



Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH

UNIVERSITY OF CHHATTISGARH

(OLD NAME- AYUSH AND HEALTH SCIENCES UNIVERSITY)

UPARWARA, ATAL NAGAR

Ph/Fax. 0771-2263234

(Established by C.G. Act 21/2008)

Website : www.cghealthuniv.com

:: NOTIFICATION ::

No. /1281/D.U.H.S./Conf./Result/2023

Raipur Dated: 09/10/2023

In continuation to this office notification No.1231/DUHS/Conf./Result/2023, Raipur, Dated 17/08/2023. **Result** of the Following Student who had appeared in **B.Sc. Nursing First Semester Exam. May-2023** of this University is declared as under-

B.Sc. Nursing First Semester Exam. May-2023

College- Apaar Institute of Nursing Kunkuri, Jashpur (C.G.)

| Roll No | Name | Result |
|----------------|-------------|---------------|
| 22514365 | Prisheela | Fail. |

By order

Registrar

Endt.no./1263/ D.U.H.S./Conf./Result/2023

Raipur Dated: 09/10/2023

Copy to:-

1. The Secretary to Governor Rajbhavan Raipur.
2. The Dean/Principal of concerning Colleges.
3. Kulpati/Registrar/Exam./ Pt. D.U.H.S. Raipur.
4. The Editors local news papers for publication of the result as news item.
5. The result may also be shown in University website www.cghealthuniv.com.

Registrar



Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH RAIPUR(C.G.)

TABULATION CHART

B.Sc. NURSING-1 SEMESTER EXAMINATION

MAY_2023

| ROLL NO | STUDENT NAME | SUBJECT NAME | ESE | | IA | | TOTAL | ATT. | FINAL | GRADE | GRADE | CREDIT | ROLL NO. | |
|---------------------|--|---|-----|-----|-----|-----|--------------|--|---|-------|-------|--------|----------|------|
| ENROLL NO | F/H NAME | | MAX | MIN | MAX | MIN | OBT. | | MARK | POINT | POINT | RESULT | | |
| STATUS/MED/CAT/SEX | M NAME | PAP-I | 25 | 10 | 25 | 10 | | | % | | | | | |
| Centre | GOVT. COLLEGE OF NURSING, BILASPUR(C.G.) | | | | | | College Name | APAAR INSTITUTE OF NURSING, KUNKURI, JASHPUR(C.G.) | | | | | | |
| 22514365 | PRISHEELA | (101)COMMUTATIVE ENGLISH(NOT ADDED IN SGPA) | 25 | 19 | 25 | 19 | 20/50 | 38 | 76 | A | 8 | 2 | 22514365 | |
| M-7/00052 | ALPHONS TOPPO | (105,110) APPLIED ANATOMY & APPLIED PHYSIOLOGY | 75 | 31* | 25 | 18 | 50/100 | 49* | 1 | 49* | F | 0 | 6 | FAIL |
| ATKT / ENG / ST / F | SHOBHANTI | (115.120)APPLIED SOCIOLOGY & APPLIED PSYCHOLOGY | 75 | 32* | 25 | 18 | 50/100 | 50 | 1 | 50 | C | 5 | 6 | |
| TOTAL MARKS | | | | | | | 137 | /250 | SGPA(*COMMUTATIVE ENGLISH(NOT ADDED IN SGPA)) | | | 2.5 | | |

| LETTER GRADE | GRADE POINT | PERCENTAGE | PERFORMANCE |
|--------------|-------------|---------------|---------------|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2}{C1+C2}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE(*).

NOTE 2: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

*PASS FOR COMMUTATIVE ENGLISH AND ELECTIVE 40% AND ABOVE GRADE POINT4(40-49.99%) GRADE P

PREPARED BY CHECKED BY RESULT COMMITTEE.....