

**Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH**



**UNIVERSITY OF CHHATTISGARH**

(OLD NAME- AYUSH AND HEALTH SCIENCES UNIVERSITY)

UPARWARA, ATAL NAGAR

Ph/Fax. 0771-2263234

(Established by C.G. Act 21/2008)

Website : [www.cghealthuniv.com](http://www.cghealthuniv.com)

**:: NOTIFICATION ::**

No. /1280/D.U.H.S./Conf./Result/2023

Raipur Dated 09/10/2023


In continuation to this office notification No.1242/DUHS/Conf./Result/2023, Raipur, Dated 28/08/2023. **Withheld** Result of the Following Student who had appeared in **B.Sc. Nursing 2<sup>nd</sup> Semester Exam. May-2023** of this University is declared as under-

**B.Sc. Nursing 2<sup>nd</sup> Semester Exam. May-2023**

**College-** Parwati Institute of Training Research Management Nursing College, Surajpur (C.G.)

<b>Roll No</b>	<b>Name</b>	<b>Result</b>
22513004	Mamta Rajwade	Fail.

By order



**Registrar**

Endt.no./1262/D.U.H.S./Conf./Result/2023

Raipur Dated 09/10/2023

**Copy to:-**

1. The Secretary to Governor Rajbhavan Raipur.
2. The Dean/Principal of concerning Colleges.
3. Kulpati/Registrar/Exam./ Pt. D.U.H.S. Raipur.
4. The Editors local news papers for publication of the result as news item.
5. The result may also be shown in University website [www.cghealthuniv.com](http://www.cghealthuniv.com).



**Registrar**



**Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH RAIPUR(C.G.)**

**TABULATION CHART**

**B.Sc. NURSING-2 SEMESTER EXAMINATION**


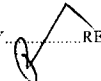
**MAY 2023**

ROLL NO ENROLL NO	STUDENT NAME F/H NAME M NAME	SUBJECT NAME	ESE		IA		TOTAL ATT. OBT.	FINAL MARK	GRADE %	GRADE POINT	CREDIT POINT	ROLL NO. RESULT
			MAX	MIN	OBT.	MAX						
		PAP-I,II	75	37.5	25	12.5	MIN/ MAX					
		PAP-III	50	25	50	25						
		PAP-IV	25	12.5	25	12.5						
Centre	GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)						College	PARWATI INSTITUTE OF TRAINING, RESEARCH & MANAGEMENT, NURSING COLLEGE, SURAJPUR(C.G.)				
22513004	MAMTA RAJWADE	APPL. BIOCHEM.AND APPL. NUTR. & DIET. (BIOC 135 & NUTR 140)	75	24*	25	18	50/100	42*	42*	F	0	5
M-7/03019	HUKUM SAI	NURS. FOUND. I & II INCL. HEALTH ASSES. MODULE -T(N-NF(I&II)125)	75	23*	25	18	50/100	41*	41*	F	0	12
	RAJWADE	NURS. FOUND. I & II INCL. HEALTH ASSES. MODULE -P(N-NF(I&II)125)	50	37	50	37	50/100	74	74	B+	7	11
	SUMITRA	HEALTH/NURSING INFOR. & TECH. (HNIT 145)	25	17	25	18	25/50	35	70	B+	7	3
REG /	ENG /	OBC /	F									
			<b>TOTAL MARKS</b>		192	/350		<b>SGPA</b>	<b>3.16</b>			

LETTER GRADE	GRADE POINT	PERCENTAGE	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99%	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE(\*).  
 NOTE 2: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY  CHECKED BY  RESULT COMMITTEE.....