



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHART

B.H.M.S. FINAL EXAMINATION OLD COURSE

JULY-2022

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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/Med/Sex | SUBJECT | TH. MAX/MIN | THEORY | | | TOTAL | PRAC. MAX/MIN | PRAC. I | PRACTICAL TOT. | SUB TOTAL | TOT OBT RESULT | ROLL NO TOT OBT MARK/OUT OF |
|---|--|----------------------------|----------------|--|-----|-----|-----------------|------------------|------------|-------------------|------------------|--------------------------|--------------------------------|
| | | | | I | II | III | | | | | | | |
| CENTRE- GOVT. COLLEGE OF NURSING, BILASPUR(C.G.) | | | | COLLEGE- C.L. CHOUKSEY MEMORIAL HOMOEOPATHIC MEDICAL COLLEGE, BILASPUR (C.G.) | | | | | | | | | |
| 150170 E-4/61 | VILENDRA KUMAR | 1. PRAC. OF MEDICINE | 300/150 | 50 | 53 | 45 | 148*/300 | 200/100 | 110 | 110 /200 | 258 /500 | 150170 | |
| | SHISHPAL SINGH | 2. HOMOE. MATE. MED. | 200/100 | 10 | 34 | --- | 44* /200 | 200/100 | 120 | 120 /200 | 164* /400 | 662 /1600 | |
| | MUNNI DEVI | 3. ORGANON OF MEDICINE | 200/100 | 4 | 8 | --- | 12* /200 | 100/50 | 57 | 57 /100 | 69* /300 | FAIL grace | |
| REG | / OBC / ENG. / M | 4. CASE TAKING & REPERTORY | 100/50 | 15 | --- | --- | 15* /100 | 100/50 | 66 | 66 /100 | 81* /200 | | |
| | | 5. COMMUNITY MEDICINE | 100/50 | 32 | --- | --- | 32* /100 | 100/50 | 58 | 58 /100 | 90* /200 | | |
| 17310119 G-4/0151 | DHANANI HEERAL | 1. PRAC. OF MEDICINE | 300/150 | 44 | 45 | 14 | 103*/300 | 200/100 | 112 | 112 /200 | 215* /500 | 17310119 | |
| | RAMESHCHANDRA | 2. HOMOE. MATE. MED. | 200/100 | --- | --- | --- | /200 | 200/100 | --- | --- | /200 | 848 /1600 | |
| | MAYABEN | 3. ORGANON OF MEDICINE | 200/100 | --- | --- | --- | /200 | 100/50 | --- | --- | /100 | FAIL | |
| SUPPL | / GEN / ENG. / F | 4. CASE TAKING & REPERTORY | 100/50 | --- | --- | --- | /100 | 100/50 | --- | --- | /100 | 122C /200 | |
| | | 5. COMMUNITY MEDICINE | 100/50 | --- | --- | --- | /100 | 100/50 | --- | --- | /100 | 120C /200 | |

PREPARED BY..... CHECKED BY.....

RESULT COMMITTEE.....

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B.H.M.S. FINAL EXAMINATION OLD COURSE

JULY-2022

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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/Med/Sex | SUBJECT | TH. MAX/MIN | THEORY | | | TOTAL | PRAC. MAX/MIN | PRAC. I | PRACTICAL TOT. | SUB TOTAL | TOT OBT RESULT | ROLL NO TOT OBT MARK/OUT OF | | |
|---|--|----------------------------|----------------|--|-----|-----|-----------------|------------------|----------------|-------------------|-------------|-------------------|--------------------------------|-----------------|-----------------|
| | | | | I | II | III | | | | | | | | | |
| CENTRE- GOVT. COLLEGE OF NURSING, BILASPUR(C.G.) | | | | COLLEGE- C.L. CHOUKSEY MEMORIAL HOMOEOPATHIC MEDICAL COLLEGE, BILASPUR (C.G.) | | | | | | | | | | | |
| 17310130 G-4/0143 | LEELIMA SHASHI | 1. PRAC. OF MEDICINE | 300/150 | --- | --- | --- | --- | /300 | 200/100 | --- | --- | /200 | 302C | /500 | 17310130 |
| | BALLU SINGH | 2. HOMOE. MATE. MED. | 200/100 | --- | --- | --- | --- | /200 | 200/100 | --- | --- | /200 | 243C | /400 | 926 |
| | URMILA | 3. ORGANON OF MEDICINE | 200/100 | --- | --- | --- | --- | /200 | 100/50 | --- | --- | /100 | 183C | /300 | FAIL |
| | SUPPL / ST / ENG. / F | 4. CASE TAKING & REPERTORY | 100/50 | 14 | --- | --- | 14* | /100 | 100/50 | 66 | 66 | /100 | 80* | /200 | |
| | | 5. COMMUNITY MEDICINE | 100/50 | --- | --- | --- | --- | /100 | 100/50 | --- | --- | /100 | 118C | /200 | |
| 17310132 G-4/0052 | MANTOSH KUMAR VISHWASH | 1. PRAC. OF MEDICINE | 300/150 | 43 | 37 | 45 | 125*/300 | 200/100 | 114 | 114 | /200 | 239* | /500 | 17310132 | |
| | MANOJ KUMAR VISHWASH | 2. HOMOE. MATE. MED. | 200/100 | 10 | 10 | --- | 20* | /200 | 200/100 | 122 | 122 | /200 | 142* | /400 | 590 |
| | SANGEETA VISHWASH | 3. ORGANON OF MEDICINE | 200/100 | 6 | 1 | --- | 7* | /200 | 100/50 | 56 | 56 | /100 | 63* | /300 | FAIL |
| | REG / GEN / ENG. / M | 4. CASE TAKING & REPERTORY | 100/50 | 10 | --- | --- | 10* | /100 | 100/50 | 66 | 66 | /100 | 76* | /200 | |
| | | 5. COMMUNITY MEDICINE | 100/50 | 15 | --- | --- | 15* | /100 | 100/50 | 55 | 55 | /100 | 70* | /200 | |

PREPARED BY..... CHECKED BY.....

RESULT COMMITTEE.....

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|---|--|----------------------------|----------------|--|-----|-----|-----------------|------------------|------------|-------------------|------------------|-------------------|--------------------------------|
| | | | | I | II | III | | | | | | | |
| CENTRE- GOVT. COLLEGE OF NURSING, BILASPUR(C.G.) | | | | COLLEGE- C.L. CHOUKSEY MEMORIAL HOMOEOPATHIC MEDICAL COLLEGE, BILASPUR (C.G.) | | | | | | | | | |
| 17310146 G-4/0130 | PARESH JAGAT | 1. PRAC. OF MEDICINE | 300/150 | 25 | 27 | 5 | 57* /300 | 200/100 | 110 | 110 /200 | 167* /500 | | 17310146 |
| | VIJAY SINGH | 2. HOMOE. MATE. MED. | 200/100 | --- | --- | --- | --- /200 | 200/100 | --- | --- /200 | 213C /400 | 787 /1600 | |
| | SUMITRA JAGAT | 3. ORGANON OF MEDICINE | 200/100 | --- | --- | --- | --- /200 | 100/50 | --- | --- /100 | 171C /300 | FAIL | |
| | SUPPL / ST / ENG. / M | 4. CASE TAKING & REPERTORY | 100/50 | --- | --- | --- | --- /100 | 100/50 | --- | --- /100 | 118C /200 | | |
| | | 5. COMMUNITY MEDICINE | 100/50 | --- | --- | --- | --- /100 | 100/50 | --- | --- /100 | 118C /200 | | |
| 17310148 G-4/0180 | PAYAL ROY | 1. PRAC. OF MEDICINE | 300/150 | --- | --- | --- | --- /300 | 200/100 | --- | --- /200 | 319C /500 | | 17310148 |
| | PRAVEEN ROY | 2. HOMOE. MATE. MED. | 200/100 | --- | --- | --- | --- /200 | 200/100 | --- | --- /200 | 250C /400 | 953 /1600 | |
| | DIPIKA ROY | 3. ORGANON OF MEDICINE | 200/100 | --- | --- | --- | --- /200 | 100/50 | --- | --- /100 | 182C /300 | FAIL | |
| | SUPPL / GEN / ENG. / F | 4. CASE TAKING & REPERTORY | 100/50 | 20 | --- | --- | 20* /100 | 100/50 | 66 | 66 /100 | 86* /200 | | |
| | | 5. COMMUNITY MEDICINE | 100/50 | --- | --- | --- | --- /100 | 100/50 | --- | --- /100 | 116C /200 | | |

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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/Med/Sex | SUBJECT | TH. MAX/MIN | THEORY | | | TOTAL | PRAC. MAX/MIN | PRAC. I | PRACTICAL TOT. | SUB TOTAL | TOT OBT MARK/OUT OF RESULT | ROLL NO |
|---|--|----------------------------|----------------|--|-----|-----|-----------------|------------------|------------|-------------------|------------------|-------------------------------|------------------|
| | | | | I | II | III | | | | | | | |
| CENTRE- GOVT. COLLEGE OF NURSING, BILASPUR(C.G.) | | | | COLLEGE- C.L. CHOUKSEY MEMORIAL HOMOEOPATHIC MEDICAL COLLEGE, BILASPUR (C.G.) | | | | | | | | | |
| 17310177 G-4/0150 | SUSHANT SAMIR | 1. PRAC. OF MEDICINE | 300/150 | 37 | 50 | 35 | 122*/300 | 200/100 | 112 | 112 /200 | 234* /500 | 17310177 | |
| | SATYA NAND PANDEY | 2. HOMOE. MATE. MED. | 200/100 | 0 | 8 | --- | 8* /200 | 200/100 | 134 | 134 /200 | 142* /400 | | 613 /1600 |
| | URMILA DEVI | 3. ORGANON OF MEDICINE | 200/100 | 26 | 7 | --- | 33* /200 | 100/50 | 68 | 68 /100 | 101* /300 | | FAIL |
| | REG / GEN / ENG. / M | 4. CASE TAKING & REPERTORY | 100/50 | 1 | --- | --- | 1* /100 | 100/50 | 71 | 71 /100 | 72* /200 | | |
| | | 5. COMMUNITY MEDICINE | 100/50 | 4 | --- | --- | 4* /100 | 100/50 | 60 | 60 /100 | 64* /200 | | |
| 18310066 E-4/210 | AMIT KUMAR RAJ | 1. PRAC. OF MEDICINE | 300/150 | 29 | 26 | 30 | 85* /300 | 200/100 | 112 | 112 /200 | 197* /500 | 18310066 | |
| | JANAK RAM RAJ | 2. HOMOE. MATE. MED. | 200/100 | 15 | 20 | --- | 35* /200 | 200/100 | 118 | 118 /200 | 153* /400 | | 573 /1600 |
| | KAMLESH BAI RAJ | 3. ORGANON OF MEDICINE | 200/100 | 11 | 8 | --- | 19* /200 | 100/50 | 56 | 56 /100 | 75* /300 | | FAIL |
| | REG / ST / ENG. / M | 4. CASE TAKING & REPERTORY | 100/50 | 12 | --- | --- | 12* /100 | 100/50 | 68 | 68 /100 | 80* /200 | | |
| | | 5. COMMUNITY MEDICINE | 100/50 | 13 | --- | --- | 13* /100 | 100/50 | 55 | 55 /100 | 68* /200 | | |

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RESULT COMMITTEE.....

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|--|--|----------------------------|----------------|--|-----|-----|-----------------|------------------|------------|-------------------|------------------|-------------------|--------------------------------|
| | | | | I | II | III | | | | | | | |
| CENTRE- GOVT. DENTAL COLLEGE, RAIPUR (C.G.) | | | | COLLEGE- MAHARANA PRATAP HOMOEOPATHIC MEDICAL COLLEGE, RAIPUR(C.G.) | | | | | | | | | |
| 16310076 E-4/189 | SOURABH MISHRA | 1. PRAC. OF MEDICINE | 300/150 | 37 | 20 | 20 | 77* /300 | 200/100 | 113 | 113 /200 | 190* /500 | | 16310076 |
| | UMANATH MISHRA | 2. HOMOE. MATE. MED. | 200/100 | --- | --- | --- | --- /200 | 200/100 | --- | --- /200 | 244C /400 | 805 | /1600 |
| | PRINCEKILA MISHRA | 3. ORGANON OF MEDICINE | 200/100 | --- | --- | --- | --- /200 | 100/50 | --- | --- /100 | 159C /300 | FAIL | |
| | SUPPL / GEN / ENG. / M | 4. CASE TAKING & REPERTORY | 100/50 | --- | --- | --- | --- /100 | 100/50 | --- | --- /100 | 109C /200 | | |
| | | 5. COMMUNITY MEDICINE | 100/50 | 40 | --- | --- | 40* /100 | 100/50 | 63 | 63 /100 | 103* /200 | | |
| 16310078 E-4/184 | PITESHWAR NISHAD | 1. PRAC. OF MEDICINE | 300/150 | 50 | 39 | 50 | 139*/300 | 200/100 | 119 | 119 /200 | 258 /500 | | 16310078 |
| | BUDHRAM NISHAD | 2. HOMOE. MATE. MED. | 200/100 | --- | --- | --- | --- /200 | 200/100 | --- | --- /200 | 237C /400 | 890 | /1600 |
| | BISHARI BAI | 3. ORGANON OF MEDICINE | 200/100 | --- | --- | --- | --- /200 | 100/50 | --- | --- /100 | 169C /300 | FAIL | |
| | SUPPL / OBC / ENG. / M | 4. CASE TAKING & REPERTORY | 100/50 | --- | --- | --- | --- /100 | 100/50 | --- | --- /100 | 113C /200 | | |
| | | 5. COMMUNITY MEDICINE | 100/50 | --- | --- | --- | --- /100 | 100/50 | --- | --- /100 | 113C /200 | | |

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JULY-2022

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|--|--|----------------------------|----------------|--|-----|-----|-----------------|------------------|------------|-------------------|------------------|-------------------------------|---------|
| | | | | I | II | III | | | | | | | |
| CENTRE- GOVT. DENTAL COLLEGE, RAIPUR (C.G.) | | | | COLLEGE- MAHARANA PRATAP HOMOEOPATHIC MEDICAL COLLEGE, RAIPUR(C.G.) | | | | | | | | | |
| 17310059 G-4/0047 | DOMENDRA KUMAR | 1. PRAC. OF MEDICINE | 300/150 | 40 | 50 | 52 | 142*/300 | 200/100 | 115 | 115 /200 | 257 /500 | 17310059 | |
| | DHIRAJI RAM | 2. HOMOE. MATE. MED. | 200/100 | 23 | 51 | --- | 74* /200 | 200/100 | 125 | 125 /200 | 199* /400 | 711 /1600 | |
| | SITA BAI | 3. ORGANON OF MEDICINE | 200/100 | 9 | 12 | --- | 21* /200 | 100/50 | 60 | 60 /100 | 81* /300 | FAIL | |
| REG | / OBC / ENG. / M | 4. CASE TAKING & REPERTORY | 100/50 | 18 | --- | --- | 18* /100 | 100/50 | 58 | 58 /100 | 76* /200 | | |
| | | 5. COMMUNITY MEDICINE | 100/50 | 38 | --- | --- | 38* /100 | 100/50 | 60 | 60 /100 | 98* /200 | | |
| 17310062 G-4/0025 | JAGESHWAR KUMAR | 1. PRAC. OF MEDICINE | 300/150 | --- | --- | --- | --- /300 | 200/100 | --- | --- /200 | 265C /500 | 17310062 | |
| | UTTAM KUMAR | 2. HOMOE. MATE. MED. | 200/100 | --- | --- | --- | --- /200 | 200/100 | --- | --- /200 | 237C /400 | 844 /1600 | |
| | BHAN BAI | 3. ORGANON OF MEDICINE | 200/100 | --- | --- | --- | --- /200 | 100/50 | --- | --- /100 | 157C /300 | FAIL | |
| SUPPL | / OBC / ENG. / M | 4. CASE TAKING & REPERTORY | 100/50 | --- | --- | --- | --- /100 | 100/50 | --- | --- /100 | 108C /200 | | |
| | | 5. COMMUNITY MEDICINE | 100/50 | 15 | --- | --- | 15* /100 | 100/50 | 62 | 62 /100 | 77* /200 | | |

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|-----------------------------|--|----------------------------|-----------------|--|-----|-----|-----------------|------------------|------------|-------------------|------------------|-------------------------------|------------------|--|
| | | | TH. MAX/MIN | THEORY I II III | | | TOTAL | PRAC. MAX/MIN | PRAC. I | PRACTICAL TOT. | SUB TOTAL | TOT OBT MARK/OUT OF RESULT | | |
| | | | | 100 | 100 | 100 | | | | | | | | |
| CENTRE- | GOVT. DENTAL COLLEGE, RAIPUR (C.G.) | | COLLEGE- | MAHARANA PRATAP HOMOEOPATHIC MEDICAL COLLEGE, RAIPUR(C.G.) | | | | | | | | | | |
| 17310083 G-4/0031 | AASHUTOSH KURREY | 1. PRAC. OF MEDICINE | 300/150 | 50 | 50 | 53 | 153 /300 | 200/100 | 126 | 126 /200 | 279 /500 | | 17310083 | |
| | SUSHIL KUMAR KURREY | 2. HOMOE. MATE. MED. | 200/100 | --- | --- | --- | --- /200 | 200/100 | --- | --- /200 | 249C /400 | | 950 /1600 | |
| | MITHILA KURREY | 3. ORGANON OF MEDICINE | 200/100 | --- | --- | --- | --- /200 | 100/50 | --- | --- /100 | 179C /300 | | PASS | |
| | SUPPL / SC / ENG. / M | 4. CASE TAKING & REPERTORY | 100/50 | --- | --- | --- | --- /100 | 100/50 | --- | --- /100 | 120C /200 | | | |
| | | 5. COMMUNITY MEDICINE | 100/50 | --- | --- | --- | --- /100 | 100/50 | --- | --- /100 | 123C /200 | | | |

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| | | | TH. MAX/MIN | THEORY I II III | | | TOTAL | PRAC. MAX/MIN | PRAC. I | PRACTICAL TOT. | SUB TOTAL | TOT OBT MARK/OUT OF RESULT | | |
| | | | | 100 | 100 | 100 | | | | | | | | |
| CENTRE- | GOVT. DENTAL COLLEGE, RAIPUR (C.G.) | | COLLEGE- | RAIPUR HOMOEOPATHIC MEDICAL COLLEGE & HOSPITAL, RAMKUND, RAIPUR(C.G.) | | | | | | | | | | |
| 150171 G-4/0122 | PREM PRAKASH SAHU | 1. PRAC. OF MEDICINE | 300/150 | 61 | 66 | 57 | 184 /300 | 200/100 | 110 | 110 /200 | 294 /500 | | 150171 | |
| | KOMAL RAM SAHU | 2. HOMOE. MATE. MED. | 200/100 | --- | --- | --- | --- /200 | 200/100 | --- | --- /200 | 232C /400 | | 891 /1600 | |
| | LALITA SAHU | 3. ORGANON OF MEDICINE | 200/100 | --- | --- | --- | --- /200 | 100/50 | --- | --- /100 | 154C /300 | | PASS | |
| | SUPPL / OBC / ENG. / M | 4. CASE TAKING & REPERTORY | 100/50 | --- | --- | --- | --- /100 | 100/50 | --- | --- /100 | 105C /200 | | | |
| | | 5. COMMUNITY MEDICINE | 100/50 | --- | --- | --- | --- /100 | 100/50 | --- | --- /100 | 106C /200 | | | |
| 16310006 E-4/137 | DURGESH KUMAR SHANDILYA | 1. PRAC. OF MEDICINE | 300/150 | 50 | 53 | 50 | 153 /300 | 200/100 | 115 | 115 /200 | 268 /500 | | 16310006 | |
| | SHAMBHU KAILASH SHANDILYA | 2. HOMOE. MATE. MED. | 200/100 | 12 | 33 | --- | 45* /200 | 200/100 | 110 | 110 /200 | 155* /400 | | 658 /1600 | |
| | INDRANI SHANDILYA | 3. ORGANON OF MEDICINE | 200/100 | 5 | 12 | --- | 17* /200 | 100/50 | 61 | 61 /100 | 78* /300 | | FAIL | |
| | REG / OBC / ENG. / M | 4. CASE TAKING & REPERTORY | 100/50 | 18 | --- | --- | 18* /100 | 100/50 | 56 | 56 /100 | 74* /200 | | | |
| | | 5. COMMUNITY MEDICINE | 100/50 | 25 | --- | --- | 25* /100 | 100/50 | 58 | 58 /100 | 83* /200 | | | |

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|--|--|----------------------------|----------------|---|-----|-----|-----------------|------------------|------------|-------------------|------------------|-------------------------------|-----------------|
| | | | | I | II | III | | | | | | | |
| CENTRE- GOVT. DENTAL COLLEGE, RAIPUR (C.G.) | | | | COLLEGE- RAIPUR HOMOEOPATHIC MEDICAL COLLEGE & HOSPITAL, RAMKUND, RAIPUR(C.G.) | | | | | | | | | |
| 16310019 E-4/132 | PRATIKSHA KAUSHAL | 1. PRAC. OF MEDICINE | 300/150 | 50 | 51 | 50 | 151 /300 | 200/100 | 120 | 120 /200 | 271 /500 | | 16310019 |
| | PRAVEEN KAUSHAL | 2. HOMOE. MATE. MED. | 200/100 | 21 | 20 | --- | 41* /200 | 200/100 | 115 | 115 /200 | 156* /400 | 689 /1600 | |
| | LAXMI KAUSHAL | 3. ORGANON OF MEDICINE | 200/100 | 28 | 19 | --- | 47* /200 | 100/50 | 64 | 64 /100 | 111* /300 | FAIL | |
| REG | / ST / ENG. / F | 4. CASE TAKING & REPERTORY | 100/50 | 10 | --- | --- | 10* /100 | 100/50 | 58 | 58 /100 | 68* /200 | | |
| | | 5. COMMUNITY MEDICINE | 100/50 | 23 | --- | --- | 23* /100 | 100/50 | 60 | 60 /100 | 83* /200 | | |
| 16310033 E-4/158 | TUSHITA DHRITLAHRE | 1. PRAC. OF MEDICINE | 300/150 | 31 | 38 | 46 | 115*/300 | 200/100 | 125 | 125 /200 | 240* /500 | | 16310033 |
| | BASANT KUMAR DHRITLAHRE | 2. HOMOE. MATE. MED. | 200/100 | 16 | 23 | --- | 39* /200 | 200/100 | 112 | 112 /200 | 151* /400 | 635 /1600 | |
| | SUNITA DHRITLAHRE | 3. ORGANON OF MEDICINE | 200/100 | 25 | 13 | --- | 38* /200 | 100/50 | 65 | 65 /100 | 103* /300 | FAIL | |
| REG | / ST / ENG. / F | 4. CASE TAKING & REPERTORY | 100/50 | 7 | --- | --- | 7* /100 | 100/50 | 58 | 58 /100 | 65* /200 | | |
| | | 5. COMMUNITY MEDICINE | 100/50 | 21 | --- | --- | 21* /100 | 100/50 | 55 | 55 /100 | 76* /200 | | |

PREPARED BY..... CHECKED BY.....

RESULT COMMITTEE.....

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NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHART

B.H.M.S. FINAL EXAMINATION OLD COURSE

JULY-2022

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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/Med/Sex | SUBJECT | TH. MAX/MIN | THEORY | | | TOTAL | PRAC. MAX/MIN | PRAC. I | PRACTICAL TOT. | SUB TOTAL | TOT OBT RESULT | ROLL NO TOT OBT MARK/OUT OF |
|--|--|----------------------------|----------------|---|-----|-----|-----------------|------------------|------------|-------------------|------------------|-------------------|--------------------------------|
| | | | | I | II | III | | | | | | | |
| CENTRE- GOVT. DENTAL COLLEGE, RAIPUR (C.G.) | | | | COLLEGE- RAIPUR HOMOEOPATHIC MEDICAL COLLEGE & HOSPITAL, RAMKUND, RAIPUR(C.G.) | | | | | | | | | |
| 17310032 G-4/0100 | RENUKA TOPPO | 1. PRAC. OF MEDICINE | 300/150 | 34 | 32 | 42 | 108*/300 | 200/100 | 120 | 120 /200 | 228* /500 | | 17310032 |
| | ASHISH TOPPO | 2. HOMOE. MATE. MED. | 200/100 | --- | --- | --- | --- /200 | 200/100 | --- | --- /200 | 257C /400 | 874 /1600 | |
| | ELIZABETH | 3. ORGANON OF MEDICINE | 200/100 | --- | --- | --- | --- /200 | 100/50 | --- | --- /100 | 161C /300 | FAIL | |
| | SUPPL / ST / ENG. / F | 4. CASE TAKING & REPERTORY | 100/50 | --- | --- | --- | --- /100 | 100/50 | --- | --- /100 | 110C /200 | | |
| | | 5. COMMUNITY MEDICINE | 100/50 | --- | --- | --- | --- /100 | 100/50 | --- | --- /100 | 118C /200 | | |
| 17310033 G-4/0099 | RAJENDRA KUMAR THAKUR | 1. PRAC. OF MEDICINE | 300/150 | 55 | 50 | 50 | 155 /300 | 200/100 | 115 | 115 /200 | 270 /500 | | 17310033 |
| | REWATIRAMAN THAKUR | 2. HOMOE. MATE. MED. | 200/100 | 23 | 31 | --- | 54* /200 | 200/100 | 115 | 115 /200 | 169* /400 | 691 /1600 | |
| | HIRA BAI THAKUR | 3. ORGANON OF MEDICINE | 200/100 | 14 | 13 | --- | 27* /200 | 100/50 | 60 | 60 /100 | 87* /300 | FAIL | |
| | REG / ST / ENG. / M | 4. CASE TAKING & REPERTORY | 100/50 | 21 | --- | --- | 21* /100 | 100/50 | 52 | 52 /100 | 73* /200 | | |
| | | 5. COMMUNITY MEDICINE | 100/50 | 36 | --- | --- | 36* /100 | 100/50 | 56 | 56 /100 | 92* /200 | | |

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