>   |              |
|         |  |                   |            | Maternal Nursing   | 75 | 25  | 100 | 50       | A  | A         | <b>A</b>   | 50          | 50  | 100           | 50  | A          | A     | <b>A</b>    | <b>A</b>        |              |
|         | REG  | F                 | GEN        | ENGLISH  | 75 | 25  | 100 | 50       | A  | A         | <b>A</b>   | 50          | 50  | 100           | 50  | 36         | A     | <b>36*</b>  | <b>36</b>       |              |
|         |  |                   |            | Medical & Surgical Nursing                                 | 75 | 25  | 100 | 50       | A  | 19        | <b>19*</b> | 50          | 50  | 100           | 50  | 36         | 38    | <b>74</b>   | <b>93</b>       |              |
|         |  |                   |            | English(Qualifying)  | 75 | 25  | 100 | 50       | A  | A         | <b>A</b>   | --          | --  | --            |     |            |       | <b>A</b>    |                 |              |
|         | <b>21514304</b>                                  | URMILA            |            | Nursing Foundation   | 35 | 15  | 50  | 25       | -- | --        | --         | <b>25 C</b> | --  | --            | --  | --         | --    | <b>25 C</b> |                 |              |
|         |  |                   |            | Nutrition & Dietetics                                      | 35 | 15  | 50  | 25       | -- | --        | --         | <b>26 C</b> | --  | --            | --  | --         | --    | <b>26 C</b> | <b>21514304</b> |              |
|         | L-7/06514  | BASANT KUMAR      |            | BioChemistry & Biophysics                                  | 75 | 25  | 100 | 50       | 38 | 19        | <b>57</b>  | --          | --  | --            | --  | --         | --    | <b>57</b>   | <b>611</b>      | <b>/1000</b> |
|         |  |                   |            | Psychology   | 75 | 25  | 100 | 50       | -- | --        | --         | <b>64 C</b> | --  | --            | --  | --         | --    | <b>64 C</b> |                 |              |
|         |  | SALITA BAI        |            | MicroBiology   | 75 | 25  | 100 | 50       | 24 | 18        | <b>42*</b> | --          | --  | --            | --  | --         | --    | <b>42*</b>  | <b>FAIL</b>     |              |
|         |  |                   |            | Maternal Nursing   | 75 | 25  | 100 | 50       | 40 | 18        | <b>58</b>  | 50          | 50  | 100           | 50  | 36         | 38    | <b>74</b>   | <b>132</b>      |              |
|         |  |                   |            | Child Health Nursing                                       | 75 | 25  | 100 | 50       | -- | --        | --         | 50          | 50  | 100           | 50  | --         | --    | --          | <b>132 C</b>    |              |
|         | SUPPL  | F                 | OBC        | ENGLISH  | 75 | 25  | 100 | 50       | -- | --        | --         | 50          | 50  | 100           | 50  | --         | --    | --          | <b>133 C</b>    |              |
|         |  |                   |            | English(Qualifying)  | 75 | 25  | 100 | 50       | -- | --        | --         | <b>72 C</b> | --  | --            | --  |            |       | <b>72 C</b> |                 |              |

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|-----------------|--|------------------|------------|----------------------------|----|-----|-----|-----|--|-----|-------------|-----|-----|-----|---------------|------|------------|--------------|------------------|-----------|
|                 | ENROLL NO                                      | F/H NAME         | STATUS/SEX | SUBJECT                    | TH | INT | MAX | MIN | TH   | INT | TOTAL       | EXT | INT | MAX | MIN           | PRAC | INT        | PRAC. TOTAL  |                  | TH + PRAC |
|                 | <b>GOVT. COLLEGE OF NURSING, RAIPUR (C.G.)</b> |                  |            | <b>COLLEGE</b>             |    |     |     |     | <b>GOVT. COLLEGE OF NURSING, RAIPUR (C.G.)</b> |     |             |     |     |     |               |      |            |              |                  |           |
| <b>20513631</b> |  | PURNIMA DEVI     |            | Nursing Foundation         | 35 | 15  | 50  | 25  | --   | --  | <b>30 C</b> | --  | --  | --  | --            | --   | --         | <b>30 C</b>  |                  |           |
|                 |  |                  |            | Nutrition & Dietetics      | 35 | 15  | 50  | 25  | --   | --  | <b>29 C</b> | --  | --  | --  | --            | --   | --         | <b>29 C</b>  | <b>20513631</b>  |           |
| K-7/05938       |  | SONSINGH BANJARE |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50  | 35   | 19  | <b>54</b>   | --  | --  | --  | --            | --   | --         | <b>54</b>    | <b>603 /1000</b> |           |
|                 |  |                  |            | Psychology                 | 75 | 25  | 100 | 50  | --   | --  | <b>55 C</b> | --  | --  | --  | --            | --   | --         | <b>55 C</b>  |                  |           |
|                 |  | PUNNI BANJARE    |            | MicroBiology               | 75 | 25  | 100 | 50  | --   | --  | <b>57 C</b> | --  | --  | --  | --            | --   | --         | <b>57 C</b>  | <b>PASS</b>      |           |
|                 |  |                  |            | Maternal Nursing           | 75 | 25  | 100 | 50  | --   | --  |             | 50  | 50  | 100 | 50            | --   | --         | <b>124 C</b> |                  |           |
|                 |  |                  |            | Child Health Nursing       | 75 | 25  | 100 | 50  | --   | --  |             | 50  | 50  | 100 | 50            | --   | --         | <b>128 C</b> |                  |           |
| SUPPL           | F  | SC               | ENGLISH    | Medical & Surgical Nursing | 75 | 25  | 100 | 50  | --   | --  |             | 50  | 50  | 100 | 50            | --   | --         | <b>126 C</b> |                  |           |
|                 |  |                  |            | English(Qualifying)        | 75 | 25  | 100 | 50  | --   | --  | <b>60 C</b> | --  | --  | --  |               |      |            | <b>60 C</b>  |                  |           |

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| CENTRE- | ROLL NO         | NAME OF STUDENT                                |                   | THEORY MARK               |   |     |     | OBT.MARK |    | PRACTICAL |       |             |            | OBT.PRAC.MARK |     | TOTAL MARK | GRAND | ROLLNO |             |                  |              |
|---------|-----------------|--|-------------------|---------------------------|---|-----|-----|----------|----|-----------|-------|-------------|------------|---------------|-----|------------|-------|--------|-------------|------------------|--------------|
|         | ENROLL NO       | F/H NAME                                       | STATUS/SEX        | SUBJECT                   | TH  | INT | MAX | MIN      | TH | INT       | TOTAL | EXT         | INT        | MAX           | MIN | PRAC       | INT   |        | PRAC. TOTAL | TH + PRAC        | TOTAL        |
|         |                 | <b>GOVT. COLLEGE OF NURSING, RAIPUR (C.G.)</b> |                   | <b>COLLEGE</b>            | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR (C.G.)</b> |     |     |          |    |           |       |             |            |               |     |            |       |        |             |                  |              |
|         | <b>19513601</b> |  | BHEKH LAL SAHU    | Nursing Foundation        | 35  | 15  | 50  | 25       | -- | --        | --    | <b>29 C</b> | --         | --            | --  | --         | --    | --     | <b>29 C</b> |                  |              |
|         |                 |  |                   | Nutrition & Dietetics     | 35  | 15  | 50  | 25       | -- | --        | --    | <b>29 C</b> | --         | --            | --  | --         | --    | --     | <b>29 C</b> | <b>19513601</b>  |              |
|         | J-7/05343       |  | DHARAM CHAND SAHU | BioChemistry & Biophysics | 75  | 25  | 100 | 50       | 19 | 19        |       | <b>38*</b>  | --         | --            | --  | --         | --    | --     | <b>38*</b>  | <b>567 /1000</b> |              |
|         |                 |  |                   | Psychology                | 75  | 25  | 100 | 50       | -- | --        | --    | <b>51 C</b> | --         | --            | --  | --         | --    | --     | <b>51 C</b> |                  |              |
|         |                 |  | RAMHIN SAHU       | MicroBiology              | 75  | 25  | 100 | 50       | 30 | 19        |       | <b>49*</b>  | --         | --            | --  | --         | --    | --     | <b>49*</b>  | <b>FAIL</b>      |              |
|         |                 |  |                   | Maternal Nursing          | 75  | 25  | 100 | 50       | -- | --        | --    |             | 50         | 50            | 100 | 50         | --    | --     | --          | <b>127 C</b>     |              |
|         |                 |  |                   | Child Health Nursing      | 75  | 25  | 100 | 50       | -- | --        | --    |             | 50         | 50            | 100 | 50         | --    | --     | --          | <b>126 C</b>     |              |
|         | SUPPL           | M  | OBC               | ENGLISH                   | Medical & Surgical Nursing                                  | 75  | 25  | 100      | 50 | 27        | 18    |             | <b>45*</b> | 50            | 50  | 100        | 50    | 36     | 37          | <b>73</b>        | <b>118</b>   |
|         |                 |  |                   | English(Qualifying)       | 75  | 25  | 100 | 50       | -- | --        | --    | <b>74 C</b> | --         | --            | --  | --         | --    | --     | --          | <b>74 C</b>      |              |
|         | <b>19513602</b> |  | BIMLA             | Nursing Foundation        | 35  | 15  | 50  | 25       | -- | --        | --    | <b>29 C</b> | --         | --            | --  | --         | --    | --     | <b>29 C</b> |                  |              |
|         |                 |  |                   | Nutrition & Dietetics     | 35  | 15  | 50  | 25       | -- | --        | --    | <b>28 C</b> | --         | --            | --  | --         | --    | --     | <b>28 C</b> | <b>19513602</b>  |              |
|         | J-7/05344       |  | RANJAN SINGH      | BioChemistry & Biophysics | 75  | 25  | 100 | 50       | 29 | 18        |       | <b>47*</b>  | --         | --            | --  | --         | --    | --     | <b>47*</b>  | <b>604 /1000</b> |              |
|         |                 |  |                   | Psychology                | 75  | 25  | 100 | 50       | 35 | 19        |       | <b>54</b>   | --         | --            | --  | --         | --    | --     | <b>54</b>   |                  |              |
|         |                 |  | SUKHDI BAI        | MicroBiology              | 75  | 25  | 100 | 50       | 43 | 18        |       | <b>61</b>   | --         | --            | --  | --         | --    | --     | <b>61</b>   | <b>PASS</b>      |              |
|         |                 |  |                   | Maternal Nursing          | 75  | 25  | 100 | 50       | -- | --        | --    |             | 50         | 50            | 100 | 50         | --    | --     | --          | <b>129 C</b>     | <b>DC 03</b> |
|         |                 |  |                   | Child Health Nursing      | 75  | 25  | 100 | 50       | 36 | 18        |       | <b>54</b>   | 50         | 50            | 100 | 50         | 37    | 36     | <b>73</b>   | <b>127</b>       |              |
|         | SUPPL           | F  | ST                | ENGLISH                   | Medical & Surgical Nursing                                  | 75  | 25  | 100      | 50 | 36        | 19    |             | <b>55</b>  | 50            | 50  | 100        | 50    | 36     | 38          | <b>74</b>        | <b>129</b>   |
|         |                 |  |                   | English(Qualifying)       | 75  | 25  | 100 | 50       | -- | --        | --    | <b>73 C</b> | --         | --            | --  | --         | --    | --     | --          | <b>73 C</b>      |              |

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| CENTRE- | ROLL NO  | NAME OF STUDENT      |            | THEORY MARK   |    |     |     | OBT.MARK |    | PRACTICAL |       |             |     | OBT.PRAC.MARK |     | TOTAL MARK | GRAND | ROLLNO |             |                  |
|---------|--|----------------------|------------|---|----|-----|-----|----------|----|-----------|-------|-------------|-----|---------------|-----|------------|-------|--------|-------------|------------------|
|         | ENROLL NO                                      | F/H NAME             | STATUS/SEX | SUBJECT   | TH | INT | MAX | MIN      | TH | INT       | TOTAL | EXT         | INT | MAX           | MIN | PRAC       | INT   |        | PRAC. TOTAL | TH + PRAC        |
|         | <b>GOVT. COLLEGE OF NURSING, RAIPUR (C.G.)</b> |                      |            | <b>COLLEGE GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR (C.G.)</b> |    |     |     |          |    |           |       |             |     |               |     |            |       |        |             |                  |
|         | <b>19513624</b>                                | PRERNA DAN           |            | Nursing Foundation  | 35 | 15  | 50  | 25       | -- | --        | --    | <b>29 C</b> | --  | --            | --  | --         | --    | --     | <b>29 C</b> |                  |
|         |  |                      |            | Nutrition & Dietetics   | 35 | 15  | 50  | 25       | -- | --        | --    | <b>30 C</b> | --  | --            | --  | --         | --    | --     | <b>30 C</b> | <b>19513624</b>  |
|         | J-7/05366                                      | RAKESH KUMAR DAN     |            | BioChemistry & Biophysics   | 75 | 25  | 100 | 50       | 38 | 19        |       | <b>57</b>   | --  | --            | --  | --         | --    | --     | <b>57</b>   | <b>620 /1000</b> |
|         |  |                      |            | Psychology  | 75 | 25  | 100 | 50       | -- | --        | --    | <b>58 C</b> | --  | --            | --  | --         | --    | --     | <b>58 C</b> |                  |
|         |  | SWARNLATA DAN        |            | MicroBiology  | 75 | 25  | 100 | 50       | 38 | 19        |       | <b>57</b>   | --  | --            | --  | --         | --    | --     | <b>57</b>   | <b>PASS</b>      |
|         |  |                      |            | Maternal Nursing  | 75 | 25  | 100 | 50       | -- | --        | --    |             | 50  | 50            | 100 | 50         | --    | --     | --          | <b>127 C</b>     |
|         |  |                      |            | Child Health Nursing  | 75 | 25  | 100 | 50       | -- | --        | --    |             | 50  | 50            | 100 | 50         | --    | --     | --          | <b>137 C</b>     |
|         | SUPPL  | F                    | GEN        | ENGLISH   |    |     |     |          |    |           |       |             |     |               |     |            |       |        |             |                  |
|         |  |                      |            | Medical & Surgical Nursing  | 75 | 25  | 100 | 50       | 32 | 19        |       | <b>51</b>   | 50  | 50            | 100 | 50         | 36    | 38     | <b>74</b>   | <b>125</b>       |
|         |  |                      |            | English(Qualifying)   | 75 | 25  | 100 | 50       | -- | --        | --    | <b>72 C</b> | --  | --            | --  | --         | --    | --     | <b>72 C</b> |                  |
|         | <b>20513641</b>                                | BHAVNA MAHADIK       |            | Nursing Foundation  | 35 | 15  | 50  | 25       | -- | --        | --    | <b>33 C</b> | --  | --            | --  | --         | --    | --     | <b>33 C</b> |                  |
|         |  |                      |            | Nutrition & Dietetics   | 35 | 15  | 50  | 25       | -- | --        | --    | <b>33 C</b> | --  | --            | --  | --         | --    | --     | <b>33 C</b> | <b>20513641</b>  |
|         | K-7/05948                                      | MADHUKAR RAO MAHADIK |            | BioChemistry & Biophysics   | 75 | 25  | 100 | 50       | 36 | 18        |       | <b>54</b>   | --  | --            | --  | --         | --    | --     | <b>54</b>   | <b>620 /1000</b> |
|         |  |                      |            | Psychology  | 75 | 25  | 100 | 50       | -- | --        | --    | <b>52 C</b> | --  | --            | --  | --         | --    | --     | <b>52 C</b> |                  |
|         |  | NALINA MAHADIK       |            | MicroBiology  | 75 | 25  | 100 | 50       | -- | --        | --    | <b>56 C</b> | --  | --            | --  | --         | --    | --     | <b>56 C</b> | <b>PASS</b>      |
|         |  |                      |            | Maternal Nursing  | 75 | 25  | 100 | 50       | -- | --        | --    |             | 50  | 50            | 100 | 50         | --    | --     | --          | <b>129 C</b>     |
|         |  |                      |            | Child Health Nursing  | 75 | 25  | 100 | 50       | -- | --        | --    |             | 50  | 50            | 100 | 50         | --    | --     | --          | <b>137 C</b>     |
|         | SUPPL  | F                    | GEN        | ENGLISH   |    |     |     |          |    |           |       |             |     |               |     |            |       |        |             |                  |
|         |  |                      |            | Medical & Surgical Nursing  | 75 | 25  | 100 | 50       | 34 | 18        |       | <b>52</b>   | 50  | 50            | 100 | 50         | 37    | 37     | <b>74</b>   | <b>126</b>       |
|         |  |                      |            | English(Qualifying)   | 75 | 25  | 100 | 50       | -- | --        | --    | <b>75 C</b> | --  | --            | --  | --         | --    | --     | <b>75 C</b> |                  |

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|---------|--|-----------------|------------|---|----|-----|-----|----------|----|-----------|------------|-------------|-----|---------------|-----|------------|-------|-------------|------------------|-----------------|
|         | ENROLL NO                                      | F/H NAME        | STATUS/SEX | SUBJECT   | TH | INT | MAX | MIN      | TH | INT       | TOTAL      | EXT         | INT | MAX           | MIN | PRAC       | INT   |             | PRAC. TOTAL      | TH + PRAC       |
|         | <b>GOVT. COLLEGE OF NURSING, RAIPUR (C.G.)</b> |                 |            | <b>COLLEGE GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR (C.G.)</b> |    |     |     |          |    |           |            |             |     |               |     |            |       |             |                  |                 |
|         | <b>20513663</b>                                | PRIYANKA        |            | Nursing Foundation  | 35 | 15  | 50  | 25       | -- | --        | --         | <b>29 C</b> | --  | --            | --  | --         | --    | --          | <b>29 C</b>      |                 |
|         |  |                 |            | Nutrition & Dietetics   | 35 | 15  | 50  | 25       | -- | --        | --         | <b>28 C</b> | --  | --            | --  | --         | --    | --          | <b>28 C</b>      | <b>20513663</b> |
|         | K-7/05970                                      | VEDLAL          |            | BioChemistry & Biophysics   | 75 | 25  | 100 | 50       | 39 | 19        | <b>58</b>  | --          | --  | --            | --  | --         | --    | <b>58</b>   | <b>619 /1000</b> |                 |
|         |  |                 |            | Psychology  | 75 | 25  | 100 | 50       | -- | --        | --         | <b>54 C</b> | --  | --            | --  | --         | --    | <b>54 C</b> |                  |                 |
|         |  | MAMTA           |            | MicroBiology  | 75 | 25  | 100 | 50       | -- | --        | --         | <b>59 C</b> | --  | --            | --  | --         | --    | <b>59 C</b> | <b>PASS</b>      |                 |
|         |  |                 |            | Maternal Nursing  | 75 | 25  | 100 | 50       | -- | --        | --         |             | 50  | 50            | 100 | 50         | --    | --          | <b>130 C</b>     | <b>DC 02</b>    |
|         | SUPPL  | F               | ST         | ENGLISH   | 75 | 25  | 100 | 50       | -- | --        | --         |             | 50  | 50            | 100 | 50         | --    | --          | <b>140 C</b>     |                 |
|         |  |                 |            | Medical & Surgical Nursing  | 75 | 25  | 100 | 50       | 30 | 18        | <b>48*</b> | 50          | 50  | 100           | 50  | 37         | 36    | <b>73</b>   | <b>121</b>       |                 |
|         |  |                 |            | English(Qualifying)   | 75 | 25  | 100 | 50       | -- | --        | --         | <b>76 C</b> | --  | --            | --  | --         | --    | --          | <b>76 C</b>      |                 |
|         | <b>20513673</b>                                | TARIKA BHOI     |            | Nursing Foundation  | 35 | 15  | 50  | 25       | -- | --        | --         | <b>30 C</b> | --  | --            | --  | --         | --    | <b>30 C</b> |                  |                 |
|         |  |                 |            | Nutrition & Dietetics   | 35 | 15  | 50  | 25       | -- | --        | --         | <b>29 C</b> | --  | --            | --  | --         | --    | --          | <b>29 C</b>      | <b>20513673</b> |
|         | K-7/05980                                      | ASHOK KUMAR     |            | BioChemistry & Biophysics   | 75 | 25  | 100 | 50       | 0  | 18        | <b>18*</b> | --          | --  | --            | --  | --         | --    | <b>18*</b>  | <b>491 /1000</b> |                 |
|         |  |                 |            | Psychology  | 75 | 25  | 100 | 50       | 5  | 19        | <b>24*</b> | --          | --  | --            | --  | --         | --    | <b>24*</b>  |                  |                 |
|         |  | SAROJANI        |            | MicroBiology  | 75 | 25  | 100 | 50       | 11 | 20        | <b>31*</b> | --          | --  | --            | --  | --         | --    | <b>31*</b>  | <b>FAIL</b>      |                 |
|         |  |                 |            | Maternal Nursing  | 75 | 25  | 100 | 50       | 24 | 18        | <b>42*</b> | 50          | 50  | 100           | 50  | 36         | 37    | <b>73</b>   | <b>115</b>       |                 |
|         | SUPPL  | F               | ST         | ENGLISH   | 75 | 25  | 100 | 50       | -- | --        | --         |             | 50  | 50            | 100 | 50         | --    | --          | <b>134 C</b>     |                 |
|         |  |                 |            | Medical & Surgical Nursing  | 75 | 25  | 100 | 50       | 17 | 18        | <b>35*</b> | 50          | 50  | 100           | 50  | 37         | 38    | <b>75</b>   | <b>110</b>       |                 |
|         |  |                 |            | English(Qualifying)   | 75 | 25  | 100 | 50       | -- | --        | --         | <b>75 C</b> | --  | --            | --  | --         | --    | --          | <b>75 C</b>      |                 |

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|---------|--|--------------------|------------|---|----|-----|-----|----------|----|-----------|-------------|-----|-----|---------------|-----|------------|-------|-------------|--------------|------------------|
|         | ENROLL NO                                      | F/H NAME           | STATUS/SEX | SUBJECT   | TH | INT | MAX | MIN      | TH | INT       | TOTAL       | EXT | INT | MAX           | MIN | PRAC       | INT   |             | PRAC. TOTAL  | TH + PRAC        |
|         | <b>GOVT. COLLEGE OF NURSING, RAIPUR (C.G.)</b> |                    |            | <b>COLLEGE GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR (C.G.)</b> |    |     |     |          |    |           |             |     |     |               |     |            |       |             |              |                  |
|         | <b>21514402</b>                                | GARIMA DAHARIYA    |            | Nursing Foundation  | 35 | 15  | 50  | 25       | 22 | 12        | <b>34</b>   | --  | --  | --            | --  | --         | --    | <b>34</b>   |              |                  |
|         |  |                    |            | Nutrition & Dietetics   | 35 | 15  | 50  | 25       | -- | --        | <b>29 C</b> | --  | --  | --            | --  | --         | --    | <b>29 C</b> |              | <b>21514402</b>  |
|         | L-7/06612                                      | KAMAL DAS DAHARIYA |            | BioChemistry & Biophysics   | 75 | 25  | 100 | 50       | 31 | 18        | <b>49*</b>  | --  | --  | --            | --  | --         | --    | <b>49*</b>  |              | <b>615 /1000</b> |
|         |  |                    |            | Psychology  | 75 | 25  | 100 | 50       | -- | --        | <b>53 C</b> | --  | --  | --            | --  | --         | --    | <b>53 C</b> |              | <b>PASS</b>      |
|         |  | CHAWLA DAHARIYA    |            | MicroBiology  | 75 | 25  | 100 | 50       | 43 | 19        | <b>62</b>   | --  | --  | --            | --  | --         | --    | <b>62</b>   |              | <b>VCG 01</b>    |
|         |  |                    |            | Maternal Nursing  | 75 | 25  | 100 | 50       | 42 | 18        | <b>60</b>   | 50  | 50  | 100           | 50  | 37         | 37    | <b>74</b>   |              |                  |
|         |  |                    |            | Child Health Nursing  | 75 | 25  | 100 | 50       | -- | --        |             | 50  | 50  | 100           | 50  | --         | --    |             | <b>131 C</b> |                  |
|         | SUPPL F  | SC                 | ENGLISH    | Medical & Surgical Nursing  | 75 | 25  | 100 | 50       | 32 | 18        | <b>50</b>   | 50  | 50  | 100           | 50  | 36         | 37    | <b>73</b>   |              | <b>123</b>       |
|         |  |                    |            | English(Qualifying)   | 75 | 25  | 100 | 50       | -- | --        | <b>73 C</b> | --  | --  | --            |     |            |       | <b>73 C</b> |              |                  |
|         | <b>21514404</b>                                | HOMIN              |            | Nursing Foundation  | 35 | 15  | 50  | 25       | 23 | 11        | <b>34</b>   | --  | --  | --            | --  | --         | --    | <b>34</b>   |              |                  |
|         |  |                    |            | Nutrition & Dietetics   | 35 | 15  | 50  | 25       | -- | --        | <b>30 C</b> | --  | --  | --            | --  | --         | --    | <b>30 C</b> |              | <b>21514404</b>  |
|         | L-7/06614                                      | MOTIRAM            |            | BioChemistry & Biophysics   | 75 | 25  | 100 | 50       | 36 | 19        | <b>55</b>   | --  | --  | --            | --  | --         | --    | <b>55</b>   |              | <b>640 /1000</b> |
|         |  |                    |            | Psychology  | 75 | 25  | 100 | 50       | -- | --        | <b>50 C</b> | --  | --  | --            | --  | --         | --    | <b>50 C</b> |              | <b>PASS</b>      |
|         |  | PUSHPA             |            | MicroBiology  | 75 | 25  | 100 | 50       | 44 | 19        | <b>63</b>   | --  | --  | --            | --  | --         | --    | <b>63</b>   |              |                  |
|         |  |                    |            | Maternal Nursing  | 75 | 25  | 100 | 50       | 53 | 18        | <b>71</b>   | 50  | 50  | 100           | 50  | 38         | 37    | <b>75</b>   |              | <b>146</b>       |
|         |  |                    |            | Child Health Nursing  | 75 | 25  | 100 | 50       | -- | --        |             | 50  | 50  | 100           | 50  | --         | --    |             | <b>138 C</b> |                  |
|         | SUPPL F  | OBC                | ENGLISH    | Medical & Surgical Nursing  | 75 | 25  | 100 | 50       | 34 | 18        | <b>52</b>   | 50  | 50  | 100           | 50  | 36         | 36    | <b>72</b>   |              | <b>124</b>       |
|         |  |                    |            | English(Qualifying)   | 75 | 25  | 100 | 50       | -- | --        | <b>75 C</b> | --  | --  | --            |     |            |       | <b>75 C</b> |              |                  |

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Post Basic B.Sc.Nursing First Year OCT-2022**

| CENTRE- | ROLL NO  | NAME OF STUDENT  |            | THEORY MARK                |    |     |     | OBT.MARK  |    | PRACTICAL |       |             |     | OBT.PRAC.MARK |     | TOTAL MARK | GRAND | ROLLNO |             |                  |
|---------|--|------------------|------------|----------------------------|----|-----|-----|---|----|-----------|-------|-------------|-----|---------------|-----|------------|-------|--------|-------------|------------------|
|         | ENROLL NO                                      | F/H NAME         | STATUS/SEX | SUBJECT                    | TH | INT | MAX | MIN   | TH | INT       | TOTAL | EXT         | INT | MAX           | MIN | PRAC.      | INT   |        | PRAC. TOTAL | TH + PRAC        |
|         | <b>GOVT. COLLEGE OF NURSING, RAIPUR (C.G.)</b> |                  |            | <b>COLLEGE</b>             |    |     |     | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR (C.G.)</b> |    |           |       |             |     |               |     |            |       |        |             |                  |
|         | <b>21514406</b>                                | KALYANI          |            | Nursing Foundation         | 35 | 15  | 50  | 25  | -- | --        | --    | <b>30 C</b> | --  | --            | --  | --         | --    | --     | <b>30 C</b> |                  |
|         |  |                  |            | Nutrition & Dietetics      | 35 | 15  | 50  | 25  | -- | --        | --    | <b>29 C</b> | --  | --            | --  | --         | --    | --     | <b>29 C</b> | <b>21514406</b>  |
|         | L-7/06616                                      | REVARAM          |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50  | -- | --        | --    | <b>55 C</b> | --  | --            | --  | --         | --    | --     | <b>55 C</b> | <b>615 /1000</b> |
|         |  |                  |            | Psychology                 | 75 | 25  | 100 | 50  | -- | --        | --    | <b>61 C</b> | --  | --            | --  | --         | --    | --     | <b>61 C</b> |                  |
|         |  | UMA BAI          |            | MicroBiology               | 75 | 25  | 100 | 50  | 36 | 19        |       | <b>55</b>   | --  | --            | --  | --         | --    | --     | <b>55</b>   | <b>FAIL</b>      |
|         |  |                  |            | Maternal Nursing           | 75 | 25  | 100 | 50  | 41 | 19        |       | <b>60</b>   | 50  | 50            | 100 | 50         | 37    | 37     | <b>74</b>   | <b>134</b>       |
|         | SUPPL  | F                | OBC        | ENGLISH                    | 75 | 25  | 100 | 50  | -- | --        | --    |             | 50  | 50            | 100 | 50         | --    | --     | --          | <b>132 C</b>     |
|         |  |                  |            | Medical & Surgical Nursing | 75 | 25  | 100 | 50  | 25 | 19        |       | <b>44*</b>  | 50  | 50            | 100 | 50         | 37    | 38     | <b>75</b>   | <b>119</b>       |
|         |  |                  |            | English(Qualifying)        | 75 | 25  | 100 | 50  | -- | --        | --    | <b>74 C</b> | --  | --            | --  |            |       |        | <b>74 C</b> |                  |
|         | <b>21514407</b>                                | KHOMESHWARI SAHU |            | Nursing Foundation         | 35 | 15  | 50  | 25  | -- | --        | --    | <b>34 C</b> | --  | --            | --  | --         | --    | --     | <b>34 C</b> |                  |
|         |  |                  |            | Nutrition & Dietetics      | 35 | 15  | 50  | 25  | -- | --        | --    | <b>30 C</b> | --  | --            | --  | --         | --    | --     | <b>30 C</b> | <b>21514407</b>  |
|         | L-7/06617                                      | SALIK RAM SAHU   |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50  | -- | --        | --    | <b>53 C</b> | --  | --            | --  | --         | --    | --     | <b>53 C</b> | <b>636 /1000</b> |
|         |  |                  |            | Psychology                 | 75 | 25  | 100 | 50  | -- | --        | --    | <b>60 C</b> | --  | --            | --  | --         | --    | --     | <b>60 C</b> |                  |
|         |  | SAILENDRI BAI    |            | MicroBiology               | 75 | 25  | 100 | 50  | -- | --        | --    | <b>57 C</b> | --  | --            | --  | --         | --    | --     | <b>57 C</b> | <b>PASS</b>      |
|         |  |                  |            | Maternal Nursing           | 75 | 25  | 100 | 50  | 33 | 19        |       | <b>52</b>   | 50  | 50            | 100 | 50         | 37    | 38     | <b>75</b>   | <b>127</b>       |
|         | SUPPL  | F                | OBC        | ENGLISH                    | 75 | 25  | 100 | 50  | -- | --        | --    |             | 50  | 50            | 100 | 50         | --    | --     | --          | <b>143 C</b>     |
|         |  |                  |            | Medical & Surgical Nursing | 75 | 25  | 100 | 50  | -- | --        | --    |             | 50  | 50            | 100 | 50         | --    | --     | --          | <b>132 C</b>     |
|         |  |                  |            | English(Qualifying)        | 75 | 25  | 100 | 50  | -- | --        | --    | <b>76 C</b> | --  | --            | --  |            |       |        | <b>76 C</b> |                  |

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| CENTRE- | ROLL NO         | NAME OF STUDENT                                |            | THEORY MARK                |   |     |     | OBT.MARK |    | PRACTICAL |             |     |     | OBT.PAC.MARK |     | TOTAL MARK | GRAND | ROLLNO       |                  |
|---------|-----------------|--|------------|----------------------------|---|-----|-----|----------|----|-----------|-------------|-----|-----|--------------|-----|------------|-------|--------------|------------------|
|         | ENROLL NO       | F/H NAME                                       | STATUS/SEX | SUBJECT                    | TH  | INT | MAX | MIN      | TH | INT       | TOTAL       | EXT | INT | MAX          | MIN | PRAC.      | INT   |              | TH + PRAC        |
|         |                 | <b>GOVT. COLLEGE OF NURSING, RAIPUR (C.G.)</b> |            | <b>COLLEGE</b>             | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR (C.G.)</b> |     |     |          |    |           |             |     |     |              |     |            |       |              |                  |
|         | <b>21514408</b> | KIRTI SAHU                                     |            | Nursing Foundation         | 35  | 15  | 50  | 25       | 20 | 12        | <b>32</b>   | --  | --  | --           | --  | --         | --    | <b>32</b>    |                  |
|         |                 |  |            | Nutrition & Dietetics      | 35  | 15  | 50  | 25       | -- | --        | <b>37 C</b> | --  | --  | --           | --  | --         | --    | <b>37 C</b>  | <b>21514408</b>  |
|         | L-7/06618       | DHANESH RAM SAHU                               |            | BioChemistry & Biophysics  | 75  | 25  | 100 | 50       | 48 | 20        | <b>68</b>   | --  | --  | --           | --  | --         | --    | <b>68</b>    | <b>654 /1000</b> |
|         |                 |  |            | Psychology                 | 75  | 25  | 100 | 50       | -- | --        | <b>61 C</b> | --  | --  | --           | --  | --         | --    | <b>61 C</b>  | <b>PASS</b>      |
|         |                 | LATA SAHU                                      |            | MicroBiology               | 75  | 25  | 100 | 50       | -- | --        | <b>63 C</b> | --  | --  | --           | --  | --         | --    | <b>63 C</b>  |                  |
|         |                 |  |            | Maternal Nursing           | 75  | 25  | 100 | 50       | -- | --        |             | 50  | 50  | 100          | 50  | --         | --    | <b>129 C</b> |                  |
|         | SUPPL           | F  | OBC        | ENGLISH                    |   |     |     |          |    |           |             | 50  | 50  | 100          | 50  | --         | --    | <b>137 C</b> |                  |
|         |                 |  |            | Child Health Nursing       | 75  | 25  | 100 | 50       | -- | --        |             | 50  | 50  | 100          | 50  | --         | --    | <b>127 C</b> |                  |
|         |                 |  |            | Medical & Surgical Nursing | 75  | 25  | 100 | 50       | -- | --        |             | 50  | 50  | 100          | 50  | --         | --    | <b>127 C</b> |                  |
|         |                 |  |            | English(Qualifying)        | 75  | 25  | 100 | 50       | -- | --        | <b>75 C</b> | --  | --  | --           |     |            |       | <b>75 C</b>  |                  |
|         | <b>21514409</b> | NAMRATA  |            | Nursing Foundation         | 35  | 15  | 50  | 25       | 17 | 11        | <b>28</b>   | --  | --  | --           | --  | --         | --    | <b>28</b>    |                  |
|         |                 |  |            | Nutrition & Dietetics      | 35  | 15  | 50  | 25       | 25 | 11        | <b>36</b>   | --  | --  | --           | --  | --         | --    | <b>36</b>    | <b>21514409</b>  |
|         | L-7/06619       | INDRAJEET SINGH                                |            | BioChemistry & Biophysics  | 75  | 25  | 100 | 50       | 38 | 19        | <b>57</b>   | --  | --  | --           | --  | --         | --    | <b>57</b>    | <b>615 /1000</b> |
|         |                 |  |            | Psychology                 | 75  | 25  | 100 | 50       | 24 | 18        | <b>42*</b>  | --  | --  | --           | --  | --         | --    | <b>42*</b>   | <b>FAIL</b>      |
|         |                 | TARA DEVI                                      |            | MicroBiology               | 75  | 25  | 100 | 50       | 45 | 19        | <b>64</b>   | --  | --  | --           | --  | --         | --    | <b>64</b>    |                  |
|         |                 |  |            | Maternal Nursing           | 75  | 25  | 100 | 50       | 47 | 19        | <b>66</b>   | 50  | 50  | 100          | 50  | 38         | 37    | <b>75</b>    | <b>141</b>       |
|         |                 |  |            | Child Health Nursing       | 75  | 25  | 100 | 50       | 38 | 18        | <b>56</b>   | 50  | 50  | 100          | 50  | 37         | 37    | <b>74</b>    | <b>130</b>       |
|         | REG             | F  | GEN        | ENGLISH                    |   |     |     |          |    |           |             | 50  | 50  | 100          | 50  | 36         | 38    | <b>74</b>    | <b>117</b>       |
|         |                 |  |            | Medical & Surgical Nursing | 75  | 25  | 100 | 50       | 24 | 19        | <b>43*</b>  | 50  | 50  | 100          | 50  | 36         | 38    | <b>74</b>    | <b>117</b>       |
|         |                 |  |            | English(Qualifying)        | 75  | 25  | 100 | 50       | 56 | 18        | <b>74</b>   | --  | --  | --           |     |            |       | <b>74</b>    |                  |

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|-----------|--|-----------------|------------|----------------------------|----|-----|---|----------|----|-----|-----------|-------------|-----|-----|---------------|------|------------|-------------|------------------|-----------------|
|           | ENROLL NO                                      | F/H NAME        | STATUS/SEX | SUBJECT                    | TH | INT | MAX   | MIN      | TH | INT | TOTAL     | EXT         | INT | MAX | MIN           | PRAC | INT        | PRAC. TOTAL |                  | TH + PRAC       |
|           | <b>GOVT. COLLEGE OF NURSING, RAIPUR (C.G.)</b> |                 |            | <b>COLLEGE</b>             |    |     | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR (C.G.)</b> |          |    |     |           |             |     |     |               |      |            |             |                  |                 |
|           | <b>21514412</b>                                | MANISH KUMAR    |            | Nursing Foundation         | 35 | 15  | 50  | 25       | -- | --  | --        | <b>31 C</b> | --  | --  | --            | --   | --         | --          | <b>31 C</b>      |                 |
|           |  |                 |            | Nutrition & Dietetics      | 35 | 15  | 50  | 25       | -- | --  | --        | <b>32 C</b> | --  | --  | --            | --   | --         | --          | <b>32 C</b>      | <b>21514412</b> |
| L-7/06622 |  | SHIV PRASAD     |            | BioChemistry & Biophysics  | 75 | 25  | 100   | 50       | 36 | 17  | <b>53</b> | --          | --  | --  | --            | --   | --         | <b>53</b>   | <b>631 /1000</b> |                 |
|           |  |                 |            | Psychology                 | 75 | 25  | 100   | 50       | -- | --  | --        | <b>59 C</b> | --  | --  | --            | --   | --         | <b>59 C</b> |                  |                 |
|           |  | SUNITA          |            | MicroBiology               | 75 | 25  | 100   | 50       | 46 | 18  | <b>64</b> | --          | --  | --  | --            | --   | --         | <b>64</b>   | <b>PASS</b>      |                 |
|           |  |                 |            | Maternal Nursing           | 75 | 25  | 100   | 50       | -- | --  | --        | 50          | 50  | 100 | 50            | --   | --         | --          | <b>127 C</b>     |                 |
| SUPPL     | M  | SC              | ENGLISH    | Child Health Nursing       | 75 | 25  | 100   | 50       | -- | --  | --        | 50          | 50  | 100 | 50            | --   | --         | --          | <b>135 C</b>     |                 |
|           |  |                 |            | Medical & Surgical Nursing | 75 | 25  | 100   | 50       | -- | --  | --        | 50          | 50  | 100 | 50            | --   | --         | --          | <b>130 C</b>     |                 |
|           |  |                 |            | English(Qualifying)        | 75 | 25  | 100   | 50       | -- | --  | --        | <b>74 C</b> | --  | --  | --            | --   | --         | --          | <b>74 C</b>      |                 |
|           | <b>21514416</b>                                | GOMATI          |            | Nursing Foundation         | 35 | 15  | 50  | 25       | -- | --  | --        | <b>33 C</b> | --  | --  | --            | --   | --         | <b>33 C</b> |                  |                 |
|           |  |                 |            | Nutrition & Dietetics      | 35 | 15  | 50  | 25       | -- | --  | --        | <b>31 C</b> | --  | --  | --            | --   | --         | <b>31 C</b> | <b>21514416</b>  |                 |
| L-7/06626 |  | POORANLAL SAHU  |            | BioChemistry & Biophysics  | 75 | 25  | 100   | 50       | 43 | 20  | <b>63</b> | --          | --  | --  | --            | --   | --         | <b>63</b>   | <b>650 /1000</b> |                 |
|           |  |                 |            | Psychology                 | 75 | 25  | 100   | 50       | -- | --  | --        | <b>60 C</b> | --  | --  | --            | --   | --         | <b>60 C</b> |                  |                 |
|           |  | BHAGWATI        |            | MicroBiology               | 75 | 25  | 100   | 50       | -- | --  | --        | <b>61 C</b> | --  | --  | --            | --   | --         | <b>61 C</b> | <b>PASS</b>      |                 |
|           |  |                 |            | Maternal Nursing           | 75 | 25  | 100   | 50       | 37 | 19  | <b>56</b> | 50          | 50  | 100 | 50            | 36   | 37         | <b>73</b>   | <b>129</b>       |                 |
| SUPPL     | F  | OBC             | ENGLISH    | Child Health Nursing       | 75 | 25  | 100   | 50       | -- | --  | --        | 50          | 50  | 100 | 50            | --   | --         | --          | <b>144 C</b>     |                 |
|           |  |                 |            | Medical & Surgical Nursing | 75 | 25  | 100   | 50       | -- | --  | --        | 50          | 50  | 100 | 50            | --   | --         | --          | <b>129 C</b>     |                 |
|           |  |                 |            | English(Qualifying)        | 75 | 25  | 100   | 50       | -- | --  | --        | <b>76 C</b> | --  | --  | --            | --   | --         | --          | <b>76 C</b>      |                 |

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|---------|--|---------------------|------------|----------------------------|----|-----|-----|---|----|-----------|-------|-------------|-----|---------------|-----|------------|-------|--------|-------------|------------------|
|         | ENROLL NO                                      | F/H NAME            | STATUS/SEX | SUBJECT                    | TH | INT | MAX | MIN   | TH | INT       | TOTAL | EXT         | INT | MAX           | MIN | PRAC       | INT   |        | PRAC. TOTAL | TH + PRAC        |
|         | <b>GOVT. COLLEGE OF NURSING, RAIPUR (C.G.)</b> |                     |            | <b>COLLEGE</b>             |    |     |     | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR (C.G.)</b> |    |           |       |             |     |               |     |            |       |        |             |                  |
|         | <b>21514418</b>                                | NIHARIKA SINGH      |            | Nursing Foundation         | 35 | 15  | 50  | 25  | -- | --        | --    | <b>36 C</b> | --  | --            | --  | --         | --    | --     | <b>36 C</b> |                  |
|         |  |                     |            | Nutrition & Dietetics      | 35 | 15  | 50  | 25  | 27 | 11        |       | <b>38</b>   | --  | --            | --  | --         | --    | --     | <b>38</b>   | <b>21514418</b>  |
|         | L-7/06628                                      | PRAKASH SINGH       |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50  | 32 | 18        |       | <b>50</b>   | --  | --            | --  | --         | --    | --     | <b>50</b>   | <b>639 /1000</b> |
|         |  |                     |            | Psychology                 | 75 | 25  | 100 | 50  | -- | --        | --    | <b>52 C</b> | --  | --            | --  | --         | --    | --     | <b>52 C</b> |                  |
|         |  | SANDHYARANI SINGH   |            | MicroBiology               | 75 | 25  | 100 | 50  | 47 | 18        |       | <b>65</b>   | --  | --            | --  | --         | --    | --     | <b>65</b>   | <b>PASS</b>      |
|         |  |                     |            | Maternal Nursing           | 75 | 25  | 100 | 50  | 41 | 19        |       | <b>60</b>   | 50  | 50            | 100 | 50         | 38    | 37     | <b>75</b>   | <b>135</b>       |
|         | SUPPL  | F                   | GEN        | ENGLISH                    | 75 | 25  | 100 | 50  | -- | --        | --    |             | 50  | 50            | 100 | 50         | --    | --     | --          | <b>137 C</b>     |
|         |  |                     |            | Medical & Surgical Nursing | 75 | 25  | 100 | 50  | -- | --        | --    |             | 50  | 50            | 100 | 50         | --    | --     | --          | <b>126 C</b>     |
|         |  |                     |            | English(Qualifying)        | 75 | 25  | 100 | 50  | -- | --        | --    | <b>74 C</b> | --  | --            | --  | --         | --    | --     | <b>74 C</b> |                  |
|         | <b>21514420</b>                                | PREETI NIRMALKAR    |            | Nursing Foundation         | 35 | 15  | 50  | 25  | 20 | 11        |       | <b>31</b>   | --  | --            | --  | --         | --    | --     | <b>31</b>   |                  |
|         |  |                     |            | Nutrition & Dietetics      | 35 | 15  | 50  | 25  | -- | --        | --    | <b>26 C</b> | --  | --            | --  | --         | --    | --     | <b>26 C</b> | <b>21514420</b>  |
|         | L-7/06630                                      | KHORBAHRA NIRMALKAR |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50  | 40 | 19        |       | <b>59</b>   | --  | --            | --  | --         | --    | --     | <b>59</b>   | <b>614 /1000</b> |
|         |  |                     |            | Psychology                 | 75 | 25  | 100 | 50  | -- | --        | --    | <b>56 C</b> | --  | --            | --  | --         | --    | --     | <b>56 C</b> |                  |
|         |  | ANJANI NIRMALKAR    |            | MicroBiology               | 75 | 25  | 100 | 50  | 39 | 19        |       | <b>58</b>   | --  | --            | --  | --         | --    | --     | <b>58</b>   | <b>PASS</b>      |
|         |  |                     |            | Maternal Nursing           | 75 | 25  | 100 | 50  | 38 | 19        |       | <b>57</b>   | 50  | 50            | 100 | 50         | 37    | 36     | <b>73</b>   | <b>DC 05</b>     |
|         | SUPPL  | F                   | OBC        | ENGLISH                    | 75 | 25  | 100 | 50  | -- | --        | --    |             | 50  | 50            | 100 | 50         | --    | --     | --          | <b>136 C</b>     |
|         |  |                     |            | Medical & Surgical Nursing | 75 | 25  | 100 | 50  | 26 | 19        |       | <b>45*</b>  | 50  | 50            | 100 | 50         | 36    | 37     | <b>73</b>   | <b>118</b>       |
|         |  |                     |            | English(Qualifying)        | 75 | 25  | 100 | 50  | -- | --        | --    | <b>75 C</b> | --  | --            | --  | --         | --    | --     | <b>75 C</b> |                  |

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**Tabulation Chart  
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| CENTRE- | ROLL NO  | NAME OF STUDENT |            | THEORY MARK                |    |     |   | OBT.MARK |    | PRACTICAL |           |             |     | OBT.PAC.MARK |     | TOTAL MARK | GRAND       | ROLLNO       |                 |
|---------|--|-----------------|------------|----------------------------|----|-----|---|----------|----|-----------|-----------|-------------|-----|--------------|-----|------------|-------------|--------------|-----------------|
|         | ENROLL NO                                      | F/H NAME        | STATUS/SEX | SUBJECT                    | TH | INT | MAX   | MIN      | TH | INT       | TOTAL     | EXT         | INT | MAX          | MIN | PRAC.      | INT         |              | TH + PRAC       |
|         | <b>GOVT. COLLEGE OF NURSING, RAIPUR (C.G.)</b> |                 |            | <b>COLLEGE</b>             |    |     | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR (C.G.)</b> |          |    |           |           |             |     |              |     |            |             |              |                 |
|         | <b>21514423</b>                                | SAMITA          |            | Nursing Foundation         | 35 | 15  | 50  | 25       | -- | --        | --        | <b>28 C</b> | --  | --           | --  | --         | --          | <b>28 C</b>  |                 |
|         |  |                 |            | Nutrition & Dietetics      | 35 | 15  | 50  | 25       | -- | --        | --        | <b>30 C</b> | --  | --           | --  | --         | --          | <b>30 C</b>  | <b>21514423</b> |
|         | L-7/06633                                      | GANDO RAM       |            | BioChemistry & Biophysics  | 75 | 25  | 100   | 50       | 49 | 18        | <b>67</b> | --          | --  | --           | --  | --         | <b>67</b>   | <b>654</b>   | <b>/1000</b>    |
|         |  |                 |            | Psychology                 | 75 | 25  | 100   | 50       | -- | --        | --        | <b>59 C</b> | --  | --           | --  | --         | --          | <b>59 C</b>  |                 |
|         |  | BIRAJHO BAI     |            | MicroBiology               | 75 | 25  | 100   | 50       | 47 | 18        | <b>65</b> | --          | --  | --           | --  | --         | <b>65</b>   | <b>PASS</b>  |                 |
|         |  |                 |            | Maternal Nursing           | 75 | 25  | 100   | 50       | -- | --        | --        | 50          | 50  | 100          | 50  | --         | --          | <b>129 C</b> |                 |
|         | SUPPL  | F               | ST         | ENGLISH                    | 75 | 25  | 100   | 50       | -- | --        | --        | 50          | 50  | 100          | 50  | --         | --          | <b>142 C</b> |                 |
|         |  |                 |            | Medical & Surgical Nursing | 75 | 25  | 100   | 50       | -- | --        | --        | 50          | 50  | 100          | 50  | --         | --          | <b>134 C</b> |                 |
|         |  |                 |            | English(Qualifying)        | 75 | 25  | 100   | 50       | -- | --        | --        | <b>76 C</b> | --  | --           | --  |            | <b>76 C</b> |              |                 |
|         | <b>21514425</b>                                | SANTOSHI        |            | Nursing Foundation         | 35 | 15  | 50  | 25       | -- | --        | --        | <b>30 C</b> | --  | --           | --  | --         | --          | <b>30 C</b>  |                 |
|         |  |                 |            | Nutrition & Dietetics      | 35 | 15  | 50  | 25       | -- | --        | --        | <b>26 C</b> | --  | --           | --  | --         | --          | <b>26 C</b>  | <b>21514425</b> |
|         | L-7/06635                                      | HICCHA RAM      |            | BioChemistry & Biophysics  | 75 | 25  | 100   | 50       | 39 | 18        | <b>57</b> | --          | --  | --           | --  | --         | <b>57</b>   | <b>630</b>   | <b>/1000</b>    |
|         |  |                 |            | Psychology                 | 75 | 25  | 100   | 50       | -- | --        | --        | <b>63 C</b> | --  | --           | --  | --         | --          | <b>63 C</b>  |                 |
|         |  | DEVHUTI         |            | MicroBiology               | 75 | 25  | 100   | 50       | -- | --        | --        | <b>54 C</b> | --  | --           | --  | --         | --          | <b>54 C</b>  | <b>PASS</b>     |
|         |  |                 |            | Maternal Nursing           | 75 | 25  | 100   | 50       | -- | --        | --        | 50          | 50  | 100          | 50  | --         | --          | <b>129 C</b> |                 |
|         |  |                 |            | Child Health Nursing       | 75 | 25  | 100   | 50       | -- | --        | --        | 50          | 50  | 100          | 50  | --         | --          | <b>139 C</b> |                 |
|         | SUPPL  | F               | OBC        | ENGLISH                    | 75 | 25  | 100   | 50       | -- | --        | --        | 50          | 50  | 100          | 50  | --         | --          | <b>132</b>   |                 |
|         |  |                 |            | Medical & Surgical Nursing | 75 | 25  | 100   | 50       | -- | --        | --        | 50          | 50  | 100          | 50  | --         | --          | <b>132</b>   |                 |
|         |  |                 |            | English(Qualifying)        | 75 | 25  | 100   | 50       | -- | --        | --        | <b>75 C</b> | --  | --           | --  |            | <b>75 C</b> |              |                 |

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| CENTRE- | ROLL NO  | NAME OF STUDENT   |            | THEORY MARK                |    |     |     | OBT.MARK  |    | PRACTICAL |             |     |     | OBT.PRAC.MARK |     | TOTAL MARK | GRAND | ROLLNO      |              |                  |
|---------|--|-------------------|------------|----------------------------|----|-----|-----|---|----|-----------|-------------|-----|-----|---------------|-----|------------|-------|-------------|--------------|------------------|
|         | ENROLL NO                                      | F/H NAME          | STATUS/SEX | SUBJECT                    | TH | INT | MAX | MIN   | TH | INT       | TOTAL       | EXT | INT | MAX           | MIN | PRAC.      | INT   |             | PRAC. TOTAL  | TH + PRAC        |
|         | <b>GOVT. COLLEGE OF NURSING, RAIPUR (C.G.)</b> |                   |            | <b>COLLEGE</b>             |    |     |     | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR (C.G.)</b> |    |           |             |     |     |               |     |            |       |             |              |                  |
|         | <b>21514426</b>                                | SASMITA SINGH     |            | Nursing Foundation         | 35 | 15  | 50  | 25  | 21 | 11        | <b>32</b>   | --  | --  | --            | --  | --         | --    | <b>32</b>   |              |                  |
|         |  |                   |            | Nutrition & Dietetics      | 35 | 15  | 50  | 25  | -- | --        | <b>31 C</b> | --  | --  | --            | --  | --         | --    | <b>31 C</b> |              | <b>21514426</b>  |
|         | L-7/06636                                      | PRAKASH SINGH     |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50  | 33 | 21        | <b>54</b>   | --  | --  | --            | --  | --         | --    | <b>54</b>   |              | <b>658 /1000</b> |
|         |  |                   |            | Psychology                 | 75 | 25  | 100 | 50  | -- | --        | <b>57 C</b> | --  | --  | --            | --  | --         | --    | <b>57 C</b> |              | <b>PASS</b>      |
|         |  | SANDHYARANI SINGH |            | MicroBiology               | 75 | 25  | 100 | 50  | 50 | 19        | <b>69</b>   | --  | --  | --            | --  | --         | --    | <b>69</b>   |              |                  |
|         |  |                   |            | Maternal Nursing           | 75 | 25  | 100 | 50  | 49 | 20        | <b>69</b>   | 50  | 50  | 100           | 50  | 38         | 36    | <b>74</b>   | <b>143</b>   |                  |
|         | SUPPL  | F                 | GEN        | ENGLISH                    | 75 | 25  | 100 | 50  | -- | --        |             | 50  | 50  | 100           | 50  | --         | --    |             | <b>140 C</b> |                  |
|         |  |                   |            | Medical & Surgical Nursing | 75 | 25  | 100 | 50  | -- | --        |             | 50  | 50  | 100           | 50  | --         | --    |             | <b>132 C</b> |                  |
|         |  |                   |            | English(Qualifying)        | 75 | 25  | 100 | 50  | -- | --        | <b>75 C</b> | --  | --  | --            |     |            |       | <b>75 C</b> |              |                  |
|         | <b>21514430</b>                                | SUNITA NAND       |            | Nursing Foundation         | 35 | 15  | 50  | 25  | -- | --        | <b>31 C</b> | --  | --  | --            | --  | --         | --    | <b>31 C</b> |              |                  |
|         |  |                   |            | Nutrition & Dietetics      | 35 | 15  | 50  | 25  | -- | --        | <b>31 C</b> | --  | --  | --            | --  | --         | --    | <b>31 C</b> |              | <b>21514430</b>  |
|         | L-7/06640                                      | T R NAND          |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50  | -- | --        | <b>52 C</b> | --  | --  | --            | --  | --         | --    | <b>52 C</b> |              | <b>639 /1000</b> |
|         |  |                   |            | Psychology                 | 75 | 25  | 100 | 50  | -- | --        | <b>59 C</b> | --  | --  | --            | --  | --         | --    | <b>59 C</b> |              | <b>PASS</b>      |
|         |  | AHILYA NAND       |            | MicroBiology               | 75 | 25  | 100 | 50  | -- | --        | <b>54 C</b> | --  | --  | --            | --  | --         | --    | <b>54 C</b> |              |                  |
|         |  |                   |            | Maternal Nursing           | 75 | 25  | 100 | 50  | 41 | 18        | <b>59</b>   | 50  | 50  | 100           | 50  | 37         | 37    | <b>74</b>   | <b>133</b>   |                  |
|         | SUPPL  | F                 | SC         | ENGLISH                    | 75 | 25  | 100 | 50  | -- | --        |             | 50  | 50  | 100           | 50  | --         | --    |             | <b>138 C</b> |                  |
|         |  |                   |            | Medical & Surgical Nursing | 75 | 25  | 100 | 50  | 49 | 18        | <b>67</b>   | 50  | 50  | 100           | 50  | 37         | 37    | <b>74</b>   | <b>141</b>   |                  |
|         |  |                   |            | English(Qualifying)        | 75 | 25  | 100 | 50  | -- | --        | <b>76 C</b> | --  | --  | --            |     |            |       | <b>76 C</b> |              |                  |

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|---------|--|--------------------|------------|---|----|-----|-----|----------|----|-----|------------|-------------|-----|-----|--------------|------|------------|-------------|------------------|-----------------|
|         | ENROLL NO                                      | F/H NAME           | STATUS/SEX | SUBJECT   | TH | INT | MAX | MIN      | TH | INT | TOTAL      | EXT         | INT | MAX | MIN          | PRAC | INT        | PRAC. TOTAL |                  | TH + PRAC       |
|         | <b>GOVT. COLLEGE OF NURSING, RAIPUR (C.G.)</b> |                    |            | <b>COLLEGE GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR (C.G.)</b> |    |     |     |          |    |     |            |             |     |     |              |      |            |             |                  |                 |
|         | <b>21514431</b>                                | SUPRIYA BARAI      |            | Nursing Foundation  | 35 | 15  | 50  | 25       | -- | --  | --         | <b>26 C</b> | --  | --  | --           | --   | --         | --          | <b>26 C</b>      |                 |
|         |  |                    |            | Nutrition & Dietetics   | 35 | 15  | 50  | 25       | -- | --  | --         | <b>36 C</b> | --  | --  | --           | --   | --         | --          | <b>36 C</b>      | <b>21514431</b> |
|         | L-7/06641                                      | RUHEEDAS BARAI     |            | BioChemistry & Biophysics   | 75 | 25  | 100 | 50       | 30 | 18  | <b>48*</b> | --          | --  | --  | --           | --   | --         | <b>48*</b>  | <b>594 /1000</b> |                 |
|         |  |                    |            | Psychology  | 75 | 25  | 100 | 50       | -- | --  | --         | <b>56 C</b> | --  | --  | --           | --   | --         | <b>56 C</b> | <b>FAIL</b>      |                 |
|         |  | MILI BARAI         |            | MicroBiology  | 75 | 25  | 100 | 50       | -- | --  | --         | <b>51 C</b> | --  | --  | --           | --   | --         | <b>51 C</b> |                  |                 |
|         |  |                    |            | Maternal Nursing  | 75 | 25  | 100 | 50       | 37 | 19  | <b>56</b>  | 50          | 50  | 100 | 50           | 37   | 36         | <b>73</b>   | <b>129</b>       |                 |
|         | SUPPL  | F                  | OBC        | ENGLISH   | 75 | 25  | 100 | 50       | -- | --  | --         |             | 50  | 50  | 100          | 50   | --         | --          | <b>133 C</b>     |                 |
|         |  |                    |            | Medical & Surgical Nursing  | 75 | 25  | 100 | 50       | 25 | 18  | <b>43*</b> | 50          | 50  | 100 | 50           | 36   | 36         | <b>72</b>   | <b>115</b>       |                 |
|         |  |                    |            | English(Qualifying)   | 75 | 25  | 100 | 50       | -- | --  | --         | <b>73 C</b> | --  | --  | --           |      |            | <b>73 C</b> |                  |                 |
|         | <b>21514434</b>                                | UGESHWAR DHANGAR   |            | Nursing Foundation  | 35 | 15  | 50  | 25       | -- | --  | --         | <b>30 C</b> | --  | --  | --           | --   | --         | <b>30 C</b> |                  |                 |
|         |  |                    |            | Nutrition & Dietetics   | 35 | 15  | 50  | 25       | -- | --  | --         | <b>31 C</b> | --  | --  | --           | --   | --         | <b>31 C</b> | <b>21514434</b>  |                 |
|         | L-7/06644                                      | SHATRUGHAN DHANGAR |            | BioChemistry & Biophysics   | 75 | 25  | 100 | 50       | 33 | 18  | <b>51</b>  | --          | --  | --  | --           | --   | --         | <b>51</b>   | <b>566 /1000</b> |                 |
|         |  |                    |            | Psychology  | 75 | 25  | 100 | 50       | 12 | 19  | <b>31*</b> | --          | --  | --  | --           | --   | --         | <b>31*</b>  | <b>FAIL</b>      |                 |
|         |  | JHUNIA BAI DHANGAR |            | MicroBiology  | 75 | 25  | 100 | 50       | -- | --  | --         | <b>51 C</b> | --  | --  | --           | --   | --         | <b>51 C</b> |                  |                 |
|         |  |                    |            | Maternal Nursing  | 75 | 25  | 100 | 50       | 31 | 19  | <b>50</b>  | 50          | 50  | 100 | 50           | 38   | 38         | <b>76</b>   | <b>126</b>       |                 |
|         | SUPPL  | M                  | OBC        | ENGLISH   | 75 | 25  | 100 | 50       | -- | --  | --         |             | 50  | 50  | 100          | 50   | --         | --          | <b>132 C</b>     |                 |
|         |  |                    |            | Medical & Surgical Nursing  | 75 | 25  | 100 | 50       | 21 | 19  | <b>40*</b> | 50          | 50  | 100 | 50           | 37   | 37         | <b>74</b>   | <b>114</b>       |                 |
|         |  |                    |            | English(Qualifying)   | 75 | 25  | 100 | 50       | -- | --  | --         | <b>73 C</b> | --  | --  | --           |      |            | <b>73 C</b> |                  |                 |

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|---------|-----------------|--|------------|----------------------------|----|----------------|-----|----------|----|---|-------------|-----|-----|---------------|-----|------------|-------|--------------|------------------|-----------|
|         | ENROLL NO       | F/H NAME                                       | STATUS/SEX | SUBJECT                    | TH | INT            | MAX | MIN      | TH | INT   | TOTAL       | EXT | INT | MAX           | MIN | PRAC.      | INT   |              | PRAC. TOTAL      | TH + PRAC |
|         |                 | <b>GOVT. COLLEGE OF NURSING, RAIPUR (C.G.)</b> |            |                            |    | <b>COLLEGE</b> |     |          |    | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b> |             |     |     |               |     |            |       |              |                  |           |
|         | <b>18513913</b> | MAMTA  |            | Nursing Foundation         | 35 | 15             | 50  | 25       | -- | --  | <b>30 C</b> | --  | --  | --            | --  | --         | --    | <b>30 C</b>  |                  |           |
|         |                 |  |            | Nutrition & Dietetics      | 35 | 15             | 50  | 25       | -- | --  | <b>29 C</b> | --  | --  | --            | --  | --         | --    | <b>29 C</b>  | <b>18513913</b>  |           |
|         | I-7/06263       | SHRAWAN KUMAR SAHU                             |            | BioChemistry & Biophysics  | 75 | 25             | 100 | 50       | 36 | 18  | <b>54</b>   | --  | --  | --            | --  | --         | --    | <b>54</b>    | <b>584 /1000</b> |           |
|         |                 |  |            | Psychology                 | 75 | 25             | 100 | 50       | -- | --  | <b>57 C</b> | --  | --  | --            | --  | --         | --    | <b>57 C</b>  |                  |           |
|         |                 | KAUSHILYA SAHU                                 |            | MicroBiology               | 75 | 25             | 100 | 50       | -- | --  | <b>55 C</b> | --  | --  | --            | --  | --         | --    | <b>55 C</b>  | <b>FAIL</b>      |           |
|         |                 |  |            | Maternal Nursing           | 75 | 25             | 100 | 50       | -- | --  |             | 50  | 50  | 100           | 50  | --         | --    | <b>122 C</b> |                  |           |
|         |                 |  |            | Child Health Nursing       | 75 | 25             | 100 | 50       | -- | --  |             | 50  | 50  | 100           | 50  | --         | --    | <b>124 C</b> |                  |           |
|         | SUPPL F         | OBC  | ENGLISH    | Medical & Surgical Nursing | 75 | 25             | 100 | 50       | 22 | 19  | <b>41*</b>  | 50  | 50  | 100           | 50  | 35         | 37    | <b>72</b>    | <b>113</b>       |           |
|         |                 |  |            | English(Qualifying)        | 75 | 25             | 100 | 50       | -- | --  | <b>68 C</b> | --  | --  | --            | --  | --         | --    | <b>68 C</b>  |                  |           |
|         | <b>18513922</b> | SUSHAMA  |            | Nursing Foundation         | 35 | 15             | 50  | 25       | -- | --  | <b>35 C</b> | --  | --  | --            | --  | --         | --    | <b>35 C</b>  |                  |           |
|         |                 |  |            | Nutrition & Dietetics      | 35 | 15             | 50  | 25       | -- | --  | <b>29 C</b> | --  | --  | --            | --  | --         | --    | <b>29 C</b>  | <b>18513922</b>  |           |
|         | I-7/06272       | RAMESH PRASAD                                  |            | BioChemistry & Biophysics  | 75 | 25             | 100 | 50       | -- | --  | <b>64 C</b> | --  | --  | --            | --  | --         | --    | <b>64 C</b>  | <b>615 /1000</b> |           |
|         |                 |  |            | Psychology                 | 75 | 25             | 100 | 50       | -- | --  | <b>57 C</b> | --  | --  | --            | --  | --         | --    | <b>57 C</b>  |                  |           |
|         |                 | TULASI BAI                                     |            | MicroBiology               | 75 | 25             | 100 | 50       | -- | --  | <b>51 C</b> | --  | --  | --            | --  | --         | --    | <b>51 C</b>  | <b>FAIL</b>      |           |
|         |                 |  |            | Maternal Nursing           | 75 | 25             | 100 | 50       | -- | --  |             | 50  | 50  | 100           | 50  | --         | --    | <b>132 C</b> |                  |           |
|         |                 |  |            | Child Health Nursing       | 75 | 25             | 100 | 50       | -- | --  |             | 50  | 50  | 100           | 50  | --         | --    | <b>132 C</b> |                  |           |
|         | SUPPL F         | SC   | ENGLISH    | Medical & Surgical Nursing | 75 | 25             | 100 | 50       | 23 | 19  | <b>42*</b>  | 50  | 50  | 100           | 50  | 35         | 38    | <b>73</b>    | <b>115</b>       |           |
|         |                 |  |            | English(Qualifying)        | 75 | 25             | 100 | 50       | -- | --  | <b>78 C</b> | --  | --  | --            | --  | --         | --    | <b>78 C</b>  |                  |           |

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|---------|--|----------------------|------------|----------------------------|----------------|-----|-----|-----|---|-----|-----------|-------------|-----|-----|---------------|------|-------------------------|----------------|------------------|------------|
|         | ENROLL NO                                      | F/H NAME             | STATUS/SEX |                            | TH             | INT | MAX | MIN | TH  | INT | TOTAL     | EXT         | INT | MAX | MIN           | PRAC |                         |                |                  | INT        |
|         | <b>GOVT. COLLEGE OF NURSING, RAIPUR (C.G.)</b> |                      |            |                            | <b>COLLEGE</b> |     |     |     | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b> |     |           |             |     |     |               |      |                         |                |                  |            |
|         | <b>20513744</b>                                | SANTOSHI BANJARE     |            | Nursing Foundation         | 35             | 15  | 50  | 25  | --  | --  | --        | <b>30 C</b> | --  | --  | --            | --   | --                      | <b>30 C</b>    |                  |            |
|         |  |                      |            | Nutrition & Dietetics      | 35             | 15  | 50  | 25  | --  | --  | --        | <b>29 C</b> | --  | --  | --            | --   | --                      | <b>29 C</b>    | <b>20513744</b>  |            |
|         | K-7/06051                                      | VISHNU DAS BANJARE   |            | BioChemistry & Biophysics  | 75             | 25  | 100 | 50  | --  | --  | --        | <b>50 C</b> | --  | --  | --            | --   | --                      | <b>50 C</b>    | <b>623 /1000</b> |            |
|         |  |                      |            | Psychology                 | 75             | 25  | 100 | 50  | --  | --  | --        | <b>64 C</b> | --  | --  | --            | --   | --                      | <b>64 C</b>    |                  |            |
|         |  | FULESHWARI BANJARE   |            | MicroBiology               | 75             | 25  | 100 | 50  | --  | --  | --        | <b>68 C</b> | --  | --  | --            | --   | --                      | <b>68 C</b>    | <b>PASS</b>      |            |
|         |  |                      |            | Maternal Nursing           | 75             | 25  | 100 | 50  | --  | --  | --        |             | 50  | 50  | 100           | 50   | --                      | --             | <b>126 C</b>     |            |
|         | SUPPL  | F                    | SC         | ENGLISH                    | 75             | 25  | 100 | 50  | --  | --  | --        |             | 50  | 50  | 100           | 50   | --                      | --             | <b>132 C</b>     |            |
|         |  |                      |            | Medical & Surgical Nursing | 75             | 25  | 100 | 50  | 33  | 19  |           | <b>52</b>   | 50  | 50  | 100           | 50   | 35                      | 37             | <b>72</b>        | <b>124</b> |
|         |  |                      |            | English(Qualifying)        | 75             | 25  | 100 | 50  | --  | --  | --        | <b>77 C</b> | --  | --  | --            | --   | --                      | --             | <b>77 C</b>      |            |
|         | <b>20513746</b>                                | SHAKUNTALA BHARDWAJ  |            | Nursing Foundation         | 35             | 15  | 50  | 25  | --  | --  | --        | <b>29 C</b> | --  | --  | --            | --   | --                      | <b>29 C</b>    |                  |            |
|         |  |                      |            | Nutrition & Dietetics      | 35             | 15  | 50  | 25  | --  | --  | --        | <b>31 C</b> | --  | --  | --            | --   | --                      | <b>31 C</b>    | <b>20513746</b>  |            |
|         | K-7/06053                                      | KEJAUWA RAM BHARDWAJ |            | BioChemistry & Biophysics  | 75             | 25  | 100 | 50  | 33  | 18  |           | <b>51</b>   | --  | --  | --            | --   | --                      | <b>51</b>      | <b>592 /1000</b> |            |
|         |  |                      |            | Psychology                 | 75             | 25  | 100 | 50  | --  | --  | --        | <b>60 C</b> | --  | --  | --            | --   | --                      | <b>60 C</b>    |                  |            |
|         |  | BHAGWANTIN BHARDWAJ  |            | MicroBiology               | 75             | 25  | 100 | 50  | --  | --  | --        | <b>58 C</b> | --  | --  | --            | --   | --                      | <b>58 C</b>    | <b>FAIL</b>      |            |
|         |  |                      |            | Maternal Nursing           | 75             | 25  | 100 | 50  | --  | --  | --        |             | 50  | 50  | 100           | 50   | --                      | --             | <b>125 C</b>     |            |
|         | SUPPL  | F                    | SC         | ENGLISH                    | 75             | 25  | 100 | 50  | 23  | 19  |           | <b>42*</b>  | 50  | 50  | 100           | 50   | 38                      | 38             | <b>76</b>        | <b>118</b> |
|         |  |                      |            | Medical & Surgical Nursing | 75             | 25  | 100 | 50  | 24  | 18  |           | <b>42*</b>  | 50  | 50  | 100           | 50   | 40                      | 38             | <b>78</b>        | <b>120</b> |
|         |  |                      |            | English(Qualifying)        | 75             | 25  | 100 | 50  | --  | --  | --        | <b>72 C</b> | --  | --  | --            | --   | --                      | --             | <b>72 C</b>      |            |

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**Tabulation Chart  
Post Basic B.Sc.Nursing First Year OCT-2022**

| CENTRE- | ROLL NO  | NAME OF STUDENT        |            | THEORY MARK                |    |     |     | OBT.MARK  |    | PRACTICAL |            |             |     | OBT.PRAC.MARK |     | TOTAL MARK | GRAND | ROLLNO      |                  |                 |
|---------|--|------------------------|------------|----------------------------|----|-----|-----|---|----|-----------|------------|-------------|-----|---------------|-----|------------|-------|-------------|------------------|-----------------|
|         | ENROLL NO                                      | F/H NAME               | STATUS/SEX | SUBJECT                    | TH | INT | MAX | MIN   | TH | INT       | TOTAL      | EXT         | INT | MAX           | MIN | PRAC       | INT   |             | PRAC. TOTAL      | TH + PRAC       |
|         | <b>GOVT. COLLEGE OF NURSING, RAIPUR (C.G.)</b> |                        |            | <b>COLLEGE</b>             |    |     |     | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b> |    |           |            |             |     |               |     |            |       |             |                  |                 |
|         | <b>21514492</b>                                | <b>AASHIMA SETH</b>    |            | Nursing Foundation         | 35 | 15  | 50  | 25  | -- | --        | --         | <b>29 C</b> | --  | --            | --  | --         | --    | --          | <b>29 C</b>      |                 |
|         |  |                        |            | Nutrition & Dietetics      | 35 | 15  | 50  | 25  | -- | --        | --         | <b>25 C</b> | --  | --            | --  | --         | --    | --          | <b>25 C</b>      | <b>21514492</b> |
|         | <b>L-7/06702</b>                               | <b>DHARMENDRA SETH</b> |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50  | 24 | 18        | <b>42*</b> | --          | --  | --            | --  | --         | --    | <b>42*</b>  | <b>499 /1000</b> |                 |
|         |  |                        |            | Psychology                 | 75 | 25  | 100 | 50  | 12 | 18        | <b>30*</b> | --          | --  | --            | --  | --         | --    | <b>30*</b>  | <b>FAIL</b>      |                 |
|         |  | <b>AMOLA SETH</b>      |            | MicroBiology               | 75 | 25  | 100 | 50  | -- | --        | --         | <b>51 C</b> | --  | --            | --  | --         | --    | <b>51 C</b> |                  |                 |
|         |  |                        |            | Maternal Nursing           | 75 | 25  | 100 | 50  | 14 | 19        | <b>33*</b> | 50          | 50  | 100           | 50  | 36         | 36    | <b>72</b>   | <b>105</b>       |                 |
|         | <b>SUPPL</b>                                   | <b>F</b>               | <b>GEN</b> | <b>ENGLISH</b>             | 75 | 25  | 100 | 50  | 15 | 19        | <b>34*</b> | 50          | 50  | 100           | 50  | 38         | 36    | <b>74</b>   | <b>108</b>       |                 |
|         |  |                        |            | Medical & Surgical Nursing | 75 | 25  | 100 | 50  | 19 | 18        | <b>37*</b> | 50          | 50  | 100           | 50  | 36         | 36    | <b>72</b>   | <b>109</b>       |                 |
|         |  |                        |            | English(Qualifying)        | 75 | 25  | 100 | 50  | -- | --        | --         | <b>74 C</b> | --  | --            | --  | --         | --    | --          | <b>74 C</b>      |                 |
|         | <b>21514493</b>                                | <b>ANIMA MAHANT</b>    |            | Nursing Foundation         | 35 | 15  | 50  | 25  | -- | --        | --         | <b>31 C</b> | --  | --            | --  | --         | --    | --          | <b>31 C</b>      |                 |
|         |  |                        |            | Nutrition & Dietetics      | 35 | 15  | 50  | 25  | -- | --        | --         | <b>39 C</b> | --  | --            | --  | --         | --    | --          | <b>39 C</b>      | <b>21514493</b> |
|         | <b>L-7/06703</b>                               | <b>JAGSAY MAHANT</b>   |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50  | 41 | 19        | <b>60</b>  | --          | --  | --            | --  | --         | --    | <b>60</b>   | <b>636 /1000</b> |                 |
|         |  |                        |            | Psychology                 | 75 | 25  | 100 | 50  | 36 | 19        | <b>55</b>  | --          | --  | --            | --  | --         | --    | <b>55</b>   | <b>PASS</b>      |                 |
|         |  | <b>SAHODRI MAHANT</b>  |            | MicroBiology               | 75 | 25  | 100 | 50  | -- | --        | --         | <b>68 C</b> | --  | --            | --  | --         | --    | --          | <b>68 C</b>      |                 |
|         |  |                        |            | Maternal Nursing           | 75 | 25  | 100 | 50  | 32 | 18        | <b>50</b>  | 50          | 50  | 100           | 50  | 37         | 37    | <b>74</b>   | <b>124</b>       |                 |
|         | <b>SUPPL</b>                                   | <b>F</b>               | <b>OBC</b> | <b>ENGLISH</b>             | 75 | 25  | 100 | 50  | -- | --        | --         |             | 50  | 50            | 100 | 50         | --    | --          | <b>132 C</b>     |                 |
|         |  |                        |            | Medical & Surgical Nursing | 75 | 25  | 100 | 50  | 34 | 18        | <b>52</b>  | 50          | 50  | 100           | 50  | 38         | 37    | <b>75</b>   | <b>127</b>       |                 |
|         |  |                        |            | English(Qualifying)        | 75 | 25  | 100 | 50  | -- | --        | --         | <b>76 C</b> | --  | --            | --  | --         | --    | --          | <b>76 C</b>      |                 |

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| CENTRE- | ROLL NO  | NAME OF STUDENT  |            | THEORY MARK                |    |     |     | OBT.MARK  |    | PRACTICAL |             |     |     | OBT.PRAC.MARK |     | TOTAL MARK | GRAND | ROLLNO       |                 |              |
|---------|--|------------------|------------|----------------------------|----|-----|-----|---|----|-----------|-------------|-----|-----|---------------|-----|------------|-------|--------------|-----------------|--------------|
|         | ENROLL NO                                      | F/H NAME         | STATUS/SEX | SUBJECT                    | TH | INT | MAX | MIN   | TH | INT       | TOTAL       | EXT | INT | MAX           | MIN | PRAC       | INT   |              | PRAC. TOTAL     | TH + PRAC    |
|         | <b>GOVT. COLLEGE OF NURSING, RAIPUR (C.G.)</b> |                  |            | <b>COLLEGE</b>             |    |     |     | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b> |    |           |             |     |     |               |     |            |       |              |                 |              |
|         | <b>21514495</b>                                | BANITA KANWAR    |            | Nursing Foundation         | 35 | 15  | 50  | 25  | 22 | 11        | <b>33</b>   | --  | --  | --            | --  | --         | --    | <b>33</b>    |                 |              |
|         |  |                  |            | Nutrition & Dietetics      | 35 | 15  | 50  | 25  | -- | --        | <b>32 C</b> | --  | --  | --            | --  | --         | --    | <b>32 C</b>  | <b>21514495</b> |              |
|         | L-7/06705                                      | PARMANAND KANWAR |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50  | 30 | 18        | <b>48*</b>  | --  | --  | --            | --  | --         | --    | <b>48*</b>   | <b>604</b>      | <b>/1000</b> |
|         |  |                  |            | Psychology                 | 75 | 25  | 100 | 50  | 28 | 18        | <b>46*</b>  | --  | --  | --            | --  | --         | --    | <b>46*</b>   |                 |              |
|         |  | USHA KANWAR      |            | MicroBiology               | 75 | 25  | 100 | 50  | -- | --        | <b>70 C</b> | --  | --  | --            | --  | --         | --    | <b>70 C</b>  | <b>FAIL</b>     |              |
|         |  |                  |            | Maternal Nursing           | 75 | 25  | 100 | 50  | -- | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>130 C</b> |                 |              |
|         | SUPPL  | F                | SC         | ENGLISH                    | 75 | 25  | 100 | 50  | 34 | 18        | <b>52</b>   | 50  | 50  | 100           | 50  | 36         | 37    | <b>73</b>    | <b>125</b>      |              |
|         |  |                  |            | Medical & Surgical Nursing | 75 | 25  | 100 | 50  | 29 | 18        | <b>47*</b>  | 50  | 50  | 100           | 50  | 37         | 36    | <b>73</b>    | <b>120</b>      |              |
|         |  |                  |            | English(Qualifying)        | 75 | 25  | 100 | 50  | -- | --        | <b>75 C</b> | --  | --  | --            |     |            |       | <b>75 C</b>  |                 |              |
|         | <b>21514501</b>                                | LALITA SAHU      |            | Nursing Foundation         | 35 | 15  | 50  | 25  | 25 | 11        | <b>36</b>   | --  | --  | --            | --  | --         | --    | <b>36</b>    |                 |              |
|         |  |                  |            | Nutrition & Dietetics      | 35 | 15  | 50  | 25  | -- | --        | <b>28 C</b> | --  | --  | --            | --  | --         | --    | <b>28 C</b>  | <b>21514501</b> |              |
|         | L-7/06711                                      | HARINARAYAN SAHU |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50  | 36 | 18        | <b>54</b>   | --  | --  | --            | --  | --         | --    | <b>54</b>    | <b>624</b>      | <b>/1000</b> |
|         |  |                  |            | Psychology                 | 75 | 25  | 100 | 50  | 43 | 18        | <b>61</b>   | --  | --  | --            | --  | --         | --    | <b>61</b>    |                 |              |
|         |  | TARINI SAHU      |            | MicroBiology               | 75 | 25  | 100 | 50  | -- | --        | <b>56 C</b> | --  | --  | --            | --  | --         | --    | <b>56 C</b>  | <b>PASS</b>     |              |
|         |  |                  |            | Maternal Nursing           | 75 | 25  | 100 | 50  | -- | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>128 C</b> |                 |              |
|         |  |                  |            | Child Health Nursing       | 75 | 25  | 100 | 50  | -- | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>129 C</b> |                 |              |
|         | SUPPL  | F                | OBC        | ENGLISH                    | 75 | 25  | 100 | 50  | -- | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>132 C</b> |                 |              |
|         |  |                  |            | English(Qualifying)        | 75 | 25  | 100 | 50  | -- | --        | <b>73 C</b> | --  | --  | --            |     |            |       | <b>73 C</b>  |                 |              |

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|---------|-----------------|--|------------|---------------------------|----------------|-----|-----|----------|---|-----|------------|-------------|-----|-----|---------------|------|------------|--------------|--------------|------------------|-----------------|--|--|
|         | ENROLL NO       | F/H NAME                                       | STATUS/SEX | SUBJECT                   | TH             | INT | MAX | MIN      | TH  | INT | TOTAL      | EXT         | INT | MAX | MIN           | PRAC | INT        | PRAC. TOTAL  |              | TH + PRAC        | TOTAL           |  |  |
|         |                 | <b>GOVT. COLLEGE OF NURSING, RAIPUR (C.G.)</b> |            |                           | <b>COLLEGE</b> |     |     |          | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b> |     |            |             |     |     |               |      |            |              |              |                  |                 |  |  |
|         | <b>21514505</b> | PUSHPLATA SAHU                                 |            | Nursing Foundation        | 35             | 15  | 50  | 25       | --  | --  | --         | <b>26 C</b> | --  | --  | --            | --   | --         | --           | <b>26 C</b>  |                  |                 |  |  |
|         |                 |  |            | Nutrition & Dietetics     | 35             | 15  | 50  | 25       | --  | --  | --         | <b>28 C</b> | --  | --  | --            | --   | --         | --           | <b>28 C</b>  |                  | <b>21514505</b> |  |  |
|         | L-7/06715       | KRISHNA KUMAR SAHU                             |            | BioChemistry & Biophysics | 75             | 25  | 100 | 50       | 41  | 18  | <b>59</b>  | --          | --  | --  | --            | --   | --         | <b>59</b>    |              | <b>629 /1000</b> |                 |  |  |
|         |                 |  |            | Psychology                | 75             | 25  | 100 | 50       | 32  | 18  | <b>50</b>  | --          | --  | --  | --            | --   | --         | <b>50</b>    |              |                  |                 |  |  |
|         |                 | AMRIT BAI SAHU                                 |            | MicroBiology              | 75             | 25  | 100 | 50       | --  | --  | --         | <b>64 C</b> | --  | --  | --            | --   | --         | <b>64 C</b>  |              | <b>PASS</b>      |                 |  |  |
|         |                 |  |            | Maternal Nursing          | 75             | 25  | 100 | 50       | 43  | 18  | <b>61</b>  | 50          | 50  | 100 | 50            | 37   | 37         | <b>74</b>    | <b>135</b>   |                  |                 |  |  |
|         |                 |  |            | Child Health Nursing      | 75             | 25  | 100 | 50       | 38  | 18  | <b>56</b>  | 50          | 50  | 100 | 50            | 40   | 37         | <b>77</b>    | <b>133</b>   |                  |                 |  |  |
|         | SUPPL           | F  | OBC        | ENGLISH                   |                |     |     |          |   |     |            | 50          | 50  | 100 | 50            | --   | --         | <b>134 C</b> |              |                  |                 |  |  |
|         |                 |  |            | English(Qualifying)       | 75             | 25  | 100 | 50       | --  | --  | --         | <b>74 C</b> | --  | --  | --            | --   | --         | <b>74 C</b>  |              |                  |                 |  |  |
|         | <b>21514507</b> | SHALU DEVLE                                    |            | Nursing Foundation        | 35             | 15  | 50  | 25       | --  | --  | --         | <b>27 C</b> | --  | --  | --            | --   | --         | <b>27 C</b>  |              |                  |                 |  |  |
|         |                 |  |            | Nutrition & Dietetics     | 35             | 15  | 50  | 25       | --  | --  | --         | <b>32 C</b> | --  | --  | --            | --   | --         | <b>32 C</b>  |              | <b>21514507</b>  |                 |  |  |
|         | L-7/06717       | HEMRAJ DEVLE                                   |            | BioChemistry & Biophysics | 75             | 25  | 100 | 50       | 41  | 18  | <b>59</b>  | --          | --  | --  | --            | --   | --         | <b>59</b>    |              | <b>629 /1000</b> |                 |  |  |
|         |                 |  |            | Psychology                | 75             | 25  | 100 | 50       | 30  | 18  | <b>48*</b> | --          | --  | --  | --            | --   | --         | <b>48*</b>   |              |                  |                 |  |  |
|         |                 | PUSHPA DEVLE                                   |            | MicroBiology              | 75             | 25  | 100 | 50       | --  | --  | --         | <b>68 C</b> | --  | --  | --            | --   | --         | <b>68 C</b>  |              | <b>PASS</b>      |                 |  |  |
|         |                 |  |            | Maternal Nursing          | 75             | 25  | 100 | 50       | --  | --  | --         |             | 50  | 50  | 100           | 50   | --         | --           | <b>129 C</b> | <b>DC 02</b>     |                 |  |  |
|         |                 |  |            | Child Health Nursing      | 75             | 25  | 100 | 50       | 40  | 18  | <b>58</b>  | 50          | 50  | 100 | 50            | 37   | 37         | <b>74</b>    | <b>132</b>   |                  |                 |  |  |
|         | SUPPL           | F  | SC         | ENGLISH                   |                |     |     |          |   |     |            | 50          | 50  | 100 | 50            | 38   | 37         | <b>75</b>    | <b>134</b>   |                  |                 |  |  |
|         |                 |  |            | English(Qualifying)       | 75             | 25  | 100 | 50       | --  | --  | --         | <b>72 C</b> | --  | --  | --            | --   | --         | <b>72 C</b>  |              |                  |                 |  |  |

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| CENTRE- | ROLL NO  | NAME OF STUDENT |            | THEORY MARK                |    |     |     | OBT.MARK  |    |     | PRACTICAL  |             |     |     | OBT.PRAC.MARK |      | TOTAL MARK | GRAND       | ROLLNO       |                  |                  |
|---------|--|-----------------|------------|----------------------------|----|-----|-----|---|----|-----|------------|-------------|-----|-----|---------------|------|------------|-------------|--------------|------------------|------------------|
|         | ENROLL NO                                      | F/H NAME        | STATUS/SEX | SUBJECT                    | TH | INT | MAX | MIN   | TH | INT | TOTAL      | EXT         | INT | MAX | MIN           | PRAC | INT        | PRAC. TOTAL |              | TH + PRAC        | TOTAL            |
|         | <b>GOVT. COLLEGE OF NURSING, RAIPUR (C.G.)</b> |                 |            | <b>COLLEGE</b>             |    |     |     | <b>RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.)</b> |    |     |            |             |     |     |               |      |            |             |              |                  |                  |
|         | <b>21514508</b>                                | SHRADDHA        |            | Nursing Foundation         | 35 | 15  | 50  | 25  | -- | --  | --         | <b>29 C</b> | --  | --  | --            | --   | --         | --          | <b>29 C</b>  |                  |                  |
|         |  | VISHWAKARMA     |            | Nutrition & Dietetics      | 35 | 15  | 50  | 25  | -- | --  | --         | <b>33 C</b> | --  | --  | --            | --   | --         | --          | <b>33 C</b>  |                  | <b>21514508</b>  |
|         | L-7/06718                                      | NARAYAN CHAND   |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50  | 42 | 19  | <b>61</b>  | --          | --  | --  | --            | --   | --         | <b>61</b>   |              | <b>594 /1000</b> |                  |
|         |  | VISHWAKARMA     |            | Psychology                 | 75 | 25  | 100 | 50  | 22 | 19  | <b>41*</b> | --          | --  | --  | --            | --   | --         | <b>41*</b>  |              |                  |                  |
|         |  | KALAWATI        |            | MicroBiology               | 75 | 25  | 100 | 50  | -- | --  | --         | <b>70 C</b> | --  | --  | --            | --   | --         | <b>70 C</b> |              | <b>FAIL</b>      |                  |
|         |  | VISHWAKARMA     |            | Maternal Nursing           | 75 | 25  | 100 | 50  | -- | --  | --         |             | 50  | 50  | 100           | 50   | --         | --          | <b>125 C</b> |                  |                  |
|         | SUPPL  | F               | GEN        | ENGLISH                    | 75 | 25  | 100 | 50  | 22 | 19  | <b>41*</b> | 50          | 50  | 100 | 50            | 35   | 37         | <b>72</b>   | <b>113</b>   |                  |                  |
|         |  |                 |            | Medical & Surgical Nursing | 75 | 25  | 100 | 50  | 26 | 19  | <b>45*</b> | 50          | 50  | 100 | 50            | 40   | 37         | <b>77</b>   | <b>122</b>   |                  |                  |
|         |  |                 |            | English(Qualifying)        | 75 | 25  | 100 | 50  | -- | --  | --         | <b>75 C</b> | --  | --  | --            |      |            |             | <b>75 C</b>  |                  |                  |
|         | <b>21514509</b>                                | UJJWAL          |            | Nursing Foundation         | 35 | 15  | 50  | 25  | -- | --  | --         | <b>36 C</b> | --  | --  | --            | --   | --         | --          | <b>36 C</b>  |                  |                  |
|         |  |                 |            | Nutrition & Dietetics      | 35 | 15  | 50  | 25  | -- | --  | --         | <b>34 C</b> | --  | --  | --            | --   | --         | --          | <b>34 C</b>  |                  | <b>21514509</b>  |
|         | L-7/06719                                      | DHARAMCHAND     |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50  | -- | --  | --         | <b>77 C</b> | --  | --  | --            | --   | --         | --          | <b>77 C</b>  |                  | <b>721 /1000</b> |
|         |  |                 |            | Psychology                 | 75 | 25  | 100 | 50  | -- | --  | --         | <b>69 C</b> | --  | --  | --            | --   | --         | --          | <b>69 C</b>  |                  |                  |
|         |  | HEMIN BAI       |            | MicroBiology               | 75 | 25  | 100 | 50  | -- | --  | --         | <b>77 C</b> | --  | --  | --            | --   | --         | --          | <b>77 C</b>  |                  | <b>PASS</b>      |
|         |  |                 |            | Maternal Nursing           | 75 | 25  | 100 | 50  | -- | --  | --         |             | 50  | 50  | 100           | 50   | --         | --          | <b>147 C</b> |                  |                  |
|         | SUPPL  | M               | OBC        | ENGLISH                    | 75 | 25  | 100 | 50  | -- | --  | --         |             | 50  | 50  | 100           | 50   | --         | --          | <b>140 C</b> |                  |                  |
|         |  |                 |            | Medical & Surgical Nursing | 75 | 25  | 100 | 50  | 50 | 18  | <b>68</b>  | 50          | 50  | 100 | 50            | 37   | 36         | <b>73</b>   | <b>141</b>   |                  |                  |
|         |  |                 |            | English(Qualifying)        | 75 | 25  | 100 | 50  | -- | --  | --         | <b>73 C</b> | --  | --  | --            |      |            |             | <b>73 C</b>  |                  |                  |

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|---------|--|---------------------|------------|----------------------------|----|-----|-----|--|----|-----|-----------|-------------|-----|-----|---------------|------|------------|-------------|------------------|-----------------|
|         | ENROLL NO                                      | F/H NAME            | STATUS/SEX | SUBJECT                    | TH | INT | MAX | MIN  | TH | INT | TOTAL     | EXT         | INT | MAX | MIN           | PRAC | INT        | PRAC. TOTAL |                  | TH + PRAC       |
|         | <b>GOVT. COLLEGE OF NURSING, RAIPUR (C.G.)</b> |                     |            | <b>COLLEGE</b>             |    |     |     | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR (C.G.)</b> |    |     |           |             |     |     |               |      |            |             |                  |                 |
|         | <b>19513701</b>                                | RACHNA PAUL         |            | Nursing Foundation         | 35 | 15  | 50  | 25   | -- | --  | --        | <b>27 C</b> | --  | --  | --            | --   | --         | --          | <b>27 C</b>      |                 |
|         |  |                     |            | Nutrition & Dietetics      | 35 | 15  | 50  | 25   | -- | --  | --        | <b>25 C</b> | --  | --  | --            | --   | --         | --          | <b>25 C</b>      | <b>19513701</b> |
|         | J-7/05443                                      | DAN MASIH PAUL      |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50   | 38 | 14  | <b>52</b> | --          | --  | --  | --            | --   | --         | <b>52</b>   | <b>598 /1000</b> |                 |
|         |  |                     |            | Psychology                 | 75 | 25  | 100 | 50   | -- | --  | --        | <b>56 C</b> | --  | --  | --            | --   | --         | <b>56 C</b> |                  |                 |
|         |  | SUBODINI PAUL       |            | MicroBiology               | 75 | 25  | 100 | 50   | 48 | 14  | <b>62</b> | --          | --  | --  | --            | --   | --         | <b>62</b>   | <b>PASS</b>      |                 |
|         |  |                     |            | Maternal Nursing           | 75 | 25  | 100 | 50   | -- | --  | --        | 50          | 50  | 100 | 50            | --   | --         | --          | <b>128 C</b>     |                 |
|         | SUPPL  | F                   | SC         | ENGLISH                    | 75 | 25  | 100 | 50   | 40 | 14  | <b>54</b> | 50          | 50  | 100 | 50            | 38   | 31         | <b>69</b>   | <b>123</b>       |                 |
|         |  |                     |            | Medical & Surgical Nursing | 75 | 25  | 100 | 50   | 44 | 14  | <b>58</b> | 50          | 50  | 100 | 50            | 37   | 30         | <b>67</b>   | <b>125</b>       |                 |
|         |  |                     |            | English(Qualifying)        | 75 | 25  | 100 | 50   | -- | --  | --        | <b>53 C</b> | --  | --  | --            | --   | --         | --          | <b>53 C</b>      |                 |
|         | <b>20513891</b>                                | CHANDRAKANTA CHOURE |            | Nursing Foundation         | 35 | 15  | 50  | 25   | -- | --  | --        | <b>29 C</b> | --  | --  | --            | --   | --         | --          | <b>29 C</b>      |                 |
|         |  |                     |            | Nutrition & Dietetics      | 35 | 15  | 50  | 25   | -- | --  | --        | <b>30 C</b> | --  | --  | --            | --   | --         | --          | <b>30 C</b>      | <b>20513891</b> |
|         | K-7/06198                                      | CHINTA RAM          |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50   | -- | --  | --        | <b>58 C</b> | --  | --  | --            | --   | --         | <b>58 C</b> | <b>620 /1000</b> |                 |
|         |  |                     |            | Psychology                 | 75 | 25  | 100 | 50   | -- | --  | --        | <b>63 C</b> | --  | --  | --            | --   | --         | <b>63 C</b> |                  |                 |
|         |  | RAJ BAI             |            | MicroBiology               | 75 | 25  | 100 | 50   | -- | --  | --        | <b>53 C</b> | --  | --  | --            | --   | --         | <b>53 C</b> | <b>PASS</b>      |                 |
|         |  |                     |            | Maternal Nursing           | 75 | 25  | 100 | 50   | -- | --  | --        | 50          | 50  | 100 | 50            | --   | --         | --          | <b>125 C</b>     |                 |
|         |  |                     |            | Child Health Nursing       | 75 | 25  | 100 | 50   | -- | --  | --        | 50          | 50  | 100 | 50            | --   | --         | --          | <b>134 C</b>     |                 |
|         | SUPPL  | F                   | SC         | ENGLISH                    | 75 | 25  | 100 | 50   | 38 | 18  | <b>56</b> | 50          | 50  | 100 | 50            | 36   | 36         | <b>72</b>   | <b>128</b>       |                 |
|         |  |                     |            | English(Qualifying)        | 75 | 25  | 100 | 50   | -- | --  | --        | <b>76 C</b> | --  | --  | --            | --   | --         | --          | <b>76 C</b>      |                 |

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| CENTRE- | ROLL NO  | NAME OF STUDENT |                 | SUBJECT                    | THEORY MARK    |     |     |     | OBT.MARK   |     | PRACTICAL |             |     |     | OBT.PRAC.MARK |      | TOTAL MARK | GRAND       | ROLLNO       |                  |
|---------|--|-----------------|-----------------|----------------------------|----------------|-----|-----|-----|--|-----|-----------|-------------|-----|-----|---------------|------|------------|-------------|--------------|------------------|
|         | ENROLL NO                                      | F/H NAME        | STATUS/SEX      |                            | TH             | INT | MAX | MIN | TH   | INT | TOTAL     | EXT         | INT | MAX | MIN           | PRAC | INT        | PRAC. TOTAL |              | TH + PRAC        |
|         | <b>GOVT. COLLEGE OF NURSING, RAIPUR (C.G.)</b> |                 |                 |                            | <b>COLLEGE</b> |     |     |     | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR (C.G.)</b> |     |           |             |     |     |               |      |            |             |              |                  |
|         | <b>20513892</b>                                |                 | CHUNESHWARI     | Nursing Foundation         | 35             | 15  | 50  | 25  | --   | --  | --        | <b>31 C</b> | --  | --  | --            | --   | --         | <b>31 C</b> |              |                  |
|         |  |                 |                 | Nutrition & Dietetics      | 35             | 15  | 50  | 25  | --   | --  | --        | <b>29 C</b> | --  | --  | --            | --   | --         | <b>29 C</b> |              | <b>20513892</b>  |
|         | K-7/06199                                      |                 | HEERA LAL       | BioChemistry & Biophysics  | 75             | 25  | 100 | 50  | 44   | 19  |           | <b>63</b>   | --  | --  | --            | --   | --         | <b>63</b>   |              | <b>603 /1000</b> |
|         |  |                 |                 | Psychology                 | 75             | 25  | 100 | 50  | --   | --  | --        | <b>57 C</b> | --  | --  | --            | --   | --         | <b>57 C</b> |              |                  |
|         |  |                 | MEENA           | MicroBiology               | 75             | 25  | 100 | 50  | --   | --  | --        | <b>53 C</b> | --  | --  | --            | --   | --         | <b>53 C</b> |              | <b>PASS</b>      |
|         |  |                 |                 | Maternal Nursing           | 75             | 25  | 100 | 50  | --   | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | <b>123 C</b> |                  |
|         | SUPPL  | F               | SC              | ENGLISH                    | 75             | 25  | 100 | 50  | --   | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | <b>123 C</b> |                  |
|         |  |                 |                 | Medical & Surgical Nursing | 75             | 25  | 100 | 50  | --   | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | <b>124 C</b> |                  |
|         |  |                 |                 | English(Qualifying)        | 75             | 25  | 100 | 50  | --   | --  | --        | <b>74 C</b> | --  | --  | --            | --   | --         | <b>74 C</b> |              |                  |
|         | <b>20513901</b>                                |                 | KUMUD DHRUW     | Nursing Foundation         | 35             | 15  | 50  | 25  | --   | --  | --        | <b>27 C</b> | --  | --  | --            | --   | --         | <b>27 C</b> |              |                  |
|         |  |                 |                 | Nutrition & Dietetics      | 35             | 15  | 50  | 25  | --   | --  | --        | <b>30 C</b> | --  | --  | --            | --   | --         | <b>30 C</b> |              | <b>20513901</b>  |
|         | K-7/06208                                      |                 | REWA RAM DHRUW  | BioChemistry & Biophysics  | 75             | 25  | 100 | 50  | 29   | 18  |           | <b>47*</b>  | --  | --  | --            | --   | --         | <b>47*</b>  |              | <b>621 /1000</b> |
|         |  |                 |                 | Psychology                 | 75             | 25  | 100 | 50  | --   | --  | --        | <b>51 C</b> | --  | --  | --            | --   | --         | <b>51 C</b> |              |                  |
|         |  |                 | RAMKUMARI DHRUW | MicroBiology               | 75             | 25  | 100 | 50  | --   | --  | --        | <b>69 C</b> | --  | --  | --            | --   | --         | <b>69 C</b> |              | <b>PASS</b>      |
|         |  |                 |                 | Maternal Nursing           | 75             | 25  | 100 | 50  | --   | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | <b>133 C</b> | <b>DC 03</b>     |
|         | SUPPL  | F               | ST              | ENGLISH                    | 75             | 25  | 100 | 50  | 39   | 21  |           | <b>60</b>   | 50  | 50  | 100           | 50   | 37         | 38          | <b>75</b>    | <b>135</b>       |
|         |  |                 |                 | Medical & Surgical Nursing | 75             | 25  | 100 | 50  | --   | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | <b>129 C</b> |                  |
|         |  |                 |                 | English(Qualifying)        | 75             | 25  | 100 | 50  | --   | --  | --        | <b>74 C</b> | --  | --  | --            | --   | --         | <b>74 C</b> |              |                  |

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|---------|--|-----------------|-----------------|----------------------------|----------------|-----|-----|--|----|-----|-----------|-------------|-----|-----|---------------|------|------------|-------------|------------------|-----------------|
|         | ENROLL NO                                      | F/H NAME        | STATUS/SEX      |                            | TH             | INT | MAX | MIN  | TH | INT | TOTAL     | EXT         | INT | MAX | MIN           | PRAC | INT        | PRAC. TOTAL |                  | TH + PRAC       |
|         | <b>GOVT. COLLEGE OF NURSING, RAIPUR (C.G.)</b> |                 |                 |                            | <b>COLLEGE</b> |     |     | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR (C.G.)</b> |    |     |           |             |     |     |               |      |            |             |                  |                 |
|         | <b>20513913</b>                                |                 | PRATIBHA GENDLE | Nursing Foundation         | 35             | 15  | 50  | 25   | -- | --  | --        | <b>31 C</b> | --  | --  | --            | --   | --         | --          | <b>31 C</b>      |                 |
|         |  |                 |                 | Nutrition & Dietetics      | 35             | 15  | 50  | 25   | -- | --  | --        | <b>33 C</b> | --  | --  | --            | --   | --         | --          | <b>33 C</b>      | <b>20513913</b> |
|         | K-7/06220                                      |                 | DEV DAS GENDLE  | BioChemistry & Biophysics  | 75             | 25  | 100 | 50   | 41 | 19  | <b>60</b> | --          | --  | --  | --            | --   | --         | <b>60</b>   | <b>629 /1000</b> |                 |
|         |  |                 |                 | Psychology                 | 75             | 25  | 100 | 50   | -- | --  | --        | <b>57 C</b> | --  | --  | --            | --   | --         | <b>57 C</b> |                  |                 |
|         |  |                 | JAMUNA GENDLE   | MicroBiology               | 75             | 25  | 100 | 50   | -- | --  | --        | <b>63 C</b> | --  | --  | --            | --   | --         | <b>63 C</b> | <b>PASS</b>      |                 |
|         |  |                 |                 | Maternal Nursing           | 75             | 25  | 100 | 50   | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | <b>130 C</b>     |                 |
|         | SUPPL  | F               | SC              | ENGLISH                    | 75             | 25  | 100 | 50   | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | <b>127 C</b>     |                 |
|         |  |                 |                 | Medical & Surgical Nursing | 75             | 25  | 100 | 50   | 35 | 19  | <b>54</b> | 50          | 50  | 100 | 50            | 37   | 37         | <b>74</b>   | <b>128</b>       |                 |
|         |  |                 |                 | English(Qualifying)        | 75             | 25  | 100 | 50   | -- | --  | --        | <b>77 C</b> | --  | --  | --            | --   | --         | --          | <b>77 C</b>      |                 |
|         | <b>21514665</b>                                |                 | ANJALI          | Nursing Foundation         | 35             | 15  | 50  | 25   | 18 | 12  | <b>30</b> | --          | --  | --  | --            | --   | --         | <b>30</b>   |                  |                 |
|         |  |                 |                 | Nutrition & Dietetics      | 35             | 15  | 50  | 25   | 29 | 11  | <b>40</b> | --          | --  | --  | --            | --   | --         | <b>40</b>   | <b>21514665</b>  |                 |
|         | L-7/06875                                      |                 | SATISH KUMAR    | BioChemistry & Biophysics  | 75             | 25  | 100 | 50   | 48 | 19  | <b>67</b> | --          | --  | --  | --            | --   | --         | <b>67</b>   | <b>692 /1000</b> |                 |
|         |  |                 |                 | Psychology                 | 75             | 25  | 100 | 50   | 47 | 18  | <b>65</b> | --          | --  | --  | --            | --   | --         | <b>65</b>   |                  |                 |
|         |  |                 | KESHAR BAI      | MicroBiology               | 75             | 25  | 100 | 50   | 49 | 18  | <b>67</b> | --          | --  | --  | --            | --   | --         | <b>67</b>   | <b>PASS</b>      |                 |
|         |  |                 |                 | Maternal Nursing           | 75             | 25  | 100 | 50   | 48 | 18  | <b>66</b> | 50          | 50  | 100 | 50            | 38   | 37         | <b>75</b>   | <b>141</b>       |                 |
|         |  |                 |                 | Child Health Nursing       | 75             | 25  | 100 | 50   | 41 | 18  | <b>59</b> | 50          | 50  | 100 | 50            | 36   | 36         | <b>72</b>   | <b>131</b>       |                 |
|         | REG  | F               | SC              | ENGLISH                    | 75             | 25  | 100 | 50   | 56 | 18  | <b>74</b> | 50          | 50  | 100 | 50            | 40   | 37         | <b>77</b>   | <b>151</b>       |                 |
|         |  |                 |                 | English(Qualifying)        | 75             | 25  | 100 | 50   | 55 | 19  | <b>74</b> | --          | --  | --  | --            | --   | --         | --          | <b>74</b>        |                 |

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|---------|--|-------------------|------------|----------------------------|----|-----|-----|--|----|-----|------------|-------------|-----|-----|---------------|------|------------|-------------|-----------------|-----------------|
|         | ENROLL NO                                      | F/H NAME          | STATUS/SEX | SUBJECT                    | TH | INT | MAX | MIN  | TH | INT | TOTAL      | EXT         | INT | MAX | MIN           | PRAC | INT        | PRAC. TOTAL |                 | TH + PRAC       |
|         | <b>GOVT. COLLEGE OF NURSING, RAIPUR (C.G.)</b> |                   |            | <b>COLLEGE</b>             |    |     |     | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR (C.G.)</b> |    |     |            |             |     |     |               |      |            |             |                 |                 |
|         | <b>21514673</b>                                | DOLLY MAJHI       |            | Nursing Foundation         | 35 | 15  | 50  | 25   | -- | --  | --         | <b>27 C</b> | --  | --  | --            | --   | --         | --          | <b>27 C</b>     |                 |
|         |  |                   |            | Nutrition & Dietetics      | 35 | 15  | 50  | 25   | -- | --  | --         | <b>33 C</b> | --  | --  | --            | --   | --         | --          | <b>33 C</b>     | <b>21514673</b> |
|         | L-7/06883                                      | SURU LAL MAJHI    |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50   | 36 | 19  | <b>55</b>  | --          | --  | --  | --            | --   | --         | <b>55</b>   | <b>579</b>      | <b>/1000</b>    |
|         |  |                   |            | Psychology                 | 75 | 25  | 100 | 50   | 13 | 18  | <b>31*</b> | --          | --  | --  | --            | --   | --         | <b>31*</b>  |                 |                 |
|         |  | PRABHA DEVI MAJHI |            | MicroBiology               | 75 | 25  | 100 | 50   | -- | --  | --         | <b>67 C</b> | --  | --  | --            | --   | --         | <b>67 C</b> | <b>FAIL</b>     |                 |
|         |  |                   |            | Maternal Nursing           | 75 | 25  | 100 | 50   | -- | --  | --         |             | 50  | 50  | 100           | 50   | --         | --          | <b>128 C</b>    |                 |
|         | SUPPL  | F                 | OBC        | ENGLISH                    | 75 | 25  | 100 | 50   | 35 | 18  | <b>53</b>  | 50          | 50  | 100 | 50            | 38   | 36         | <b>74</b>   | <b>127</b>      |                 |
|         |  |                   |            | Medical & Surgical Nursing | 75 | 25  | 100 | 50   | 20 | 18  | <b>38*</b> | 50          | 50  | 100 | 50            | 35   | 38         | <b>73</b>   | <b>111</b>      |                 |
|         |  |                   |            | English(Qualifying)        | 75 | 25  | 100 | 50   | -- | --  | --         | <b>70 C</b> | --  | --  | --            |      |            |             | <b>70 C</b>     |                 |
|         | <b>21514677</b>                                | JYOTISHINA        |            | Nursing Foundation         | 35 | 15  | 50  | 25   | -- | --  | --         | <b>30 C</b> | --  | --  | --            | --   | --         | <b>30 C</b> |                 |                 |
|         |  |                   |            | Nutrition & Dietetics      | 35 | 15  | 50  | 25   | -- | --  | --         | <b>36 C</b> | --  | --  | --            | --   | --         | <b>36 C</b> | <b>21514677</b> |                 |
|         | L-7/06887                                      | DUKHOO RAM        |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50   | 32 | 18  | <b>50</b>  | --          | --  | --  | --            | --   | --         | <b>50</b>   | <b>628</b>      | <b>/1000</b>    |
|         |  |                   |            | Psychology                 | 75 | 25  | 100 | 50   | -- | --  | --         | <b>50 C</b> | --  | --  | --            | --   | --         | <b>50 C</b> |                 |                 |
|         |  | URMILA            |            | MicroBiology               | 75 | 25  | 100 | 50   | -- | --  | --         | <b>68 C</b> | --  | --  | --            | --   | --         | <b>68 C</b> | <b>PASS</b>     |                 |
|         |  |                   |            | Maternal Nursing           | 75 | 25  | 100 | 50   | -- | --  | --         |             | 50  | 50  | 100           | 50   | --         | --          | <b>124 C</b>    |                 |
|         | SUPPL  | F                 | ST         | ENGLISH                    | 75 | 25  | 100 | 50   | -- | --  | --         |             | 50  | 50  | 100           | 50   | --         | --          | <b>136 C</b>    |                 |
|         |  |                   |            | Medical & Surgical Nursing | 75 | 25  | 100 | 50   | -- | --  | --         |             | 50  | 50  | 100           | 50   | --         | --          | <b>134 C</b>    |                 |
|         |  |                   |            | English(Qualifying)        | 75 | 25  | 100 | 50   | -- | --  | --         | <b>69 C</b> | --  | --  | --            |      |            | <b>69 C</b> |                 |                 |

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**Tabulation Chart  
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| CENTRE- | ROLL NO  | NAME OF STUDENT |            | THEORY MARK                |    |     |  | OBT.MARK |    |     | PRACTICAL |             |     |     | OBT.PRAC.MARK |      | TOTAL MARK | GRAND       | ROLLNO           |                 |
|---------|--|-----------------|------------|----------------------------|----|-----|--|----------|----|-----|-----------|-------------|-----|-----|---------------|------|------------|-------------|------------------|-----------------|
|         | ENROLL NO                                      | F/H NAME        | STATUS/SEX | SUBJECT                    | TH | INT | MAX  | MIN      | TH | INT | TOTAL     | EXT         | INT | MAX | MIN           | PRAC | INT        | PRAC. TOTAL |                  | TH + PRAC       |
|         | <b>GOVT. COLLEGE OF NURSING, RAIPUR (C.G.)</b> |                 |            | <b>COLLEGE</b>             |    |     | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR (C.G.)</b> |          |    |     |           |             |     |     |               |      |            |             |                  |                 |
|         | <b>21514680</b>                                | LEELAWATI SINGH |            | Nursing Foundation         | 35 | 15  | 50   | 25       | -- | --  | --        | <b>29 C</b> | --  | --  | --            | --   | --         | --          | <b>29 C</b>      |                 |
|         |  |                 |            | Nutrition & Dietetics      | 35 | 15  | 50   | 25       | -- | --  | --        | <b>35 C</b> | --  | --  | --            | --   | --         | --          | <b>35 C</b>      | <b>21514680</b> |
|         | L-7/06890                                      | DHANSAI         |            | BioChemistry & Biophysics  | 75 | 25  | 100  | 50       | 40 | 18  | <b>58</b> | --          | --  | --  | --            | --   | --         | <b>58</b>   | <b>645 /1000</b> |                 |
|         |  |                 |            | Psychology                 | 75 | 25  | 100  | 50       | -- | --  | --        | <b>52 C</b> | --  | --  | --            | --   | --         | <b>52 C</b> |                  |                 |
|         |  | DHUNESHWARI     |            | MicroBiology               | 75 | 25  | 100  | 50       | -- | --  | --        | <b>76 C</b> | --  | --  | --            | --   | --         | <b>76 C</b> | <b>PASS</b>      |                 |
|         |  |                 |            | Maternal Nursing           | 75 | 25  | 100  | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | <b>133 C</b>     |                 |
|         | SUPPL  | F               | ST         | ENGLISH                    | 75 | 25  | 100  | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | <b>138 C</b>     |                 |
|         |  |                 |            | Medical & Surgical Nursing | 75 | 25  | 100  | 50       | 32 | 18  | <b>50</b> | 50          | 50  | 100 | 50            | 37   | 37         | <b>74</b>   | <b>124</b>       |                 |
|         |  |                 |            | English(Qualifying)        | 75 | 25  | 100  | 50       | -- | --  | --        | <b>73 C</b> | --  | --  | --            | --   | --         | <b>73 C</b> |                  |                 |
|         | <b>21514683</b>                                | MANISHA EKKA    |            | Nursing Foundation         | 35 | 15  | 50   | 25       | -- | --  | --        | <b>33 C</b> | --  | --  | --            | --   | --         | <b>33 C</b> |                  |                 |
|         |  |                 |            | Nutrition & Dietetics      | 35 | 15  | 50   | 25       | -- | --  | --        | <b>36 C</b> | --  | --  | --            | --   | --         | <b>36 C</b> | <b>21514683</b>  |                 |
|         | L-7/06893                                      | RAM SHARAN EKKA |            | BioChemistry & Biophysics  | 75 | 25  | 100  | 50       | 38 | 20  | <b>58</b> | --          | --  | --  | --            | --   | --         | <b>58</b>   | <b>646 /1000</b> |                 |
|         |  |                 |            | Psychology                 | 75 | 25  | 100  | 50       | -- | --  | --        | <b>53 C</b> | --  | --  | --            | --   | --         | <b>53 C</b> |                  |                 |
|         |  | PHOOL KUMARI    |            | MicroBiology               | 75 | 25  | 100  | 50       | -- | --  | --        | <b>67 C</b> | --  | --  | --            | --   | --         | <b>67 C</b> | <b>PASS</b>      |                 |
|         |  |                 |            | Maternal Nursing           | 75 | 25  | 100  | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | <b>132 C</b>     |                 |
|         | SUPPL  | F               | ST         | ENGLISH                    | 75 | 25  | 100  | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | <b>133 C</b>     |                 |
|         |  |                 |            | Medical & Surgical Nursing | 75 | 25  | 100  | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | <b>134 C</b>     |                 |
|         |  |                 |            | English(Qualifying)        | 75 | 25  | 100  | 50       | -- | --  | --        | <b>85 C</b> | --  | --  | --            | --   | --         | <b>85 C</b> |                  |                 |

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| CENTRE- | ROLL NO  | NAME OF STUDENT |            | THEORY MARK                |    |     |  | OBT.MARK |    |     | PRACTICAL |             |     |     | OBT.PRAC.MARK |      | TOTAL MARK | GRAND       | ROLLNO           |                 |
|---------|--|-----------------|------------|----------------------------|----|-----|--|----------|----|-----|-----------|-------------|-----|-----|---------------|------|------------|-------------|------------------|-----------------|
|         | ENROLL NO                                      | F/H NAME        | STATUS/SEX | SUBJECT                    | TH | INT | MAX  | MIN      | TH | INT | TOTAL     | EXT         | INT | MAX | MIN           | PRAC | INT        | PRAC. TOTAL |                  | TH + PRAC       |
|         | <b>GOVT. COLLEGE OF NURSING, RAIPUR (C.G.)</b> |                 |            | <b>COLLEGE</b>             |    |     | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR (C.G.)</b> |          |    |     |           |             |     |     |               |      |            |             |                  |                 |
|         | <b>21514685</b>                                | NEELAM          | TIRKEY     | Nursing Foundation         | 35 | 15  | 50   | 25       | -- | --  | --        | <b>37 C</b> | --  | --  | --            | --   | --         | --          | <b>37 C</b>      |                 |
|         |  |                 |            | Nutrition & Dietetics      | 35 | 15  | 50   | 25       | -- | --  | --        | <b>36 C</b> | --  | --  | --            | --   | --         | --          | <b>36 C</b>      | <b>21514685</b> |
|         | L-7/06895                                      | JAGDEESH        |            | BioChemistry & Biophysics  | 75 | 25  | 100  | 50       | 47 | 22  | <b>69</b> | --          | --  | --  | --            | --   | --         | <b>69</b>   | <b>702 /1000</b> |                 |
|         |  |                 |            | Psychology                 | 75 | 25  | 100  | 50       | -- | --  | --        | <b>62 C</b> | --  | --  | --            | --   | --         | --          | <b>62 C</b>      |                 |
|         |  | SEMWATI         |            | MicroBiology               | 75 | 25  | 100  | 50       | -- | --  | --        | <b>78 C</b> | --  | --  | --            | --   | --         | --          | <b>78 C</b>      | <b>PASS</b>     |
|         |  |                 |            | Maternal Nursing           | 75 | 25  | 100  | 50       | -- | --  | --        | 50          | 50  | 100 | 50            | --   | --         | --          | <b>141 C</b>     |                 |
|         | SUPPL  | F               | ST         | ENGLISH                    | 75 | 25  | 100  | 50       | -- | --  | --        | 50          | 50  | 100 | 50            | --   | --         | --          | <b>142 C</b>     |                 |
|         |  |                 |            | Medical & Surgical Nursing | 75 | 25  | 100  | 50       | -- | --  | --        | 50          | 50  | 100 | 50            | --   | --         | --          | <b>137 C</b>     |                 |
|         |  |                 |            | English(Qualifying)        | 75 | 25  | 100  | 50       | -- | --  | --        | <b>86 C</b> | --  | --  | --            | --   | --         | --          | <b>86 C</b>      |                 |
|         | <b>21514690</b>                                | SANGEETA        |            | Nursing Foundation         | 35 | 15  | 50   | 25       | -- | --  | --        | <b>31 C</b> | --  | --  | --            | --   | --         | --          | <b>31 C</b>      |                 |
|         |  |                 |            | Nutrition & Dietetics      | 35 | 15  | 50   | 25       | -- | --  | --        | <b>31 C</b> | --  | --  | --            | --   | --         | --          | <b>31 C</b>      | <b>21514690</b> |
|         | L-7/06900                                      | CHAMRURAM       |            | BioChemistry & Biophysics  | 75 | 25  | 100  | 50       | 43 | 17  | <b>60</b> | --          | --  | --  | --            | --   | --         | <b>60</b>   | <b>649 /1000</b> |                 |
|         |  |                 |            | Psychology                 | 75 | 25  | 100  | 50       | -- | --  | --        | <b>56 C</b> | --  | --  | --            | --   | --         | --          | <b>56 C</b>      |                 |
|         |  | SANGAN          |            | MicroBiology               | 75 | 25  | 100  | 50       | -- | --  | --        | <b>70 C</b> | --  | --  | --            | --   | --         | --          | <b>70 C</b>      | <b>PASS</b>     |
|         |  |                 |            | Maternal Nursing           | 75 | 25  | 100  | 50       | 50 | 17  | <b>67</b> | 50          | 50  | 100 | 50            | 37   | 36         | <b>73</b>   | <b>140</b>       |                 |
|         | SUPPL  | F               | ST         | ENGLISH                    | 75 | 25  | 100  | 50       | -- | --  | --        | 50          | 50  | 100 | 50            | --   | --         | --          | <b>132 C</b>     |                 |
|         |  |                 |            | Medical & Surgical Nursing | 75 | 25  | 100  | 50       | -- | --  | --        | 50          | 50  | 100 | 50            | --   | --         | --          | <b>129 C</b>     |                 |
|         |  |                 |            | English(Qualifying)        | 75 | 25  | 100  | 50       | -- | --  | --        | <b>67 C</b> | --  | --  | --            | --   | --         | --          | <b>67 C</b>      |                 |

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| CENTRE- | ROLL NO  | NAME OF STUDENT |            | THEORY MARK                |    |     |  | OBT.MARK |    |     | PRACTICAL |             |     |     | OBT.PRAC.MARK |      | TOTAL MARK | GRAND       | ROLLNO           |                 |
|---------|--|-----------------|------------|----------------------------|----|-----|--|----------|----|-----|-----------|-------------|-----|-----|---------------|------|------------|-------------|------------------|-----------------|
|         | ENROLL NO                                      | F/H NAME        | STATUS/SEX | SUBJECT                    | TH | INT | MAX  | MIN      | TH | INT | TOTAL     | EXT         | INT | MAX | MIN           | PRAC | INT        | PRAC. TOTAL |                  | TH + PRAC       |
|         | <b>GOVT. COLLEGE OF NURSING, RAIPUR (C.G.)</b> |                 |            | <b>COLLEGE</b>             |    |     | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR (C.G.)</b> |          |    |     |           |             |     |     |               |      |            |             |                  |                 |
|         | <b>21514691</b>                                | SANGEETA VERMA  |            | Nursing Foundation         | 35 | 15  | 50   | 25       | -- | --  | --        | <b>30 C</b> | --  | --  | --            | --   | --         | --          | <b>30 C</b>      |                 |
|         |  |                 |            | Nutrition & Dietetics      | 35 | 15  | 50   | 25       | -- | --  | --        | <b>41 C</b> | --  | --  | --            | --   | --         | --          | <b>41 C</b>      | <b>21514691</b> |
|         | L-7/06901                                      | MILAN RAM VERMA |            | BioChemistry & Biophysics  | 75 | 25  | 100  | 50       | 49 | 21  | <b>70</b> | --          | --  | --  | --            | --   | --         | <b>70</b>   | <b>674 /1000</b> |                 |
|         |  |                 |            | Psychology                 | 75 | 25  | 100  | 50       | 30 | 20  | <b>50</b> | --          | --  | --  | --            | --   | --         | <b>50</b>   | <b>PASS</b>      |                 |
|         |  | SULOCHANA VERMA |            | MicroBiology               | 75 | 25  | 100  | 50       | -- | --  | --        | <b>67 C</b> | --  | --  | --            | --   | --         | <b>67 C</b> |                  |                 |
|         |  |                 |            | Maternal Nursing           | 75 | 25  | 100  | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | <b>143 C</b>     |                 |
|         | SUPPL  | F               | OBC        | ENGLISH                    | 75 | 25  | 100  | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | <b>139 C</b>     |                 |
|         |  |                 |            | Medical & Surgical Nursing | 75 | 25  | 100  | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | <b>134 C</b>     |                 |
|         |  |                 |            | English(Qualifying)        | 75 | 25  | 100  | 50       | -- | --  | --        | <b>79 C</b> | --  | --  | --            | --   | --         | <b>79 C</b> |                  |                 |
|         | <b>21514696</b>                                | SHIV KUMAR SAHU |            | Nursing Foundation         | 35 | 15  | 50   | 25       | -- | --  | --        | <b>30 C</b> | --  | --  | --            | --   | --         | <b>30 C</b> |                  |                 |
|         |  |                 |            | Nutrition & Dietetics      | 35 | 15  | 50   | 25       | -- | --  | --        | <b>31 C</b> | --  | --  | --            | --   | --         | <b>31 C</b> | <b>21514696</b>  |                 |
|         | L-7/06906                                      | DAYA RAM        |            | BioChemistry & Biophysics  | 75 | 25  | 100  | 50       | 47 | 17  | <b>64</b> | --          | --  | --  | --            | --   | --         | <b>64</b>   | <b>626 /1000</b> |                 |
|         |  |                 |            | Psychology                 | 75 | 25  | 100  | 50       | 44 | 17  | <b>61</b> | --          | --  | --  | --            | --   | --         | <b>61</b>   | <b>PASS</b>      |                 |
|         |  | SAVITA BAI      |            | MicroBiology               | 75 | 25  | 100  | 50       | -- | --  | --        | <b>65 C</b> | --  | --  | --            | --   | --         | <b>65 C</b> |                  |                 |
|         |  |                 |            | Maternal Nursing           | 75 | 25  | 100  | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | <b>127 C</b>     |                 |
|         | SUPPL  | M               | OBC        | ENGLISH                    | 75 | 25  | 100  | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | <b>124 C</b>     |                 |
|         |  |                 |            | Medical & Surgical Nursing | 75 | 25  | 100  | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | <b>124 C</b>     |                 |
|         |  |                 |            | English(Qualifying)        | 75 | 25  | 100  | 50       | -- | --  | --        | <b>70 C</b> | --  | --  | --            | --   | --         | <b>70 C</b> |                  |                 |

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|---------|-----------------|--|----------------------------|----------------------------|----|-----|-----|----------|----|-----|------------|-------------|-----|-----|---------------|------|------------|-------------|--------------|------------------|-----------------|
|         | ENROLL NO       | F/H NAME   | STATUS/SEX                 | SUBJECT                    | TH | INT | MAX | MIN      | TH | INT | TOTAL      | EXT         | INT | MAX | MIN           | PRAC | INT        | PRAC. TOTAL |              | TH + PRAC        | TOTAL           |
|         |                 | <b>GOVT. COLLEGE OF NURSING, RAIPUR (C.G.)</b>               |                            |                            |    |     |     |          |    |     |            |             |     |     |               |      |            |             |              |                  |                 |
|         |                 | <b>COLLEGE</b>   |                            |                            |    |     |     |          |    |     |            |             |     |     |               |      |            |             |              |                  |                 |
|         |                 | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR (C.G.)</b> |                            |                            |    |     |     |          |    |     |            |             |     |     |               |      |            |             |              |                  |                 |
|         | <b>21514697</b> |  | SHRADHA PRIYANKA<br>TIRKEY | Nursing Foundation         | 35 | 15  | 50  | 25       | -- | --  | --         | <b>25 C</b> | --  | --  | --            | --   | --         | --          | <b>25 C</b>  |                  |                 |
|         |                 |  |                            | Nutrition & Dietetics      | 35 | 15  | 50  | 25       | -- | --  | --         | <b>32 C</b> | --  | --  | --            | --   | --         | --          | <b>32 C</b>  |                  | <b>21514697</b> |
|         | L-7/06907       |  | ELECIUS TIRKEY             | BioChemistry & Biophysics  | 75 | 25  | 100 | 50       | 36 | 17  | <b>53</b>  | --          | --  | --  | --            | --   | --         | <b>53</b>   |              | <b>546 /1000</b> |                 |
|         |                 |  |                            | Psychology                 | 75 | 25  | 100 | 50       | -- | --  | --         | <b>50 C</b> | --  | --  | --            | --   | --         | <b>50 C</b> |              |                  |                 |
|         |                 |  | ABON VICTORIA<br>TIRKEY    | MicroBiology               | 75 | 25  | 100 | 50       | -- | --  | --         | <b>63 C</b> | --  | --  | --            | --   | --         | <b>63 C</b> |              | <b>FAIL</b>      |                 |
|         |                 |  |                            | Maternal Nursing           | 75 | 25  | 100 | 50       | 24 | 17  | <b>41*</b> | 50          | 50  | 100 | 50            | 36   | 36         | <b>72</b>   | <b>113</b>   |                  |                 |
|         | SUPPL           | F  | ST                         | ENGLISH                    | 75 | 25  | 100 | 50       | 8  | 18  | <b>26*</b> | 50          | 50  | 100 | 50            | 37   | 36         | <b>73</b>   | <b>99</b>    |                  |                 |
|         |                 |  |                            | Medical & Surgical Nursing | 75 | 25  | 100 | 50       | 20 | 18  | <b>38*</b> | 50          | 50  | 100 | 50            | 37   | 36         | <b>73</b>   | <b>111</b>   |                  |                 |
|         |                 |  |                            | English(Qualifying)        | 75 | 25  | 100 | 50       | -- | --  | --         | <b>77 C</b> | --  | --  | --            |      |            |             | <b>77 C</b>  |                  |                 |
|         | <b>21514698</b> |  | SONAL THAKUR               | Nursing Foundation         | 35 | 15  | 50  | 25       | -- | --  | --         | <b>32 C</b> | --  | --  | --            | --   | --         | --          | <b>32 C</b>  |                  |                 |
|         |                 |  |                            | Nutrition & Dietetics      | 35 | 15  | 50  | 25       | 20 | 10  | <b>30</b>  | --          | --  | --  | --            | --   | --         | --          | <b>30</b>    |                  | <b>21514698</b> |
|         | L-7/06908       |  | CHARAN SINGH<br>THAKUR     | BioChemistry & Biophysics  | 75 | 25  | 100 | 50       | 41 | 17  | <b>58</b>  | --          | --  | --  | --            | --   | --         | <b>58</b>   |              | <b>613 /1000</b> |                 |
|         |                 |  |                            | Psychology                 | 75 | 25  | 100 | 50       | 27 | 17  | <b>44*</b> | --          | --  | --  | --            | --   | --         | <b>44*</b>  |              |                  |                 |
|         |                 |  | NEELU THAKUR               | MicroBiology               | 75 | 25  | 100 | 50       | 44 | 18  | <b>62</b>  | --          | --  | --  | --            | --   | --         | <b>62</b>   |              | <b>FAIL</b>      |                 |
|         |                 |  |                            | Maternal Nursing           | 75 | 25  | 100 | 50       | 42 | 17  | <b>59</b>  | 50          | 50  | 100 | 50            | 37   | 36         | <b>73</b>   | <b>132</b>   |                  |                 |
|         | SUPPL           | F  | OBC                        | ENGLISH                    | 75 | 25  | 100 | 50       | -- | --  | --         |             | 50  | 50  | 100           | 50   | --         | --          | <b>126 C</b> |                  |                 |
|         |                 |  |                            | Medical & Surgical Nursing | 75 | 25  | 100 | 50       | 39 | 17  | <b>56</b>  | 50          | 50  | 100 | 50            | 37   | 36         | <b>73</b>   | <b>129</b>   |                  |                 |
|         |                 |  |                            | English(Qualifying)        | 75 | 25  | 100 | 50       | -- | --  | --         | <b>69 C</b> | --  | --  | --            |      |            |             | <b>69 C</b>  |                  |                 |

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**Tabulation Chart  
Post Basic B.Sc.Nursing First Year OCT-2022**

| CENTRE- | ROLL NO  | NAME OF STUDENT |            | THEORY MARK                |    |     |     | OBT.MARK   |    | PRACTICAL |           |     |     | OBT.PRAC.MARK |     | TOTAL MARK | GRAND | ROLLNO    |             |                  |
|---------|--|-----------------|------------|----------------------------|----|-----|-----|--|----|-----------|-----------|-----|-----|---------------|-----|------------|-------|-----------|-------------|------------------|
|         | ENROLL NO                                      | F/H NAME        | STATUS/SEX | SUBJECT                    | TH | INT | MAX | MIN  | TH | INT       | TOTAL     | EXT | INT | MAX           | MIN | PRAC       | INT   |           | PRAC. TOTAL | TH + PRAC        |
|         | <b>GOVT. COLLEGE OF NURSING, RAIPUR (C.G.)</b> |                 |            | <b>COLLEGE</b>             |    |     |     | <b>SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR (C.G.)</b> |    |           |           |     |     |               |     |            |       |           |             |                  |
|         | <b>21514700</b>                                | TOMESHWARI      |            | Nursing Foundation         | 35 | 15  | 50  | 25   | 27 | 10        | <b>37</b> | --  | --  | --            | --  | --         | --    | <b>37</b> |             |                  |
|         |  |                 |            | Nutrition & Dietetics      | 35 | 15  | 50  | 25   | 25 | 11        | <b>36</b> | --  | --  | --            | --  | --         | --    | <b>36</b> |             | <b>21514700</b>  |
|         | L-7/06910                                      | TIRTH RAM       |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50   | 47 | 18        | <b>65</b> | --  | --  | --            | --  | --         | --    | <b>65</b> |             | <b>718 /1000</b> |
|         |  |                 |            | Psychology                 | 75 | 25  | 100 | 50   | 54 | 19        | <b>73</b> | --  | --  | --            | --  | --         | --    | <b>73</b> |             |                  |
|         |  | KAMLA BAI       |            | MicroBiology               | 75 | 25  | 100 | 50   | 57 | 18        | <b>75</b> | --  | --  | --            | --  | --         | --    | <b>75</b> |             | <b>PASS</b>      |
|         |  |                 |            | Maternal Nursing           | 75 | 25  | 100 | 50   | 50 | 18        | <b>68</b> | 50  | 50  | 100           | 50  | 38         | 36    | <b>74</b> | <b>142</b>  |                  |
|         | REG  | F               | SC         | ENGLISH                    | 75 | 25  | 100 | 50   | 48 | 19        | <b>67</b> | 50  | 50  | 100           | 50  | 38         | 37    | <b>75</b> | <b>142</b>  |                  |
|         |  |                 |            | Child Health Nursing       | 75 | 25  | 100 | 50   | 48 | 19        | <b>67</b> | 50  | 50  | 100           | 50  | 38         | 37    | <b>75</b> | <b>142</b>  |                  |
|         |  |                 |            | Medical & Surgical Nursing | 75 | 25  | 100 | 50   | 57 | 18        | <b>75</b> | 50  | 50  | 100           | 50  | 37         | 36    | <b>73</b> | <b>148</b>  |                  |
|         |  |                 |            | English(Qualifying)        | 75 | 25  | 100 | 50   | 55 | 18        | <b>73</b> | --  | --  | --            |     |            |       | <b>73</b> |             |                  |

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Post Basic B.Sc.Nursing First Year OCT-2022**

| CENTRE- | ROLL NO         | NAME OF STUDENT                                    |                  | THEORY MARK                |    |                |     | OBT.MARK |    | PRACTICAL  |             |     |     | OBT.PRAC.MARK |     | TOTAL MARK | GRAND | ROLLNO      |              |           |                  |  |
|---------|-----------------|--|------------------|----------------------------|----|----------------|-----|----------|----|--|-------------|-----|-----|---------------|-----|------------|-------|-------------|--------------|-----------|------------------|--|
|         | ENROLL NO       | F/H NAME   | STATUS/SEX       | SUBJECT                    | TH | INT            | MAX | MIN      | TH | INT  | TOTAL       | EXT | INT | MAX           | MIN | PRAC       | INT   |             | PRAC. TOTAL  | TH + PRAC | TOTAL            |  |
|         |                 | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                  |                            |    | <b>COLLEGE</b> |     |          |    | <b>CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON(C.G.)</b> |             |     |     |               |     |            |       |             |              |           |                  |  |
|         | <b>19513800</b> |  | RAJSHRI SAPHA    | Nursing Foundation         | 35 | 15             | 50  | 25       | -- | --   | <b>30 C</b> | --  | --  | --            | --  | --         | --    | <b>30 C</b> |              |           |                  |  |
|         |                 |  |                  | Nutrition & Dietetics      | 35 | 15             | 50  | 25       | -- | --   | <b>28 C</b> | --  | --  | --            | --  | --         | --    | <b>28 C</b> |              |           | <b>19513800</b>  |  |
|         | J-7/05542       |  | BHAGIRATHI SAPHA | BioChemistry & Biophysics  | 75 | 25             | 100 | 50       | 19 | 18   | <b>37*</b>  | --  | --  | --            | --  | --         | --    | <b>37*</b>  |              |           | <b>531 /1000</b> |  |
|         |                 |  |                  | Psychology                 | 75 | 25             | 100 | 50       | 22 | 17   | <b>39*</b>  | --  | --  | --            | --  | --         | --    | <b>39*</b>  |              |           | <b>FAIL</b>      |  |
|         |                 |  | JANKI DEVI SAPHA | MicroBiology               | 75 | 25             | 100 | 50       | 14 | 17   | <b>31*</b>  | --  | --  | --            | --  | --         | --    | <b>31*</b>  |              |           |                  |  |
|         |                 |  |                  | Maternal Nursing           | 75 | 25             | 100 | 50       | 28 | 18   | <b>46*</b>  | 50  | 50  | 100           | 50  | 39         | 38    | <b>77</b>   | <b>123</b>   |           |                  |  |
|         | SUPPL           | F  | OBC              | ENGLISH                    | 75 | 25             | 100 | 50       | -- | --   | --          | 50  | 50  | 100           | 50  | --         | --    | --          | <b>132 C</b> |           |                  |  |
|         |                 |  |                  | Medical & Surgical Nursing | 75 | 25             | 100 | 50       | 22 | 17   | <b>39*</b>  | 50  | 50  | 100           | 50  | 37         | 35    | <b>72</b>   | <b>111</b>   |           |                  |  |
|         |                 |  |                  | English(Qualifying)        | 75 | 25             | 100 | 50       | -- | --   | <b>76 C</b> | --  | --  | --            | --  | --         | --    | <b>76 C</b> |              |           |                  |  |
|         | <b>19513804</b> |  | SHWETA SINGH     | Nursing Foundation         | 35 | 15             | 50  | 25       | -- | --   | <b>29 C</b> | --  | --  | --            | --  | --         | --    | <b>29 C</b> |              |           |                  |  |
|         |                 |  |                  | Nutrition & Dietetics      | 35 | 15             | 50  | 25       | -- | --   | <b>28 C</b> | --  | --  | --            | --  | --         | --    | <b>28 C</b> |              |           | <b>19513804</b>  |  |
|         | J-7/05546       |  | DILE SINGH       | BioChemistry & Biophysics  | 75 | 25             | 100 | 50       | -- | --   | <b>61 C</b> | --  | --  | --            | --  | --         | --    | <b>61 C</b> |              |           | <b>601 /1000</b> |  |
|         |                 |  |                  | Psychology                 | 75 | 25             | 100 | 50       | -- | --   | <b>59 C</b> | --  | --  | --            | --  | --         | --    | <b>59 C</b> |              |           | <b>PASS</b>      |  |
|         |                 |  | SUSHAMA SINGH    | MicroBiology               | 75 | 25             | 100 | 50       | 33 | 17   | <b>50</b>   | --  | --  | --            | --  | --         | --    | <b>50</b>   |              |           |                  |  |
|         |                 |  |                  | Maternal Nursing           | 75 | 25             | 100 | 50       | -- | --   | --          | 50  | 50  | 100           | 50  | --         | --    | --          | <b>126 C</b> |           |                  |  |
|         | SUPPL           | F  | ST               | ENGLISH                    | 75 | 25             | 100 | 50       | -- | --   | --          | 50  | 50  | 100           | 50  | --         | --    | --          | <b>132 C</b> |           |                  |  |
|         |                 |  |                  | Medical & Surgical Nursing | 75 | 25             | 100 | 50       | -- | --   | --          | 50  | 50  | 100           | 50  | --         | --    | --          | <b>116 C</b> |           |                  |  |
|         |                 |  |                  | English(Qualifying)        | 75 | 25             | 100 | 50       | -- | --   | <b>75 C</b> | --  | --  | --            | --  | --         | --    | <b>75 C</b> |              |           |                  |  |

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| CENTRE- | ROLL NO         | NAME OF STUDENT                                    |            | THEORY MARK                |                      |     |     | OBT.MARK   |    | PRACTICAL |           |             |     | OBT.PRAC.MARK |     | TOTAL MARK | GRAND     | ROLLNO           |                 |            |  |  |
|---------|-----------------|--|------------|----------------------------|----------------------|-----|-----|--|----|-----------|-----------|-------------|-----|---------------|-----|------------|-----------|------------------|-----------------|------------|--|--|
|         | ENROLL NO       | F/H NAME   | STATUS/SEX | SUBJECT                    | TH                   | INT | MAX | MIN  | TH | INT       | TOTAL     | EXT         | INT | MAX           | MIN | PRAC.      | INT       |                  | TH + PRAC       | TOTAL      |  |  |
|         |                 | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |            | <b>COLLEGE</b>             |                      |     |     | <b>CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON(C.G.)</b> |    |           |           |             |     |               |     |            |           |                  |                 |            |  |  |
|         | <b>20513608</b> | SANTOSHI VERMA                                     |            | Nursing Foundation         | 35                   | 15  | 50  | 25   | -- | --        | --        | <b>25 C</b> | --  | --            | --  | --         | --        | <b>25 C</b>      |                 |            |  |  |
|         |                 |  |            | Nutrition & Dietetics      | 35                   | 15  | 50  | 25   | -- | --        | --        | <b>28 C</b> | --  | --            | --  | --         | --        | <b>28 C</b>      | <b>20513608</b> |            |  |  |
|         | K-7/05915       | GOPAL PRASAD VERMA                                 |            | BioChemistry & Biophysics  | 75                   | 25  | 100 | 50   | 33 | 17        | <b>50</b> | --          | --  | --            | --  | --         | <b>50</b> | <b>595 /1000</b> |                 |            |  |  |
|         |                 |  |            | Psychology                 | 75                   | 25  | 100 | 50   | 37 | 18        | <b>55</b> | --          | --  | --            | --  | --         | <b>55</b> |                  |                 |            |  |  |
|         |                 | SHIV KUMARI  |            | MicroBiology               | 75                   | 25  | 100 | 50   | 35 | 17        | <b>52</b> | --          | --  | --            | --  | --         | <b>52</b> | <b>PASS</b>      |                 |            |  |  |
|         |                 |  |            | Maternal Nursing           | 75                   | 25  | 100 | 50   | -- | --        | --        | 50          | 50  | 100           | 50  | --         | --        | <b>134 C</b>     |                 |            |  |  |
|         | SUPPL           | F  | OBC        | ENGLISH                    | Child Health Nursing | 75  | 25  | 100  | 50 | 37        | 16        | <b>53</b>   | 50  | 50            | 100 | 50         | 37        | 36               | <b>73</b>       | <b>126</b> |  |  |
|         |                 |  |            | Medical & Surgical Nursing | 75                   | 25  | 100 | 50   | -- | --        | --        | 50          | 50  | 100           | 50  | --         | --        | <b>125 C</b>     |                 |            |  |  |
|         |                 |  |            | English(Qualifying)        | 75                   | 25  | 100 | 50   | -- | --        | --        | <b>69 C</b> | --  | --            | --  |            |           | <b>69 C</b>      |                 |            |  |  |
|         | <b>21514359</b> | KAVITA SAHU  |            | Nursing Foundation         | 35                   | 15  | 50  | 25   | -- | --        | --        | <b>30 C</b> | --  | --            | --  | --         | --        | <b>30 C</b>      |                 |            |  |  |
|         |                 |  |            | Nutrition & Dietetics      | 35                   | 15  | 50  | 25   | -- | --        | --        | <b>32 C</b> | --  | --            | --  | --         | --        | <b>32 C</b>      | <b>21514359</b> |            |  |  |
|         | L-7/06569       | SEWA RAM SAHU                                      |            | BioChemistry & Biophysics  | 75                   | 25  | 100 | 50   | 35 | 18        | <b>53</b> | --          | --  | --            | --  | --         | <b>53</b> | <b>624 /1000</b> |                 |            |  |  |
|         |                 |  |            | Psychology                 | 75                   | 25  | 100 | 50   | -- | --        | --        | <b>55 C</b> | --  | --            | --  | --         | --        | <b>55 C</b>      |                 |            |  |  |
|         |                 | KALPANA SAHU                                       |            | MicroBiology               | 75                   | 25  | 100 | 50   | -- | --        | --        | <b>50 C</b> | --  | --            | --  | --         | --        | <b>50 C</b>      | <b>PASS</b>     |            |  |  |
|         |                 |  |            | Maternal Nursing           | 75                   | 25  | 100 | 50   | -- | --        | --        | 50          | 50  | 100           | 50  | --         | --        | <b>129 C</b>     |                 |            |  |  |
|         | SUPPL           | F  | OBC        | ENGLISH                    | Child Health Nursing | 75  | 25  | 100  | 50 | --        | --        | 50          | 50  | 100           | 50  | --         | --        | <b>128 C</b>     |                 |            |  |  |
|         |                 |  |            | Medical & Surgical Nursing | 75                   | 25  | 100 | 50   | -- | --        | --        | 50          | 50  | 100           | 50  | --         | --        | <b>147 C</b>     |                 |            |  |  |
|         |                 |  |            | English(Qualifying)        | 75                   | 25  | 100 | 50   | -- | --        | --        | <b>74 C</b> | --  | --            | --  |            |           | <b>74 C</b>      |                 |            |  |  |

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|---------|--|-----------------|------------|----------------------------|----|-----|-----|-----|--|-----|-------------|-----|-----|-----|-----|---------------|-----|--------------|------------|------------------|-------|
|         | ENROLL NO  | F/H NAME        | STATUS/SEX | SUBJECT                    | TH | INT | MAX | MIN | TH   | INT | TOTAL       | EXT | INT | MAX | MIN | PRAC          | INT | PRAC. TOTAL  | TH + PRAC  |                  | TOTAL |
|         | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                 |            | <b>COLLEGE</b>             |    |     |     |     | <b>CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON(C.G.)</b> |     |             |     |     |     |     |               |     |              |            |                  |       |
|         | <b>21514361</b>                                    | LEENA SINHA     |            | Nursing Foundation         | 35 | 15  | 50  | 25  | 20   | 10  | <b>30</b>   | --  | --  | --  | --  | --            | --  | <b>30</b>    |            |                  |       |
|         |  |                 |            | Nutrition & Dietetics      | 35 | 15  | 50  | 25  | --   | --  | <b>31 C</b> | --  | --  | --  | --  | --            | --  | <b>31 C</b>  |            | <b>21514361</b>  |       |
|         | L-7/06571  | YEMAN LAL SINHA |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50  | --   | --  | <b>52 C</b> | --  | --  | --  | --  | --            | --  | <b>52 C</b>  |            | <b>602 /1000</b> |       |
|         |  |                 |            | Psychology                 | 75 | 25  | 100 | 50  | --   | --  | <b>65 C</b> | --  | --  | --  | --  | --            | --  | <b>65 C</b>  |            | <b>PASS</b>      |       |
|         |  | HEMPRIYA SINHA  |            | MicroBiology               | 75 | 25  | 100 | 50  | --   | --  | <b>50 C</b> | --  | --  | --  | --  | --            | --  | <b>50 C</b>  |            | <b>VCG 01</b>    |       |
|         |  |                 |            | Maternal Nursing           | 75 | 25  | 100 | 50  | --   | --  |             | 50  | 50  | 100 | 50  | --            | --  | <b>129 C</b> |            |                  |       |
|         | SUPPL  | F               | OBC        | ENGLISH                    | 75 | 25  | 100 | 50  | 31   | 18  | <b>49*</b>  | 50  | 50  | 100 | 50  | 36            | 36  | <b>72</b>    | <b>121</b> |                  |       |
|         |  |                 |            | Medical & Surgical Nursing | 75 | 25  | 100 | 50  | 35   | 17  | <b>52</b>   | 50  | 50  | 100 | 50  | 37            | 35  | <b>72</b>    | <b>124</b> |                  |       |
|         |  |                 |            | English(Qualifying)        | 75 | 25  | 100 | 50  | --   | --  | <b>73 C</b> | --  | --  | --  |     |               |     | <b>73 C</b>  |            |                  |       |
|         | <b>21514368</b>                                    | POOJA SAHU      |            | Nursing Foundation         | 35 | 15  | 50  | 25  | --   | --  | <b>33 C</b> | --  | --  | --  | --  | --            | --  | <b>33 C</b>  |            |                  |       |
|         |  |                 |            | Nutrition & Dietetics      | 35 | 15  | 50  | 25  | --   | --  | <b>28 C</b> | --  | --  | --  | --  | --            | --  | <b>28 C</b>  |            | <b>21514368</b>  |       |
|         | L-7/06578  | LAL KUMAR       |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50  | --   | --  | <b>58 C</b> | --  | --  | --  | --  | --            | --  | <b>58 C</b>  |            | <b>615 /1000</b> |       |
|         |  |                 |            | Psychology                 | 75 | 25  | 100 | 50  | --   | --  | <b>55 C</b> | --  | --  | --  | --  | --            | --  | <b>55 C</b>  |            | <b>PASS</b>      |       |
|         |  | RAMA SAHU       |            | MicroBiology               | 75 | 25  | 100 | 50  | --   | --  | <b>56 C</b> | --  | --  | --  | --  | --            | --  | <b>56 C</b>  |            | <b>DC 05</b>     |       |
|         |  |                 |            | Maternal Nursing           | 75 | 25  | 100 | 50  | --   | --  |             | 50  | 50  | 100 | 50  | --            | --  | <b>133 C</b> |            |                  |       |
|         | SUPPL  | F               | OBC        | ENGLISH                    | 75 | 25  | 100 | 50  | 27   | 18  | <b>45*</b>  | 50  | 50  | 100 | 50  | 36            | 37  | <b>73</b>    | <b>118</b> |                  |       |
|         |  |                 |            | Medical & Surgical Nursing | 75 | 25  | 100 | 50  | 43   | 19  | <b>62</b>   | 50  | 50  | 100 | 50  | 36            | 36  | <b>72</b>    | <b>134</b> |                  |       |
|         |  |                 |            | English(Qualifying)        | 75 | 25  | 100 | 50  | --   | --  | <b>74 C</b> | --  | --  | --  |     |               |     | <b>74 C</b>  |            |                  |       |

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**Tabulation Chart**  
**Post Basic B.Sc.Nursing First Year OCT-2022**

| CENTRE- | ROLL NO         | NAME OF STUDENT                                    |            | THEORY MARK                |    |                |     | OBT.MARK |    | PRACTICAL  |             |     |     | OBT.PRAC.MARK |     | TOTAL MARK | GRAND | ROLLNO       |                  |           |
|---------|-----------------|--|------------|----------------------------|----|----------------|-----|----------|----|--|-------------|-----|-----|---------------|-----|------------|-------|--------------|------------------|-----------|
|         | ENROLL NO       | F/H NAME   | STATUS/SEX | SUBJECT                    | TH | INT            | MAX | MIN      | TH | INT  | TOTAL       | EXT | INT | MAX           | MIN | PRAC       | INT   |              | PRAC. TOTAL      | TH + PRAC |
|         |                 | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |            |                            |    | <b>COLLEGE</b> |     |          |    | <b>CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON(C.G.)</b> |             |     |     |               |     |            |       |              |                  |           |
|         | <b>21514369</b> | POONAM   |            | Nursing Foundation         | 35 | 15             | 50  | 25       | -- | --   | <b>30 C</b> | --  | --  | --            | --  | --         | --    | <b>30 C</b>  |                  |           |
|         |                 |  |            | Nutrition & Dietetics      | 35 | 15             | 50  | 25       | -- | --   | <b>32 C</b> | --  | --  | --            | --  | --         | --    | <b>32 C</b>  | <b>21514369</b>  |           |
|         | L-7/06579       | SONSAY   |            | BioChemistry & Biophysics  | 75 | 25             | 100 | 50       | 25 | 18   | <b>43*</b>  | --  | --  | --            | --  | --         | --    | <b>43*</b>   | <b>512 /1000</b> |           |
|         |                 |  |            | Psychology                 | 75 | 25             | 100 | 50       | 33 | 18   | <b>51</b>   | --  | --  | --            | --  | --         | --    | <b>51</b>    |                  |           |
|         |                 | RUPI BAI   |            | MicroBiology               | 75 | 25             | 100 | 50       | 28 | 18   | <b>46*</b>  | --  | --  | --            | --  | --         | --    | <b>46*</b>   | <b>FAIL</b>      |           |
|         |                 |  |            | Maternal Nursing           | 75 | 25             | 100 | 50       | -- | --   |             | 50  | 50  | 100           | 50  | --         | --    | <b>126 C</b> |                  |           |
|         | SUPPL           | F  | OBC        | ENGLISH                    | 75 | 25             | 100 | 50       | A  | 18   | <b>18*</b>  | 50  | 50  | 100           | 50  | A          | 36    | <b>36*</b>   | <b>54</b>        |           |
|         |                 |  |            | Medical & Surgical Nursing | 75 | 25             | 100 | 50       | -- | --   |             | 50  | 50  | 100           | 50  | --         | --    | <b>130 C</b> |                  |           |
|         |                 |  |            | English(Qualifying)        | 75 | 25             | 100 | 50       | -- | --   | <b>74 C</b> | --  | --  | --            |     |            |       | <b>74 C</b>  |                  |           |
|         | <b>21514371</b> | RAHUL  |            | Nursing Foundation         | 35 | 15             | 50  | 25       | -- | --   | <b>27 C</b> | --  | --  | --            | --  | --         | --    | <b>27 C</b>  |                  |           |
|         |                 |  |            | Nutrition & Dietetics      | 35 | 15             | 50  | 25       | -- | --   | <b>32 C</b> | --  | --  | --            | --  | --         | --    | <b>32 C</b>  | <b>21514371</b>  |           |
|         | L-7/06581       | TEJ KUMAR  |            | BioChemistry & Biophysics  | 75 | 25             | 100 | 50       | -- | --   | <b>56 C</b> | --  | --  | --            | --  | --         | --    | <b>56 C</b>  | <b>606 /1000</b> |           |
|         |                 |  |            | Psychology                 | 75 | 25             | 100 | 50       | -- | --   | <b>54 C</b> | --  | --  | --            | --  | --         | --    | <b>54 C</b>  |                  |           |
|         |                 | MEENA BAI  |            | MicroBiology               | 75 | 25             | 100 | 50       | 35 | 19   | <b>54</b>   | --  | --  | --            | --  | --         | --    | <b>54</b>    | <b>PASS</b>      |           |
|         |                 |  |            | Maternal Nursing           | 75 | 25             | 100 | 50       | 42 | 17   | <b>59</b>   | 50  | 50  | 100           | 50  | 36         | 37    | <b>73</b>    | <b>132</b>       |           |
|         | SUPPL           | M  | OBC        | ENGLISH                    | 75 | 25             | 100 | 50       | 36 | 19   | <b>55</b>   | 50  | 50  | 100           | 50  | 35         | 36    | <b>71</b>    | <b>126</b>       |           |
|         |                 |  |            | Medical & Surgical Nursing | 75 | 25             | 100 | 50       | 33 | 18   | <b>51</b>   | 50  | 50  | 100           | 50  | 35         | 39    | <b>74</b>    | <b>125</b>       |           |
|         |                 |  |            | English(Qualifying)        | 75 | 25             | 100 | 50       | -- | --   | <b>73 C</b> | --  | --  | --            |     |            |       | <b>73 C</b>  |                  |           |

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| CENTRE- | ROLL NO         | NAME OF STUDENT                                    |            | THEORY MARK                |  |     |     | OBT.MARK |    | PRACTICAL |       |             |     | OBT.PRAC.MARK |     | TOTAL MARK | GRAND | ROLLNO      |                 |               |       |
|---------|-----------------|--|------------|----------------------------|--|-----|-----|----------|----|-----------|-------|-------------|-----|---------------|-----|------------|-------|-------------|-----------------|---------------|-------|
|         | ENROLL NO       | F/H NAME   | STATUS/SEX | SUBJECT                    | TH   | INT | MAX | MIN      | TH | INT       | TOTAL | EXT         | INT | MAX           | MIN | PRAC       | INT   |             | PRAC. TOTAL     | TH + PRAC     | TOTAL |
|         |                 | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |            | <b>COLLEGE</b>             | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |     |     |          |    |           |       |             |     |               |     |            |       |             |                 |               |       |
|         | <b>17513574</b> | JASHA  |            | Nursing Foundation         | 35   | 15  | 50  | 25       | -- | --        | --    | <b>30 C</b> | --  | --            | --  | --         | --    | <b>30 C</b> |                 |               |       |
|         |                 |  |            | Nutrition & Dietetics      | 35   | 15  | 50  | 25       | -- | --        | --    | <b>27 C</b> | --  | --            | --  | --         | --    | <b>27 C</b> | <b>17513574</b> |               |       |
|         | H-7/05244       | JAMI APPA RAO                                      |            | BioChemistry & Biophysics  | 75   | 25  | 100 | 50       | 25 | 19        |       | <b>44*</b>  | --  | --            | --  | --         | --    | <b>44*</b>  | <b>601</b>      | <b>/1000</b>  |       |
|         |                 |  |            | Psychology                 | 75   | 25  | 100 | 50       | -- | --        | --    | <b>60 C</b> | --  | --            | --  | --         | --    | <b>60 C</b> |                 |               |       |
|         |                 | JAMI PAPA AMMA                                     |            | MicroBiology               | 75   | 25  | 100 | 50       | -- | --        | --    | <b>54 C</b> | --  | --            | --  | --         | --    | <b>54 C</b> | <b>FAIL</b>     |               |       |
|         |                 |  |            | Maternal Nursing           | 75   | 25  | 100 | 50       | -- | --        | --    |             | 50  | 50            | 100 | 50         | --    | --          | <b>142 C</b>    |               |       |
|         |                 |  |            | Child Health Nursing       | 75   | 25  | 100 | 50       | -- | --        | --    |             | 50  | 50            | 100 | 50         | --    | --          | <b>124 C</b>    |               |       |
|         | SUPPL           | F  | SC         | ENGLISH                    |  |     |     |          |    |           |       |             |     |               |     |            |       |             |                 |               |       |
|         |                 |  |            | Medical & Surgical Nursing | 75   | 25  | 100 | 50       | 25 | 18        |       | <b>43*</b>  | 50  | 50            | 100 | 50         | 40    | 37          | <b>77</b>       | <b>120</b>    |       |
|         |                 |  |            | English(Qualifying)        | 75   | 25  | 100 | 50       | -- | --        | --    | <b>91 C</b> | --  | --            | --  | --         | --    | <b>91 C</b> |                 |               |       |
|         | <b>20513800</b> | DIVYA SHARMA                                       |            | Nursing Foundation         | 35   | 15  | 50  | 25       | -- | --        | --    | <b>27 C</b> | --  | --            | --  | --         | --    | <b>27 C</b> |                 |               |       |
|         |                 |  |            | Nutrition & Dietetics      | 35   | 15  | 50  | 25       | -- | --        | --    | <b>26 C</b> | --  | --            | --  | --         | --    | <b>26 C</b> | <b>20513800</b> |               |       |
|         | K-7/06107       | SANTOSH KUMAR SHARMA                               |            | BioChemistry & Biophysics  | 75   | 25  | 100 | 50       | 46 | 18        |       | <b>64</b>   | --  | --            | --  | --         | --    | <b>64</b>   | <b>596</b>      | <b>/1000</b>  |       |
|         |                 |  |            | Psychology                 | 75   | 25  | 100 | 50       | -- | --        | --    | <b>51 C</b> | --  | --            | --  | --         | --    | <b>51 C</b> |                 |               |       |
|         |                 | SUSHILA  |            | MicroBiology               | 75   | 25  | 100 | 50       | -- | --        | --    | <b>55 C</b> | --  | --            | --  | --         | --    | <b>55 C</b> | <b>PASS</b>     |               |       |
|         |                 |  |            | Maternal Nursing           | 75   | 25  | 100 | 50       | 30 | 19        |       | <b>49*</b>  | 50  | 50            | 100 | 50         | 37    | 36          | <b>73</b>       | <b>VCG 01</b> |       |
|         |                 |  |            | Child Health Nursing       | 75   | 25  | 100 | 50       | -- | --        | --    |             | 50  | 50            | 100 | 50         | --    | --          | <b>131 C</b>    |               |       |
|         | SUPPL           | F  | GEN        | ENGLISH                    |  |     |     |          |    |           |       |             |     |               |     |            |       |             |                 |               |       |
|         |                 |  |            | Medical & Surgical Nursing | 75   | 25  | 100 | 50       | -- | --        | --    |             | 50  | 50            | 100 | 50         | --    | --          | <b>120 C</b>    |               |       |
|         |                 |  |            | English(Qualifying)        | 75   | 25  | 100 | 50       | -- | --        | --    | <b>89 C</b> | --  | --            | --  | --         | --    | <b>89 C</b> |                 |               |       |

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|---------|--|-----------------|------------|----------------------------|----|-----|-----|--|----|-----------|------------|-------------|-----|---------------|-----|------------|-------|-----------|------------------|------------------|-----------|
|         | ENROLL NO  | F/H NAME        | STATUS/SEX | SUBJECT                    | TH | INT | MAX | MIN  | TH | INT       | TOTAL      | EXT         | INT | MAX           | MIN | PRAC.      | INT   |           | PRAC.            | TOTAL            | TH + PRAC |
|         | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                 |            | <b>COLLEGE</b>             |    |     |     | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |    |           |            |             |     |               |     |            |       |           |                  |                  |           |
|         | <b>20513804</b>                                    | HEMPUSHPA SAHU  |            | Nursing Foundation         | 35 | 15  | 50  | 25   | -- | --        | --         | <b>36 C</b> | --  | --            | --  | --         | --    | --        | <b>36 C</b>      |                  |           |
|         |  |                 |            | Nutrition & Dietetics      | 35 | 15  | 50  | 25   | -- | --        | --         | <b>30 C</b> | --  | --            | --  | --         | --    | --        | <b>30 C</b>      | <b>20513804</b>  |           |
|         | K-7/06111  | RAM KUMAR       |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50   | 48 | 18        | <b>66</b>  | --          | --  | --            | --  | --         | --    | <b>66</b> | <b>652 /1000</b> |                  |           |
|         |  |                 |            | Psychology                 | 75 | 25  | 100 | 50   | -- | --        | --         | <b>67 C</b> | --  | --            | --  | --         | --    | --        | <b>67 C</b>      |                  |           |
|         |  | GANESHI         |            | MicroBiology               | 75 | 25  | 100 | 50   | 40 | 18        | <b>58</b>  | --          | --  | --            | --  | --         | --    | <b>58</b> | <b>PASS</b>      |                  |           |
|         |  |                 |            | Maternal Nursing           | 75 | 25  | 100 | 50   | -- | --        | --         |             | 50  | 50            | 100 | 50         | --    | --        | --               | <b>127 C</b>     |           |
|         | SUPPL  | F               | OBC        | ENGLISH                    |    |     |     |  |    |           |            |             | 50  | 50            | 100 | 50         | --    | --        | --               | <b>136 C</b>     |           |
|         |  |                 |            | Child Health Nursing       | 75 | 25  | 100 | 50   | -- | --        | --         |             | 50  | 50            | 100 | 50         | --    | --        | --               | <b>132 C</b>     |           |
|         |  |                 |            | Medical & Surgical Nursing | 75 | 25  | 100 | 50   | -- | --        | --         |             | 50  | 50            | 100 | 50         | --    | --        | --               | <b>132 C</b>     |           |
|         |  |                 |            | English(Qualifying)        | 75 | 25  | 100 | 50   | -- | --        | --         | <b>88 C</b> | --  | --            | --  |            |       |           | <b>88 C</b>      |                  |           |
|         | <b>20513819</b>                                    | ROMITA NETAM    |            | Nursing Foundation         | 35 | 15  | 50  | 25   | -- | --        | --         | <b>31 C</b> | --  | --            | --  | --         | --    | --        | <b>31 C</b>      |                  |           |
|         |  |                 |            | Nutrition & Dietetics      | 35 | 15  | 50  | 25   | -- | --        | --         | <b>27 C</b> | --  | --            | --  | --         | --    | --        | <b>27 C</b>      | <b>20513819</b>  |           |
|         | K-7/06126  | RAVINDAR NETAM  |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50   | -- | --        | --         | <b>54 C</b> | --  | --            | --  | --         | --    | --        | <b>54 C</b>      | <b>608 /1000</b> |           |
|         |  |                 |            | Psychology                 | 75 | 25  | 100 | 50   | -- | --        | --         | <b>51 C</b> | --  | --            | --  | --         | --    | --        | <b>51 C</b>      |                  |           |
|         |  | SAVITA NATAM    |            | MicroBiology               | 75 | 25  | 100 | 50   | -- | --        | --         | <b>55 C</b> | --  | --            | --  | --         | --    | --        | <b>55 C</b>      | <b>FAIL</b>      |           |
|         |  |                 |            | Maternal Nursing           | 75 | 25  | 100 | 50   | -- | --        | --         |             | 50  | 50            | 100 | 50         | --    | --        | --               | <b>132 C</b>     |           |
|         |  |                 |            | Child Health Nursing       | 75 | 25  | 100 | 50   | -- | --        | --         |             | 50  | 50            | 100 | 50         | --    | --        | --               | <b>143 C</b>     |           |
|         | SUPPL  | F               | ST         | ENGLISH                    |    |     |     |  |    |           |            |             |     |               |     |            |       |           |                  |                  |           |
|         |  |                 |            | Medical & Surgical Nursing | 75 | 25  | 100 | 50   | 26 | 18        | <b>44*</b> | 50          | 50  | 100           | 50  | 34         | 37    | <b>71</b> | <b>115</b>       |                  |           |
|         |  |                 |            | English(Qualifying)        | 75 | 25  | 100 | 50   | -- | --        | --         | <b>89 C</b> | --  | --            | --  |            |       |           | <b>89 C</b>      |                  |           |

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|---------|--|-------------------|------------|--|----|-----|-----|----------|----|-----------|-------|-------------|-----|---------------|-----|------------|-------|--------|-------------|------------------|
|         | ENROLL NO  | F/H NAME          | STATUS/SEX | SUBJECT  | TH | INT | MAX | MIN      | TH | INT       | TOTAL | EXT         | INT | MAX           | MIN | PRAC       | INT   |        | PRAC. TOTAL | TH + PRAC        |
|         | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                   |            | <b>COLLEGE RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |    |     |     |          |    |           |       |             |     |               |     |            |       |        |             |                  |
|         | <b>20513823</b>                                    | SUNANDANI         |            | Nursing Foundation   | 35 | 15  | 50  | 25       | -- | --        | --    | <b>25 C</b> | --  | --            | --  | --         | --    | --     | <b>25 C</b> |                  |
|         |  |                   |            | Nutrition & Dietetics  | 35 | 15  | 50  | 25       | -- | --        | --    | <b>27 C</b> | --  | --            | --  | --         | --    | --     | <b>27 C</b> | <b>20513823</b>  |
|         | K-7/06130  | SONSAI            |            | BioChemistry & Biophysics                                    | 75 | 25  | 100 | 50       | 15 | 19        |       | <b>34*</b>  | --  | --            | --  | --         | --    | --     | <b>34*</b>  | <b>533 /1000</b> |
|         |  |                   |            | Psychology   | 75 | 25  | 100 | 50       | 29 | 18        |       | <b>47*</b>  | --  | --            | --  | --         | --    | --     | <b>47*</b>  |                  |
|         |  | MATHURA           |            | MicroBiology   | 75 | 25  | 100 | 50       | 15 | 19        |       | <b>34*</b>  | --  | --            | --  | --         | --    | --     | <b>34*</b>  | <b>FAIL</b>      |
|         |  |                   |            | Maternal Nursing   | 75 | 25  | 100 | 50       | 25 | 18        |       | <b>43*</b>  | 50  | 50            | 100 | 50         | 39    | 38     | <b>77</b>   | <b>120</b>       |
|         | SUPPL  | F                 | ST         | ENGLISH  | 75 | 25  | 100 | 50       | -- | --        | --    |             | 50  | 50            | 100 | 50         | --    | --     | --          | <b>124 C</b>     |
|         |  |                   |            | Medical & Surgical Nursing                                   | 75 | 25  | 100 | 50       | -- | --        | --    |             | 50  | 50            | 100 | 50         | --    | --     | --          | <b>122 C</b>     |
|         |  |                   |            | English(Qualifying)  | 75 | 25  | 100 | 50       | -- | --        | --    | <b>89 C</b> | --  | --            | --  | --         | --    | --     | <b>89 C</b> |                  |
|         | <b>21514548</b>                                    | AKRITI CHANDRAKAR |            | Nursing Foundation   | 35 | 15  | 50  | 25       | 14 | 11        |       | <b>25</b>   | --  | --            | --  | --         | --    | --     | <b>25</b>   |                  |
|         |  |                   |            | Nutrition & Dietetics  | 35 | 15  | 50  | 25       | 19 | 11        |       | <b>30</b>   | --  | --            | --  | --         | --    | --     | <b>30</b>   | <b>21514548</b>  |
|         | L-7/06758  | YADU CHANDRAKAR   |            | BioChemistry & Biophysics                                    | 75 | 25  | 100 | 50       | -- | --        | --    | <b>51 C</b> | --  | --            | --  | --         | --    | --     | <b>51 C</b> | <b>600 /1000</b> |
|         |  |                   |            | Psychology   | 75 | 25  | 100 | 50       | -- | --        | --    | <b>55 C</b> | --  | --            | --  | --         | --    | --     | <b>55 C</b> |                  |
|         |  | RAJESHWARI        |            | MicroBiology   | 75 | 25  | 100 | 50       | 34 | 18        |       | <b>52</b>   | --  | --            | --  | --         | --    | --     | <b>52</b>   | <b>PASS</b>      |
|         |  |                   |            | Maternal Nursing   | 75 | 25  | 100 | 50       | 40 | 18        |       | <b>58</b>   | 50  | 50            | 100 | 50         | 37    | 41     | <b>78</b>   | <b>136</b>       |
|         |  |                   |            | Child Health Nursing   | 75 | 25  | 100 | 50       | 32 | 18        |       | <b>50</b>   | 50  | 50            | 100 | 50         | 37    | 41     | <b>78</b>   | <b>128</b>       |
|         | SUPPL  | F                 | OBC        | ENGLISH  | 75 | 25  | 100 | 50       | 31 | 17        |       | <b>48*</b>  | 50  | 50            | 100 | 50         | 34    | 41     | <b>75</b>   | <b>123</b>       |
|         |  |                   |            | English(Qualifying)  | 75 | 25  | 100 | 50       | -- | --        | --    | <b>90 C</b> | --  | --            | --  | --         | --    | --     | <b>90 C</b> |                  |

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| CENTRE- | ROLL NO  | NAME OF STUDENT |            | THEORY MARK  |    |     |     |     | OBT.MARK |     | PRACTICAL   |     |     |     |     | OBT.PRAC.MARK |     | TOTAL MARK  | GRAND        | ROLLNO           |
|---------|--|-----------------|------------|--|----|-----|-----|-----|----------|-----|-------------|-----|-----|-----|-----|---------------|-----|-------------|--------------|------------------|
|         | ENROLL NO  | F/H NAME        | STATUS/SEX | SUBJECT  | TH | INT | MAX | MIN | TH       | INT | TOTAL       | EXT | INT | MAX | MIN | PRAC          | INT | PRAC. TOTAL | TH + PRAC    |                  |
|         | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                 |            | <b>COLLEGE RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |    |     |     |     |          |     |             |     |     |     |     |               |     |             |              |                  |
|         | <b>21514552</b>                                    | DIKSHA SAHU     |            | Nursing Foundation   | 35 | 15  | 50  | 25  | 3        | 11  | <b>14*</b>  | --  | --  | --  | --  | --            | --  | <b>14*</b>  |              |                  |
|         |  |                 |            | Nutrition & Dietetics  | 35 | 15  | 50  | 25  | 8        | 10  | <b>18*</b>  | --  | --  | --  | --  | --            | --  | <b>18*</b>  |              | <b>21514552</b>  |
|         | L-7/06762  | HUKUM LAL SAHU  |            | BioChemistry & Biophysics                                    | 75 | 25  | 100 | 50  | 16       | 17  | <b>33*</b>  | --  | --  | --  | --  | --            | --  | <b>33*</b>  |              | <b>457 /1000</b> |
|         |  |                 |            | Psychology   | 75 | 25  | 100 | 50  | 10       | 18  | <b>28*</b>  | --  | --  | --  | --  | --            | --  | <b>28*</b>  |              |                  |
|         |  | KESHARI SAHU    |            | MicroBiology   | 75 | 25  | 100 | 50  | 7        | 17  | <b>24*</b>  | --  | --  | --  | --  | --            | --  | <b>24*</b>  |              | <b>FAIL</b>      |
|         |  |                 |            | Maternal Nursing   | 75 | 25  | 100 | 50  | 32       | 17  | <b>49*</b>  | 50  | 50  | 100 | 50  | 36            | 38  | <b>74</b>   | <b>123</b>   |                  |
|         | SUPPL  | F               | OBC        | ENGLISH  |    |     |     |     |          |     | <b>33*</b>  | 50  | 50  | 100 | 50  | 36            | 38  | <b>74</b>   | <b>107</b>   |                  |
|         |  |                 |            | Child Health Nursing   | 75 | 25  | 100 | 50  | 16       | 17  | <b>33*</b>  | 50  | 50  | 100 | 50  | 36            | 38  | <b>74</b>   | <b>107</b>   |                  |
|         |  |                 |            | Medical & Surgical Nursing                                   | 75 | 25  | 100 | 50  | 18       | 17  | <b>35*</b>  | 50  | 50  | 100 | 50  | 36            | 39  | <b>75</b>   | <b>110</b>   |                  |
|         |  |                 |            | English(Qualifying)  | 75 | 25  | 100 | 50  | --       | --  | <b>90 C</b> | --  | --  | --  | --  | --            | --  | <b>90 C</b> |              |                  |
|         | <b>21514553</b>                                    | DOMAN           |            | Nursing Foundation   | 35 | 15  | 50  | 25  | 18       | 10  | <b>28</b>   | --  | --  | --  | --  | --            | --  | <b>28</b>   |              |                  |
|         |  |                 |            | Nutrition & Dietetics  | 35 | 15  | 50  | 25  | --       | --  | <b>29 C</b> | --  | --  | --  | --  | --            | --  | <b>29 C</b> |              | <b>21514553</b>  |
|         | L-7/06763  | HARISH KUMAR    |            | BioChemistry & Biophysics                                    | 75 | 25  | 100 | 50  | --       | --  | <b>54 C</b> | --  | --  | --  | --  | --            | --  | <b>54 C</b> |              | <b>605 /1000</b> |
|         |  |                 |            | Psychology   | 75 | 25  | 100 | 50  | --       | --  | <b>52 C</b> | --  | --  | --  | --  | --            | --  | <b>52 C</b> |              |                  |
|         |  | PILESHWARI      |            | MicroBiology   | 75 | 25  | 100 | 50  | 35       | 17  | <b>52</b>   | --  | --  | --  | --  | --            | --  | <b>52</b>   |              | <b>PASS</b>      |
|         |  |                 |            | Maternal Nursing   | 75 | 25  | 100 | 50  | --       | --  |             | 50  | 50  | 100 | 50  | --            | --  |             | <b>128 C</b> |                  |
|         |  |                 |            | Child Health Nursing   | 75 | 25  | 100 | 50  | --       | --  |             | 50  | 50  | 100 | 50  | --            | --  |             | <b>127 C</b> |                  |
|         | SUPPL  | F               | OBC        | ENGLISH  |    |     |     |     |          |     |             | 50  | 50  | 100 | 50  | --            | --  |             | <b>135 C</b> |                  |
|         |  |                 |            | Medical & Surgical Nursing                                   | 75 | 25  | 100 | 50  | --       | --  |             | 50  | 50  | 100 | 50  | --            | --  |             | <b>135 C</b> |                  |
|         |  |                 |            | English(Qualifying)  | 75 | 25  | 100 | 50  | --       | --  | <b>87 C</b> | --  | --  | --  | --  | --            | --  | <b>87 C</b> |              |                  |

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| CENTRE- | ROLL NO  | NAME OF STUDENT     |            | THEORY MARK  |    |     |     | OBT.MARK |    | PRACTICAL |             |     |     | OBT.PRAC.MARK |     | TOTAL MARK | GRAND | ROLLNO      |              |                  |
|---------|--|---------------------|------------|--|----|-----|-----|----------|----|-----------|-------------|-----|-----|---------------|-----|------------|-------|-------------|--------------|------------------|
|         | ENROLL NO  | F/H NAME            | STATUS/SEX | SUBJECT  | TH | INT | MAX | MIN      | TH | INT       | TOTAL       | EXT | INT | MAX           | MIN | PRAC       | INT   |             | PRAC. TOTAL  | TH + PRAC        |
|         | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                     |            | <b>COLLEGE RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |    |     |     |          |    |           |             |     |     |               |     |            |       |             |              |                  |
|         | <b>21514556</b>                                    | HEMIKA VAISHNAV     |            | Nursing Foundation   | 35 | 15  | 50  | 25       | 23 | 11        | <b>34</b>   | --  | --  | --            | --  | --         | --    | <b>34</b>   |              |                  |
|         |  |                     |            | Nutrition & Dietetics  | 35 | 15  | 50  | 25       | 18 | 10        | <b>28</b>   | --  | --  | --            | --  | --         | --    | <b>28</b>   |              | <b>21514556</b>  |
|         | L-7/06766  | LATE UMESH VAISHNAV |            | BioChemistry & Biophysics                                    | 75 | 25  | 100 | 50       | 37 | 18        | <b>55</b>   | --  | --  | --            | --  | --         | --    | <b>55</b>   |              | <b>632 /1000</b> |
|         |  |                     |            | Psychology   | 75 | 25  | 100 | 50       | 48 | 18        | <b>66</b>   | --  | --  | --            | --  | --         | --    | <b>66</b>   |              |                  |
|         |  | JYOTI VAISHNAV      |            | MicroBiology   | 75 | 25  | 100 | 50       | 35 | 18        | <b>53</b>   | --  | --  | --            | --  | --         | --    | <b>53</b>   |              | <b>PASS</b>      |
|         |  |                     |            | Maternal Nursing   | 75 | 25  | 100 | 50       | 53 | 19        | <b>72</b>   | 50  | 50  | 100           | 50  | 36         | 36    | <b>72</b>   |              |                  |
|         | REG  | F                   | OBC        | ENGLISH  | 75 | 25  | 100 | 50       | 40 | 18        | <b>58</b>   | 50  | 50  | 100           | 50  | 34         | 35    | <b>69</b>   |              |                  |
|         |  |                     |            | Child Health Nursing   | 75 | 25  | 100 | 50       | 40 | 18        | <b>58</b>   | 50  | 50  | 100           | 50  | 34         | 35    | <b>69</b>   |              |                  |
|         |  |                     |            | Medical & Surgical Nursing                                   | 75 | 25  | 100 | 50       | 36 | 19        | <b>55</b>   | 50  | 50  | 100           | 50  | 35         | 35    | <b>70</b>   |              |                  |
|         |  |                     |            | English(Qualifying)  | 75 | 25  | 100 | 50       | 70 | 18        | <b>88</b>   | --  | --  | --            | --  | --         | --    | <b>88</b>   |              |                  |
|         | <b>21514558</b>                                    | JASVITA             |            | Nursing Foundation   | 35 | 15  | 50  | 25       | -- | --        | <b>31 C</b> | --  | --  | --            | --  | --         | --    | <b>31 C</b> |              |                  |
|         |  |                     |            | Nutrition & Dietetics  | 35 | 15  | 50  | 25       | -- | --        | <b>30 C</b> | --  | --  | --            | --  | --         | --    | <b>30 C</b> |              | <b>21514558</b>  |
|         | L-7/06768  | CHAMAR SINGH        |            | BioChemistry & Biophysics                                    | 75 | 25  | 100 | 50       | 33 | 17        | <b>50</b>   | --  | --  | --            | --  | --         | --    | <b>50</b>   |              | <b>612 /1000</b> |
|         |  |                     |            | Psychology   | 75 | 25  | 100 | 50       | -- | --        | <b>61 C</b> | --  | --  | --            | --  | --         | --    | <b>61 C</b> |              |                  |
|         |  | RUKHMANI            |            | MicroBiology   | 75 | 25  | 100 | 50       | 35 | 18        | <b>53</b>   | --  | --  | --            | --  | --         | --    | <b>53</b>   |              | <b>PASS</b>      |
|         |  |                     |            | Maternal Nursing   | 75 | 25  | 100 | 50       | -- | --        |             | 50  | 50  | 100           | 50  | --         | --    |             | <b>133 C</b> |                  |
|         |  |                     |            | Child Health Nursing   | 75 | 25  | 100 | 50       | -- | --        |             | 50  | 50  | 100           | 50  | --         | --    |             | <b>129 C</b> |                  |
|         | SUPPL  | F                   | ST         | ENGLISH  | 75 | 25  | 100 | 50       | -- | --        |             | 50  | 50  | 100           | 50  | --         | --    |             | <b>125 C</b> |                  |
|         |  |                     |            | Medical & Surgical Nursing                                   | 75 | 25  | 100 | 50       | -- | --        |             | 50  | 50  | 100           | 50  | --         | --    |             | <b>125 C</b> |                  |
|         |  |                     |            | English(Qualifying)  | 75 | 25  | 100 | 50       | -- | --        | <b>88 C</b> | --  | --  | --            | --  | --         | --    | <b>88 C</b> |              |                  |

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|---------|--|-----------------|------------|----------------------------|----|-----|-----|--|----|-----------|-------------|-----|-----|---------------|-----|------------|-------|-------------|------------------|-----------|
|         | ENROLL NO  | F/H NAME        | STATUS/SEX | SUBJECT                    | TH | INT | MAX | MIN  | TH | INT       | TOTAL       | EXT | INT | MAX           | MIN | PRAC       | INT   |             | PRAC. TOTAL      | TH + PRAC |
|         | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                 |            | <b>COLLEGE</b>             |    |     |     | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |    |           |             |     |     |               |     |            |       |             |                  |           |
|         | <b>21514561</b>                                    | LEKHMANI YADAW  |            | Nursing Foundation         | 35 | 15  | 50  | 25   | -- | --        | <b>29 C</b> | --  | --  | --            | --  | --         | --    | <b>29 C</b> |                  |           |
|         |  |                 |            | Nutrition & Dietetics      | 35 | 15  | 50  | 25   | -- | --        | <b>28 C</b> | --  | --  | --            | --  | --         | --    | <b>28 C</b> | <b>21514561</b>  |           |
|         | L-7/06771  | MORAJ DHWAJ     |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50   | 33 | 17        | <b>50</b>   | --  | --  | --            | --  | --         | --    | <b>50</b>   | <b>585 /1000</b> |           |
|         |  |                 |            | Psychology                 | 75 | 25  | 100 | 50   | 35 | 18        | <b>53</b>   | --  | --  | --            | --  | --         | --    | <b>53</b>   |                  |           |
|         |  | AMIR BAI        |            | MicroBiology               | 75 | 25  | 100 | 50   | 23 | 18        | <b>41*</b>  | --  | --  | --            | --  | --         | --    | <b>41*</b>  | <b>FAIL</b>      |           |
|         |  |                 |            | Maternal Nursing           | 75 | 25  | 100 | 50   | 42 | 18        | <b>60</b>   | 50  | 50  | 100           | 50  | 36         | 38    | <b>74</b>   | <b>134</b>       |           |
|         | SUPPL  | F               | OBC        | ENGLISH                    | 75 | 25  | 100 | 50   | -- | --        |             | 50  | 50  | 100           | 50  | --         | --    |             | <b>126 C</b>     |           |
|         |  |                 |            | Medical & Surgical Nursing | 75 | 25  | 100 | 50   | -- | --        |             | 50  | 50  | 100           | 50  | --         | --    |             | <b>124 C</b>     |           |
|         |  |                 |            | English(Qualifying)        | 75 | 25  | 100 | 50   | -- | --        | <b>88 C</b> | --  | --  | --            |     |            |       | <b>88 C</b> |                  |           |
|         | <b>21514563</b>                                    | MALTI           |            | Nursing Foundation         | 35 | 15  | 50  | 25   | 18 | 11        | <b>29</b>   | --  | --  | --            | --  | --         | --    | <b>29</b>   |                  |           |
|         |  |                 |            | Nutrition & Dietetics      | 35 | 15  | 50  | 25   | 15 | 11        | <b>26</b>   | --  | --  | --            | --  | --         | --    | <b>26</b>   | <b>21514563</b>  |           |
|         | L-7/06773  | BODHAN          |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50   | 30 | 17        | <b>47*</b>  | --  | --  | --            | --  | --         | --    | <b>47*</b>  | <b>593 /1000</b> |           |
|         |  |                 |            | Psychology                 | 75 | 25  | 100 | 50   | -- | --        | <b>54 C</b> | --  | --  | --            | --  | --         | --    | <b>54 C</b> |                  |           |
|         |  | KUMARI BAI      |            | MicroBiology               | 75 | 25  | 100 | 50   | 36 | 18        | <b>54</b>   | --  | --  | --            | --  | --         | --    | <b>54</b>   | <b>FAIL</b>      |           |
|         |  |                 |            | Maternal Nursing           | 75 | 25  | 100 | 50   | 43 | 17        | <b>60</b>   | 50  | 50  | 100           | 50  | 37         | 36    | <b>73</b>   | <b>133</b>       |           |
|         | SUPPL  | F               | OBC        | ENGLISH                    | 75 | 25  | 100 | 50   | -- | --        |             | 50  | 50  | 100           | 50  | --         | --    |             | <b>132 C</b>     |           |
|         |  |                 |            | Medical & Surgical Nursing | 75 | 25  | 100 | 50   | 30 | 17        | <b>47*</b>  | 50  | 50  | 100           | 50  | 34         | 37    | <b>71</b>   | <b>118</b>       |           |
|         |  |                 |            | English(Qualifying)        | 75 | 25  | 100 | 50   | -- | --        | <b>88 C</b> | --  | --  | --            |     |            |       | <b>88 C</b> |                  |           |

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|---------|--|-----------------|------------|--|----|-----|-----|----------|----|-----|-----------|-------------|-----|-----|---------------|------|------------|-------------|-------------|------------------|--------------|
|         | ENROLL NO  | F/H NAME        | STATUS/SEX | SUBJECT  | TH | INT | MAX | MIN      | TH | INT | TOTAL     | EXT         | INT | MAX | MIN           | PRAC | INT        | PRAC. TOTAL |             | TH + PRAC        | TOTAL        |
|         | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                 |            | <b>COLLEGE RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |    |     |     |          |    |     |           |             |     |     |               |      |            |             |             |                  |              |
|         | <b>21514564</b>                                    | MANOJ KUMAR     |            | Nursing Foundation   | 35 | 15  | 50  | 25       | -- | --  | --        | <b>30 C</b> | --  | --  | --            | --   | --         | --          | <b>30 C</b> |                  |              |
|         |  |                 |            | Nutrition & Dietetics  | 35 | 15  | 50  | 25       | -- | --  | --        | <b>29 C</b> | --  | --  | --            | --   | --         | --          | <b>29 C</b> | <b>21514564</b>  |              |
|         | L-7/06774  | YAD RAM         |            | BioChemistry & Biophysics                                    | 75 | 25  | 100 | 50       | -- | --  | --        | <b>55 C</b> | --  | --  | --            | --   | --         | --          | <b>55 C</b> | <b>611 /1000</b> |              |
|         |  |                 |            | Psychology   | 75 | 25  | 100 | 50       | -- | --  | --        | <b>55 C</b> | --  | --  | --            | --   | --         | --          | <b>55 C</b> |                  |              |
|         |  | CHANDRIKA BAI   |            | MicroBiology   | 75 | 25  | 100 | 50       | 29 | 17  |           | <b>46*</b>  | --  | --  | --            | --   | --         | --          | <b>46*</b>  | <b>PASS</b>      |              |
|         |  |                 |            | Maternal Nursing   | 75 | 25  | 100 | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | --          | <b>133 C</b>     | <b>DC 04</b> |
|         | SUPPL  | M               | OBC        | ENGLISH  | 75 | 25  | 100 | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | --          | <b>129 C</b>     |              |
|         |  |                 |            | Medical & Surgical Nursing                                   | 75 | 25  | 100 | 50       | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | --          | <b>134 C</b>     |              |
|         |  |                 |            | English(Qualifying)  | 75 | 25  | 100 | 50       | -- | --  | --        | <b>89 C</b> | --  | --  | --            | --   | --         | --          | <b>89 C</b> |                  |              |
|         | <b>21514567</b>                                    | PRIYA SAHU      |            | Nursing Foundation   | 35 | 15  | 50  | 25       | -- | --  | --        | <b>26 C</b> | --  | --  | --            | --   | --         | --          | <b>26 C</b> |                  |              |
|         |  |                 |            | Nutrition & Dietetics  | 35 | 15  | 50  | 25       | 15 | 10  |           | <b>25</b>   | --  | --  | --            | --   | --         | --          | <b>25</b>   | <b>21514567</b>  |              |
|         | L-7/06777  | HEERA DAS       |            | BioChemistry & Biophysics                                    | 75 | 25  | 100 | 50       | -- | --  | --        | <b>52 C</b> | --  | --  | --            | --   | --         | --          | <b>52 C</b> | <b>604 /1000</b> |              |
|         |  |                 |            | Psychology   | 75 | 25  | 100 | 50       | -- | --  | --        | <b>55 C</b> | --  | --  | --            | --   | --         | --          | <b>55 C</b> |                  |              |
|         |  | NIRMALA         |            | MicroBiology   | 75 | 25  | 100 | 50       | 33 | 17  |           | <b>50</b>   | --  | --  | --            | --   | --         | --          | <b>50</b>   | <b>PASS</b>      |              |
|         |  |                 |            | Maternal Nursing   | 75 | 25  | 100 | 50       | 49 | 17  |           | <b>66</b>   | 50  | 50  | 100           | 50   | 38         | 36          | <b>74</b>   | <b>140</b>       |              |
|         | SUPPL  | F               | OBC        | ENGLISH  | 75 | 25  | 100 | 50       | 35 | 18  |           | <b>53</b>   | 50  | 50  | 100           | 50   | 37         | 38          | <b>75</b>   | <b>128</b>       |              |
|         |  |                 |            | Medical & Surgical Nursing                                   | 75 | 25  | 100 | 50       | 40 | 17  |           | <b>57</b>   | 50  | 50  | 100           | 50   | 34         | 37          | <b>71</b>   | <b>128</b>       |              |
|         |  |                 |            | English(Qualifying)  | 75 | 25  | 100 | 50       | -- | --  | --        | <b>87 C</b> | --  | --  | --            | --   | --         | --          | <b>87 C</b> |                  |              |

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**Tabulation Chart  
Post Basic B.Sc.Nursing First Year OCT-2022**

| CENTRE-   | ROLL NO  | NAME OF STUDENT           |            | THEORY MARK  |    |     |     | OBT.MARK |    | PRACTICAL |       |     |     | OBT.PRAC.MARK |     | TOTAL MARK | GRAND | ROLLNO |             |           |
|-----------|--|---------------------------|------------|--|----|-----|-----|----------|----|-----------|-------|-----|-----|---------------|-----|------------|-------|--------|-------------|-----------|
|           | ENROLL NO  | F/H NAME                  | STATUS/SEX | SUBJECT  | TH | INT | MAX | MIN      | TH | INT       | TOTAL | EXT | INT | MAX           | MIN | PRAC       | INT   |        | PRAC. TOTAL | TH + PRAC |
|           | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                           |            | <b>COLLEGE RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |    |     |     |          |    |           |       |     |     |               |     |            |       |        |             |           |
|           | <b>21514568</b>                                    | PRIYANKA DEWANGAN         |            | Nursing Foundation   | 35 | 15  | 50  | 25       | -- | --        | 29    | C   | --  | --            | --  | --         | --    | 29     | C           |           |
|           |  |                           |            | Nutrition & Dietetics  | 35 | 15  | 50  | 25       | -- | --        | 30    | C   | --  | --            | --  | --         | --    | 30     | C           | 21514568  |
| L-7/06778 |  | DHARMENDRA KUMAR DEWANGAN |            | BioChemistry & Biophysics                                    | 75 | 25  | 100 | 50       | 33 | 17        | 50    |     | --  | --            | --  | --         | --    | 50     |             | 592 /1000 |
|           |  |                           |            | Psychology   | 75 | 25  | 100 | 50       | -- | --        | 53    | C   | --  | --            | --  | --         | --    | 53     | C           |           |
|           |  | KANTI DEWANGAN            |            | MicroBiology   | 75 | 25  | 100 | 50       | 33 | 18        | 51    |     | --  | --            | --  | --         | --    | 51     |             | PASS      |
|           |  |                           |            | Maternal Nursing   | 75 | 25  | 100 | 50       | -- | --        |       |     | 50  | 50            | 100 | 50         | --    | --     | 124         | C         |
| SUPPL     | F  | OBC                       | ENGLISH    | Child Health Nursing   | 75 | 25  | 100 | 50       | -- | --        |       |     | 50  | 50            | 100 | 50         | --    | --     | 129         | C         |
|           |  |                           |            | Medical & Surgical Nursing                                   | 75 | 25  | 100 | 50       | -- | --        |       |     | 50  | 50            | 100 | 50         | --    | --     | 126         | C         |
|           |  |                           |            | English(Qualifying)  | 75 | 25  | 100 | 50       | -- | --        | 88    | C   | --  | --            | --  | --         | --    | 88     | C           |           |
|           | <b>21514569</b>                                    | PRIYANKA VERMA            |            | Nursing Foundation   | 35 | 15  | 50  | 25       | 19 | 10        | 29    |     | --  | --            | --  | --         | --    | 29     |             |           |
|           |  |                           |            | Nutrition & Dietetics  | 35 | 15  | 50  | 25       | 19 | 11        | 30    |     | --  | --            | --  | --         | --    | 30     |             | 21514569  |
| L-7/06779 |  | MURLI VERMA               |            | BioChemistry & Biophysics                                    | 75 | 25  | 100 | 50       | 24 | 18        | 42*   |     | --  | --            | --  | --         | --    | 42*    |             | 576 /1000 |
|           |  |                           |            | Psychology   | 75 | 25  | 100 | 50       | 38 | 18        | 56    |     | --  | --            | --  | --         | --    | 56     |             |           |
|           |  | INDU BAI                  |            | MicroBiology   | 75 | 25  | 100 | 50       | 27 | 18        | 45*   |     | --  | --            | --  | --         | --    | 45*    |             | FAIL      |
|           |  |                           |            | Maternal Nursing   | 75 | 25  | 100 | 50       | 35 | 18        | 53    |     | 50  | 50            | 100 | 50         | 36    | 36     | 72          | 125       |
| SUPPL     | F  | OBC                       | ENGLISH    | Child Health Nursing   | 75 | 25  | 100 | 50       | 37 | 17        | 54    |     | 50  | 50            | 100 | 50         | 38    | 38     | 76          | 130       |
|           |  |                           |            | Medical & Surgical Nursing                                   | 75 | 25  | 100 | 50       | 31 | 17        | 48*   |     | 50  | 50            | 100 | 50         | 34    | 37     | 71          | 119       |
|           |  |                           |            | English(Qualifying)  | 75 | 25  | 100 | 50       | -- | --        | 87    | C   | --  | --            | --  | --         | --    | 87     | C           |           |

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| CENTRE- | ROLL NO         | NAME OF STUDENT                                    |            | THEORY MARK                |    |                |     | OBT.MARK |    | PRACTICAL  |             |     |     | OBT.PRAC.MARK |     | TOTAL MARK | GRAND | ROLLNO      |                 |              |
|---------|-----------------|--|------------|----------------------------|----|----------------|-----|----------|----|--|-------------|-----|-----|---------------|-----|------------|-------|-------------|-----------------|--------------|
|         | ENROLL NO       | F/H NAME   | STATUS/SEX | SUBJECT                    | TH | INT            | MAX | MIN      | TH | INT  | TOTAL       | EXT | INT | MAX           | MIN | PRAC       | INT   |             | PRAC. TOTAL     | TH + PRAC    |
|         |                 | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |            |                            |    | <b>COLLEGE</b> |     |          |    | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |             |     |     |               |     |            |       |             |                 |              |
|         | <b>21514570</b> | RINKI SAHU   |            | Nursing Foundation         | 35 | 15             | 50  | 25       | -- | --   | <b>25 C</b> | --  | --  | --            | --  | --         | --    | <b>25 C</b> |                 |              |
|         |                 |  |            | Nutrition & Dietetics      | 35 | 15             | 50  | 25       | -- | --   | <b>25 C</b> | --  | --  | --            | --  | --         | --    | <b>25 C</b> | <b>21514570</b> |              |
|         | L-7/06780       | RAJKUMAR   |            | BioChemistry & Biophysics  | 75 | 25             | 100 | 50       | -- | --   | <b>53 C</b> | --  | --  | --            | --  | --         | --    | <b>53 C</b> | <b>603</b>      | <b>/1000</b> |
|         |                 |  |            | Psychology                 | 75 | 25             | 100 | 50       | -- | --   | <b>54 C</b> | --  | --  | --            | --  | --         | --    | <b>54 C</b> |                 |              |
|         |                 | PUSHPA   |            | MicroBiology               | 75 | 25             | 100 | 50       | 28 | 18   | <b>46*</b>  | --  | --  | --            | --  | --         | --    | <b>46*</b>  | <b>PASS</b>     |              |
|         |                 |  |            | Maternal Nursing           | 75 | 25             | 100 | 50       | 47 | 17   | <b>64</b>   | 50  | 50  | 100           | 50  | 38         | 38    | <b>76</b>   | <b>140</b>      | <b>DC 04</b> |
|         | SUPPL           | F  | OBC        | ENGLISH                    | 75 | 25             | 100 | 50       | -- | --   |             | 50  | 50  | 100           | 50  | --         | --    |             | <b>124 C</b>    |              |
|         |                 |  |            | Medical & Surgical Nursing | 75 | 25             | 100 | 50       | -- | --   |             | 50  | 50  | 100           | 50  | --         | --    |             | <b>136 C</b>    |              |
|         |                 |  |            | English(Qualifying)        | 75 | 25             | 100 | 50       | -- | --   | <b>88 C</b> | --  | --  | --            |     |            |       | <b>88 C</b> |                 |              |
|         | <b>21514573</b> | ROSHNI   |            | Nursing Foundation         | 35 | 15             | 50  | 25       | -- | --   | <b>28 C</b> | --  | --  | --            | --  | --         | --    | <b>28 C</b> |                 |              |
|         |                 |  |            | Nutrition & Dietetics      | 35 | 15             | 50  | 25       | -- | --   | <b>27 C</b> | --  | --  | --            | --  | --         | --    | <b>27 C</b> | <b>21514573</b> |              |
|         | L-7/06783       | NARAD LAL  |            | BioChemistry & Biophysics  | 75 | 25             | 100 | 50       | 36 | 17   | <b>53</b>   | --  | --  | --            | --  | --         | --    | <b>53</b>   | <b>593</b>      | <b>/1000</b> |
|         |                 |  |            | Psychology                 | 75 | 25             | 100 | 50       | 26 | 17   | <b>43*</b>  | --  | --  | --            | --  | --         | --    | <b>43*</b>  |                 |              |
|         |                 | VEDKUNWAR  |            | MicroBiology               | 75 | 25             | 100 | 50       | 34 | 17   | <b>51</b>   | --  | --  | --            | --  | --         | --    | <b>51</b>   | <b>FAIL</b>     |              |
|         |                 |  |            | Maternal Nursing           | 75 | 25             | 100 | 50       | 38 | 18   | <b>56</b>   | 50  | 50  | 100           | 50  | 39         | 39    | <b>78</b>   | <b>134</b>      |              |
|         | SUPPL           | F  | OBC        | ENGLISH                    | 75 | 25             | 100 | 50       | -- | --   |             | 50  | 50  | 100           | 50  | --         | --    |             | <b>126 C</b>    |              |
|         |                 |  |            | Medical & Surgical Nursing | 75 | 25             | 100 | 50       | -- | --   |             | 50  | 50  | 100           | 50  | --         | --    |             | <b>131 C</b>    |              |
|         |                 |  |            | English(Qualifying)        | 75 | 25             | 100 | 50       | -- | --   | <b>88 C</b> | --  | --  | --            |     |            |       | <b>88 C</b> |                 |              |

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|---------|--|-----------------|------------|----------------------------|----|-----|-----|--|----|-----------|-------------|-----|-----|---------------|-----|------------|-------|-------------|--------------|------------------|
|         | ENROLL NO  | F/H NAME        | STATUS/SEX | SUBJECT                    | TH | INT | MAX | MIN  | TH | INT       | TOTAL       | EXT | INT | MAX           | MIN | PRAC       | INT   |             | PRAC. TOTAL  | TH + PRAC        |
|         | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                 |            | <b>COLLEGE</b>             |    |     |     | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |    |           |             |     |     |               |     |            |       |             |              |                  |
|         | <b>21514576</b>                                    | SHABANAM SAMSON |            | Nursing Foundation         | 35 | 15  | 50  | 25   | 10 | 10        | <b>20*</b>  | --  | --  | --            | --  | --         | --    | <b>20*</b>  |              |                  |
|         |  |                 |            | Nutrition & Dietetics      | 35 | 15  | 50  | 25   | -- | --        | <b>25 C</b> | --  | --  | --            | --  | --         | --    | <b>25 C</b> |              | <b>21514576</b>  |
|         | L-7/06786  | N K SAMSON      |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50   | 27 | 18        | <b>45*</b>  | --  | --  | --            | --  | --         | --    | <b>45*</b>  |              | <b>539 /1000</b> |
|         |  |                 |            | Psychology                 | 75 | 25  | 100 | 50   | 13 | 18        | <b>31*</b>  | --  | --  | --            | --  | --         | --    | <b>31*</b>  |              |                  |
|         |  | S SAMSON        |            | MicroBiology               | 75 | 25  | 100 | 50   | 29 | 19        | <b>48*</b>  | --  | --  | --            | --  | --         | --    | <b>48*</b>  |              | <b>FAIL</b>      |
|         |  |                 |            | Maternal Nursing           | 75 | 25  | 100 | 50   | 30 | 17        | <b>47*</b>  | 50  | 50  | 100           | 50  | 36         | 38    | <b>74</b>   | <b>121</b>   |                  |
|         | SUPPL  | F               | GEN        | ENGLISH                    | 75 | 25  | 100 | 50   | -- | --        | --          | 50  | 50  | 100           | 50  | --         | --    | --          | <b>125 C</b> |                  |
|         |  |                 |            | Medical & Surgical Nursing | 75 | 25  | 100 | 50   | 32 | 19        | <b>51</b>   | 50  | 50  | 100           | 50  | 36         | 37    | <b>73</b>   | <b>124</b>   |                  |
|         |  |                 |            | English(Qualifying)        | 75 | 25  | 100 | 50   | -- | --        | <b>88 C</b> | --  | --  | --            | --  | --         | --    | <b>88 C</b> |              |                  |
|         | <b>21514577</b>                                    | SHIREEN JOHN    |            | Nursing Foundation         | 35 | 15  | 50  | 25   | 16 | 10        | <b>26</b>   | --  | --  | --            | --  | --         | --    | <b>26</b>   |              |                  |
|         |  |                 |            | Nutrition & Dietetics      | 35 | 15  | 50  | 25   | 18 | 11        | <b>29</b>   | --  | --  | --            | --  | --         | --    | <b>29</b>   |              | <b>21514577</b>  |
|         | L-7/06787  | PRAMESH JOHN    |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50   | 33 | 17        | <b>50</b>   | --  | --  | --            | --  | --         | --    | <b>50</b>   |              | <b>580 /1000</b> |
|         |  |                 |            | Psychology                 | 75 | 25  | 100 | 50   | 35 | 18        | <b>53</b>   | --  | --  | --            | --  | --         | --    | <b>53</b>   |              |                  |
|         |  | SANGEETA JOHN   |            | MicroBiology               | 75 | 25  | 100 | 50   | 38 | 18        | <b>56</b>   | --  | --  | --            | --  | --         | --    | <b>56</b>   |              | <b>PASS</b>      |
|         |  |                 |            | Maternal Nursing           | 75 | 25  | 100 | 50   | 45 | 17        | <b>62</b>   | 50  | 50  | 100           | 50  | 37         | 34    | <b>71</b>   | <b>133</b>   | <b>DC 05</b>     |
|         | REG  | F               | GEN        | ENGLISH                    | 75 | 25  | 100 | 50   | 31 | 17        | <b>48*</b>  | 50  | 50  | 100           | 50  | 34         | 35    | <b>69</b>   | <b>117</b>   |                  |
|         |  |                 |            | Medical & Surgical Nursing | 75 | 25  | 100 | 50   | 30 | 17        | <b>47*</b>  | 50  | 50  | 100           | 50  | 34         | 35    | <b>69</b>   | <b>116</b>   |                  |
|         |  |                 |            | English(Qualifying)        | 75 | 25  | 100 | 50   | 73 | 17        | <b>90</b>   | --  | --  | --            | --  | --         | --    | <b>90</b>   |              |                  |

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|---------|-----------------|--|------------|----------------------------|----|-----|-----|--|----|-----|-----------|-------------|-----|-----|---------------|------|------------|-------------|-------------|------------------|
|         | ENROLL NO       | F/H NAME   | STATUS/SEX | SUBJECT                    | TH | INT | MAX | MIN  | TH | INT | TOTAL     | EXT         | INT | MAX | MIN           | PRAC | INT        | PRAC. TOTAL |             | TH + PRAC        |
|         |                 | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |            | <b>COLLEGE</b>             |    |     |     | <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |    |     |           |             |     |     |               |      |            |             |             |                  |
|         | <b>21514580</b> | SUSHMA PANDEKAR                                    |            | Nursing Foundation         | 35 | 15  | 50  | 25   | -- | --  | --        | <b>28 C</b> | --  | --  | --            | --   | --         | --          | <b>28 C</b> |                  |
|         |                 |  |            | Nutrition & Dietetics      | 35 | 15  | 50  | 25   | -- | --  | --        | <b>32 C</b> | --  | --  | --            | --   | --         | --          | <b>32 C</b> | <b>21514580</b>  |
|         | L-7/06790       | NIRMAL PANDEKAR                                    |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50   | -- | --  | --        | <b>60 C</b> | --  | --  | --            | --   | --         | --          | <b>60 C</b> | <b>618 /1000</b> |
|         |                 |  |            | Psychology                 | 75 | 25  | 100 | 50   | -- | --  | --        | <b>52 C</b> | --  | --  | --            | --   | --         | --          | <b>52 C</b> |                  |
|         |                 | PARWATI PANDEKAR                                   |            | MicroBiology               | 75 | 25  | 100 | 50   | 34 | 17  |           | <b>51</b>   | --  | --  | --            | --   | --         | --          | <b>51</b>   | <b>PASS</b>      |
|         |                 |  |            | Maternal Nursing           | 75 | 25  | 100 | 50   | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | --          | <b>130 C</b>     |
|         | SUPPL F         | SC   | ENGLISH    | Child Health Nursing       | 75 | 25  | 100 | 50   | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | --          | <b>140 C</b>     |
|         |                 |  |            | Medical & Surgical Nursing | 75 | 25  | 100 | 50   | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | --          | <b>125 C</b>     |
|         |                 |  |            | English(Qualifying)        | 75 | 25  | 100 | 50   | -- | --  | --        | <b>89 C</b> | --  | --  | --            |      |            |             |             | <b>89 C</b>      |
|         | <b>21514581</b> | SHWETA MASIH                                       |            | Nursing Foundation         | 35 | 15  | 50  | 25   | -- | --  | --        | <b>31 C</b> | --  | --  | --            | --   | --         | --          | <b>31 C</b> |                  |
|         |                 |  |            | Nutrition & Dietetics      | 35 | 15  | 50  | 25   | -- | --  | --        | <b>32 C</b> | --  | --  | --            | --   | --         | --          | <b>32 C</b> | <b>21514581</b>  |
|         | L-7/06791       | JACOB MASIH  |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50   | 35 | 17  |           | <b>52</b>   | --  | --  | --            | --   | --         | --          | <b>52</b>   | <b>602 /1000</b> |
|         |                 |  |            | Psychology                 | 75 | 25  | 100 | 50   | 35 | 18  |           | <b>53</b>   | --  | --  | --            | --   | --         | --          | <b>53</b>   |                  |
|         |                 | SHASHI MASIH                                       |            | MicroBiology               | 75 | 25  | 100 | 50   | 34 | 17  |           | <b>51</b>   | --  | --  | --            | --   | --         | --          | <b>51</b>   | <b>PASS</b>      |
|         |                 |  |            | Maternal Nursing           | 75 | 25  | 100 | 50   | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | --          | <b>128 C</b>     |
|         | SUPPL F         | GEN  | ENGLISH    | Child Health Nursing       | 75 | 25  | 100 | 50   | 31 | 18  |           | <b>49*</b>  | 50  | 50  | 100           | 50   | 38         | 36          | <b>74</b>   | <b>123</b>       |
|         |                 |  |            | Medical & Surgical Nursing | 75 | 25  | 100 | 50   | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | --          | <b>132 C</b>     |
|         |                 |  |            | English(Qualifying)        | 75 | 25  | 100 | 50   | -- | --  | --        | <b>89 C</b> | --  | --  | --            |      |            |             |             | <b>89 C</b>      |

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| CENTRE- | ROLL NO  | NAME OF STUDENT |            | THEORY MARK  |    |     |     | OBT.MARK |    | PRACTICAL |             |     |     | OBT.PRAC.MARK |     | TOTAL MARK | GRAND | ROLLNO       |                 |              |
|---------|--|-----------------|------------|--|----|-----|-----|----------|----|-----------|-------------|-----|-----|---------------|-----|------------|-------|--------------|-----------------|--------------|
|         | ENROLL NO  | F/H NAME        | STATUS/SEX | SUBJECT  | TH | INT | MAX | MIN      | TH | INT       | TOTAL       | EXT | INT | MAX           | MIN | PRAC       | INT   |              | PRAC. TOTAL     | TH + PRAC    |
|         | <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |                 |            | <b>COLLEGE RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)</b> |    |     |     |          |    |           |             |     |     |               |     |            |       |              |                 |              |
|         | <b>21514582</b>                                    | TORAN KUMARI    |            | Nursing Foundation   | 35 | 15  | 50  | 25       | -- | --        | <b>28 C</b> | --  | --  | --            | --  | --         | --    | <b>28 C</b>  |                 |              |
|         |  |                 |            | Nutrition & Dietetics  | 35 | 15  | 50  | 25       | -- | --        | <b>32 C</b> | --  | --  | --            | --  | --         | --    | <b>32 C</b>  | <b>21514582</b> |              |
|         | L-7/06792  | SHRAVAN KUMAR   |            | BioChemistry & Biophysics                                    | 75 | 25  | 100 | 50       | -- | --        | <b>55 C</b> | --  | --  | --            | --  | --         | --    | <b>55 C</b>  | <b>613</b>      | <b>/1000</b> |
|         |  |                 |            | Psychology   | 75 | 25  | 100 | 50       | -- | --        | <b>57 C</b> | --  | --  | --            | --  | --         | --    | <b>57 C</b>  |                 |              |
|         |  | RATNA BAI       |            | MicroBiology   | 75 | 25  | 100 | 50       | 33 | 20        | <b>53</b>   | --  | --  | --            | --  | --         | --    | <b>53</b>    | <b>PASS</b>     |              |
|         |  |                 |            | Maternal Nursing   | 75 | 25  | 100 | 50       | -- | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>129 C</b> |                 |              |
|         | SUPPL  | F               | SC         | ENGLISH  | 75 | 25  | 100 | 50       | -- | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>128 C</b> |                 |              |
|         |  |                 |            | Medical & Surgical Nursing                                   | 75 | 25  | 100 | 50       | -- | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>131 C</b> |                 |              |
|         |  |                 |            | English(Qualifying)  | 75 | 25  | 100 | 50       | -- | --        | <b>88 C</b> | --  | --  | --            | --  | --         | --    | <b>88 C</b>  |                 |              |
|         | <b>21514583</b>                                    | VANDANA         |            | Nursing Foundation   | 35 | 15  | 50  | 25       | -- | --        | <b>29 C</b> | --  | --  | --            | --  | --         | --    | <b>29 C</b>  |                 |              |
|         |  |                 |            | Nutrition & Dietetics  | 35 | 15  | 50  | 25       | -- | --        | <b>26 C</b> | --  | --  | --            | --  | --         | --    | <b>26 C</b>  | <b>21514583</b> |              |
|         | L-7/06793  | DHRUWA RAM      |            | BioChemistry & Biophysics                                    | 75 | 25  | 100 | 50       | 34 | 17        | <b>51</b>   | --  | --  | --            | --  | --         | --    | <b>51</b>    | <b>588</b>      | <b>/1000</b> |
|         |  |                 |            | Psychology   | 75 | 25  | 100 | 50       | -- | --        | <b>56 C</b> | --  | --  | --            | --  | --         | --    | <b>56 C</b>  |                 |              |
|         |  | KUNWAR BAI      |            | MicroBiology   | 75 | 25  | 100 | 50       | 28 | 17        | <b>45*</b>  | --  | --  | --            | --  | --         | --    | <b>45*</b>   | <b>PASS</b>     |              |
|         |  |                 |            | Maternal Nursing   | 75 | 25  | 100 | 50       | -- | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>126 C</b> | <b>DC 05</b>    |              |
|         | SUPPL  | F               | OBC        | ENGLISH  | 75 | 25  | 100 | 50       | 33 | 17        | <b>50</b>   | 50  | 50  | 100           | 50  | 37         | 38    | <b>75</b>    | <b>125</b>      |              |
|         |  |                 |            | Medical & Surgical Nursing                                   | 75 | 25  | 100 | 50       | -- | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>130 C</b> |                 |              |
|         |  |                 |            | English(Qualifying)  | 75 | 25  | 100 | 50       | -- | --        | <b>90 C</b> | --  | --  | --            | --  | --         | --    | <b>90 C</b>  |                 |              |

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| CENTRE- | ROLL NO  | NAME OF STUDENT     |            | THEORY MARK                |    |     |     | OBT.MARK   |    | PRACTICAL |             |     |     | OBT.PRAC.MARK |     | TOTAL MARK | GRAND | ROLLNO       |                 |              |
|---------|--|---------------------|------------|----------------------------|----|-----|-----|--|----|-----------|-------------|-----|-----|---------------|-----|------------|-------|--------------|-----------------|--------------|
|         | ENROLL NO  | F/H NAME            | STATUS/SEX | SUBJECT                    | TH | INT | MAX | MIN  | TH | INT       | TOTAL       | EXT | INT | MAX           | MIN | PRAC       | INT   |              | PRAC. TOTAL     | TH + PRAC    |
|         | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)</b> |                     |            | <b>COLLEGE</b>             |    |     |     | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |    |           |             |     |     |               |     |            |       |              |                 |              |
|         | <b>20513551</b>  | KANIKA DEY          |            | Nursing Foundation         | 35 | 15  | 50  | 25   | -- | --        | <b>36 C</b> | --  | --  | --            | --  | --         | --    | <b>36 C</b>  |                 |              |
|         |  |                     |            | Nutrition & Dietetics      | 35 | 15  | 50  | 25   | -- | --        | <b>35 C</b> | --  | --  | --            | --  | --         | --    | <b>35 C</b>  | <b>20513551</b> |              |
|         | K-7/05858  | RADHESHYAM DEY      |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50   | -- | --        | <b>61 C</b> | --  | --  | --            | --  | --         | --    | <b>61 C</b>  | <b>631</b>      | <b>/1000</b> |
|         |  |                     |            | Psychology                 | 75 | 25  | 100 | 50   | -- | --        | <b>53 C</b> | --  | --  | --            | --  | --         | --    | <b>53 C</b>  |                 |              |
|         |  | ANJALI DEY          |            | MicroBiology               | 75 | 25  | 100 | 50   | 32 | 18        | <b>50</b>   | --  | --  | --            | --  | --         | --    | <b>50</b>    | <b>PASS</b>     |              |
|         |  |                     |            | Maternal Nursing           | 75 | 25  | 100 | 50   | -- | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>129 C</b> |                 |              |
|         | SUPPL  | F                   | GEN        | ENGLISH                    | 75 | 25  | 100 | 50   | -- | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>136 C</b> |                 |              |
|         |  |                     |            | Medical & Surgical Nursing | 75 | 25  | 100 | 50   | -- | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>131 C</b> |                 |              |
|         |  |                     |            | English(Qualifying)        | 75 | 25  | 100 | 50   | -- | --        | <b>74 C</b> | --  | --  | --            | --  | --         | --    | <b>74 C</b>  |                 |              |
|         | <b>21514305</b>  | ALPANA BENJAMIN     |            | Nursing Foundation         | 35 | 15  | 50  | 25   | 16 | 10        | <b>26</b>   | --  | --  | --            | --  | --         | --    | <b>26</b>    |                 |              |
|         |  |                     |            | Nutrition & Dietetics      | 35 | 15  | 50  | 25   | -- | --        | <b>31 C</b> | --  | --  | --            | --  | --         | --    | <b>31 C</b>  | <b>21514305</b> |              |
|         | L-7/06515  | SATISH BENJAMIN     |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50   | 33 | 17        | <b>50</b>   | --  | --  | --            | --  | --         | --    | <b>50</b>    | <b>571</b>      | <b>/1000</b> |
|         |  |                     |            | Psychology                 | 75 | 25  | 100 | 50   | 27 | 18        | <b>45*</b>  | --  | --  | --            | --  | --         | --    | <b>45*</b>   |                 |              |
|         |  | SUBHASHINI BENJAMIN |            | MicroBiology               | 75 | 25  | 100 | 50   | -- | --        | <b>55 C</b> | --  | --  | --            | --  | --         | --    | <b>55 C</b>  | <b>FAIL</b>     |              |
|         |  |                     |            | Maternal Nursing           | 75 | 25  | 100 | 50   | 35 | 17        | <b>52</b>   | 50  | 50  | 100           | 50  | 36         | 36    | <b>72</b>    | <b>124</b>      |              |
|         | SUPPL  | F                   | GEN        | ENGLISH                    | 75 | 25  | 100 | 50   | 42 | 17        | <b>59</b>   | 50  | 50  | 100           | 50  | 36         | 37    | <b>73</b>    | <b>132</b>      |              |
|         |  |                     |            | Medical & Surgical Nursing | 75 | 25  | 100 | 50   | 18 | 18        | <b>36*</b>  | 50  | 50  | 100           | 50  | 36         | 36    | <b>72</b>    | <b>108</b>      |              |
|         |  |                     |            | English(Qualifying)        | 75 | 25  | 100 | 50   | -- | --        | <b>72 C</b> | --  | --  | --            | --  | --         | --    | <b>72 C</b>  |                 |              |

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|---------|--|-----------------|------------|----------------------------|----------------------|-----|-----|----------|--|-----------|-------------|-----------|-----|---------------|-----|------------|-------|-------------|--------------|------------------|-------|
|         | ENROLL NO  | F/H NAME        | STATUS/SEX | SUBJECT                    | TH                   | INT | MAX | MIN      | TH   | INT       | TOTAL       | EXT       | INT | MAX           | MIN | PRAC       | INT   |             | PRAC. TOTAL  | TH + PRAC        | TOTAL |
|         | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)</b> |                 |            |                            | <b>COLLEGE</b>       |     |     |          | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |           |             |           |     |               |     |            |       |             |              |                  |       |
|         | <b>21514308</b>  | BAISAKHI SARKAR |            | Nursing Foundation         | 35                   | 15  | 50  | 25       | 15   | 12        | <b>27</b>   | --        | --  | --            | --  | --         | --    | <b>27</b>   |              |                  |       |
|         |  |                 |            | Nutrition & Dietetics      | 35                   | 15  | 50  | 25       | 29   | 10        | <b>39</b>   | --        | --  | --            | --  | --         | --    | <b>39</b>   |              | <b>21514308</b>  |       |
|         | L-7/06518  | AVISHEK GHOSH   |            | BioChemistry & Biophysics  | 75                   | 25  | 100 | 50       | 32   | 18        | <b>50</b>   | --        | --  | --            | --  | --         | --    | <b>50</b>   |              | <b>642 /1000</b> |       |
|         |  |                 |            | Psychology                 | 75                   | 25  | 100 | 50       | 37   | 19        | <b>56</b>   | --        | --  | --            | --  | --         | --    | <b>56</b>   |              | <b>PASS</b>      |       |
|         |  | PARUL SARAkar   |            | MicroBiology               | 75                   | 25  | 100 | 50       | 27   | 18        | <b>45*</b>  | --        | --  | --            | --  | --         | --    | <b>45*</b>  |              | <b>DC 05</b>     |       |
|         |  |                 |            | Maternal Nursing           | 75                   | 25  | 100 | 50       | 59   | 18        | <b>77</b>   | 50        | 50  | 100           | 50  | 36         | 36    | <b>72</b>   |              |                  |       |
|         | REG  | F               | GEN        | ENGLISH                    | Child Health Nursing | 75  | 25  | 100      | 50   | 47        | 17          | <b>64</b> | 50  | 50            | 100 | 50         | 37    | 37          | <b>74</b>    |                  |       |
|         |  |                 |            | Medical & Surgical Nursing | 75                   | 25  | 100 | 50       | 44   | 19        | <b>63</b>   | 50        | 50  | 100           | 50  | 39         | 36    | <b>75</b>   |              |                  |       |
|         |  |                 |            | English(Qualifying)        | 75                   | 25  | 100 | 50       | 56   | 18        | <b>74</b>   | --        | --  | --            | --  | --         | --    | <b>74</b>   |              |                  |       |
|         | <b>21514311</b>  | DAMINI SAHU     |            | Nursing Foundation         | 35                   | 15  | 50  | 25       | --   | --        | <b>35 C</b> | --        | --  | --            | --  | --         | --    | <b>35 C</b> |              |                  |       |
|         |  |                 |            | Nutrition & Dietetics      | 35                   | 15  | 50  | 25       | --   | --        | <b>36 C</b> | --        | --  | --            | --  | --         | --    | <b>36 C</b> |              | <b>21514311</b>  |       |
|         | L-7/06521  | HEMANT SAHU     |            | BioChemistry & Biophysics  | 75                   | 25  | 100 | 50       | --   | --        | <b>51 C</b> | --        | --  | --            | --  | --         | --    | <b>51 C</b> |              | <b>609 /1000</b> |       |
|         |  |                 |            | Psychology                 | 75                   | 25  | 100 | 50       | 36   | 17        | <b>53</b>   | --        | --  | --            | --  | --         | --    | <b>53</b>   |              | <b>PASS</b>      |       |
|         |  | PUSHPA SAHU     |            | MicroBiology               | 75                   | 25  | 100 | 50       | --   | --        | <b>50 C</b> | --        | --  | --            | --  | --         | --    | <b>50 C</b> |              |                  |       |
|         |  |                 |            | Maternal Nursing           | 75                   | 25  | 100 | 50       | --   | --        |             | 50        | 50  | 100           | 50  | --         | --    |             | <b>123 C</b> |                  |       |
|         | SUPPL  | F               | OBC        | ENGLISH                    | Child Health Nursing | 75  | 25  | 100      | 50   | --        | --          |           | 50  | 50            | 100 | 50         | --    | --          |              | <b>130 C</b>     |       |
|         |  |                 |            | Medical & Surgical Nursing | 75                   | 25  | 100 | 50       | --   | --        |             | 50        | 50  | 100           | 50  | --         | --    |             | <b>131 C</b> |                  |       |
|         |  |                 |            | English(Qualifying)        | 75                   | 25  | 100 | 50       | --   | --        | <b>73 C</b> | --        | --  | --            | --  | --         | --    | <b>73 C</b> |              |                  |       |

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|---------|--|-----------------|------------|----------------------------|----------------|-----|-----|----------|--|-----------|-------------|-----|-----|---------------|-----|------------|-------|--------------|-----------------|--------------|
|         | ENROLL NO  | F/H NAME        | STATUS/SEX | SUBJECT                    | TH             | INT | MAX | MIN      | TH   | INT       | TOTAL       | EXT | INT | MAX           | MIN | PRAC       | INT   |              | PRAC. TOTAL     | TH + PRAC    |
|         | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)</b> |                 |            |                            | <b>COLLEGE</b> |     |     |          | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |           |             |     |     |               |     |            |       |              |                 |              |
|         | <b>21514313</b>  | DEVESHWARI      |            | Nursing Foundation         | 35             | 15  | 50  | 25       | --   | --        | <b>36 C</b> | --  | --  | --            | --  | --         | --    | <b>36 C</b>  |                 |              |
|         |  |                 |            | Nutrition & Dietetics      | 35             | 15  | 50  | 25       | --   | --        | <b>38 C</b> | --  | --  | --            | --  | --         | --    | <b>38 C</b>  | <b>21514313</b> |              |
|         | L-7/06523  | RAJENDRA KUMAR  |            | BioChemistry & Biophysics  | 75             | 25  | 100 | 50       | --   | --        | <b>61 C</b> | --  | --  | --            | --  | --         | --    | <b>61 C</b>  | <b>662</b>      | <b>/1000</b> |
|         |  |                 |            | Psychology                 | 75             | 25  | 100 | 50       | --   | --        | <b>54 C</b> | --  | --  | --            | --  | --         | --    | <b>54 C</b>  |                 |              |
|         |  | KUMMAN BAI      |            | MicroBiology               | 75             | 25  | 100 | 50       | --   | --        | <b>62 C</b> | --  | --  | --            | --  | --         | --    | <b>62 C</b>  | <b>PASS</b>     |              |
|         |  |                 |            | Maternal Nursing           | 75             | 25  | 100 | 50       | --   | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>131 C</b> |                 |              |
|         | SUPPL  | F               | OBC        | ENGLISH                    | 75             | 25  | 100 | 50       | 42   | 19        | <b>61</b>   | 50  | 50  | 100           | 50  | 35         | 37    | <b>72</b>    | <b>133</b>      |              |
|         |  |                 |            | Medical & Surgical Nursing | 75             | 25  | 100 | 50       | --   | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>147 C</b> |                 |              |
|         |  |                 |            | English(Qualifying)        | 75             | 25  | 100 | 50       | --   | --        | <b>78 C</b> | --  | --  | --            | --  | --         | --    | <b>78 C</b>  |                 |              |
|         | <b>21514315</b>  | G HEMEMA        |            | Nursing Foundation         | 35             | 15  | 50  | 25       | 10   | 10        | <b>20*</b>  | --  | --  | --            | --  | --         | --    | <b>20*</b>   |                 |              |
|         |  |                 |            | Nutrition & Dietetics      | 35             | 15  | 50  | 25       | 24   | 12        | <b>36</b>   | --  | --  | --            | --  | --         | --    | <b>36</b>    | <b>21514315</b> |              |
|         | L-7/06525  | G VALIYA        |            | BioChemistry & Biophysics  | 75             | 25  | 100 | 50       | 28   | 19        | <b>47*</b>  | --  | --  | --            | --  | --         | --    | <b>47*</b>   | <b>567</b>      | <b>/1000</b> |
|         |  |                 |            | Psychology                 | 75             | 25  | 100 | 50       | 13   | 18        | <b>31*</b>  | --  | --  | --            | --  | --         | --    | <b>31*</b>   |                 |              |
|         |  | ROSHAMMA        |            | MicroBiology               | 75             | 25  | 100 | 50       | 23   | 19        | <b>42*</b>  | --  | --  | --            | --  | --         | --    | <b>42*</b>   | <b>FAIL</b>     |              |
|         |  |                 |            | Maternal Nursing           | 75             | 25  | 100 | 50       | 41   | 17        | <b>58</b>   | 50  | 50  | 100           | 50  | 35         | 36    | <b>71</b>    | <b>129</b>      |              |
|         | REG  | F               | GEN        | ENGLISH                    | 75             | 25  | 100 | 50       | 48   | 18        | <b>66</b>   | 50  | 50  | 100           | 50  | 35         | 36    | <b>71</b>    | <b>137</b>      |              |
|         |  |                 |            | Medical & Surgical Nursing | 75             | 25  | 100 | 50       | 32   | 18        | <b>50</b>   | 50  | 50  | 100           | 50  | 38         | 37    | <b>75</b>    | <b>125</b>      |              |
|         |  |                 |            | English(Qualifying)        | 75             | 25  | 100 | 50       | 56   | 18        | <b>74</b>   | --  | --  | --            | --  | --         | --    | <b>74</b>    |                 |              |

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**Tabulation Chart  
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| CENTRE- | ROLL NO  | NAME OF STUDENT     |            | THEORY MARK                |                |     |     | OBT.MARK |  | PRACTICAL |             |     |     | OBT.PRAC.MARK |     | TOTAL MARK | GRAND | ROLLNO       |                  |           |
|---------|--|---------------------|------------|----------------------------|----------------|-----|-----|----------|--|-----------|-------------|-----|-----|---------------|-----|------------|-------|--------------|------------------|-----------|
|         | ENROLL NO  | F/H NAME            | STATUS/SEX | SUBJECT                    | TH             | INT | MAX | MIN      | TH   | INT       | TOTAL       | EXT | INT | MAX           | MIN | PRAC       | INT   |              | PRAC. TOTAL      | TH + PRAC |
|         | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)</b> |                     |            |                            | <b>COLLEGE</b> |     |     |          | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |           |             |     |     |               |     |            |       |              |                  |           |
|         | <b>21514317</b>  | MOKSHIDA<br>RAMTEKE |            | Nursing Foundation         | 35             | 15  | 50  | 25       | --   | --        | <b>29 C</b> | --  | --  | --            | --  | --         | --    | <b>29 C</b>  |                  |           |
|         |  |                     |            | Nutrition & Dietetics      | 35             | 15  | 50  | 25       | --   | --        | <b>35 C</b> | --  | --  | --            | --  | --         | --    | <b>35 C</b>  | <b>21514317</b>  |           |
|         | L-7/06527  | RAJKUMAR<br>RAMTEKE |            | BioChemistry & Biophysics  | 75             | 25  | 100 | 50       | 34   | 20        | <b>54</b>   | --  | --  | --            | --  | --         | --    | <b>54</b>    | <b>627 /1000</b> |           |
|         |  |                     |            | Psychology                 | 75             | 25  | 100 | 50       | 29   | 21        | <b>50</b>   | --  | --  | --            | --  | --         | --    | <b>50</b>    |                  |           |
|         |  | SUSHILA RAMTEKE     |            | MicroBiology               | 75             | 25  | 100 | 50       | --   | --        | <b>54 C</b> | --  | --  | --            | --  | --         | --    | <b>54 C</b>  | <b>PASS</b>      |           |
|         |  |                     |            | Maternal Nursing           | 75             | 25  | 100 | 50       | --   | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>141 C</b> |                  |           |
|         | SUPPL  | F                   | SC         | ENGLISH                    | 75             | 25  | 100 | 50       | 44   | 19        | <b>63</b>   | 50  | 50  | 100           | 50  | 36         | 37    | <b>73</b>    | <b>136</b>       |           |
|         |  |                     |            | Medical & Surgical Nursing | 75             | 25  | 100 | 50       | --   | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>128 C</b> |                  |           |
|         |  |                     |            | English(Qualifying)        | 75             | 25  | 100 | 50       | --   | --        | <b>78 C</b> | --  | --  | --            | --  | --         | --    | <b>78 C</b>  |                  |           |
|         | <b>21514320</b>  | NEETU SARKAR        |            | Nursing Foundation         | 35             | 15  | 50  | 25       | --   | --        | <b>29 C</b> | --  | --  | --            | --  | --         | --    | <b>29 C</b>  |                  |           |
|         |  |                     |            | Nutrition & Dietetics      | 35             | 15  | 50  | 25       | --   | --        | <b>35 C</b> | --  | --  | --            | --  | --         | --    | <b>35 C</b>  | <b>21514320</b>  |           |
|         | L-7/06530  | SANTOSH SARKAR      |            | BioChemistry & Biophysics  | 75             | 25  | 100 | 50       | --   | --        | <b>51 C</b> | --  | --  | --            | --  | --         | --    | <b>51 C</b>  | <b>622 /1000</b> |           |
|         |  |                     |            | Psychology                 | 75             | 25  | 100 | 50       | --   | --        | <b>51 C</b> | --  | --  | --            | --  | --         | --    | <b>51 C</b>  |                  |           |
|         |  | LAXMI SARKAR        |            | MicroBiology               | 75             | 25  | 100 | 50       | --   | --        | <b>50 C</b> | --  | --  | --            | --  | --         | --    | <b>50 C</b>  | <b>PASS</b>      |           |
|         |  |                     |            | Maternal Nursing           | 75             | 25  | 100 | 50       | --   | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>139 C</b> |                  |           |
|         | SUPPL  | F                   | GEN        | ENGLISH                    | 75             | 25  | 100 | 50       | 48   | 17        | <b>65</b>   | 50  | 50  | 100           | 50  | 36         | 37    | <b>73</b>    | <b>138</b>       |           |
|         |  |                     |            | Medical & Surgical Nursing | 75             | 25  | 100 | 50       | --   | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>129 C</b> |                  |           |
|         |  |                     |            | English(Qualifying)        | 75             | 25  | 100 | 50       | --   | --        | <b>75 C</b> | --  | --  | --            | --  | --         | --    | <b>75 C</b>  |                  |           |

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|---------|--|------------------|------------|----------------------------|----------------|-----|-----|----------|--|-----------|-------------|-----|-----|---------------|-----|------------|-------|-------------|------------------|-----------|
|         | ENROLL NO  | F/H NAME         | STATUS/SEX | SUBJECT                    | TH             | INT | MAX | MIN      | TH   | INT       | TOTAL       | EXT | INT | MAX           | MIN | PRAC       | INT   |             | PRAC. TOTAL      | TH + PRAC |
|         | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)</b> |                  |            |                            | <b>COLLEGE</b> |     |     |          | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |           |             |     |     |               |     |            |       |             |                  |           |
|         | <b>21514321</b>  | POOJA BANJARE    |            | Nursing Foundation         | 35             | 15  | 50  | 25       | 22   | 10        | <b>32</b>   | --  | --  | --            | --  | --         | --    | <b>32</b>   |                  |           |
|         |  |                  |            | Nutrition & Dietetics      | 35             | 15  | 50  | 25       | --   | --        | <b>28 C</b> | --  | --  | --            | --  | --         | --    | <b>28 C</b> | <b>21514321</b>  |           |
|         | L-7/06531  | MAHENDRA BANJARE |            | BioChemistry & Biophysics  | 75             | 25  | 100 | 50       | 30   | 17        | <b>47*</b>  | --  | --  | --            | --  | --         | --    | <b>47*</b>  | <b>565 /1000</b> |           |
|         |  |                  |            | Psychology                 | 75             | 25  | 100 | 50       | 22   | 18        | <b>40*</b>  | --  | --  | --            | --  | --         | --    | <b>40*</b>  |                  |           |
|         |  | SHANTI BANJARE   |            | MicroBiology               | 75             | 25  | 100 | 50       | 18   | 17        | <b>35*</b>  | --  | --  | --            | --  | --         | --    | <b>35*</b>  | <b>FAIL</b>      |           |
|         |  |                  |            | Maternal Nursing           | 75             | 25  | 100 | 50       | 45   | 18        | <b>63</b>   | 50  | 50  | 100           | 50  | 37         | 36    | <b>73</b>   | <b>136</b>       |           |
|         | SUPPL  | F                | SC         | ENGLISH                    | 75             | 25  | 100 | 50       | 34   | 17        | <b>51</b>   | 50  | 50  | 100           | 50  | 36         | 36    | <b>72</b>   | <b>123</b>       |           |
|         |  |                  |            | Medical & Surgical Nursing | 75             | 25  | 100 | 50       | 33   | 17        | <b>50</b>   | 50  | 50  | 100           | 50  | 37         | 37    | <b>74</b>   | <b>124</b>       |           |
|         |  |                  |            | English(Qualifying)        | 75             | 25  | 100 | 50       | --   | --        | <b>73 C</b> | --  | --  | --            | --  | --         | --    | <b>73 C</b> |                  |           |
|         | <b>21514323</b>  | PRAMITA          |            | Nursing Foundation         | 35             | 15  | 50  | 25       | --   | --        | <b>27 C</b> | --  | --  | --            | --  | --         | --    | <b>27 C</b> |                  |           |
|         |  |                  |            | Nutrition & Dietetics      | 35             | 15  | 50  | 25       | --   | --        | <b>34 C</b> | --  | --  | --            | --  | --         | --    | <b>34 C</b> | <b>21514323</b>  |           |
|         | L-7/06533  | RAMAKANT         |            | BioChemistry & Biophysics  | 75             | 25  | 100 | 50       | 32   | 18        | <b>50</b>   | --  | --  | --            | --  | --         | --    | <b>50</b>   | <b>604 /1000</b> |           |
|         |  |                  |            | Psychology                 | 75             | 25  | 100 | 50       | 36   | 19        | <b>55</b>   | --  | --  | --            | --  | --         | --    | <b>55</b>   |                  |           |
|         |  | ASHOK            |            | MicroBiology               | 75             | 25  | 100 | 50       | 35   | 17        | <b>52</b>   | --  | --  | --            | --  | --         | --    | <b>52</b>   | <b>PASS</b>      |           |
|         |  |                  |            | Maternal Nursing           | 75             | 25  | 100 | 50       | --   | --        |             | 50  | 50  | 100           | 50  | --         | --    |             | <b>133 C</b>     |           |
|         | SUPPL  | F                | OBC        | ENGLISH                    | 75             | 25  | 100 | 50       | 38   | 19        | <b>57</b>   | 50  | 50  | 100           | 50  | 36         | 38    | <b>74</b>   | <b>131</b>       |           |
|         |  |                  |            | Medical & Surgical Nursing | 75             | 25  | 100 | 50       | --   | --        |             | 50  | 50  | 100           | 50  | --         | --    |             | <b>122 C</b>     |           |
|         |  |                  |            | English(Qualifying)        | 75             | 25  | 100 | 50       | --   | --        | <b>72 C</b> | --  | --  | --            | --  | --         | --    | <b>72 C</b> |                  |           |

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|---------|--|-----------------|------------|----------------------------|----|-----|-----|--|----|-----|-----------|-------------|-----|-----|---------------|------|------------|-------------|------------------|-----------------|
|         | ENROLL NO  | F/H NAME        | STATUS/SEX | SUBJECT                    | TH | INT | MAX | MIN  | TH | INT | TOTAL     | EXT         | INT | MAX | MIN           | PRAC | INT        | PRAC. TOTAL |                  | TH + PRAC       |
|         | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)</b> |                 |            | <b>COLLEGE</b>             |    |     |     | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |    |     |           |             |     |     |               |      |            |             |                  |                 |
|         | <b>21514326</b>  | SANDHYA         |            | Nursing Foundation         | 35 | 15  | 50  | 25   | -- | --  | --        | <b>38 C</b> | --  | --  | --            | --   | --         | --          | <b>38 C</b>      |                 |
|         |  |                 |            | Nutrition & Dietetics      | 35 | 15  | 50  | 25   | -- | --  | --        | <b>33 C</b> | --  | --  | --            | --   | --         | --          | <b>33 C</b>      | <b>21514326</b> |
|         | L-7/06536  | BHAGWAT RAM     |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50   | 37 | 17  | <b>54</b> | --          | --  | --  | --            | --   | --         | <b>54</b>   | <b>641 /1000</b> |                 |
|         |  |                 |            | Psychology                 | 75 | 25  | 100 | 50   | -- | --  | --        | <b>56 C</b> | --  | --  | --            | --   | --         | --          | <b>56 C</b>      |                 |
|         |  | PYARI BAI       |            | MicroBiology               | 75 | 25  | 100 | 50   | -- | --  | --        | <b>54 C</b> | --  | --  | --            | --   | --         | --          | <b>54 C</b>      | <b>PASS</b>     |
|         |  |                 |            | Maternal Nursing           | 75 | 25  | 100 | 50   | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | --               | <b>139 C</b>    |
|         | SUPPL  | F               | OBC        | ENGLISH                    | 75 | 25  | 100 | 50   | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | --               | <b>134 C</b>    |
|         |  |                 |            | Medical & Surgical Nursing | 75 | 25  | 100 | 50   | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | --               | <b>133 C</b>    |
|         |  |                 |            | English(Qualifying)        | 75 | 25  | 100 | 50   | -- | --  | --        | <b>76 C</b> | --  | --  | --            | --   | --         | --          | <b>76 C</b>      |                 |
|         | <b>21514327</b>  | SANJANA MASIH   |            | Nursing Foundation         | 35 | 15  | 50  | 25   | -- | --  | --        | <b>28 C</b> | --  | --  | --            | --   | --         | --          | <b>28 C</b>      |                 |
|         |  |                 |            | Nutrition & Dietetics      | 35 | 15  | 50  | 25   | -- | --  | --        | <b>28 C</b> | --  | --  | --            | --   | --         | --          | <b>28 C</b>      | <b>21514327</b> |
|         | L-7/06537  | R K MASIH       |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50   | 33 | 17  | <b>50</b> | --          | --  | --  | --            | --   | --         | <b>50</b>   | <b>592 /1000</b> |                 |
|         |  |                 |            | Psychology                 | 75 | 25  | 100 | 50   | 34 | 17  | <b>51</b> | --          | --  | --  | --            | --   | --         | <b>51</b>   |                  |                 |
|         |  | ALKA MASIH      |            | MicroBiology               | 75 | 25  | 100 | 50   | -- | --  | --        | <b>50 C</b> | --  | --  | --            | --   | --         | --          | <b>50 C</b>      | <b>PASS</b>     |
|         |  |                 |            | Maternal Nursing           | 75 | 25  | 100 | 50   | -- | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | --               | <b>136 C</b>    |
|         | SUPPL  | F               | GEN        | ENGLISH                    | 75 | 25  | 100 | 50   | 37 | 17  | <b>54</b> | 50          | 50  | 100 | 50            | 35   | 36         | <b>71</b>   | <b>125</b>       |                 |
|         |  |                 |            | Medical & Surgical Nursing | 75 | 25  | 100 | 50   | 33 | 17  | <b>50</b> | 50          | 50  | 100 | 50            | 37   | 37         | <b>74</b>   | <b>124</b>       |                 |
|         |  |                 |            | English(Qualifying)        | 75 | 25  | 100 | 50   | -- | --  | --        | <b>72 C</b> | --  | --  | --            | --   | --         | --          | <b>72 C</b>      |                 |

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|---------|--|-----------------|------------|----------------------------|----------------|-----|-----|----------|--|-----------|-----------|-------------|-----|---------------|-----|------------|-------|-----------|------------------|-----------------|
|         | ENROLL NO  | F/H NAME        | STATUS/SEX | SUBJECT                    | TH             | INT | MAX | MIN      | TH   | INT       | TOTAL     | EXT         | INT | MAX           | MIN | PRAC       | INT   |           | PRAC. TOTAL      | TH + PRAC       |
|         | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)</b> |                 |            |                            | <b>COLLEGE</b> |     |     |          | <b>APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)</b> |           |           |             |     |               |     |            |       |           |                  |                 |
|         | <b>21514329</b>  | SEEMA           |            | Nursing Foundation         | 35             | 15  | 50  | 25       | --   | --        | --        | <b>25 C</b> | --  | --            | --  | --         | --    | --        | <b>25 C</b>      |                 |
|         |  |                 |            | Nutrition & Dietetics      | 35             | 15  | 50  | 25       | --   | --        | --        | <b>35 C</b> | --  | --            | --  | --         | --    | --        | <b>35 C</b>      | <b>21514329</b> |
|         | L-7/06539  | PHOOLSAY        |            | BioChemistry & Biophysics  | 75             | 25  | 100 | 50       | 38   | 19        | <b>57</b> | --          | --  | --            | --  | --         | --    | <b>57</b> | <b>613 /1000</b> |                 |
|         |  |                 |            | Psychology                 | 75             | 25  | 100 | 50       | 37   | 18        | <b>55</b> | --          | --  | --            | --  | --         | --    | <b>55</b> |                  |                 |
|         |  | ANI BAI         |            | MicroBiology               | 75             | 25  | 100 | 50       | --   | --        | --        | <b>50 C</b> | --  | --            | --  | --         | --    | --        | <b>50 C</b>      | <b>PASS</b>     |
|         |  |                 |            | Maternal Nursing           | 75             | 25  | 100 | 50       | 50   | 17        | <b>67</b> | 50          | 50  | 100           | 50  | 36         | 37    | <b>73</b> | <b>140</b>       |                 |
|         | SUPPL  | F               | OBC        | ENGLISH                    | 75             | 25  | 100 | 50       | --   | --        | --        |             | 50  | 50            | 100 | 50         | --    | --        | <b>124 C</b>     |                 |
|         |  |                 |            | Medical & Surgical Nursing | 75             | 25  | 100 | 50       | --   | --        | --        |             | 50  | 50            | 100 | 50         | --    | --        | <b>127 C</b>     |                 |
|         |  |                 |            | English(Qualifying)        | 75             | 25  | 100 | 50       | --   | --        | --        | <b>73 C</b> | --  | --            | --  | --         | --    | --        | <b>73 C</b>      |                 |

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|---------|--|-----------------|------------|----------------------------|----------------|-----|-----|----------|---|-----------|-------------|-----|-----|---------------|-----|------------|-------|-------------|--------------|------------------|
|         | ENROLL NO  | F/H NAME        | STATUS/SEX | SUBJECT                    | TH             | INT | MAX | MIN      | TH  | INT       | TOTAL       | EXT | INT | MAX           | MIN | PRAC       | INT   |             | PRAC. TOTAL  | TH + PRAC        |
|         | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)</b> |                 |            |                            | <b>COLLEGE</b> |     |     |          | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI (C.G.)</b> |           |             |     |     |               |     |            |       |             |              |                  |
|         | <b>21514278</b>  | NANDITA         |            | Nursing Foundation         | 35             | 15  | 50  | 25       | 14  | 11        | <b>25</b>   | --  | --  | --            | --  | --         | --    | <b>25</b>   |              |                  |
|         |  | NANDAGAWLI      |            | Nutrition & Dietetics      | 35             | 15  | 50  | 25       | --  | --        | <b>34 C</b> | --  | --  | --            | --  | --         | --    | <b>34 C</b> |              | <b>21514278</b>  |
|         | L-7/07340  | ANIL NANDAGAWLI |            | BioChemistry & Biophysics  | 75             | 25  | 100 | 50       | 26  | 19        | <b>45*</b>  | --  | --  | --            | --  | --         | --    | <b>45*</b>  |              | <b>585 /1000</b> |
|         |  |                 |            | Psychology                 | 75             | 25  | 100 | 50       | 26  | 19        | <b>45*</b>  | --  | --  | --            | --  | --         | --    | <b>45*</b>  |              |                  |
|         |  | PRATIBHA        |            | MicroBiology               | 75             | 25  | 100 | 50       | 26  | 18        | <b>44*</b>  | --  | --  | --            | --  | --         | --    | <b>44*</b>  |              | <b>FAIL</b>      |
|         |  | NANDAGAWLI      |            | Maternal Nursing           | 75             | 25  | 100 | 50       | 51  | 18        | <b>69</b>   | 50  | 50  | 100           | 50  | 37         | 38    | <b>75</b>   | <b>144</b>   |                  |
|         | SUPPL  | F               | GEN        | ENGLISH                    | 75             | 25  | 100 | 50       | --  | --        |             | 50  | 50  | 100           | 50  | --         | --    |             | <b>126 C</b> |                  |
|         |  |                 |            | Child Health Nursing       | 75             | 25  | 100 | 50       | --  | --        |             | 50  | 50  | 100           | 50  | --         | --    |             | <b>122</b>   |                  |
|         |  |                 |            | Medical & Surgical Nursing | 75             | 25  | 100 | 50       | 34  | 19        | <b>53</b>   | 50  | 50  | 100           | 50  | 32         | 37    | <b>69</b>   | <b>122</b>   |                  |
|         |  |                 |            | English(Qualifying)        | 75             | 25  | 100 | 50       | --  | --        | <b>56 C</b> | --  | --  | --            | --  | --         | --    |             | <b>56 C</b>  |                  |
|         | <b>21514335</b>  | DIVYA           |            | Nursing Foundation         | 35             | 15  | 50  | 25       | --  | --        | <b>27 C</b> | --  | --  | --            | --  | --         | --    | <b>27 C</b> |              |                  |
|         |  |                 |            | Nutrition & Dietetics      | 35             | 15  | 50  | 25       | --  | --        | <b>31 C</b> | --  | --  | --            | --  | --         | --    | <b>31 C</b> |              | <b>21514335</b>  |
|         | L-7/06545  | NARESH KUMAR    |            | BioChemistry & Biophysics  | 75             | 25  | 100 | 50       | --  | --        | <b>55 C</b> | --  | --  | --            | --  | --         | --    | <b>55 C</b> |              | <b>625 /1000</b> |
|         |  |                 |            | Psychology                 | 75             | 25  | 100 | 50       | 42  | 18        | <b>60</b>   | --  | --  | --            | --  | --         | --    | <b>60</b>   |              |                  |
|         |  | LATA CHANDRAKAR |            | MicroBiology               | 75             | 25  | 100 | 50       | 37  | 18        | <b>55</b>   | --  | --  | --            | --  | --         | --    | <b>55</b>   |              | <b>PASS</b>      |
|         |  |                 |            | Maternal Nursing           | 75             | 25  | 100 | 50       | --  | --        |             | 50  | 50  | 100           | 50  | --         | --    |             | <b>140 C</b> |                  |
|         | SUPPL  | F               | OBC        | ENGLISH                    | 75             | 25  | 100 | 50       | 40  | 18        | <b>58</b>   | 50  | 50  | 100           | 50  | 37         | 38    | <b>75</b>   | <b>133</b>   |                  |
|         |  |                 |            | Child Health Nursing       | 75             | 25  | 100 | 50       | 40  | 18        | <b>58</b>   | 50  | 50  | 100           | 50  | 37         | 38    | <b>75</b>   | <b>133</b>   |                  |
|         |  |                 |            | Medical & Surgical Nursing | 75             | 25  | 100 | 50       | --  | --        |             | 50  | 50  | 100           | 50  | --         | --    |             | <b>124 C</b> |                  |
|         |  |                 |            | English(Qualifying)        | 75             | 25  | 100 | 50       | --  | --        | <b>56 C</b> | --  | --  | --            | --  | --         | --    |             | <b>56 C</b>  |                  |

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| CENTRE- | ROLL NO  | NAME OF STUDENT |            | THEORY MARK                |    |     |   | OBT.MARK |    | PRACTICAL |            |             |     | OBT.PRAC.MARK |     | TOTAL MARK | GRAND | ROLLNO     |                  |                 |
|---------|--|-----------------|------------|----------------------------|----|-----|---|----------|----|-----------|------------|-------------|-----|---------------|-----|------------|-------|------------|------------------|-----------------|
|         | ENROLL NO  | F/H NAME        | STATUS/SEX | SUBJECT                    | TH | INT | MAX   | MIN      | TH | INT       | TOTAL      | EXT         | INT | MAX           | MIN | PRAC       | INT   |            | PRAC. TOTAL      | TH + PRAC       |
|         | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)</b> |                 |            | <b>COLLEGE</b>             |    |     | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI (C.G.)</b> |          |    |           |            |             |     |               |     |            |       |            |                  |                 |
|         | <b>21514336</b>  | JAGRITI NAYAK   |            | Nursing Foundation         | 35 | 15  | 50  | 25       | -- | --        | --         | <b>29 C</b> | --  | --            | --  | --         | --    | --         | <b>29 C</b>      |                 |
|         |  |                 |            | Nutrition & Dietetics      | 35 | 15  | 50  | 25       | -- | --        | --         | <b>31 C</b> | --  | --            | --  | --         | --    | --         | <b>31 C</b>      | <b>21514336</b> |
|         | L-7/06546  | VINOD NAYAK     |            | BioChemistry & Biophysics  | 75 | 25  | 100   | 50       | 28 | 18        | <b>46*</b> | --          | --  | --            | --  | --         | --    | <b>46*</b> | <b>600 /1000</b> |                 |
|         |  |                 |            | Psychology                 | 75 | 25  | 100   | 50       | -- | --        | --         | <b>50 C</b> | --  | --            | --  | --         | --    | --         | <b>50 C</b>      | <b>PASS</b>     |
|         |  | SUNEETI NAYAK   |            | MicroBiology               | 75 | 25  | 100   | 50       | 32 | 18        | <b>50</b>  | --          | --  | --            | --  | --         | --    | <b>50</b>  | <b>DC 04</b>     |                 |
|         |  |                 |            | Maternal Nursing           | 75 | 25  | 100   | 50       | -- | --        | --         | 50          | 50  | 100           | 50  | --         | --    | --         | <b>135 C</b>     |                 |
|         | SUPPL  | F               | OBC        | ENGLISH                    | 75 | 25  | 100   | 50       | 42 | 18        | <b>60</b>  | 50          | 50  | 100           | 50  | 38         | 37    | <b>75</b>  | <b>135</b>       |                 |
|         |  |                 |            | Medical & Surgical Nursing | 75 | 25  | 100   | 50       | -- | --        | --         | 50          | 50  | 100           | 50  | --         | --    | --         | <b>124 C</b>     |                 |
|         |  |                 |            | English(Qualifying)        | 75 | 25  | 100   | 50       | -- | --        | --         | <b>56 C</b> | --  | --            | --  | --         | --    | --         | <b>56 C</b>      |                 |
|         | <b>21514337</b>  | LALITA CHANDRA  |            | Nursing Foundation         | 35 | 15  | 50  | 25       | -- | --        | --         | <b>34 C</b> | --  | --            | --  | --         | --    | --         | <b>34 C</b>      |                 |
|         |  |                 |            | Nutrition & Dietetics      | 35 | 15  | 50  | 25       | -- | --        | --         | <b>32 C</b> | --  | --            | --  | --         | --    | --         | <b>32 C</b>      | <b>21514337</b> |
|         | L-7/06547  | C R CHANDRA     |            | BioChemistry & Biophysics  | 75 | 25  | 100   | 50       | 42 | 18        | <b>60</b>  | --          | --  | --            | --  | --         | --    | <b>60</b>  | <b>630 /1000</b> |                 |
|         |  |                 |            | Psychology                 | 75 | 25  | 100   | 50       | -- | --        | --         | <b>51 C</b> | --  | --            | --  | --         | --    | --         | <b>51 C</b>      | <b>PASS</b>     |
|         |  | MARIYAM CHANDRA |            | MicroBiology               | 75 | 25  | 100   | 50       | 32 | 18        | <b>50</b>  | --          | --  | --            | --  | --         | --    | <b>50</b>  |                  |                 |
|         |  |                 |            | Maternal Nursing           | 75 | 25  | 100   | 50       | 49 | 18        | <b>67</b>  | 50          | 50  | 100           | 50  | 38         | 37    | <b>75</b>  | <b>142</b>       |                 |
|         | SUPPL  | F               | GEN        | ENGLISH                    | 75 | 25  | 100   | 50       | 47 | 18        | <b>65</b>  | 50          | 50  | 100           | 50  | 37         | 37    | <b>74</b>  | <b>139</b>       |                 |
|         |  |                 |            | Medical & Surgical Nursing | 75 | 25  | 100   | 50       | 33 | 18        | <b>51</b>  | 50          | 50  | 100           | 50  | 34         | 37    | <b>71</b>  | <b>122</b>       |                 |
|         |  |                 |            | English(Qualifying)        | 75 | 25  | 100   | 50       | -- | --        | --         | <b>57 C</b> | --  | --            | --  | --         | --    | --         | <b>57 C</b>      |                 |

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| CENTRE- | ROLL NO  | NAME OF STUDENT |                 | THEORY MARK                |                |     |     | OBT.MARK |   | PRACTICAL |             |     |     | OBT.PRAC.MARK |     | TOTAL MARK | GRAND | ROLLNO       |             |                  |
|---------|--|-----------------|-----------------|----------------------------|----------------|-----|-----|----------|---|-----------|-------------|-----|-----|---------------|-----|------------|-------|--------------|-------------|------------------|
|         | ENROLL NO  | F/H NAME        | STATUS/SEX      | SUBJECT                    | TH             | INT | MAX | MIN      | TH  | INT       | TOTAL       | EXT | INT | MAX           | MIN | PRAC       | INT   |              | PRAC. TOTAL | TH + PRAC        |
|         | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)</b> |                 |                 |                            | <b>COLLEGE</b> |     |     |          | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI (C.G.)</b> |           |             |     |     |               |     |            |       |              |             |                  |
|         | <b>21514342</b>  |                 | PREETI YADAV    | Nursing Foundation         | 35             | 15  | 50  | 25       | --  | --        | <b>33 C</b> | --  | --  | --            | --  | --         | --    | <b>33 C</b>  |             |                  |
|         |  |                 |                 | Nutrition & Dietetics      | 35             | 15  | 50  | 25       | --  | --        | <b>33 C</b> | --  | --  | --            | --  | --         | --    | <b>33 C</b>  |             | <b>21514342</b>  |
|         | L-7/06552  |                 | RAMPRASAD YADAV | BioChemistry & Biophysics  | 75             | 25  | 100 | 50       | 32  | 18        | <b>50</b>   | --  | --  | --            | --  | --         | --    | <b>50</b>    |             | <b>608 /1000</b> |
|         |  |                 |                 | Psychology                 | 75             | 25  | 100 | 50       | --  | --        | <b>51 C</b> | --  | --  | --            | --  | --         | --    | <b>51 C</b>  |             |                  |
|         |  |                 | VIMLA YADAV     | MicroBiology               | 75             | 25  | 100 | 50       | 34  | 18        | <b>52</b>   | --  | --  | --            | --  | --         | --    | <b>52</b>    |             | <b>PASS</b>      |
|         |  |                 |                 | Maternal Nursing           | 75             | 25  | 100 | 50       | --  | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>131 C</b> |             |                  |
|         | SUPPL  | F               | OBC             | ENGLISH                    | 75             | 25  | 100 | 50       | 42  | 18        | <b>60</b>   | 50  | 50  | 100           | 50  | 37         | 37    | <b>74</b>    | <b>134</b>  |                  |
|         |  |                 |                 | Medical & Surgical Nursing | 75             | 25  | 100 | 50       | --  | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>124 C</b> |             |                  |
|         |  |                 |                 | English(Qualifying)        | 75             | 25  | 100 | 50       | --  | --        | <b>56 C</b> | --  | --  | --            | --  | --         | --    | <b>56 C</b>  |             |                  |
|         | <b>21514344</b>  |                 | RAJKUMARI       | Nursing Foundation         | 35             | 15  | 50  | 25       | --  | --        | <b>29 C</b> | --  | --  | --            | --  | --         | --    | <b>29 C</b>  |             |                  |
|         |  |                 |                 | Nutrition & Dietetics      | 35             | 15  | 50  | 25       | --  | --        | <b>35 C</b> | --  | --  | --            | --  | --         | --    | <b>35 C</b>  |             | <b>21514344</b>  |
|         | L-7/06554  |                 | GOPAL           | BioChemistry & Biophysics  | 75             | 25  | 100 | 50       | 32  | 18        | <b>50</b>   | --  | --  | --            | --  | --         | --    | <b>50</b>    |             | <b>576 /1000</b> |
|         |  |                 |                 | Psychology                 | 75             | 25  | 100 | 50       | 34  | 18        | <b>52</b>   | --  | --  | --            | --  | --         | --    | <b>52</b>    |             |                  |
|         |  |                 | FULBAI          | MicroBiology               | 75             | 25  | 100 | 50       | 36  | 18        | <b>54</b>   | --  | --  | --            | --  | --         | --    | <b>54</b>    |             | <b>FAIL</b>      |
|         |  |                 |                 | Maternal Nursing           | 75             | 25  | 100 | 50       | --  | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>127 C</b> |             |                  |
|         | SUPPL  | F               | GEN             | ENGLISH                    | 75             | 25  | 100 | 50       | --  | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>127 C</b> |             |                  |
|         |  |                 |                 | Medical & Surgical Nursing | 75             | 25  | 100 | 50       | 16  | 18        | <b>34*</b>  | 50  | 50  | 100           | 50  | 31         | 37    | <b>68</b>    | <b>102</b>  |                  |
|         |  |                 |                 | English(Qualifying)        | 75             | 25  | 100 | 50       | --  | --        | <b>56 C</b> | --  | --  | --            | --  | --         | --    | <b>56 C</b>  |             |                  |

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|---------|--|-----------------|------------|----------------------------|----------------|-----|-----|----------|---|-----------|------------|-------------|-----|---------------|-----|------------|-------|-------------|------------------|-----------------|
|         | ENROLL NO  | F/H NAME        | STATUS/SEX | SUBJECT                    | TH             | INT | MAX | MIN      | TH  | INT       | TOTAL      | EXT         | INT | MAX           | MIN | PRAC       | INT   |             | PRAC. TOTAL      | TH + PRAC       |
|         | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)</b> |                 |            |                            | <b>COLLEGE</b> |     |     |          | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI (C.G.)</b> |           |            |             |     |               |     |            |       |             |                  |                 |
|         | <b>21514346</b>  | RENUKA SEN      |            | Nursing Foundation         | 35             | 15  | 50  | 25       | --  | --        | --         | <b>27 C</b> | --  | --            | --  | --         | --    | --          | <b>27 C</b>      |                 |
|         |  |                 |            | Nutrition & Dietetics      | 35             | 15  | 50  | 25       | --  | --        | --         | <b>32 C</b> | --  | --            | --  | --         | --    | --          | <b>32 C</b>      | <b>21514346</b> |
|         | L-7/06556  | LAXMI NARAYAN   |            | BioChemistry & Biophysics  | 75             | 25  | 100 | 50       | 33  | 17        | <b>50</b>  | --          | --  | --            | --  | --         | --    | <b>50</b>   | <b>583 /1000</b> |                 |
|         |  |                 |            | Psychology                 | 75             | 25  | 100 | 50       | --  | --        | --         | <b>50 C</b> | --  | --            | --  | --         | --    | <b>50 C</b> |                  |                 |
|         |  | PRAMILA BAI     |            | MicroBiology               | 75             | 25  | 100 | 50       | 33  | 18        | <b>51</b>  | --          | --  | --            | --  | --         | --    | <b>51</b>   | <b>FAIL</b>      |                 |
|         |  |                 |            | Maternal Nursing           | 75             | 25  | 100 | 50       | --  | --        | --         | 50          | 50  | 100           | 50  | --         | --    | --          | <b>134 C</b>     |                 |
|         | SUPPL  | F               | OBC        | ENGLISH                    | 75             | 25  | 100 | 50       | 40  | 18        | <b>58</b>  | 50          | 50  | 100           | 50  | 37         | 36    | <b>73</b>   | <b>131</b>       |                 |
|         |  |                 |            | Medical & Surgical Nursing | 75             | 25  | 100 | 50       | 22  | 18        | <b>40*</b> | 50          | 50  | 100           | 50  | 31         | 37    | <b>68</b>   | <b>108</b>       |                 |
|         |  |                 |            | English(Qualifying)        | 75             | 25  | 100 | 50       | --  | --        | --         | <b>55 C</b> | --  | --            | --  | --         | --    | --          | <b>55 C</b>      |                 |
|         | <b>21514347</b>  | SANDHYA DHURI   |            | Nursing Foundation         | 35             | 15  | 50  | 25       | 17  | 10        | <b>27</b>  | --          | --  | --            | --  | --         | --    | <b>27</b>   |                  |                 |
|         |  |                 |            | Nutrition & Dietetics      | 35             | 15  | 50  | 25       | --  | --        | --         | <b>30 C</b> | --  | --            | --  | --         | --    | --          | <b>30 C</b>      | <b>21514347</b> |
|         | L-7/06557  | ANUJ RAM DHURI  |            | BioChemistry & Biophysics  | 75             | 25  | 100 | 50       | 34  | 17        | <b>51</b>  | --          | --  | --            | --  | --         | --    | <b>51</b>   | <b>579 /1000</b> |                 |
|         |  |                 |            | Psychology                 | 75             | 25  | 100 | 50       | 33  | 17        | <b>50</b>  | --          | --  | --            | --  | --         | --    | <b>50</b>   |                  |                 |
|         |  | RUPA BAI DHURI  |            | MicroBiology               | 75             | 25  | 100 | 50       | 31  | 19        | <b>50</b>  | --          | --  | --            | --  | --         | --    | <b>50</b>   | <b>FAIL</b>      |                 |
|         |  |                 |            | Maternal Nursing           | 75             | 25  | 100 | 50       | --  | --        | --         | 50          | 50  | 100           | 50  | --         | --    | --          | <b>136 C</b>     |                 |
|         | SUPPL  | F               | OBC        | ENGLISH                    | 75             | 25  | 100 | 50       | 40  | 18        | <b>58</b>  | 50          | 50  | 100           | 50  | 36         | 36    | <b>72</b>   | <b>130</b>       |                 |
|         |  |                 |            | Medical & Surgical Nursing | 75             | 25  | 100 | 50       | 19  | 18        | <b>37*</b> | 50          | 50  | 100           | 50  | 31         | 37    | <b>68</b>   | <b>105</b>       |                 |
|         |  |                 |            | English(Qualifying)        | 75             | 25  | 100 | 50       | --  | --        | --         | <b>55 C</b> | --  | --            | --  | --         | --    | --          | <b>55 C</b>      |                 |

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|---------|-----------------|--|------------|----------------------------|----|----------------|-----|----------|----|---|------------|-------------|-----|-----|---------------|------|------------|-------------|--------|-----------|--------------|--|------------------|
|         | ENROLL NO       | F/H NAME   | STATUS/SEX | SUBJECT                    | TH | INT            | MAX | MIN      | TH | INT   | TOTAL      | EXT         | INT | MAX | MIN           | PRAC | INT        | PRAC. TOTAL |        | TH + PRAC | TOTAL        |  |                  |
|         |                 | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)</b> |            |                            |    | <b>COLLEGE</b> |     |          |    | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI (C.G.)</b> |            |             |     |     |               |      |            |             |        |           |              |  |                  |
|         | <b>21514350</b> | TEENU SAHU   |            | Nursing Foundation         | 35 | 15             | 50  | 25       | -- | --  | --         |             |     |     |               |      |            |             |        |           | <b>25 C</b>  |  |                  |
|         |                 |  |            | Nutrition & Dietetics      | 35 | 15             | 50  | 25       | -- | --  | --         |             |     |     |               |      |            |             |        |           | <b>35 C</b>  |  | <b>21514350</b>  |
|         | L-7/06560       | MAKHAN SAHU  |            | BioChemistry & Biophysics  | 75 | 25             | 100 | 50       | 31 | 19  | <b>50</b>  | --          | --  | --  | --            | --   | --         |             |        |           | <b>50</b>    |  | <b>592 /1000</b> |
|         |                 |  |            | Psychology                 | 75 | 25             | 100 | 50       | 23 | 19  | <b>42*</b> | --          | --  | --  | --            | --   | --         |             |        |           | <b>42*</b>   |  |                  |
|         |                 | LALITA SAHU  |            | MicroBiology               | 75 | 25             | 100 | 50       | 30 | 19  | <b>49*</b> | --          | --  | --  | --            | --   | --         |             |        |           | <b>49*</b>   |  | <b>FAIL</b>      |
|         |                 |  |            | Maternal Nursing           | 75 | 25             | 100 | 50       | -- | --  | --         | 50          | 50  | 100 | 50            | --   | --         | --          |        |           | <b>144 C</b> |  |                  |
|         |                 |  |            | Child Health Nursing       | 75 | 25             | 100 | 50       | -- | --  | --         | 50          | 50  | 100 | 50            | --   | --         | --          |        |           | <b>129 C</b> |  |                  |
|         | SUPPL F         | OBC  | ENGLISH    | Medical & Surgical Nursing | 75 | 25             | 100 | 50       | 32 | 18  | <b>50</b>  | 50          | 50  | 100 | 50            | 31   | 37         | <b>68</b>   |        |           | <b>118</b>   |  |                  |
|         |                 |  |            | English(Qualifying)        | 75 | 25             | 100 | 50       | -- | --  | --         | <b>57 C</b> | --  | --  | --            |      |            |             |        |           | <b>57 C</b>  |  |                  |

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**Tabulation Chart  
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| CENTRE- | ROLL NO  | NAME OF STUDENT         |            | THEORY MARK                |  |     |     | OBT.MARK |    |     | PRACTICAL |             |     |     | OBT.PRAC.MARK |      | TOTAL MARK | GRAND            | ROLLNO           |           |
|---------|--|-------------------------|------------|----------------------------|--|-----|-----|----------|----|-----|-----------|-------------|-----|-----|---------------|------|------------|------------------|------------------|-----------|
|         | ENROLL NO  | F/H NAME                | STATUS/SEX | SUBJECT                    | TH   | INT | MAX | MIN      | TH | INT | TOTAL     | EXT         | INT | MAX | MIN           | PRAC | INT        | PRAC. TOTAL      |                  | TH + PRAC |
|         | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)</b> |                         |            | <b>COLLEGE</b>             | <b>COLLEGE OF NURSING DCH,CHRISTIAN HOSPITAL, DHAMTARI (C.G)</b> |     |     |          |    |     |           |             |     |     |               |      |            |                  |                  |           |
|         | <b>21514377</b>  | <b>AKANKSHA</b>         |            | Nursing Foundation         | 35   | 15  | 50  | 25       | -- | --  | --        | <b>34 C</b> | --  | --  | --            | --   | --         | <b>34 C</b>      |                  |           |
|         |  |                         |            | Nutrition & Dietetics      | 35   | 15  | 50  | 25       | -- | --  | --        | <b>36 C</b> | --  | --  | --            | --   | --         | <b>36 C</b>      | <b>21514377</b>  |           |
|         | <b>L-7/06587</b>   | <b>GLADWIN KALIHARI</b> |            | BioChemistry & Biophysics  | 75   | 25  | 100 | 50       | 47 | 18  | <b>65</b> | --          | --  | --  | --            | --   | <b>65</b>  | <b>633 /1000</b> |                  |           |
|         |  |                         |            | Psychology                 | 75   | 25  | 100 | 50       | -- | --  | --        | <b>55 C</b> | --  | --  | --            | --   | --         | <b>55 C</b>      |                  |           |
|         |  | <b>JANAK KALIHARI</b>   |            | MicroBiology               | 75   | 25  | 100 | 50       | 34 | 19  | <b>53</b> | --          | --  | --  | --            | --   | <b>53</b>  | <b>PASS</b>      |                  |           |
|         |  |                         |            | Maternal Nursing           | 75   | 25  | 100 | 50       | -- | --  | --        | 50          | 50  | 100 | 50            | --   | --         | <b>132 C</b>     |                  |           |
|         | <b>SUPPL</b>   | <b>F</b>                | <b>GEN</b> | <b>ENGLISH</b>             | 75   | 25  | 100 | 50       | -- | --  | --        | 50          | 50  | 100 | 50            | --   | --         | <b>127 C</b>     |                  |           |
|         |  |                         |            | Medical & Surgical Nursing | 75   | 25  | 100 | 50       | -- | --  | --        | 50          | 50  | 100 | 50            | --   | --         | <b>131 C</b>     |                  |           |
|         |  |                         |            | English(Qualifying)        | 75   | 25  | 100 | 50       | -- | --  | --        | <b>72 C</b> | --  | --  | --            |      |            | <b>72 C</b>      |                  |           |
|         | <b>21514379</b>  | <b>MUSKAN DEWANGAN</b>  |            | Nursing Foundation         | 35   | 15  | 50  | 25       | -- | --  | --        | <b>32 C</b> | --  | --  | --            | --   | --         | <b>32 C</b>      |                  |           |
|         |  |                         |            | Nutrition & Dietetics      | 35   | 15  | 50  | 25       | -- | --  | --        | <b>43 C</b> | --  | --  | --            | --   | --         | <b>43 C</b>      | <b>21514379</b>  |           |
|         | <b>L-7/06589</b>   | <b>LOCHAN DEWANGAN</b>  |            | BioChemistry & Biophysics  | 75   | 25  | 100 | 50       | -- | --  | --        | <b>55 C</b> | --  | --  | --            | --   | --         | <b>55 C</b>      | <b>642 /1000</b> |           |
|         |  |                         |            | Psychology                 | 75   | 25  | 100 | 50       | -- | --  | --        | <b>51 C</b> | --  | --  | --            | --   | --         | <b>51 C</b>      |                  |           |
|         |  | <b>NEETA</b>            |            | MicroBiology               | 75   | 25  | 100 | 50       | 31 | 19  | <b>50</b> | --          | --  | --  | --            | --   | <b>50</b>  | <b>PASS</b>      |                  |           |
|         |  |                         |            | Maternal Nursing           | 75   | 25  | 100 | 50       | -- | --  | --        | 50          | 50  | 100 | 50            | --   | --         | <b>131 C</b>     |                  |           |
|         | <b>SUPPL</b>   | <b>F</b>                | <b>OBC</b> | <b>ENGLISH</b>             | 75   | 25  | 100 | 50       | -- | --  | --        | 50          | 50  | 100 | 50            | --   | --         | <b>143 C</b>     |                  |           |
|         |  |                         |            | Medical & Surgical Nursing | 75   | 25  | 100 | 50       | -- | --  | --        | 50          | 50  | 100 | 50            | --   | --         | <b>137 C</b>     |                  |           |
|         |  |                         |            | English(Qualifying)        | 75   | 25  | 100 | 50       | -- | --  | --        | <b>69 C</b> | --  | --  | --            |      |            | <b>69 C</b>      |                  |           |

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| CENTRE- | ROLL NO  | NAME OF STUDENT |            | THEORY MARK                |                |     |     | OBT.MARK |  | PRACTICAL |             |     |     | OBT.PRAC.MARK |     | TOTAL MARK | GRAND | ROLLNO       |                  |           |
|---------|--|-----------------|------------|----------------------------|----------------|-----|-----|----------|--|-----------|-------------|-----|-----|---------------|-----|------------|-------|--------------|------------------|-----------|
|         | ENROLL NO  | F/H NAME        | STATUS/SEX | SUBJECT                    | TH             | INT | MAX | MIN      | TH   | INT       | TOTAL       | EXT | INT | MAX           | MIN | PRAC.      | INT   |              | PRAC. TOTAL      | TH + PRAC |
|         | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)</b> |                 |            |                            | <b>COLLEGE</b> |     |     |          | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |           |             |     |     |               |     |            |       |              |                  |           |
|         | <b>19513856</b>  | DHANENDRA       |            | Nursing Foundation         | 35             | 15  | 50  | 25       | --   | --        | <b>30 C</b> | --  | --  | --            | --  | --         | --    | <b>30 C</b>  |                  |           |
|         |  |                 |            | Nutrition & Dietetics      | 35             | 15  | 50  | 25       | --   | --        | <b>32 C</b> | --  | --  | --            | --  | --         | --    | <b>32 C</b>  | <b>19513856</b>  |           |
|         | J-7/05598  | SHRAVAN KUMAR   |            | BioChemistry & Biophysics  | 75             | 25  | 100 | 50       | --   | --        | <b>66 C</b> | --  | --  | --            | --  | --         | --    | <b>66 C</b>  | <b>615 /1000</b> |           |
|         |  |                 |            | Psychology                 | 75             | 25  | 100 | 50       | --   | --        | <b>54 C</b> | --  | --  | --            | --  | --         | --    | <b>54 C</b>  |                  |           |
|         |  | PUSHPA          |            | MicroBiology               | 75             | 25  | 100 | 50       | --   | --        | <b>64 C</b> | --  | --  | --            | --  | --         | --    | <b>64 C</b>  | <b>FAIL</b>      |           |
|         |  |                 |            | Maternal Nursing           | 75             | 25  | 100 | 50       | --   | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>128 C</b> |                  |           |
|         |  |                 |            | Child Health Nursing       | 75             | 25  | 100 | 50       | --   | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>123 C</b> |                  |           |
|         | SUPPL  | M               | OBC        | ENGLISH                    |                |     |     |          |  |           |             |     |     |               |     |            |       |              |                  |           |
|         |  |                 |            | Medical & Surgical Nursing | 75             | 25  | 100 | 50       | 24   | 19        | <b>43*</b>  | 50  | 50  | 100           | 50  | 38         | 37    | <b>75</b>    | <b>118</b>       |           |
|         |  |                 |            | English(Qualifying)        | 75             | 25  | 100 | 50       | --   | --        | <b>71 C</b> | --  | --  | --            | --  | --         | --    | <b>71 C</b>  |                  |           |
|         | <b>20513695</b>  | NEELIMA         |            | Nursing Foundation         | 35             | 15  | 50  | 25       | --   | --        | <b>29 C</b> | --  | --  | --            | --  | --         | --    | <b>29 C</b>  |                  |           |
|         |  |                 |            | Nutrition & Dietetics      | 35             | 15  | 50  | 25       | --   | --        | <b>31 C</b> | --  | --  | --            | --  | --         | --    | <b>31 C</b>  | <b>20513695</b>  |           |
|         | K-7/06002  | BALRAM          |            | BioChemistry & Biophysics  | 75             | 25  | 100 | 50       | --   | --        | <b>58 C</b> | --  | --  | --            | --  | --         | --    | <b>58 C</b>  | <b>577 /1000</b> |           |
|         |  |                 |            | Psychology                 | 75             | 25  | 100 | 50       | --   | --        | <b>59 C</b> | --  | --  | --            | --  | --         | --    | <b>59 C</b>  |                  |           |
|         |  | HEMIN BAI       |            | MicroBiology               | 75             | 25  | 100 | 50       | 32   | 18        | <b>50</b>   | --  | --  | --            | --  | --         | --    | <b>50</b>    | <b>FAIL</b>      |           |
|         |  |                 |            | Maternal Nursing           | 75             | 25  | 100 | 50       | --   | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>129 C</b> |                  |           |
|         |  |                 |            | Child Health Nursing       | 75             | 25  | 100 | 50       | --   | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>122 C</b> |                  |           |
|         | SUPPL  | F               | OBC        | ENGLISH                    |                |     |     |          |  |           |             |     |     |               |     |            |       |              |                  |           |
|         |  |                 |            | Medical & Surgical Nursing | 75             | 25  | 100 | 50       | 7  | 18        | <b>25*</b>  | 50  | 50  | 100           | 50  | 37         | 37    | <b>74</b>    | <b>99</b>        |           |
|         |  |                 |            | English(Qualifying)        | 75             | 25  | 100 | 50       | --   | --        | <b>74 C</b> | --  | --  | --            | --  | --         | --    | <b>74 C</b>  |                  |           |

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|---------|--|---------------------|------------|----------------------------|----------------|-----|-----|----------|--|-----|-------------|-----|-----|-----|---------------|------|------------|--------------|------------------|-----------|
|         | ENROLL NO  | F/H NAME            | STATUS/SEX | SUBJECT                    | TH             | INT | MAX | MIN      | TH   | INT | TOTAL       | EXT | INT | MAX | MIN           | PRAC | INT        | PRAC. TOTAL  |                  | TH + PRAC |
|         | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)</b> |                     |            |                            | <b>COLLEGE</b> |     |     |          | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |     |             |     |     |     |               |      |            |              |                  |           |
|         | <b>20513701</b>  | TEJSWANI            |            | Nursing Foundation         | 35             | 15  | 50  | 25       | --   | --  | <b>32 C</b> | --  | --  | --  | --            | --   | --         | <b>32 C</b>  |                  |           |
|         |  |                     |            | Nutrition & Dietetics      | 35             | 15  | 50  | 25       | --   | --  | <b>29 C</b> | --  | --  | --  | --            | --   | --         | <b>29 C</b>  | <b>20513701</b>  |           |
|         | K-7/06008  | SANTOSH KUMAR VERMA |            | BioChemistry & Biophysics  | 75             | 25  | 100 | 50       | --   | --  | <b>69 C</b> | --  | --  | --  | --            | --   | --         | <b>69 C</b>  | <b>621 /1000</b> |           |
|         |  |                     |            | Psychology                 | 75             | 25  | 100 | 50       | --   | --  | <b>53 C</b> | --  | --  | --  | --            | --   | --         | <b>53 C</b>  |                  |           |
|         |  | GIRIJA              |            | MicroBiology               | 75             | 25  | 100 | 50       | 28   | 19  | <b>47*</b>  | --  | --  | --  | --            | --   | --         | <b>47*</b>   | <b>PASS</b>      |           |
|         |  |                     |            | Maternal Nursing           | 75             | 25  | 100 | 50       | --   | --  |             | 50  | 50  | 100 | 50            | --   | --         | <b>132 C</b> | <b>DC 03</b>     |           |
|         | SUPPL  | F                   | OBC        | ENGLISH                    | 75             | 25  | 100 | 50       | --   | --  |             | 50  | 50  | 100 | 50            | --   | --         | <b>133 C</b> |                  |           |
|         |  |                     |            | Medical & Surgical Nursing | 75             | 25  | 100 | 50       | --   | --  |             | 50  | 50  | 100 | 50            | --   | --         | <b>126 C</b> |                  |           |
|         |  |                     |            | English(Qualifying)        | 75             | 25  | 100 | 50       | --   | --  | <b>73 C</b> | --  | --  | --  |               |      |            | <b>73 C</b>  |                  |           |
|         | <b>21514449</b>  | FARISHTA BARIK      |            | Nursing Foundation         | 35             | 15  | 50  | 25       | --   | --  | <b>27 C</b> | --  | --  | --  | --            | --   | --         | <b>27 C</b>  |                  |           |
|         |  |                     |            | Nutrition & Dietetics      | 35             | 15  | 50  | 25       | --   | --  | <b>29 C</b> | --  | --  | --  | --            | --   | --         | <b>29 C</b>  | <b>21514449</b>  |           |
|         | L-7/06659  | PRATAP BARIK        |            | BioChemistry & Biophysics  | 75             | 25  | 100 | 50       | 44   | 19  | <b>63</b>   | --  | --  | --  | --            | --   | --         | <b>63</b>    | <b>611 /1000</b> |           |
|         |  |                     |            | Psychology                 | 75             | 25  | 100 | 50       | 38   | 18  | <b>56</b>   | --  | --  | --  | --            | --   | --         | <b>56</b>    |                  |           |
|         |  | NEELAM BARIK        |            | MicroBiology               | 75             | 25  | 100 | 50       | --   | --  | <b>51 C</b> | --  | --  | --  | --            | --   | --         | <b>51 C</b>  | <b>PASS</b>      |           |
|         |  |                     |            | Maternal Nursing           | 75             | 25  | 100 | 50       | --   | --  |             | 50  | 50  | 100 | 50            | --   | --         | <b>128 C</b> |                  |           |
|         | SUPPL  | F                   | GEN        | ENGLISH                    | 75             | 25  | 100 | 50       | --   | --  |             | 50  | 50  | 100 | 50            | --   | --         | <b>129 C</b> |                  |           |
|         |  |                     |            | Medical & Surgical Nursing | 75             | 25  | 100 | 50       | 36   | 19  | <b>55</b>   | 50  | 50  | 100 | 50            | 37   | 36         | <b>73</b>    | <b>128</b>       |           |
|         |  |                     |            | English(Qualifying)        | 75             | 25  | 100 | 50       | --   | --  | <b>77 C</b> | --  | --  | --  |               |      |            | <b>77 C</b>  |                  |           |

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|---------|--|--------------------------|------------|----------------------------|----------------|-----|-----|----------|--|-----|-----------|-------------|-----|-----|---------------|------|------------|-------------|-------------|------------------|
|         | ENROLL NO  | F/H NAME                 | STATUS/SEX | SUBJECT                    | TH             | INT | MAX | MIN      | TH   | INT | TOTAL     | EXT         | INT | MAX | MIN           | PRAC | INT        | PRAC. TOTAL |             | TH + PRAC        |
|         | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)</b> |                          |            |                            | <b>COLLEGE</b> |     |     |          | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |     |           |             |     |     |               |      |            |             |             |                  |
|         | <b>21514451</b>  | KULDIP                   |            | Nursing Foundation         | 35             | 15  | 50  | 25       | --   | --  | --        | <b>27 C</b> | --  | --  | --            | --   | --         | --          | <b>27 C</b> |                  |
|         |  |                          |            | Nutrition & Dietetics      | 35             | 15  | 50  | 25       | --   | --  | --        | <b>38 C</b> | --  | --  | --            | --   | --         | --          | <b>38 C</b> | <b>21514451</b>  |
|         | L-7/06661  | SHIV KUMAR               |            | BioChemistry & Biophysics  | 75             | 25  | 100 | 50       | --   | --  | --        | <b>55 C</b> | --  | --  | --            | --   | --         | --          | <b>55 C</b> | <b>607 /1000</b> |
|         |  |                          |            | Psychology                 | 75             | 25  | 100 | 50       | --   | --  | --        | <b>51 C</b> | --  | --  | --            | --   | --         | --          | <b>51 C</b> |                  |
|         |  | PANCHAMEE BAI            |            | MicroBiology               | 75             | 25  | 100 | 50       | 37   | 17  |           | <b>54</b>   | --  | --  | --            | --   | --         | --          | <b>54</b>   | <b>FAIL</b>      |
|         |  |                          |            | Maternal Nursing           | 75             | 25  | 100 | 50       | --   | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | --          | <b>128 C</b>     |
|         | SUPPL  | M                        | OBC        | ENGLISH                    | 75             | 25  | 100 | 50       | 46   | 19  |           | <b>65</b>   | 50  | 50  | 100           | 50   | 38         | 37          | <b>75</b>   | <b>140</b>       |
|         |  |                          |            | Medical & Surgical Nursing | 75             | 25  | 100 | 50       | 24   | 18  |           | <b>42*</b>  | 50  | 50  | 100           | 50   | 37         | 35          | <b>72</b>   | <b>114</b>       |
|         |  |                          |            | English(Qualifying)        | 75             | 25  | 100 | 50       | --   | --  | --        | <b>74 C</b> | --  | --  | --            | --   | --         | --          | <b>74 C</b> |                  |
|         | <b>21514455</b>  | RENUKA SINGH<br>PAIKRA   |            | Nursing Foundation         | 35             | 15  | 50  | 25       | --   | --  | --        | <b>25 C</b> | --  | --  | --            | --   | --         | --          | <b>25 C</b> |                  |
|         |  |                          |            | Nutrition & Dietetics      | 35             | 15  | 50  | 25       | --   | --  | --        | <b>36 C</b> | --  | --  | --            | --   | --         | --          | <b>36 C</b> | <b>21514455</b>  |
|         | L-7/06665  | AYODHYA PRASAD<br>PAIKRA |            | BioChemistry & Biophysics  | 75             | 25  | 100 | 50       | 36   | 18  |           | <b>54</b>   | --  | --  | --            | --   | --         | --          | <b>54</b>   | <b>613 /1000</b> |
|         |  |                          |            | Psychology                 | 75             | 25  | 100 | 50       | --   | --  | --        | <b>55 C</b> | --  | --  | --            | --   | --         | --          | <b>55 C</b> |                  |
|         |  | VIMLA PAIKRA             |            | MicroBiology               | 75             | 25  | 100 | 50       | 32   | 18  |           | <b>50</b>   | --  | --  | --            | --   | --         | --          | <b>50</b>   | <b>PASS</b>      |
|         |  |                          |            | Maternal Nursing           | 75             | 25  | 100 | 50       | --   | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | --          | <b>133 C</b>     |
|         | SUPPL  | F                        | ST         | ENGLISH                    | 75             | 25  | 100 | 50       | 48   | 18  |           | <b>66</b>   | 50  | 50  | 100           | 50   | 37         | 35          | <b>72</b>   | <b>138</b>       |
|         |  |                          |            | Medical & Surgical Nursing | 75             | 25  | 100 | 50       | --   | --  | --        |             | 50  | 50  | 100           | 50   | --         | --          | --          | <b>122 C</b>     |
|         |  |                          |            | English(Qualifying)        | 75             | 25  | 100 | 50       | --   | --  | --        | <b>74 C</b> | --  | --  | --            | --   | --         | --          | <b>74 C</b> |                  |

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| CENTRE- | ROLL NO  | NAME OF STUDENT |            | THEORY MARK                |                |     |     | OBT.MARK |  | PRACTICAL |             |     |     | OBT.PRAC.MARK |     | TOTAL MARK | GRAND | ROLLNO       |                 |              |
|---------|--|-----------------|------------|----------------------------|----------------|-----|-----|----------|--|-----------|-------------|-----|-----|---------------|-----|------------|-------|--------------|-----------------|--------------|
|         | ENROLL NO  | F/H NAME        | STATUS/SEX | SUBJECT                    | TH             | INT | MAX | MIN      | TH   | INT       | TOTAL       | EXT | INT | MAX           | MIN | PRAC       | INT   |              | PRAC. TOTAL     | TH + PRAC    |
|         | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)</b> |                 |            |                            | <b>COLLEGE</b> |     |     |          | <b>MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)</b> |           |             |     |     |               |     |            |       |              |                 |              |
|         | <b>21514456</b>  | SANGITA TANDI   |            | Nursing Foundation         | 35             | 15  | 50  | 25       | A  | A         | <b>A</b>    | --  | --  | --            | --  | --         | --    | <b>A</b>     |                 |              |
|         |  |                 |            | Nutrition & Dietetics      | 35             | 15  | 50  | 25       | --   | --        | <b>33 C</b> | --  | --  | --            | --  | --         | --    | <b>33 C</b>  | <b>21514456</b> |              |
|         | L-7/06666  | BIRANCHI TANDI  |            | BioChemistry & Biophysics  | 75             | 25  | 100 | 50       | 24   | 18        | <b>42*</b>  | --  | --  | --            | --  | --         | --    | <b>42*</b>   | <b>564</b>      | <b>/1000</b> |
|         |  |                 |            | Psychology                 | 75             | 25  | 100 | 50       | --   | --        | <b>58 C</b> | --  | --  | --            | --  | --         | --    | <b>58 C</b>  |                 |              |
|         |  | SULOCHANA TANDI |            | MicroBiology               | 75             | 25  | 100 | 50       | 31   | 19        | <b>50</b>   | --  | --  | --            | --  | --         | --    | <b>50</b>    |                 | <b>FAIL</b>  |
|         |  |                 |            | Maternal Nursing           | 75             | 25  | 100 | 50       | --   | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>128 C</b> |                 |              |
|         | SUPPL  | F               | SC         | ENGLISH                    | 75             | 25  | 100 | 50       | 34   | 19        | <b>53</b>   | 50  | 50  | 100           | 50  | 37         | 37    | <b>74</b>    | <b>127</b>      |              |
|         |  |                 |            | Medical & Surgical Nursing | 75             | 25  | 100 | 50       | --   | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>126 C</b> |                 |              |
|         |  |                 |            | English(Qualifying)        | 75             | 25  | 100 | 50       | --   | --        | <b>74 C</b> | --  | --  | --            |     |            |       | <b>74 C</b>  |                 |              |
|         | <b>21514460</b>  | STUTI BARIK     |            | Nursing Foundation         | 35             | 15  | 50  | 25       | --   | --        | <b>25 C</b> | --  | --  | --            | --  | --         | --    | <b>25 C</b>  |                 |              |
|         |  |                 |            | Nutrition & Dietetics      | 35             | 15  | 50  | 25       | --   | --        | <b>29 C</b> | --  | --  | --            | --  | --         | --    | <b>29 C</b>  | <b>21514460</b> |              |
|         | L-7/06670  | KARIM BARIK     |            | BioChemistry & Biophysics  | 75             | 25  | 100 | 50       | 25   | 18        | <b>43*</b>  | --  | --  | --            | --  | --         | --    | <b>43*</b>   | <b>573</b>      | <b>/1000</b> |
|         |  |                 |            | Psychology                 | 75             | 25  | 100 | 50       | 32   | 19        | <b>51</b>   | --  | --  | --            | --  | --         | --    | <b>51</b>    |                 |              |
|         |  | SUSHMA BARIK    |            | MicroBiology               | 75             | 25  | 100 | 50       | 31   | 19        | <b>50</b>   | --  | --  | --            | --  | --         | --    | <b>50</b>    |                 | <b>FAIL</b>  |
|         |  |                 |            | Maternal Nursing           | 75             | 25  | 100 | 50       | --   | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>126 C</b> |                 |              |
|         | SUPPL  | F               | GEN        | ENGLISH                    | 75             | 25  | 100 | 50       | 38   | 19        | <b>57</b>   | 50  | 50  | 100           | 50  | 37         | 37    | <b>74</b>    | <b>131</b>      |              |
|         |  |                 |            | Medical & Surgical Nursing | 75             | 25  | 100 | 50       | 24   | 19        | <b>43*</b>  | 50  | 50  | 100           | 50  | 37         | 38    | <b>75</b>    | <b>118</b>      |              |
|         |  |                 |            | English(Qualifying)        | 75             | 25  | 100 | 50       | --   | --        | <b>75 C</b> | --  | --  | --            |     |            |       | <b>75 C</b>  |                 |              |

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| CENTRE- | ROLL NO  | NAME OF STUDENT |            | THEORY MARK                |    |     |     | OBT.MARK |    | PRACTICAL |             |     |     | OBT.PAC.MARK |     | TOTAL MARK | GRAND | ROLLNO       |                 |              |
|---------|--|-----------------|------------|----------------------------|----|-----|-----|----------|----|-----------|-------------|-----|-----|--------------|-----|------------|-------|--------------|-----------------|--------------|
|         | ENROLL NO  | F/H NAME        | STATUS/SEX | SUBJECT                    | TH | INT | MAX | MIN      | TH | INT       | TOTAL       | EXT | INT | MAX          | MIN | PRAC       | INT   |              | PRAC. TOTAL     | TH + PRAC    |
|         | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)</b> |                 |            |                            |    |     |     |          |    |           |             |     |     |              |     |            |       |              |                 |              |
|         | <b>COLLEGE</b>   |                 |            |                            |    |     |     |          |    |           |             |     |     |              |     |            |       |              |                 |              |
|         | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)</b> |                 |            |                            |    |     |     |          |    |           |             |     |     |              |     |            |       |              |                 |              |
|         | <b>21514465</b>  | D ALISHA        |            | Nursing Foundation         | 35 | 15  | 50  | 25       | 10 | 11        | <b>21*</b>  | --  | --  | --           | --  | --         | --    | <b>21*</b>   |                 |              |
|         |  |                 |            | Nutrition & Dietetics      | 35 | 15  | 50  | 25       | -- | --        | <b>27 C</b> | --  | --  | --           | --  | --         | --    | <b>27 C</b>  | <b>21514465</b> |              |
|         | L-7/06675  | D SAMUEL        |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50       | 21 | 19        | <b>40*</b>  | --  | --  | --           | --  | --         | --    | <b>40*</b>   | <b>527</b>      | <b>/1000</b> |
|         |  |                 |            | Psychology                 | 75 | 25  | 100 | 50       | 10 | 18        | <b>28*</b>  | --  | --  | --           | --  | --         | --    | <b>28*</b>   |                 |              |
|         |  | D SALMMA        |            | MicroBiology               | 75 | 25  | 100 | 50       | 24 | 18        | <b>42*</b>  | --  | --  | --           | --  | --         | --    | <b>42*</b>   |                 | <b>FAIL</b>  |
|         |  |                 |            | Maternal Nursing           | 75 | 25  | 100 | 50       | -- | --        |             | 50  | 50  | 100          | 50  | --         | --    | <b>125 C</b> |                 |              |
|         | SUPPL  | F               | GEN        | ENGLISH                    | 75 | 25  | 100 | 50       | -- | --        |             | 50  | 50  | 100          | 50  | --         | --    | <b>121 C</b> |                 |              |
|         |  |                 |            | Medical & Surgical Nursing | 75 | 25  | 100 | 50       | -- | --        |             | 50  | 50  | 100          | 50  | --         | --    | <b>123 C</b> |                 |              |
|         |  |                 |            | English(Qualifying)        | 75 | 25  | 100 | 50       | -- | --        | <b>65 C</b> | --  | --  | --           |     |            |       | <b>65 C</b>  |                 |              |
|         | <b>21514466</b>  | DOMIN SEN       |            | Nursing Foundation         | 35 | 15  | 50  | 25       | 11 | 11        | <b>22*</b>  | --  | --  | --           | --  | --         | --    | <b>22*</b>   |                 |              |
|         |  |                 |            | Nutrition & Dietetics      | 35 | 15  | 50  | 25       | -- | --        | <b>29 C</b> | --  | --  | --           | --  | --         | --    | <b>29 C</b>  | <b>21514466</b> |              |
|         | L-7/06676  | LAKHAN LAL      |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50       | 44 | 19        | <b>63</b>   | --  | --  | --           | --  | --         | --    | <b>63</b>    | <b>624</b>      | <b>/1000</b> |
|         |  |                 |            | Psychology                 | 75 | 25  | 100 | 50       | 30 | 20        | <b>50</b>   | --  | --  | --           | --  | --         | --    | <b>50</b>    |                 |              |
|         |  | USHA SEN        |            | MicroBiology               | 75 | 25  | 100 | 50       | -- | --        | <b>74 C</b> | --  | --  | --           | --  | --         | --    | <b>74 C</b>  | <b>PASS</b>     |              |
|         |  |                 |            | Maternal Nursing           | 75 | 25  | 100 | 50       | -- | --        |             | 50  | 50  | 100          | 50  | --         | --    | <b>126 C</b> | <b>DC 03</b>    |              |
|         | SUPPL  | F               | OBC        | ENGLISH                    | 75 | 25  | 100 | 50       | -- | --        |             | 50  | 50  | 100          | 50  | --         | --    | <b>128 C</b> |                 |              |
|         |  |                 |            | Medical & Surgical Nursing | 75 | 25  | 100 | 50       | -- | --        |             | 50  | 50  | 100          | 50  | --         | --    | <b>132 C</b> |                 |              |
|         |  |                 |            | English(Qualifying)        | 75 | 25  | 100 | 50       | -- | --        | <b>69 C</b> | --  | --  | --           |     |            |       | <b>69 C</b>  |                 |              |

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|---------|--|-----------------|------------------|---------------------------|----------------------------|-----|-----|----------|----|-----------|-------------|-------------|-----|---------------|-----|------------|-------|--------------|--------------|------------------|-------|
|         | ENROLL NO  | F/H NAME        | STATUS/SEX       | SUBJECT                   | TH                         | INT | MAX | MIN      | TH | INT       | TOTAL       | EXT         | INT | MAX           | MIN | PRAC.      | INT   |              | PRAC. TOTAL  | TH + PRAC        | TOTAL |
|         | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)</b>         |                 |                  |                           |                            |     |     |          |    |           |             |             |     |               |     |            |       |              |              |                  |       |
|         | <b>COLLEGE P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)</b> |                 |                  |                           |                            |     |     |          |    |           |             |             |     |               |     |            |       |              |              |                  |       |
|         | <b>21514467</b>  |                 | HEMPUSHPA SINHA  | Nursing Foundation        | 35                         | 15  | 50  | 25       | 16 | 12        | <b>28</b>   | --          | --  | --            | --  | --         | --    | <b>28</b>    |              |                  |       |
|         |  |                 |                  | Nutrition & Dietetics     | 35                         | 15  | 50  | 25       | -- | --        | <b>35 C</b> | --          | --  | --            | --  | --         | --    | <b>35 C</b>  |              | <b>21514467</b>  |       |
|         | L-7/06677  |                 | RAMCHANDRA SINHA | BioChemistry & Biophysics | 75                         | 25  | 100 | 50       | -- | --        | <b>50 C</b> | --          | --  | --            | --  | --         | --    | <b>50 C</b>  |              | <b>634 /1000</b> |       |
|         |  |                 |                  | Psychology                | 75                         | 25  | 100 | 50       | 39 | 19        | <b>58</b>   | --          | --  | --            | --  | --         | --    | <b>58</b>    |              |                  |       |
|         |  |                 | SUSHILA          | MicroBiology              | 75                         | 25  | 100 | 50       | -- | --        | <b>73 C</b> | --          | --  | --            | --  | --         | --    | <b>73 C</b>  |              | <b>PASS</b>      |       |
|         |  |                 |                  | Maternal Nursing          | 75                         | 25  | 100 | 50       | -- | --        |             | 50          | 50  | 100           | 50  | --         | --    | <b>130 C</b> |              |                  |       |
|         | SUPPL  | F               | OBC              | ENGLISH                   | Child Health Nursing       | 75  | 25  | 100      | 50 | --        | --          |             | 50  | 50            | 100 | 50         | --    | --           | <b>131 C</b> |                  |       |
|         |  |                 |                  |                           | Medical & Surgical Nursing | 75  | 25  | 100      | 50 | --        | --          |             | 50  | 50            | 100 | 50         | --    | --           | <b>129 C</b> |                  |       |
|         |  |                 |                  |                           | English(Qualifying)        | 75  | 25  | 100      | 50 | --        | --          | <b>68 C</b> | --  | --            | --  |            |       | <b>68 C</b>  |              |                  |       |
|         | <b>21514470</b>  |                 | KAJAL            | Nursing Foundation        | 35                         | 15  | 50  | 25       | 25 | 11        | <b>36</b>   | --          | --  | --            | --  | --         | --    | <b>36</b>    |              |                  |       |
|         |  |                 |                  | Nutrition & Dietetics     | 35                         | 15  | 50  | 25       | -- | --        | <b>34 C</b> | --          | --  | --            | --  | --         | --    | <b>34 C</b>  |              | <b>21514470</b>  |       |
|         | L-7/06680  |                 | BHARAT BABU      | BioChemistry & Biophysics | 75                         | 25  | 100 | 50       | -- | --        | <b>58 C</b> | --          | --  | --            | --  | --         | --    | <b>58 C</b>  |              | <b>667 /1000</b> |       |
|         |  |                 |                  | Psychology                | 75                         | 25  | 100 | 50       | -- | --        | <b>67 C</b> | --          | --  | --            | --  | --         | --    | <b>67 C</b>  |              |                  |       |
|         |  |                 | AMRITA           | MicroBiology              | 75                         | 25  | 100 | 50       | -- | --        | <b>67 C</b> | --          | --  | --            | --  | --         | --    | <b>67 C</b>  |              | <b>PASS</b>      |       |
|         |  |                 |                  | Maternal Nursing          | 75                         | 25  | 100 | 50       | -- | --        |             | 50          | 50  | 100           | 50  | --         | --    | <b>131 C</b> |              |                  |       |
|         | SUPPL  | F               | OBC              | ENGLISH                   | Child Health Nursing       | 75  | 25  | 100      | 50 | --        | --          |             | 50  | 50            | 100 | 50         | --    | --           | <b>136 C</b> |                  |       |
|         |  |                 |                  |                           | Medical & Surgical Nursing | 75  | 25  | 100      | 50 | --        | --          |             | 50  | 50            | 100 | 50         | --    | --           | <b>138 C</b> |                  |       |
|         |  |                 |                  |                           | English(Qualifying)        | 75  | 25  | 100      | 50 | --        | --          | <b>70 C</b> | --  | --            | --  |            |       | <b>70 C</b>  |              |                  |       |

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|---------|--|------------------|------------|----------------------------|----|-----|-----|----------|----|-----------|-------------|-----|-----|---------------|-----|------------|-------|--------------|------------------|-----------|
|         | ENROLL NO  | F/H NAME         | STATUS/SEX | SUBJECT                    | TH | INT | MAX | MIN      | TH | INT       | TOTAL       | EXT | INT | MAX           | MIN | PRAC       | INT   |              | PRAC. TOTAL      | TH + PRAC |
|         | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)</b>         |                  |            |                            |    |     |     |          |    |           |             |     |     |               |     |            |       |              |                  |           |
|         | <b>COLLEGE P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)</b> |                  |            |                            |    |     |     |          |    |           |             |     |     |               |     |            |       |              |                  |           |
|         | <b>21514472</b>  | LACHI NISHAD     |            | Nursing Foundation         | 35 | 15  | 50  | 25       | -- | --        | <b>29 C</b> | --  | --  | --            | --  | --         | --    | <b>29 C</b>  |                  |           |
|         |  |                  |            | Nutrition & Dietetics      | 35 | 15  | 50  | 25       | -- | --        | <b>33 C</b> | --  | --  | --            | --  | --         | --    | <b>33 C</b>  | <b>21514472</b>  |           |
|         | L-7/06682  | TEJ LAL NISHAD   |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50       | 33 | 19        | <b>52</b>   | --  | --  | --            | --  | --         | --    | <b>52</b>    | <b>610 /1000</b> |           |
|         |  |                  |            | Psychology                 | 75 | 25  | 100 | 50       | -- | --        | <b>64 C</b> | --  | --  | --            | --  | --         | --    | <b>64 C</b>  |                  |           |
|         |  | ANITA NISHAD     |            | MicroBiology               | 75 | 25  | 100 | 50       | -- | --        | <b>53 C</b> | --  | --  | --            | --  | --         | --    | <b>53 C</b>  | <b>PASS</b>      |           |
|         |  |                  |            | Maternal Nursing           | 75 | 25  | 100 | 50       | -- | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>127 C</b> |                  |           |
|         | SUPPL  | F                | OBC        | ENGLISH                    |    |     |     |          |    |           |             | 50  | 50  | 100           | 50  | --         | --    | <b>127 C</b> |                  |           |
|         |  |                  |            | Child Health Nursing       | 75 | 25  | 100 | 50       | -- | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>127 C</b> |                  |           |
|         |  |                  |            | Medical & Surgical Nursing | 75 | 25  | 100 | 50       | -- | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>125 C</b> |                  |           |
|         |  |                  |            | English(Qualifying)        | 75 | 25  | 100 | 50       | -- | --        | <b>72 C</b> | --  | --  | --            | --  | --         | --    | <b>72 C</b>  |                  |           |
|         | <b>21514477</b>  | MONIKA SHARMA    |            | Nursing Foundation         | 35 | 15  | 50  | 25       | 8  | 11        | <b>19*</b>  | --  | --  | --            | --  | --         | --    | <b>19*</b>   |                  |           |
|         |  |                  |            | Nutrition & Dietetics      | 35 | 15  | 50  | 25       | -- | --        | <b>27 C</b> | --  | --  | --            | --  | --         | --    | <b>27 C</b>  | <b>21514477</b>  |           |
|         | L-7/06687  | PREMCHAND SHARMA |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50       | 32 | 18        | <b>50</b>   | --  | --  | --            | --  | --         | --    | <b>50</b>    | <b>579 /1000</b> |           |
|         |  |                  |            | Psychology                 | 75 | 25  | 100 | 50       | 21 | 18        | <b>39*</b>  | --  | --  | --            | --  | --         | --    | <b>39*</b>   |                  |           |
|         |  | SHASHI SHARMA    |            | MicroBiology               | 75 | 25  | 100 | 50       | -- | --        | <b>54 C</b> | --  | --  | --            | --  | --         | --    | <b>54 C</b>  | <b>FAIL</b>      |           |
|         |  |                  |            | Maternal Nursing           | 75 | 25  | 100 | 50       | -- | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>126 C</b> |                  |           |
|         | SUPPL  | F                | GEN        | ENGLISH                    |    |     |     |          |    |           |             | 50  | 50  | 100           | 50  | 39         | 37    | <b>76</b>    | <b>136</b>       |           |
|         |  |                  |            | Child Health Nursing       | 75 | 25  | 100 | 50       | 42 | 18        | <b>60</b>   | 50  | 50  | 100           | 50  | 39         | 37    | <b>76</b>    | <b>136</b>       |           |
|         |  |                  |            | Medical & Surgical Nursing | 75 | 25  | 100 | 50       | -- | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>128 C</b> |                  |           |
|         |  |                  |            | English(Qualifying)        | 75 | 25  | 100 | 50       | -- | --        | <b>74 C</b> | --  | --  | --            | --  | --         | --    | <b>74 C</b>  |                  |           |

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**Tabulation Chart  
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| CENTRE- | ROLL NO         | NAME OF STUDENT  |               | THEORY MARK                |    |                |     | OBT.MARK |    | PRACTICAL  |             |     |     | OBT.PAC.MARK |     | TOTAL MARK | GRAND | ROLLNO       |                  |
|---------|-----------------|--|---------------|----------------------------|----|----------------|-----|----------|----|--|-------------|-----|-----|--------------|-----|------------|-------|--------------|------------------|
|         | ENROLL NO       | F/H NAME   | STATUS/SEX    | SUBJECT                    | TH | INT            | MAX | MIN      | TH | INT  | TOTAL       | EXT | INT | MAX          | MIN | PRAC.      | INT   |              | TH + PRAC        |
|         |                 | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)</b> |               |                            |    | <b>COLLEGE</b> |     |          |    | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)</b> |             |     |     |              |     |            |       |              |                  |
|         | <b>21514478</b> |  | SMITA DAS     | Nursing Foundation         | 35 | 15             | 50  | 25       | -- | --   | <b>30 C</b> | --  | --  | --           | --  | --         | --    | <b>30 C</b>  |                  |
|         |                 |  |               | Nutrition & Dietetics      | 35 | 15             | 50  | 25       | -- | --   | <b>29 C</b> | --  | --  | --           | --  | --         | --    | <b>29 C</b>  | <b>21514478</b>  |
|         | L-7/06688       |  | SUGANDH SINGH | BioChemistry & Biophysics  | 75 | 25             | 100 | 50       | 35 | 19   | <b>54</b>   | --  | --  | --           | --  | --         | --    | <b>54</b>    | <b>600 /1000</b> |
|         |                 |  |               | Psychology                 | 75 | 25             | 100 | 50       | 25 | 19   | <b>44*</b>  | --  | --  | --           | --  | --         | --    | <b>44*</b>   |                  |
|         |                 |  | DEEPIKA       | MicroBiology               | 75 | 25             | 100 | 50       | -- | --   | <b>56 C</b> | --  | --  | --           | --  | --         | --    | <b>56 C</b>  | <b>FAIL</b>      |
|         |                 |  |               | Maternal Nursing           | 75 | 25             | 100 | 50       | -- | --   |             | 50  | 50  | 100          | 50  | --         | --    | <b>131 C</b> |                  |
|         | SUPPL           | F  | GEN           | ENGLISH                    | 75 | 25             | 100 | 50       | -- | --   |             | 50  | 50  | 100          | 50  | --         | --    | <b>122 C</b> |                  |
|         |                 |  |               | Medical & Surgical Nursing | 75 | 25             | 100 | 50       | -- | --   |             | 50  | 50  | 100          | 50  | --         | --    | <b>134 C</b> |                  |
|         |                 |  |               | English(Qualifying)        | 75 | 25             | 100 | 50       | -- | --   | <b>76 C</b> | --  | --  | --           | --  | --         | --    | <b>76 C</b>  |                  |
|         | <b>21514481</b> |  | PRATI KSHA    | Nursing Foundation         | 35 | 15             | 50  | 25       | 14 | 11   | <b>25</b>   | --  | --  | --           | --  | --         | --    | <b>25</b>    |                  |
|         |                 |  |               | Nutrition & Dietetics      | 35 | 15             | 50  | 25       | -- | --   | <b>29 C</b> | --  | --  | --           | --  | --         | --    | <b>29 C</b>  | <b>21514481</b>  |
|         | L-7/06691       |  | NILESH KUMAR  | BioChemistry & Biophysics  | 75 | 25             | 100 | 50       | 46 | 19   | <b>65</b>   | --  | --  | --           | --  | --         | --    | <b>65</b>    | <b>617 /1000</b> |
|         |                 |  |               | Psychology                 | 75 | 25             | 100 | 50       | -- | --   | <b>56 C</b> | --  | --  | --           | --  | --         | --    | <b>56 C</b>  |                  |
|         |                 |  | SUMAN BAI     | MicroBiology               | 75 | 25             | 100 | 50       | -- | --   | <b>63 C</b> | --  | --  | --           | --  | --         | --    | <b>63 C</b>  | <b>PASS</b>      |
|         |                 |  |               | Maternal Nursing           | 75 | 25             | 100 | 50       | -- | --   |             | 50  | 50  | 100          | 50  | --         | --    | <b>124 C</b> |                  |
|         | SUPPL           | F  | ST            | ENGLISH                    | 75 | 25             | 100 | 50       | -- | --   |             | 50  | 50  | 100          | 50  | --         | --    | <b>123 C</b> |                  |
|         |                 |  |               | Medical & Surgical Nursing | 75 | 25             | 100 | 50       | -- | --   |             | 50  | 50  | 100          | 50  | --         | --    | <b>132 C</b> |                  |
|         |                 |  |               | English(Qualifying)        | 75 | 25             | 100 | 50       | -- | --   | <b>73 C</b> | --  | --  | --           | --  | --         | --    | <b>73 C</b>  |                  |

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| CENTRE- | ROLL NO         | NAME OF STUDENT  |                    | THEORY MARK                |    |                |     | OBT.MARK |    | PRACTICAL  |             |     |     | OBT.PRAC.MARK |     | TOTAL MARK | GRAND | ROLLNO       |             |                  |
|---------|-----------------|--|--------------------|----------------------------|----|----------------|-----|----------|----|--|-------------|-----|-----|---------------|-----|------------|-------|--------------|-------------|------------------|
|         | ENROLL NO       | F/H NAME   | STATUS/SEX         | SUBJECT                    | TH | INT            | MAX | MIN      | TH | INT  | TOTAL       | EXT | INT | MAX           | MIN | PRAC       | INT   |              | PRAC. TOTAL | TH + PRAC        |
|         |                 | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)</b> |                    |                            |    | <b>COLLEGE</b> |     |          |    | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)</b> |             |     |     |               |     |            |       |              |             |                  |
|         | <b>21514482</b> |  | PRITI YADAV        | Nursing Foundation         | 35 | 15             | 50  | 25       | -- | --   | <b>31 C</b> | --  | --  | --            | --  | --         | --    | <b>31 C</b>  |             |                  |
|         |                 |  |                    | Nutrition & Dietetics      | 35 | 15             | 50  | 25       | -- | --   | <b>34 C</b> | --  | --  | --            | --  | --         | --    | <b>34 C</b>  |             | <b>21514482</b>  |
|         | L-7/06692       |  | SHIVRAJ YADAV      | BioChemistry & Biophysics  | 75 | 25             | 100 | 50       | 46 | 19   | <b>65</b>   | --  | --  | --            | --  | --         | --    | <b>65</b>    |             | <b>658 /1000</b> |
|         |                 |  |                    | Psychology                 | 75 | 25             | 100 | 50       | -- | --   | <b>55 C</b> | --  | --  | --            | --  | --         | --    | <b>55 C</b>  |             | <b>PASS</b>      |
|         |                 |  | RAMRATI YADAV      | MicroBiology               | 75 | 25             | 100 | 50       | -- | --   | <b>62 C</b> | --  | --  | --            | --  | --         | --    | <b>62 C</b>  |             |                  |
|         |                 |  |                    | Maternal Nursing           | 75 | 25             | 100 | 50       | -- | --   |             | 50  | 50  | 100           | 50  | --         | --    | <b>140 C</b> |             |                  |
|         | SUPPL           | F  | OBC                | ENGLISH                    | 75 | 25             | 100 | 50       | -- | --   |             | 50  | 50  | 100           | 50  | --         | --    | <b>132 C</b> |             |                  |
|         |                 |  |                    | Medical & Surgical Nursing | 75 | 25             | 100 | 50       | -- | --   |             | 50  | 50  | 100           | 50  | --         | --    | <b>139 C</b> |             |                  |
|         |                 |  |                    | English(Qualifying)        | 75 | 25             | 100 | 50       | -- | --   | <b>67 C</b> | --  | --  | --            | --  | --         | --    | <b>67 C</b>  |             |                  |
|         | <b>21514483</b> |  | REENA RATRE        | Nursing Foundation         | 35 | 15             | 50  | 25       | 21 | 12   | <b>33</b>   | --  | --  | --            | --  | --         | --    | <b>33</b>    |             |                  |
|         |                 |  |                    | Nutrition & Dietetics      | 35 | 15             | 50  | 25       | 30 | 12   | <b>42</b>   | --  | --  | --            | --  | --         | --    | <b>42</b>    |             | <b>21514483</b>  |
|         | L-7/06693       |  | SHYAMNARAYAN RATRE | BioChemistry & Biophysics  | 75 | 25             | 100 | 50       | 54 | 19   | <b>73</b>   | --  | --  | --            | --  | --         | --    | <b>73</b>    |             | <b>718 /1000</b> |
|         |                 |  |                    | Psychology                 | 75 | 25             | 100 | 50       | 46 | 18   | <b>64</b>   | --  | --  | --            | --  | --         | --    | <b>64</b>    |             | <b>PASS</b>      |
|         |                 |  | SANGEETA RATRE     | MicroBiology               | 75 | 25             | 100 | 50       | 58 | 19   | <b>77</b>   | --  | --  | --            | --  | --         | --    | <b>77</b>    |             |                  |
|         |                 |  |                    | Maternal Nursing           | 75 | 25             | 100 | 50       | -- | --   |             | 50  | 50  | 100           | 50  | --         | --    | <b>138 C</b> |             |                  |
|         | SUPPL           | F  | SC                 | ENGLISH                    | 75 | 25             | 100 | 50       | -- | --   |             | 50  | 50  | 100           | 50  | --         | --    | <b>143 C</b> |             |                  |
|         |                 |  |                    | Medical & Surgical Nursing | 75 | 25             | 100 | 50       | -- | --   |             | 50  | 50  | 100           | 50  | --         | --    | <b>148 C</b> |             |                  |
|         |                 |  |                    | English(Qualifying)        | 75 | 25             | 100 | 50       | -- | --   | <b>81 C</b> | --  | --  | --            | --  | --         | --    | <b>81 C</b>  |             |                  |

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| CENTRE- | ROLL NO  | NAME OF STUDENT |            | THEORY MARK                |    |     |     | OBT.MARK |    | PRACTICAL |             |     |     | OBT.PRAC.MARK |     | TOTAL MARK | GRAND | ROLLNO       |             |                  |
|---------|--|-----------------|------------|----------------------------|----|-----|-----|----------|----|-----------|-------------|-----|-----|---------------|-----|------------|-------|--------------|-------------|------------------|
|         | ENROLL NO  | F/H NAME        | STATUS/SEX | SUBJECT                    | TH | INT | MAX | MIN      | TH | INT       | TOTAL       | EXT | INT | MAX           | MIN | PRAC       | INT   |              | PRAC. TOTAL | TH + PRAC        |
|         | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)</b>         |                 |            |                            |    |     |     |          |    |           |             |     |     |               |     |            |       |              |             |                  |
|         | <b>COLLEGE P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)</b> |                 |            |                            |    |     |     |          |    |           |             |     |     |               |     |            |       |              |             |                  |
|         | <b>21514484</b>  | SATYABHAMA      |            | Nursing Foundation         | 35 | 15  | 50  | 25       | 13 | 12        | <b>25</b>   | --  | --  | --            | --  | --         | --    | <b>25</b>    |             |                  |
|         |  |                 |            | Nutrition & Dietetics      | 35 | 15  | 50  | 25       | -- | --        | <b>30 C</b> | --  | --  | --            | --  | --         | --    | <b>30 C</b>  |             | <b>21514484</b>  |
|         | L-7/06694  | GAJADHAR        |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50       | 42 | 18        | <b>60</b>   | --  | --  | --            | --  | --         | --    | <b>60</b>    |             | <b>603 /1000</b> |
|         |  |                 |            | Psychology                 | 75 | 25  | 100 | 50       | 19 | 19        | <b>38*</b>  | --  | --  | --            | --  | --         | --    | <b>38*</b>   |             |                  |
|         |  | SONA DEVI       |            | MicroBiology               | 75 | 25  | 100 | 50       | -- | --        | <b>61 C</b> | --  | --  | --            | --  | --         | --    | <b>61 C</b>  |             | <b>FAIL</b>      |
|         |  |                 |            | Maternal Nursing           | 75 | 25  | 100 | 50       | -- | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>128 C</b> |             |                  |
|         | SUPPL  | F               | GEN        | ENGLISH                    | 75 | 25  | 100 | 50       | -- | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>126 C</b> |             |                  |
|         |  |                 |            | Medical & Surgical Nursing | 75 | 25  | 100 | 50       | -- | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>135 C</b> |             |                  |
|         |  |                 |            | English(Qualifying)        | 75 | 25  | 100 | 50       | -- | --        | <b>71 C</b> | --  | --  | --            |     |            |       | <b>71 C</b>  |             |                  |
|         | <b>21514485</b>  | SAVITA          |            | Nursing Foundation         | 35 | 15  | 50  | 25       | 21 | 10        | <b>31</b>   | --  | --  | --            | --  | --         | --    | <b>31</b>    |             |                  |
|         |  |                 |            | Nutrition & Dietetics      | 35 | 15  | 50  | 25       | -- | --        | <b>34 C</b> | --  | --  | --            | --  | --         | --    | <b>34 C</b>  |             | <b>21514485</b>  |
|         | L-7/06695  | VISHWANATH      |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50       | 47 | 18        | <b>65</b>   | --  | --  | --            | --  | --         | --    | <b>65</b>    |             | <b>648 /1000</b> |
|         |  |                 |            | Psychology                 | 75 | 25  | 100 | 50       | -- | --        | <b>52 C</b> | --  | --  | --            | --  | --         | --    | <b>52 C</b>  |             |                  |
|         |  | KIRTI BAI       |            | MicroBiology               | 75 | 25  | 100 | 50       | -- | --        | <b>63 C</b> | --  | --  | --            | --  | --         | --    | <b>63 C</b>  |             | <b>PASS</b>      |
|         |  |                 |            | Maternal Nursing           | 75 | 25  | 100 | 50       | -- | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>133 C</b> |             |                  |
|         | SUPPL  | F               | OBC        | ENGLISH                    | 75 | 25  | 100 | 50       | -- | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>133 C</b> |             |                  |
|         |  |                 |            | Medical & Surgical Nursing | 75 | 25  | 100 | 50       | -- | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>137 C</b> |             |                  |
|         |  |                 |            | English(Qualifying)        | 75 | 25  | 100 | 50       | -- | --        | <b>67 C</b> | --  | --  | --            |     |            |       | <b>67 C</b>  |             |                  |

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|---------|--|-----------------|------------|---------------------------|----------------|-----|-----|----------|--|-----|-----------|-----|-----|-----|---------------|------|------------|-------------|--------|--------------|-------|------------------|
|         | ENROLL NO  | F/H NAME        | STATUS/SEX | SUBJECT                   | TH             | INT | MAX | MIN      | TH   | INT | TOTAL     | EXT | INT | MAX | MIN           | PRAC | INT        | PRAC. TOTAL |        | TH + PRAC    | TOTAL |                  |
|         | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)</b> |                 |            |                           | <b>COLLEGE</b> |     |     |          | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)</b> |     |           |     |     |     |               |      |            |             |        |              |       |                  |
|         | <b>21514488</b>  | SHUBHANGI       |            | Nursing Foundation        | 35             | 15  | 50  | 25       | --   | --  | --        |     |     |     |               |      |            |             |        | <b>29 C</b>  |       |                  |
|         |  | MOOLCHAND       |            | Nutrition & Dietetics     | 35             | 15  | 50  | 25       | --   | --  | --        |     |     |     |               |      |            |             |        | <b>35 C</b>  |       | <b>21514488</b>  |
|         |  | VISHWAKARMA     |            | BioChemistry & Biophysics | 75             | 25  | 100 | 50       | 46   | 19  |           |     |     |     |               |      |            |             |        | <b>65</b>    |       | <b>653 /1000</b> |
|         | L-7/06698  | MOOLCHAND       |            | Psychology                | 75             | 25  | 100 | 50       | --   | --  | --        |     |     |     |               |      |            |             |        | <b>61 C</b>  |       |                  |
|         |  | VISHWAKARMA     |            | MicroBiology              | 75             | 25  | 100 | 50       | --   | --  | --        |     |     |     |               |      |            |             |        | <b>61 C</b>  |       | <b>PASS</b>      |
|         |  | URMILA          |            | Maternal Nursing          | 75             | 25  | 100 | 50       | --   | --  | --        | 50  | 50  | 100 | 50            | --   | --         | --          |        | <b>127 C</b> |       |                  |
|         |  | VISHWAKARMA     |            | Child Health Nursing      | 75             | 25  | 100 | 50       | --   | --  | --        | 50  | 50  | 100 | 50            | --   | --         | --          |        | <b>135 C</b> |       |                  |
|         | SUPPL  | F               | GEN        | ENGLISH                   | 75             | 25  | 100 | 50       | --   | --  | --        | 50  | 50  | 100 | 50            | --   | --         | --          |        | <b>140 C</b> |       |                  |
|         |  |                 |            | English(Qualifying)       | 75             | 25  | 100 | 50       | --   | --  | --        |     |     |     |               |      |            |             |        | <b>66 C</b>  |       |                  |
|         | <b>21514489</b>  | SONIYA          |            | Nursing Foundation        | 35             | 15  | 50  | 25       | --   | --  | --        |     |     |     |               |      |            |             |        | <b>29 C</b>  |       |                  |
|         |  |                 |            | Nutrition & Dietetics     | 35             | 15  | 50  | 25       | --   | --  | --        |     |     |     |               |      |            |             |        | <b>32 C</b>  |       | <b>21514489</b>  |
|         | L-7/06699  | SHANTI LAL      |            | BioChemistry & Biophysics | 75             | 25  | 100 | 50       | 37   | 18  |           |     |     |     |               |      |            |             |        | <b>55</b>    |       | <b>620 /1000</b> |
|         |  |                 |            | Psychology                | 75             | 25  | 100 | 50       | 31   | 19  |           |     |     |     |               |      |            |             |        | <b>50</b>    |       |                  |
|         |  | DHAN BAI        |            | MicroBiology              | 75             | 25  | 100 | 50       | --   | --  | --        |     |     |     |               |      |            |             |        | <b>60 C</b>  |       | <b>PASS</b>      |
|         |  |                 |            | Maternal Nursing          | 75             | 25  | 100 | 50       | --   | --  | --        | 50  | 50  | 100 | 50            | --   | --         | --          |        | <b>124 C</b> |       |                  |
|         |  |                 |            | Child Health Nursing      | 75             | 25  | 100 | 50       | --   | --  | --        | 50  | 50  | 100 | 50            | --   | --         | --          |        | <b>134 C</b> |       |                  |
|         | SUPPL  | F               | SC         | ENGLISH                   | 75             | 25  | 100 | 50       | --   | --  | --        | 50  | 50  | 100 | 50            | --   | --         | --          |        | <b>136 C</b> |       |                  |
|         |  |                 |            | English(Qualifying)       | 75             | 25  | 100 | 50       | --   | --  | --        |     |     |     |               |      |            |             |        | <b>68 C</b>  |       |                  |

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| CENTRE- | ROLL NO  | NAME OF STUDENT  |            | THEORY MARK                |    |     |     | OBT.MARK   |    | PRACTICAL |            |             |     | OBT.PRAC.MARK |     | TOTAL MARK | GRAND | ROLLNO     |                  |                 |
|---------|--|------------------|------------|----------------------------|----|-----|-----|--|----|-----------|------------|-------------|-----|---------------|-----|------------|-------|------------|------------------|-----------------|
|         | ENROLL NO  | F/H NAME         | STATUS/SEX | SUBJECT                    | TH | INT | MAX | MIN  | TH | INT       | TOTAL      | EXT         | INT | MAX           | MIN | PRAC       | INT   |            | PRAC. TOTAL      | TH + PRAC       |
|         | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)</b> |                  |            | <b>COLLEGE</b>             |    |     |     | <b>RASTOGI COLLEGE OF NURSING, BHILAI (C.G.)</b> |    |           |            |             |     |               |     |            |       |            |                  |                 |
|         | <b>20513782</b>  | SHOBHA KARAMI    |            | Nursing Foundation         | 35 | 15  | 50  | 25   | -- | --        | --         | <b>26 C</b> | --  | --            | --  | --         | --    | --         | <b>26 C</b>      |                 |
|         |  |                  |            | Nutrition & Dietetics      | 35 | 15  | 50  | 25   | -- | --        | --         | <b>26 C</b> | --  | --            | --  | --         | --    | --         | <b>26 C</b>      | <b>20513782</b> |
|         | K-7/06089  | SUKDA RAM KARAMI |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50   | 24 | 18        | <b>42*</b> | --          | --  | --            | --  | --         | --    | <b>42*</b> | <b>575 /1000</b> |                 |
|         |  |                  |            | Psychology                 | 75 | 25  | 100 | 50   | -- | --        | --         | <b>62 C</b> | --  | --            | --  | --         | --    | --         | <b>62 C</b>      |                 |
|         |  | KAMLA KARAMI     |            | MicroBiology               | 75 | 25  | 100 | 50   | 26 | 17        | <b>43*</b> | --          | --  | --            | --  | --         | --    | <b>43*</b> | <b>FAIL</b>      |                 |
|         |  |                  |            | Maternal Nursing           | 75 | 25  | 100 | 50   | 38 | 18        | <b>56</b>  | 50          | 50  | 100           | 50  | 36         | 37    | <b>73</b>  | <b>129</b>       |                 |
|         | SUPPL  | F                | ST         | ENGLISH                    | 75 | 25  | 100 | 50   | -- | --        | --         |             | 50  | 50            | 100 | 50         | --    | --         | <b>120 C</b>     |                 |
|         |  |                  |            | Medical & Surgical Nursing | 75 | 25  | 100 | 50   | -- | --        | --         |             | 50  | 50            | 100 | 50         | --    | --         | <b>127 C</b>     |                 |
|         |  |                  |            | English(Qualifying)        | 75 | 25  | 100 | 50   | -- | --        | --         | <b>62 C</b> | --  | --            | --  | --         | --    | --         | <b>62 C</b>      |                 |
|         | <b>21514512</b>  | AMITA            |            | Nursing Foundation         | 35 | 15  | 50  | 25   | -- | --        | --         | <b>29 C</b> | --  | --            | --  | --         | --    | --         | <b>29 C</b>      |                 |
|         |  |                  |            | Nutrition & Dietetics      | 35 | 15  | 50  | 25   | -- | --        | --         | <b>30 C</b> | --  | --            | --  | --         | --    | --         | <b>30 C</b>      | <b>21514512</b> |
|         | L-7/06722  | PATIRAM DAS      |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50   | 31 | 19        | <b>50</b>  | --          | --  | --            | --  | --         | --    | <b>50</b>  | <b>610 /1000</b> |                 |
|         |  |                  |            | Psychology                 | 75 | 25  | 100 | 50   | -- | --        | --         | <b>50 C</b> | --  | --            | --  | --         | --    | --         | <b>50 C</b>      |                 |
|         |  | NIRMALA          |            | MicroBiology               | 75 | 25  | 100 | 50   | -- | --        | --         | <b>58 C</b> | --  | --            | --  | --         | --    | --         | <b>58 C</b>      | <b>PASS</b>     |
|         |  |                  |            | Maternal Nursing           | 75 | 25  | 100 | 50   | 42 | 19        | <b>61</b>  | 50          | 50  | 100           | 50  | 37         | 37    | <b>74</b>  | <b>135</b>       |                 |
|         | SUPPL  | F                | OBC        | ENGLISH                    | 75 | 25  | 100 | 50   | -- | --        | --         |             | 50  | 50            | 100 | 50         | --    | --         | <b>125 C</b>     |                 |
|         |  |                  |            | Medical & Surgical Nursing | 75 | 25  | 100 | 50   | -- | --        | --         |             | 50  | 50            | 100 | 50         | --    | --         | <b>133 C</b>     |                 |
|         |  |                  |            | English(Qualifying)        | 75 | 25  | 100 | 50   | -- | --        | --         | <b>74 C</b> | --  | --            | --  | --         | --    | --         | <b>74 C</b>      |                 |

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| CENTRE- | ROLL NO  | NAME OF STUDENT   |            | THEORY MARK                |                |     |     | OBT.MARK |  | PRACTICAL |             |     |     | OBT.PRAC.MARK |     | TOTAL MARK | GRAND | ROLLNO       |                  |           |
|---------|--|-------------------|------------|----------------------------|----------------|-----|-----|----------|--|-----------|-------------|-----|-----|---------------|-----|------------|-------|--------------|------------------|-----------|
|         | ENROLL NO  | F/H NAME          | STATUS/SEX | SUBJECT                    | TH             | INT | MAX | MIN      | TH   | INT       | TOTAL       | EXT | INT | MAX           | MIN | PRAC       | INT   |              | PRAC. TOTAL      | TH + PRAC |
|         | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)</b> |                   |            |                            | <b>COLLEGE</b> |     |     |          | <b>RASTOGI COLLEGE OF NURSING, BHILAI (C.G.)</b> |           |             |     |     |               |     |            |       |              |                  |           |
|         | <b>21514514</b>  | BEENA             |            | Nursing Foundation         | 35             | 15  | 50  | 25       | --   | --        | <b>29 C</b> | --  | --  | --            | --  | --         | --    | <b>29 C</b>  |                  |           |
|         |  |                   |            | Nutrition & Dietetics      | 35             | 15  | 50  | 25       | --   | --        | <b>33 C</b> | --  | --  | --            | --  | --         | --    | <b>33 C</b>  | <b>21514514</b>  |           |
|         | L-7/06724  | DHANSAY           |            | BioChemistry & Biophysics  | 75             | 25  | 100 | 50       | 43   | 18        | <b>61</b>   | --  | --  | --            | --  | --         | --    | <b>61</b>    | <b>667 /1000</b> |           |
|         |  |                   |            | Psychology                 | 75             | 25  | 100 | 50       | --   | --        | <b>64 C</b> | --  | --  | --            | --  | --         | --    | <b>64 C</b>  |                  |           |
|         |  | CHAMAREEN BAI     |            | MicroBiology               | 75             | 25  | 100 | 50       | --   | --        | <b>57 C</b> | --  | --  | --            | --  | --         | --    | <b>57 C</b>  | <b>PASS</b>      |           |
|         |  |                   |            | Maternal Nursing           | 75             | 25  | 100 | 50       | --   | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>140 C</b> |                  |           |
|         | SUPPL  | F                 | ST         | ENGLISH                    | 75             | 25  | 100 | 50       | --   | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>152 C</b> |                  |           |
|         |  |                   |            | Medical & Surgical Nursing | 75             | 25  | 100 | 50       | --   | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>131 C</b> |                  |           |
|         |  |                   |            | English(Qualifying)        | 75             | 25  | 100 | 50       | --   | --        | <b>73 C</b> | --  | --  | --            | --  | --         | --    | <b>73 C</b>  |                  |           |
|         | <b>21514516</b>  | BHUNESHWARI SAHU  |            | Nursing Foundation         | 35             | 15  | 50  | 25       | 17   | 11        | <b>28</b>   | --  | --  | --            | --  | --         | --    | <b>28</b>    |                  |           |
|         |  |                   |            | Nutrition & Dietetics      | 35             | 15  | 50  | 25       | --   | --        | <b>29 C</b> | --  | --  | --            | --  | --         | --    | <b>29 C</b>  | <b>21514516</b>  |           |
|         | L-7/06726  | TOSHRAM SAHU      |            | BioChemistry & Biophysics  | 75             | 25  | 100 | 50       | 31   | 19        | <b>50</b>   | --  | --  | --            | --  | --         | --    | <b>50</b>    | <b>585 /1000</b> |           |
|         |  |                   |            | Psychology                 | 75             | 25  | 100 | 50       | 23   | 18        | <b>41*</b>  | --  | --  | --            | --  | --         | --    | <b>41*</b>   |                  |           |
|         |  | SHASHI KIRAN SAHU |            | MicroBiology               | 75             | 25  | 100 | 50       | 28   | 18        | <b>46*</b>  | --  | --  | --            | --  | --         | --    | <b>46*</b>   | <b>FAIL</b>      |           |
|         |  |                   |            | Maternal Nursing           | 75             | 25  | 100 | 50       | 41   | 19        | <b>60</b>   | 50  | 50  | 100           | 50  | 38         | 36    | <b>74</b>    | <b>134</b>       |           |
|         |  |                   |            | Child Health Nursing       | 75             | 25  | 100 | 50       | 41   | 18        | <b>59</b>   | 50  | 50  | 100           | 50  | 36         | 37    | <b>73</b>    | <b>132</b>       |           |
|         | SUPPL  | F                 | OBC        | ENGLISH                    | 75             | 25  | 100 | 50       | 32   | 18        | <b>50</b>   | 50  | 50  | 100           | 50  | 39         | 36    | <b>75</b>    | <b>125</b>       |           |
|         |  |                   |            | English(Qualifying)        | 75             | 25  | 100 | 50       | --   | --        | <b>76 C</b> | --  | --  | --            | --  | --         | --    | <b>76 C</b>  |                  |           |

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|---------|--|---------------------------|------------|----------------------------|----------------|-------------|-----|-----|--|----------|-----------|-------------|-----|-----|-----|---------------|-----|-------------|-----------------|-----------------|-------|
|         | ENROLL NO  | F/H NAME                  | STATUS/SEX | SUBJECT                    | TH             | INT         | MAX | MIN | TH   | INT      | TOTAL     | EXT         | INT | MAX | MIN | PRAC          | INT | PRAC. TOTAL | TH + PRAC       |                 | TOTAL |
|         | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)</b> |                           |            |                            | <b>COLLEGE</b> |             |     |     | <b>RASTOGI COLLEGE OF NURSING, BHILAI (C.G.)</b> |          |           |             |     |     |     |               |     |             |                 |                 |       |
|         | <b>21514518</b>  | DEVNARAYAN                |            | Nursing Foundation         | 35             | 15          | 50  | 25  | --   | --       | --        | <b>26 C</b> | --  | --  | --  | --            | --  | --          | <b>26 C</b>     |                 |       |
|         |  |                           |            | Nutrition & Dietetics      | 35             | 15          | 50  | 25  | --   | --       | --        | <b>34 C</b> | --  | --  | --  | --            | --  | --          | <b>34 C</b>     | <b>21514518</b> |       |
|         | L-7/06728  | AAJU RAM                  |            | BioChemistry & Biophysics  | 75             | 25          | 100 | 50  | 38   | 20       | <b>58</b> | --          | --  | --  | --  | --            | --  | <b>58</b>   | <b>646</b>      | <b>/1000</b>    |       |
|         |  |                           |            | Psychology                 | 75             | 25          | 100 | 50  | --   | --       | --        | <b>53 C</b> | --  | --  | --  | --            | --  | <b>53 C</b> |                 |                 |       |
|         |  | NAVDHA BAI                |            | MicroBiology               | 75             | 25          | 100 | 50  | --   | --       | --        | <b>56 C</b> | --  | --  | --  | --            | --  | <b>56 C</b> | <b>PASS</b>     |                 |       |
|         |  |                           |            | Maternal Nursing           | 75             | 25          | 100 | 50  | 53   | 18       | <b>71</b> | 50          | 50  | 100 | 50  | 36            | 36  | <b>72</b>   | <b>143</b>      |                 |       |
|         | SUPPL  | M                         | SC         | ENGLISH                    | 75             | 25          | 100 | 50  | --   | --       | --        |             | 50  | 50  | 100 | 50            | --  | --          | <b>137 C</b>    |                 |       |
|         |  |                           |            | Medical & Surgical Nursing | 75             | 25          | 100 | 50  | --   | --       | --        |             | 50  | 50  | 100 | 50            | --  | --          | <b>139 C</b>    |                 |       |
|         |  |                           |            | English(Qualifying)        | 75             | 25          | 100 | 50  | --   | --       | --        | <b>74 C</b> | --  | --  | --  |               |     | <b>74 C</b> |                 |                 |       |
|         | <b>21514520</b>  | DIVYANI                   |            | Nursing Foundation         | 35             | 15          | 50  | 25  | --   | --       | --        | <b>33 C</b> | --  | --  | --  | --            | --  | <b>33 C</b> |                 |                 |       |
|         |  |                           |            | Nutrition & Dietetics      | 35             | 15          | 50  | 25  | --   | --       | --        | <b>28 C</b> | --  | --  | --  | --            | --  | <b>28 C</b> | <b>21514520</b> |                 |       |
|         | L-7/06730  | BHARAT SINGH<br>KHURSENGA |            | BioChemistry & Biophysics  | 75             | 25          | 100 | 50  | 36   | 18       | <b>54</b> | --          | --  | --  | --  | --            | --  | <b>54</b>   | <b>617</b>      | <b>/1000</b>    |       |
|         |  |                           |            | Psychology                 | 75             | 25          | 100 | 50  | --   | --       | --        | <b>60 C</b> | --  | --  | --  | --            | --  | <b>60 C</b> |                 |                 |       |
|         |  | FEKAN BAI                 |            | MicroBiology               | 75             | 25          | 100 | 50  | 35   | 19       | <b>54</b> | --          | --  | --  | --  | --            | --  | <b>54</b>   | <b>PASS</b>     |                 |       |
|         |  |                           |            | Maternal Nursing           | 75             | 25          | 100 | 50  | --   | --       | --        |             | 50  | 50  | 100 | 50            | --  | --          | <b>131 C</b>    |                 |       |
|         | SUPPL  | F                         | ST         | ENGLISH                    | 75             | 25          | 100 | 50  | --   | --       | --        |             | 50  | 50  | 100 | 50            | --  | --          | <b>124 C</b>    |                 |       |
|         |  |                           |            | Medical & Surgical Nursing | 75             | 25          | 100 | 50  | --   | --       | --        |             | 50  | 50  | 100 | 50            | --  | --          | <b>133 C</b>    |                 |       |
|         |  |                           |            | English(Qualifying)        | 75             | 25          | 100 | 50  | --   | --       | --        | <b>74 C</b> | --  | --  | --  |               |     | <b>74 C</b> |                 |                 |       |

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|---------|--|-----------------|------------|----------------------------|----------------|-----|-----|----------|--|-----------|-------------|-----|-----|---------------|-----|------------|-------|--------------|-----------------|--------------|
|         | ENROLL NO  | F/H NAME        | STATUS/SEX | SUBJECT                    | TH             | INT | MAX | MIN      | TH   | INT       | TOTAL       | EXT | INT | MAX           | MIN | PRAC       | INT   |              | PRAC. TOTAL     | TH + PRAC    |
|         | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)</b> |                 |            |                            | <b>COLLEGE</b> |     |     |          | <b>RASTOGI COLLEGE OF NURSING, BHILAI (C.G.)</b> |           |             |     |     |               |     |            |       |              |                 |              |
|         | <b>21514521</b>  | GANESHIYA       |            | Nursing Foundation         | 35             | 15  | 50  | 25       | --   | --        | <b>29 C</b> | --  | --  | --            | --  | --         | --    | <b>29 C</b>  |                 |              |
|         |  |                 |            | Nutrition & Dietetics      | 35             | 15  | 50  | 25       | --   | --        | <b>29 C</b> | --  | --  | --            | --  | --         | --    | <b>29 C</b>  | <b>21514521</b> |              |
|         | L-7/06731  | SANT RAM        |            | BioChemistry & Biophysics  | 75             | 25  | 100 | 50       | 54   | 19        | <b>73</b>   | --  | --  | --            | --  | --         | --    | <b>73</b>    | <b>647</b>      | <b>/1000</b> |
|         |  |                 |            | Psychology                 | 75             | 25  | 100 | 50       | 46   | 18        | <b>64</b>   | --  | --  | --            | --  | --         | --    | <b>64</b>    |                 |              |
|         |  | CHANDRAKALI     |            | MicroBiology               | 75             | 25  | 100 | 50       | --   | --        | <b>58 C</b> | --  | --  | --            | --  | --         | --    | <b>58 C</b>  | <b>PASS</b>     |              |
|         |  |                 |            | Maternal Nursing           | 75             | 25  | 100 | 50       | --   | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>126 C</b> |                 |              |
|         | SUPPL  | F               | SC         | ENGLISH                    | 75             | 25  | 100 | 50       | --   | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>138 C</b> |                 |              |
|         |  |                 |            | Medical & Surgical Nursing | 75             | 25  | 100 | 50       | --   | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>130 C</b> |                 |              |
|         |  |                 |            | English(Qualifying)        | 75             | 25  | 100 | 50       | --   | --        | <b>74 C</b> | --  | --  | --            |     |            |       | <b>74 C</b>  |                 |              |
|         | <b>21514522</b>  | HANEE           |            | Nursing Foundation         | 35             | 15  | 50  | 25       | 19   | 11        | <b>30</b>   | --  | --  | --            | --  | --         | --    | <b>30</b>    |                 |              |
|         |  |                 |            | Nutrition & Dietetics      | 35             | 15  | 50  | 25       | 22   | 11        | <b>33</b>   | --  | --  | --            | --  | --         | --    | <b>33</b>    | <b>21514522</b> |              |
|         | L-7/06732  | BHEEKHAM CHAND  |            | BioChemistry & Biophysics  | 75             | 25  | 100 | 50       | 4  | 20        | <b>24*</b>  | --  | --  | --            | --  | --         | --    | <b>24*</b>   | <b>497</b>      | <b>/1000</b> |
|         |  |                 |            | Psychology                 | 75             | 25  | 100 | 50       | A  | 19        | <b>19*</b>  | --  | --  | --            | --  | --         | --    | <b>19*</b>   |                 |              |
|         |  | LAXMI           |            | MicroBiology               | 75             | 25  | 100 | 50       | A  | 18        | <b>18*</b>  | --  | --  | --            | --  | --         | --    | <b>18*</b>   | <b>FAIL</b>     |              |
|         |  |                 |            | Maternal Nursing           | 75             | 25  | 100 | 50       | 31   | 19        | <b>50</b>   | 50  | 50  | 100           | 50  | 37         | 37    | <b>74</b>    | <b>124</b>      |              |
|         | SUPPL  | F               | SC         | ENGLISH                    | 75             | 25  | 100 | 50       | --   | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>125 C</b> |                 |              |
|         |  |                 |            | Medical & Surgical Nursing | 75             | 25  | 100 | 50       | 31   | 19        | <b>50</b>   | 50  | 50  | 100           | 50  | 38         | 36    | <b>74</b>    | <b>124</b>      |              |
|         |  |                 |            | English(Qualifying)        | 75             | 25  | 100 | 50       | --   | --        | <b>74 C</b> | --  | --  | --            |     |            |       | <b>74 C</b>  |                 |              |

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| CENTRE- | ROLL NO  | NAME OF STUDENT |            | THEORY MARK                |                |     |     | OBT.MARK |  | PRACTICAL |             |     |     | OBT.PRAC.MARK |     | TOTAL MARK | GRAND | ROLLNO       |                 |              |
|---------|--|-----------------|------------|----------------------------|----------------|-----|-----|----------|--|-----------|-------------|-----|-----|---------------|-----|------------|-------|--------------|-----------------|--------------|
|         | ENROLL NO  | F/H NAME        | STATUS/SEX | SUBJECT                    | TH             | INT | MAX | MIN      | TH   | INT       | TOTAL       | EXT | INT | MAX           | MIN | PRAC       | INT   |              | PRAC. TOTAL     | TH + PRAC    |
|         | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)</b> |                 |            |                            | <b>COLLEGE</b> |     |     |          | <b>RASTOGI COLLEGE OF NURSING, BHILAI (C.G.)</b> |           |             |     |     |               |     |            |       |              |                 |              |
|         | <b>21514524</b>  | KHILESHWARI     |            | Nursing Foundation         | 35             | 15  | 50  | 25       | --   | --        | <b>34 C</b> | --  | --  | --            | --  | --         | --    | <b>34 C</b>  |                 |              |
|         |  |                 |            | Nutrition & Dietetics      | 35             | 15  | 50  | 25       | --   | --        | <b>34 C</b> | --  | --  | --            | --  | --         | --    | <b>34 C</b>  | <b>21514524</b> |              |
|         | L-7/06734  | MAHESHU RAM     |            | BioChemistry & Biophysics  | 75             | 25  | 100 | 50       | 38   | 19        | <b>57</b>   | --  | --  | --            | --  | --         | --    | <b>57</b>    | <b>648</b>      | <b>/1000</b> |
|         |  |                 |            | Psychology                 | 75             | 25  | 100 | 50       | --   | --        | <b>66 C</b> | --  | --  | --            | --  | --         | --    | <b>66 C</b>  |                 |              |
|         |  | MANHORA         |            | MicroBiology               | 75             | 25  | 100 | 50       | --   | --        | <b>59 C</b> | --  | --  | --            | --  | --         | --    | <b>59 C</b>  | <b>PASS</b>     |              |
|         |  |                 |            | Maternal Nursing           | 75             | 25  | 100 | 50       | --   | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>124 C</b> |                 |              |
|         | SUPPL  | F               | OBC        | ENGLISH                    | 75             | 25  | 100 | 50       | --   | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>136 C</b> |                 |              |
|         |  |                 |            | Medical & Surgical Nursing | 75             | 25  | 100 | 50       | --   | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>138 C</b> |                 |              |
|         |  |                 |            | English(Qualifying)        | 75             | 25  | 100 | 50       | --   | --        | <b>77 C</b> | --  | --  | --            |     |            |       | <b>77 C</b>  |                 |              |
|         | <b>21514526</b>  | MUKESH          |            | Nursing Foundation         | 35             | 15  | 50  | 25       | --   | --        | <b>34 C</b> | --  | --  | --            | --  | --         | --    | <b>34 C</b>  |                 |              |
|         |  |                 |            | Nutrition & Dietetics      | 35             | 15  | 50  | 25       | --   | --        | <b>34 C</b> | --  | --  | --            | --  | --         | --    | <b>34 C</b>  | <b>21514526</b> |              |
|         | L-7/06736  | SHRIRAM         |            | BioChemistry & Biophysics  | 75             | 25  | 100 | 50       | 34   | 19        | <b>53</b>   | --  | --  | --            | --  | --         | --    | <b>53</b>    | <b>631</b>      | <b>/1000</b> |
|         |  |                 |            | Psychology                 | 75             | 25  | 100 | 50       | --   | --        | <b>63 C</b> | --  | --  | --            | --  | --         | --    | <b>63 C</b>  |                 |              |
|         |  | INDIRA          |            | MicroBiology               | 75             | 25  | 100 | 50       | --   | --        | <b>54 C</b> | --  | --  | --            | --  | --         | --    | <b>54 C</b>  | <b>PASS</b>     |              |
|         |  |                 |            | Maternal Nursing           | 75             | 25  | 100 | 50       | --   | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>133 C</b> |                 |              |
|         | SUPPL  | M               | OBC        | ENGLISH                    | 75             | 25  | 100 | 50       | --   | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>128 C</b> |                 |              |
|         |  |                 |            | Medical & Surgical Nursing | 75             | 25  | 100 | 50       | --   | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>132 C</b> |                 |              |
|         |  |                 |            | English(Qualifying)        | 75             | 25  | 100 | 50       | --   | --        | <b>74 C</b> | --  | --  | --            |     |            |       | <b>74 C</b>  |                 |              |

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| CENTRE- | ROLL NO  | NAME OF STUDENT |            | THEORY MARK                |                |     |     | OBT.MARK |  | PRACTICAL |             |     |     | OBT.PRAC.MARK |     | TOTAL MARK | GRAND | ROLLNO       |                  |           |
|---------|--|-----------------|------------|----------------------------|----------------|-----|-----|----------|--|-----------|-------------|-----|-----|---------------|-----|------------|-------|--------------|------------------|-----------|
|         | ENROLL NO  | F/H NAME        | STATUS/SEX | SUBJECT                    | TH             | INT | MAX | MIN      | TH   | INT       | TOTAL       | EXT | INT | MAX           | MIN | PRAC       | INT   |              | PRAC. TOTAL      | TH + PRAC |
|         | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)</b> |                 |            |                            | <b>COLLEGE</b> |     |     |          | <b>RASTOGI COLLEGE OF NURSING, BHILAI (C.G.)</b> |           |             |     |     |               |     |            |       |              |                  |           |
|         | <b>21514528</b>  | NEELMANI        |            | Nursing Foundation         | 35             | 15  | 50  | 25       | --   | --        | <b>28 C</b> | --  | --  | --            | --  | --         | --    | <b>28 C</b>  |                  |           |
|         |  |                 |            | Nutrition & Dietetics      | 35             | 15  | 50  | 25       | --   | --        | <b>32 C</b> | --  | --  | --            | --  | --         | --    | <b>32 C</b>  | <b>21514528</b>  |           |
|         | L-7/06738  | CHHATRAPAL      |            | BioChemistry & Biophysics  | 75             | 25  | 100 | 50       | 36   | 18        | <b>54</b>   | --  | --  | --            | --  | --         | --    | <b>54</b>    | <b>597 /1000</b> |           |
|         |  |                 |            | Psychology                 | 75             | 25  | 100 | 50       | --   | --        | <b>51 C</b> | --  | --  | --            | --  | --         | --    | <b>51 C</b>  |                  |           |
|         |  | ANURADHA        |            | MicroBiology               | 75             | 25  | 100 | 50       | 35   | 19        | <b>54</b>   | --  | --  | --            | --  | --         | --    | <b>54</b>    | <b>PASS</b>      |           |
|         |  |                 |            | Maternal Nursing           | 75             | 25  | 100 | 50       | --   | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>125 C</b> |                  |           |
|         | SUPPL  | F               | ST         | ENGLISH                    | 75             | 25  | 100 | 50       | --   | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>124 C</b> |                  |           |
|         |  |                 |            | Medical & Surgical Nursing | 75             | 25  | 100 | 50       | --   | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>129 C</b> |                  |           |
|         |  |                 |            | English(Qualifying)        | 75             | 25  | 100 | 50       | --   | --        | <b>75 C</b> | --  | --  | --            |     |            |       | <b>75 C</b>  |                  |           |
|         | <b>21514529</b>  | OM KUMARI       |            | Nursing Foundation         | 35             | 15  | 50  | 25       | --   | --        | <b>30 C</b> | --  | --  | --            | --  | --         | --    | <b>30 C</b>  |                  |           |
|         |  |                 |            | Nutrition & Dietetics      | 35             | 15  | 50  | 25       | --   | --        | <b>28 C</b> | --  | --  | --            | --  | --         | --    | <b>28 C</b>  | <b>21514529</b>  |           |
|         | L-7/06739  | PANCHI RAM      |            | BioChemistry & Biophysics  | 75             | 25  | 100 | 50       | 41   | 18        | <b>59</b>   | --  | --  | --            | --  | --         | --    | <b>59</b>    | <b>603 /1000</b> |           |
|         |  |                 |            | Psychology                 | 75             | 25  | 100 | 50       | 33   | 19        | <b>52</b>   | --  | --  | --            | --  | --         | --    | <b>52</b>    |                  |           |
|         |  | PAREMA          |            | MicroBiology               | 75             | 25  | 100 | 50       | --   | --        | <b>52 C</b> | --  | --  | --            | --  | --         | --    | <b>52 C</b>  | <b>PASS</b>      |           |
|         |  |                 |            | Maternal Nursing           | 75             | 25  | 100 | 50       | --   | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>127 C</b> |                  |           |
|         | SUPPL  | F               | OBC        | ENGLISH                    | 75             | 25  | 100 | 50       | --   | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>124 C</b> |                  |           |
|         |  |                 |            | Medical & Surgical Nursing | 75             | 25  | 100 | 50       | --   | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>131 C</b> |                  |           |
|         |  |                 |            | English(Qualifying)        | 75             | 25  | 100 | 50       | --   | --        | <b>73 C</b> | --  | --  | --            |     |            |       | <b>73 C</b>  |                  |           |

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|---------|--|-----------------|------------|----------------------------|----|-----|-----|--|----|-----------|-----------|-------------|-----|---------------|-----|------------|-------|-------------|-----------------|-----------------|-------|
|         | ENROLL NO  | F/H NAME        | STATUS/SEX | SUBJECT                    | TH | INT | MAX | MIN  | TH | INT       | TOTAL     | EXT         | INT | MAX           | MIN | PRAC       | INT   |             | PRAC. TOTAL     | TH + PRAC       | TOTAL |
|         | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)</b> |                 |            | <b>COLLEGE</b>             |    |     |     | <b>RASTOGI COLLEGE OF NURSING, BHILAI (C.G.)</b> |    |           |           |             |     |               |     |            |       |             |                 |                 |       |
|         | <b>21514530</b>  | PAL SINGH       |            | Nursing Foundation         | 35 | 15  | 50  | 25   | -- | --        | --        | <b>36 C</b> | --  | --            | --  | --         | --    | --          | <b>36 C</b>     |                 |       |
|         |  |                 |            | Nutrition & Dietetics      | 35 | 15  | 50  | 25   | -- | --        | --        | <b>34 C</b> | --  | --            | --  | --         | --    | --          | <b>34 C</b>     | <b>21514530</b> |       |
|         | L-7/06740  | TIJAU RAM       |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50   | 43 | 19        | <b>62</b> | --          | --  | --            | --  | --         | --    | <b>62</b>   | <b>663</b>      | <b>/1000</b>    |       |
|         |  |                 |            | Psychology                 | 75 | 25  | 100 | 50   | -- | --        | --        | <b>70 C</b> | --  | --            | --  | --         | --    | <b>70 C</b> |                 |                 |       |
|         |  | BITAN           |            | MicroBiology               | 75 | 25  | 100 | 50   | -- | --        | --        | <b>66 C</b> | --  | --            | --  | --         | --    | <b>66 C</b> | <b>PASS</b>     |                 |       |
|         |  |                 |            | Maternal Nursing           | 75 | 25  | 100 | 50   | -- | --        | --        |             | 50  | 50            | 100 | 50         | --    | --          | <b>123 C</b>    |                 |       |
|         | SUPPL  | M               | OBC        | ENGLISH                    | 75 | 25  | 100 | 50   | -- | --        | --        |             | 50  | 50            | 100 | 50         | --    | --          | <b>136 C</b>    |                 |       |
|         |  |                 |            | Medical & Surgical Nursing | 75 | 25  | 100 | 50   | -- | --        | --        |             | 50  | 50            | 100 | 50         | --    | --          | <b>136 C</b>    |                 |       |
|         |  |                 |            | English(Qualifying)        | 75 | 25  | 100 | 50   | -- | --        | --        | <b>77 C</b> | --  | --            | --  |            |       | <b>77 C</b> |                 |                 |       |
|         | <b>21514531</b>  | PAYAL DUBEY     |            | Nursing Foundation         | 35 | 15  | 50  | 25   | -- | --        | --        | <b>31 C</b> | --  | --            | --  | --         | --    | <b>31 C</b> |                 |                 |       |
|         |  |                 |            | Nutrition & Dietetics      | 35 | 15  | 50  | 25   | -- | --        | --        | <b>33 C</b> | --  | --            | --  | --         | --    | <b>33 C</b> | <b>21514531</b> |                 |       |
|         | L-7/06741  | RAMESH DUBEY    |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50   | 39 | 20        | <b>59</b> | --          | --  | --            | --  | --         | --    | <b>59</b>   | <b>669</b>      | <b>/1000</b>    |       |
|         |  |                 |            | Psychology                 | 75 | 25  | 100 | 50   | -- | --        | --        | <b>67 C</b> | --  | --            | --  | --         | --    | <b>67 C</b> |                 |                 |       |
|         |  | MUKTA DUBEY     |            | MicroBiology               | 75 | 25  | 100 | 50   | -- | --        | --        | <b>62 C</b> | --  | --            | --  | --         | --    | <b>62 C</b> | <b>PASS</b>     |                 |       |
|         |  |                 |            | Maternal Nursing           | 75 | 25  | 100 | 50   | -- | --        | --        |             | 50  | 50            | 100 | 50         | --    | --          | <b>135 C</b>    |                 |       |
|         | SUPPL  | F               | GEN        | ENGLISH                    | 75 | 25  | 100 | 50   | -- | --        | --        |             | 50  | 50            | 100 | 50         | --    | --          | <b>137 C</b>    |                 |       |
|         |  |                 |            | Medical & Surgical Nursing | 75 | 25  | 100 | 50   | -- | --        | --        |             | 50  | 50            | 100 | 50         | --    | --          | <b>145 C</b>    |                 |       |
|         |  |                 |            | English(Qualifying)        | 75 | 25  | 100 | 50   | -- | --        | --        | <b>73 C</b> | --  | --            | --  |            |       | <b>73 C</b> |                 |                 |       |

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|---------|--|-----------------|-----------------|----------------------------|----|-----|-----|----------|----|-----------|-------------|-----|-----|--------------|-----|------------|-------|-------------|-------------|------------------|
|         | ENROLL NO  | F/H NAME        | STATUS/SEX      | SUBJECT                    | TH | INT | MAX | MIN      | TH | INT       | TOTAL       | EXT | INT | MAX          | MIN | PRAC       | INT   |             | PRAC. TOTAL | TH + PRAC        |
|         | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)</b> |                 |                 |                            |    |     |     |          |    |           |             |     |     |              |     |            |       |             |             |                  |
|         | <b>COLLEGE RASTOGI COLLEGE OF NURSING, BHILAI (C.G.)</b>       |                 |                 |                            |    |     |     |          |    |           |             |     |     |              |     |            |       |             |             |                  |
|         | <b>21514532</b>  |                 | PINKI BHAGAT    | Nursing Foundation         | 35 | 15  | 50  | 25       | 25 | 11        | <b>36</b>   | --  | --  | --           | --  | --         | --    | <b>36</b>   |             |                  |
|         |  |                 |                 | Nutrition & Dietetics      | 35 | 15  | 50  | 25       | -- | --        | <b>30 C</b> | --  | --  | --           | --  | --         | --    | <b>30 C</b> |             | <b>21514532</b>  |
|         | L-7/06742  |                 | CHUYAN RAM      | BioChemistry & Biophysics  | 75 | 25  | 100 | 50       | 37 | 19        | <b>56</b>   | --  | --  | --           | --  | --         | --    | <b>56</b>   |             | <b>639 /1000</b> |
|         |  |                 |                 | Psychology                 | 75 | 25  | 100 | 50       | 46 | 18        | <b>64</b>   | --  | --  | --           | --  | --         | --    | <b>64</b>   |             |                  |
|         |  |                 | PYARI BAI       | MicroBiology               | 75 | 25  | 100 | 50       | -- | --        | <b>54 C</b> | --  | --  | --           | --  | --         | --    | <b>54 C</b> |             | <b>PASS</b>      |
|         |  |                 |                 | Maternal Nursing           | 75 | 25  | 100 | 50       | 42 | 18        | <b>60</b>   | 50  | 50  | 100          | 50  | 38         | 38    | <b>76</b>   |             | <b>136</b>       |
|         | SUPPL  | F               | ST              | ENGLISH                    | 75 | 25  | 100 | 50       | 40 | 18        | <b>58</b>   | 50  | 50  | 100          | 50  | 37         | 37    | <b>74</b>   |             | <b>132</b>       |
|         |  |                 |                 | Medical & Surgical Nursing | 75 | 25  | 100 | 50       | -- | --        |             | 50  | 50  | 100          | 50  | --         | --    |             |             | <b>131 C</b>     |
|         |  |                 |                 | English(Qualifying)        | 75 | 25  | 100 | 50       | -- | --        | <b>76 C</b> | --  | --  | --           |     |            |       | <b>76 C</b> |             |                  |
|         | <b>21514533</b>  |                 | POORNIMA PAIKRA | Nursing Foundation         | 35 | 15  | 50  | 25       | -- | --        | <b>25 C</b> | --  | --  | --           | --  | --         | --    | <b>25 C</b> |             |                  |
|         |  |                 |                 | Nutrition & Dietetics      | 35 | 15  | 50  | 25       | -- | --        | <b>30 C</b> | --  | --  | --           | --  | --         | --    | <b>30 C</b> |             | <b>21514533</b>  |
|         | L-7/06743  |                 | SHANKAR SINGH   | BioChemistry & Biophysics  | 75 | 25  | 100 | 50       | 40 | 18        | <b>58</b>   | --  | --  | --           | --  | --         | --    | <b>58</b>   |             | <b>625 /1000</b> |
|         |  |                 |                 | Psychology                 | 75 | 25  | 100 | 50       | -- | --        | <b>57 C</b> | --  | --  | --           | --  | --         | --    | <b>57 C</b> |             |                  |
|         |  |                 | NANKUNWAR       | MicroBiology               | 75 | 25  | 100 | 50       | -- | --        | <b>57 C</b> | --  | --  | --           | --  | --         | --    | <b>57 C</b> |             | <b>PASS</b>      |
|         |  |                 |                 | Maternal Nursing           | 75 | 25  | 100 | 50       | -- | --        |             | 50  | 50  | 100          | 50  | --         | --    |             |             | <b>132 C</b>     |
|         | SUPPL  | F               | ST              | ENGLISH                    | 75 | 25  | 100 | 50       | -- | --        |             | 50  | 50  | 100          | 50  | --         | --    |             |             | <b>130 C</b>     |
|         |  |                 |                 | Medical & Surgical Nursing | 75 | 25  | 100 | 50       | -- | --        |             | 50  | 50  | 100          | 50  | --         | --    |             |             | <b>136 C</b>     |
|         |  |                 |                 | English(Qualifying)        | 75 | 25  | 100 | 50       | -- | --        | <b>74 C</b> | --  | --  | --           |     |            |       | <b>74 C</b> |             |                  |

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**Tabulation Chart  
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| CENTRE- | ROLL NO  | NAME OF STUDENT  |            | THEORY MARK                |    |     |     | OBT.MARK   |    | PRACTICAL |           |             |     | OBT.PRAC.MARK |     | TOTAL MARK | GRAND | ROLLNO      |                 |                 |       |
|---------|--|------------------|------------|----------------------------|----|-----|-----|--|----|-----------|-----------|-------------|-----|---------------|-----|------------|-------|-------------|-----------------|-----------------|-------|
|         | ENROLL NO  | F/H NAME         | STATUS/SEX | SUBJECT                    | TH | INT | MAX | MIN  | TH | INT       | TOTAL     | EXT         | INT | MAX           | MIN | PRAC       | INT   |             | PRAC. TOTAL     | TH + PRAC       | TOTAL |
|         | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)</b> |                  |            | <b>COLLEGE</b>             |    |     |     | <b>RASTOGI COLLEGE OF NURSING, BHILAI (C.G.)</b> |    |           |           |             |     |               |     |            |       |             |                 |                 |       |
|         | <b>21514534</b>  | PRIYA GABEL      |            | Nursing Foundation         | 35 | 15  | 50  | 25   | -- | --        | --        | <b>25 C</b> | --  | --            | --  | --         | --    | --          | <b>25 C</b>     |                 |       |
|         |  |                  |            | Nutrition & Dietetics      | 35 | 15  | 50  | 25   | -- | --        | --        | <b>34 C</b> | --  | --            | --  | --         | --    | --          | <b>34 C</b>     | <b>21514534</b> |       |
|         | L-7/06744  | GAURI SHANKAR    |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50   | 47 | 19        | <b>66</b> | --          | --  | --            | --  | --         | --    | <b>66</b>   | <b>634</b>      | <b>/1000</b>    |       |
|         |  |                  |            | Psychology                 | 75 | 25  | 100 | 50   | -- | --        | --        | <b>58 C</b> | --  | --            | --  | --         | --    | <b>58 C</b> |                 |                 |       |
|         |  | NILIMA           |            | MicroBiology               | 75 | 25  | 100 | 50   | -- | --        | --        | <b>56 C</b> | --  | --            | --  | --         | --    | <b>56 C</b> | <b>PASS</b>     |                 |       |
|         |  |                  |            | Maternal Nursing           | 75 | 25  | 100 | 50   | -- | --        | --        |             | 50  | 50            | 100 | 50         | --    | --          | <b>126 C</b>    |                 |       |
|         | SUPPL  | F                | OBC        | ENGLISH                    | 75 | 25  | 100 | 50   | -- | --        | --        |             | 50  | 50            | 100 | 50         | --    | --          | <b>130 C</b>    |                 |       |
|         |  |                  |            | Medical & Surgical Nursing | 75 | 25  | 100 | 50   | -- | --        | --        |             | 50  | 50            | 100 | 50         | --    | --          | <b>139 C</b>    |                 |       |
|         |  |                  |            | English(Qualifying)        | 75 | 25  | 100 | 50   | -- | --        | --        | <b>77 C</b> | --  | --            | --  | --         | --    | <b>77 C</b> |                 |                 |       |
|         | <b>21514536</b>  | PRIYANKA BHAGAT  |            | Nursing Foundation         | 35 | 15  | 50  | 25   | -- | --        | --        | <b>33 C</b> | --  | --            | --  | --         | --    | <b>33 C</b> |                 |                 |       |
|         |  |                  |            | Nutrition & Dietetics      | 35 | 15  | 50  | 25   | -- | --        | --        | <b>37 C</b> | --  | --            | --  | --         | --    | <b>37 C</b> | <b>21514536</b> |                 |       |
|         | L-7/06746  | SHIV RAM BAIRAGI |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50   | 36 | 18        | <b>54</b> | --          | --  | --            | --  | --         | --    | <b>54</b>   | <b>647</b>      | <b>/1000</b>    |       |
|         |  |                  |            | Psychology                 | 75 | 25  | 100 | 50   | -- | --        | --        | <b>62 C</b> | --  | --            | --  | --         | --    | <b>62 C</b> |                 |                 |       |
|         |  | ANJU BHAGAT      |            | MicroBiology               | 75 | 25  | 100 | 50   | 38 | 19        | <b>57</b> | --          | --  | --            | --  | --         | --    | <b>57</b>   | <b>PASS</b>     |                 |       |
|         |  |                  |            | Maternal Nursing           | 75 | 25  | 100 | 50   | -- | --        | --        |             | 50  | 50            | 100 | 50         | --    | --          | <b>135 C</b>    |                 |       |
|         | SUPPL  | F                | ST         | ENGLISH                    | 75 | 25  | 100 | 50   | 45 | 19        | <b>64</b> | 50          | 50  | 100           | 50  | 36         | 37    | <b>73</b>   | <b>137</b>      |                 |       |
|         |  |                  |            | Medical & Surgical Nursing | 75 | 25  | 100 | 50   | -- | --        | --        |             | 50  | 50            | 100 | 50         | --    | --          | <b>132 C</b>    |                 |       |
|         |  |                  |            | English(Qualifying)        | 75 | 25  | 100 | 50   | -- | --        | --        | <b>74 C</b> | --  | --            | --  | --         | --    | <b>74 C</b> |                 |                 |       |

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| CENTRE- | ROLL NO  | NAME OF STUDENT |            | THEORY MARK                |    |     |     | OBT.MARK |    | PRACTICAL |             |     |     | OBT.PRAC.MARK |     | TOTAL MARK | GRAND | ROLLNO       |                 |              |
|---------|--|-----------------|------------|----------------------------|----|-----|-----|----------|----|-----------|-------------|-----|-----|---------------|-----|------------|-------|--------------|-----------------|--------------|
|         | ENROLL NO  | F/H NAME        | STATUS/SEX | SUBJECT                    | TH | INT | MAX | MIN      | TH | INT       | TOTAL       | EXT | INT | MAX           | MIN | PRAC       | INT   |              | PRAC. TOTAL     | TH + PRAC    |
|         | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)</b> |                 |            |                            |    |     |     |          |    |           |             |     |     |               |     |            |       |              |                 |              |
|         | <b>COLLEGE RASTOGI COLLEGE OF NURSING, BHILAI (C.G.)</b>       |                 |            |                            |    |     |     |          |    |           |             |     |     |               |     |            |       |              |                 |              |
|         | <b>21514537</b>  |                 | PRIYANKA   | Nursing Foundation         | 35 | 15  | 50  | 25       | -- | --        | <b>33 C</b> | --  | --  | --            | --  | --         | --    | <b>33 C</b>  |                 |              |
|         |  |                 |            | Nutrition & Dietetics      | 35 | 15  | 50  | 25       | -- | --        | <b>30 C</b> | --  | --  | --            | --  | --         | --    | <b>30 C</b>  | <b>21514537</b> |              |
|         | L-7/06747  |                 | CHETAN RAM | BioChemistry & Biophysics  | 75 | 25  | 100 | 50       | 42 | 19        | <b>61</b>   | --  | --  | --            | --  | --         | --    | <b>61</b>    | <b>641</b>      | <b>/1000</b> |
|         |  |                 |            | Psychology                 | 75 | 25  | 100 | 50       | -- | --        | <b>56 C</b> | --  | --  | --            | --  | --         | --    | <b>56 C</b>  |                 |              |
|         |  |                 | DULESHWARI | MicroBiology               | 75 | 25  | 100 | 50       | -- | --        | <b>57 C</b> | --  | --  | --            | --  | --         | --    | <b>57 C</b>  |                 | <b>PASS</b>  |
|         |  |                 |            | Maternal Nursing           | 75 | 25  | 100 | 50       | -- | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>130 C</b> |                 |              |
|         | SUPPL  | F               | OBC        | ENGLISH                    | 75 | 25  | 100 | 50       | -- | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>131 C</b> |                 |              |
|         |  |                 |            | Medical & Surgical Nursing | 75 | 25  | 100 | 50       | -- | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>143 C</b> |                 |              |
|         |  |                 |            | English(Qualifying)        | 75 | 25  | 100 | 50       | -- | --        | <b>74 C</b> | --  | --  | --            |     |            |       | <b>74 C</b>  |                 |              |
|         | <b>21514538</b>  |                 | RAJMATI    | Nursing Foundation         | 35 | 15  | 50  | 25       | 22 | 11        | <b>33</b>   | --  | --  | --            | --  | --         | --    | <b>33</b>    |                 |              |
|         |  |                 |            | Nutrition & Dietetics      | 35 | 15  | 50  | 25       | -- | --        | <b>29 C</b> | --  | --  | --            | --  | --         | --    | <b>29 C</b>  | <b>21514538</b> |              |
|         | L-7/06748  |                 | BHAIYA LAL | BioChemistry & Biophysics  | 75 | 25  | 100 | 50       | 41 | 18        | <b>59</b>   | --  | --  | --            | --  | --         | --    | <b>59</b>    | <b>630</b>      | <b>/1000</b> |
|         |  |                 |            | Psychology                 | 75 | 25  | 100 | 50       | 45 | 19        | <b>64</b>   | --  | --  | --            | --  | --         | --    | <b>64</b>    |                 |              |
|         |  |                 | SONIYA BAI | MicroBiology               | 75 | 25  | 100 | 50       | 39 | 19        | <b>58</b>   | --  | --  | --            | --  | --         | --    | <b>58</b>    |                 | <b>PASS</b>  |
|         |  |                 |            | Maternal Nursing           | 75 | 25  | 100 | 50       | -- | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>132 C</b> |                 |              |
|         | SUPPL  | F               | ST         | ENGLISH                    | 75 | 25  | 100 | 50       | -- | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>121 C</b> |                 |              |
|         |  |                 |            | Medical & Surgical Nursing | 75 | 25  | 100 | 50       | -- | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>134 C</b> |                 |              |
|         |  |                 |            | English(Qualifying)        | 75 | 25  | 100 | 50       | -- | --        | <b>74 C</b> | --  | --  | --            |     |            |       | <b>74 C</b>  |                 |              |

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|---------|--|-----------------|------------|----------------------------|----------------|-----|-----|----------|--|-----------|-------------|-----|-----|---------------|-----|------------|-------|--------------|-----------------|--------------|
|         | ENROLL NO  | F/H NAME        | STATUS/SEX | SUBJECT                    | TH             | INT | MAX | MIN      | TH   | INT       | TOTAL       | EXT | INT | MAX           | MIN | PRAC       | INT   |              | PRAC. TOTAL     | TH + PRAC    |
|         | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)</b> |                 |            |                            | <b>COLLEGE</b> |     |     |          | <b>RASTOGI COLLEGE OF NURSING, BHILAI (C.G.)</b> |           |             |     |     |               |     |            |       |              |                 |              |
|         | <b>21514541</b>  | SANGITA         | PAIKRA     | Nursing Foundation         | 35             | 15  | 50  | 25       | --   | --        | <b>30 C</b> | --  | --  | --            | --  | --         | --    | <b>30 C</b>  |                 |              |
|         |  |                 |            | Nutrition & Dietetics      | 35             | 15  | 50  | 25       | --   | --        | <b>31 C</b> | --  | --  | --            | --  | --         | --    | <b>31 C</b>  | <b>21514541</b> |              |
|         | L-7/06751  | HIRA            | SINGH      | BioChemistry & Biophysics  | 75             | 25  | 100 | 50       | --   | --        | <b>53 C</b> | --  | --  | --            | --  | --         | --    | <b>53 C</b>  | <b>621</b>      | <b>/1000</b> |
|         |  |                 |            | Psychology                 | 75             | 25  | 100 | 50       | 43   | 18        | <b>61</b>   | --  | --  | --            | --  | --         | --    | <b>61</b>    |                 |              |
|         |  | TRIVENI         | BAI        | MicroBiology               | 75             | 25  | 100 | 50       | --   | --        | <b>54 C</b> | --  | --  | --            | --  | --         | --    | <b>54 C</b>  | <b>PASS</b>     |              |
|         |  |                 |            | Maternal Nursing           | 75             | 25  | 100 | 50       | --   | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>131 C</b> |                 |              |
|         | SUPPL  | F               | ST         | ENGLISH                    | 75             | 25  | 100 | 50       | --   | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>128 C</b> |                 |              |
|         |  |                 |            | Medical & Surgical Nursing | 75             | 25  | 100 | 50       | --   | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>133 C</b> |                 |              |
|         |  |                 |            | English(Qualifying)        | 75             | 25  | 100 | 50       | --   | --        | <b>72 C</b> | --  | --  | --            | --  | --         | --    | <b>72 C</b>  |                 |              |
|         | <b>21514542</b>  | SANTOSHI        |            | Nursing Foundation         | 35             | 15  | 50  | 25       | 21   | 11        | <b>32</b>   | --  | --  | --            | --  | --         | --    | <b>32</b>    |                 |              |
|         |  |                 |            | Nutrition & Dietetics      | 35             | 15  | 50  | 25       | --   | --        | <b>29 C</b> | --  | --  | --            | --  | --         | --    | <b>29 C</b>  | <b>21514542</b> |              |
|         | L-7/06752  | CHAIN           | SINGH      | BioChemistry & Biophysics  | 75             | 25  | 100 | 50       | 44   | 18        | <b>62</b>   | --  | --  | --            | --  | --         | --    | <b>62</b>    | <b>625</b>      | <b>/1000</b> |
|         |  |                 |            | Psychology                 | 75             | 25  | 100 | 50       | 37   | 19        | <b>56</b>   | --  | --  | --            | --  | --         | --    | <b>56</b>    |                 |              |
|         |  | PHULESHWARI     |            | MicroBiology               | 75             | 25  | 100 | 50       | --   | --        | <b>52 C</b> | --  | --  | --            | --  | --         | --    | <b>52 C</b>  | <b>PASS</b>     |              |
|         |  |                 |            | Maternal Nursing           | 75             | 25  | 100 | 50       | 47   | 18        | <b>65</b>   | 50  | 50  | 100           | 50  | 37         | 37    | <b>74</b>    | <b>139</b>      |              |
|         |  |                 |            | Child Health Nursing       | 75             | 25  | 100 | 50       | --   | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>121 C</b> |                 |              |
|         | SUPPL  | F               | ST         | ENGLISH                    | 75             | 25  | 100 | 50       | --   | --        |             | 50  | 50  | 100           | 50  | --         | --    | <b>134 C</b> |                 |              |
|         |  |                 |            | English(Qualifying)        | 75             | 25  | 100 | 50       | --   | --        | <b>75 C</b> | --  | --  | --            | --  | --         | --    | <b>75 C</b>  |                 |              |

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|---------|--|-----------------|------------|----------------------------|----|-----|-----|--|----|-----------|-------|-------------|-----|---------------|-----|------------|-------|--------|-------------|------------------|-------|
|         | ENROLL NO  | F/H NAME        | STATUS/SEX | SUBJECT                    | TH | INT | MAX | MIN  | TH | INT       | TOTAL | EXT         | INT | MAX           | MIN | PRAC       | INT   |        | PRAC. TOTAL | TH + PRAC        | TOTAL |
|         | <b>P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)</b> |                 |            | <b>COLLEGE</b>             |    |     |     | <b>RASTOGI COLLEGE OF NURSING, BHILAI (C.G.)</b> |    |           |       |             |     |               |     |            |       |        |             |                  |       |
|         | <b>21514545</b>  | SUDHA SAH       |            | Nursing Foundation         | 35 | 15  | 50  | 25   | -- | --        | --    | <b>37 C</b> | --  | --            | --  | --         | --    | --     | <b>37 C</b> |                  |       |
|         |  |                 |            | Nutrition & Dietetics      | 35 | 15  | 50  | 25   | -- | --        | --    | <b>31 C</b> | --  | --            | --  | --         | --    | --     | <b>31 C</b> | <b>21514545</b>  |       |
|         | L-7/06755  | ARJUN SAH       |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50   | 33 | 18        |       | <b>51</b>   | --  | --            | --  | --         | --    | --     | <b>51</b>   | <b>626 /1000</b> |       |
|         |  |                 |            | Psychology                 | 75 | 25  | 100 | 50   | -- | --        | --    | <b>58 C</b> | --  | --            | --  | --         | --    | --     | <b>58 C</b> |                  |       |
|         |  | SANDHYA SAH     |            | MicroBiology               | 75 | 25  | 100 | 50   | -- | --        | --    | <b>52 C</b> | --  | --            | --  | --         | --    | --     | <b>52 C</b> | <b>PASS</b>      |       |
|         |  |                 |            | Maternal Nursing           | 75 | 25  | 100 | 50   | -- | --        | --    |             | 50  | 50            | 100 | 50         | --    | --     | --          | <b>129 C</b>     |       |
|         | SUPPL  | F               | GEN        | ENGLISH                    | 75 | 25  | 100 | 50   | -- | --        | --    |             | 50  | 50            | 100 | 50         | --    | --     | --          | <b>130 C</b>     |       |
|         |  |                 |            | Medical & Surgical Nursing | 75 | 25  | 100 | 50   | -- | --        | --    |             | 50  | 50            | 100 | 50         | --    | --     | --          | <b>138 C</b>     |       |
|         |  |                 |            | English(Qualifying)        | 75 | 25  | 100 | 50   | -- | --        | --    | <b>73 C</b> | --  | --            | --  | --         | --    | --     | <b>73 C</b> |                  |       |
|         | <b>21514546</b>  | SUNITA RATRE    |            | Nursing Foundation         | 35 | 15  | 50  | 25   | -- | --        | --    | <b>26 C</b> | --  | --            | --  | --         | --    | --     | <b>26 C</b> |                  |       |
|         |  |                 |            | Nutrition & Dietetics      | 35 | 15  | 50  | 25   | 25 | 11        |       | <b>36</b>   | --  | --            | --  | --         | --    | --     | <b>36</b>   | <b>21514546</b>  |       |
|         | L-7/06756  | JANMJAI RATRE   |            | BioChemistry & Biophysics  | 75 | 25  | 100 | 50   | 42 | 18        |       | <b>60</b>   | --  | --            | --  | --         | --    | --     | <b>60</b>   | <b>617 /1000</b> |       |
|         |  |                 |            | Psychology                 | 75 | 25  | 100 | 50   | 40 | 19        |       | <b>59</b>   | --  | --            | --  | --         | --    | --     | <b>59</b>   |                  |       |
|         |  | PAMPABAI        |            | MicroBiology               | 75 | 25  | 100 | 50   | -- | --        | --    | <b>52 C</b> | --  | --            | --  | --         | --    | --     | <b>52 C</b> | <b>PASS</b>      |       |
|         |  |                 |            | Maternal Nursing           | 75 | 25  | 100 | 50   | -- | --        | --    |             | 50  | 50            | 100 | 50         | --    | --     | --          | <b>126 C</b>     |       |
|         |  |                 |            | Child Health Nursing       | 75 | 25  | 100 | 50   | -- | --        | --    |             | 50  | 50            | 100 | 50         | --    | --     | --          | <b>127 C</b>     |       |
|         | SUPPL  | F               | SC         | ENGLISH                    | 75 | 25  | 100 | 50   | -- | --        | --    |             | 50  | 50            | 100 | 50         | --    | --     | --          | <b>131 C</b>     |       |
|         |  |                 |            | Medical & Surgical Nursing | 75 | 25  | 100 | 50   | -- | --        | --    |             | 50  | 50            | 100 | 50         | --    | --     | --          | <b>131 C</b>     |       |
|         |  |                 |            | English(Qualifying)        | 75 | 25  | 100 | 50   | -- | --        | --    | <b>75 C</b> | --  | --            | --  | --         | --    | --     | <b>75 C</b> |                  |       |

**Note- Application of RV/RT has to be submitted in your office of Principal of th Institute only.(Letter Ref.No.285, Dated 12.03.2018)**

PREP.BY .....

CHECKED BY .....

NOTE 1:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.