



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHART**

**B.H.M.S. FINAL EXAMINATION OLD COURSE**

**JULY-2023**

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Roll No ENRoll No	Name Of Student F/H Name M_Name Status/Cast/Med/Sex	SUBJECT	SCHEME OF MARKS								ROLL NO		
			TH. MAX/MIN	THEORY I II III			TOTAL	PRAC. MAX/MIN	PRAC. I	PRACTICAL TOT.	SUB TOTAL	TOT OBT MARK/OUT OF RESULT	
				100	100	100							
<b>17310132</b> G-4/0052	MANTOSH KUMAR VISHWASH	1. PRAC. OF MEDICINE	<b>300/150</b>	52	54	54	<b>160 /300</b>	<b>200/100</b>	126	126 /200	<b>286 /500</b>		<b>17310132</b>
	MANOJ KUMAR VISHWASH	2. HOMOE. MATE. MED.	<b>200/100</b>	---	---	---	--- /200	<b>200/100</b>	---	--- /200	<b>233C /400</b>	<b>923 /1600</b>	
	SANGEETA VISHWASH	3. ORGANON OF MEDICINE	<b>200/100</b>	---	---	---	--- /200	<b>100/50</b>	---	--- /100	<b>173C /300</b>	<b>PASS</b>	
	SUPPL / GEN / ENG. / M	4. CASE TAKING & REPERTORY	<b>100/50</b>	---	---	---	--- /100	<b>100/50</b>	---	--- /100	<b>117C /200</b>		
		5. COMMUNITY MEDICINE	<b>100/50</b>	---	---	---	--- /100	<b>100/50</b>	---	--- /100	<b>114C /200</b>		
<b>17310146</b> G-4/0130	PARESH JAGAT	1. PRAC. OF MEDICINE	<b>300/150</b>	52	52	54	<b>158 /300</b>	<b>200/100</b>	123	123 /200	<b>281 /500</b>		<b>17310146</b>
	VIJAY SINGH	2. HOMOE. MATE. MED.	<b>200/100</b>	---	---	---	--- /200	<b>200/100</b>	---	--- /200	<b>213C /400</b>	<b>901 /1600</b>	
	SUMITRA JAGAT	3. ORGANON OF MEDICINE	<b>200/100</b>	---	---	---	--- /200	<b>100/50</b>	---	--- /100	<b>171C /300</b>	<b>PASS</b>	
	SUPPL / ST / ENG. / M	4. CASE TAKING & REPERTORY	<b>100/50</b>	---	---	---	--- /100	<b>100/50</b>	---	--- /100	<b>118C /200</b>		
		5. COMMUNITY MEDICINE	<b>100/50</b>	---	---	---	--- /100	<b>100/50</b>	---	--- /100	<b>118C /200</b>		

PREPARED BY..... CHECKED BY.....

RESULT COMMITTEE.....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

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			TH. MAX/MIN	THEORY I II III			TOTAL	PRAC. MAX/MIN	PRAC. I	PRACTICAL TOT.	SUB TOTAL	TOT OBT MARK/OUT OF RESULT	
			100	100	100								
<b>CENTRE-</b>	GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)		<b>COLLEGE-</b>	C.L. CHOUKSEY MEMORIAL HOMOEOPATHIC MEDICAL COLLEGE, HOSPITAL & RESEARCH CENTRE, BILASPUR (C.G.)									
<b>18310066</b> E-4/210	AMIT KUMAR RAJ	1. PRAC. OF MEDICINE	<b>300/150</b>	53	52	55	<b>160 /300</b>	<b>200/100</b>	120	120 /200	<b>280 /500</b>		<b>18310066</b>
	JANAK RAM RAJ	2. HOMOE. MATE. MED.	<b>200/100</b>	---	---	---	--- /200	<b>200/100</b>	---	--- /200	<b>230C /400</b>		<b>909 /1600</b>
	KAMLESH BAI RAJ	3. ORGANON OF MEDICINE	<b>200/100</b>	---	---	---	--- /200	<b>100/50</b>	---	--- /100	<b>168C /300</b>		<b>PASS</b>
SUPPL / ST / ENG. / M		4. CASE TAKING & REPERTORY	<b>100/50</b>	---	---	---	--- /100	<b>100/50</b>	---	--- /100	<b>119C /200</b>		
		5. COMMUNITY MEDICINE	<b>100/50</b>	---	---	---	--- /100	<b>100/50</b>	---	--- /100	<b>112C /200</b>		

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				I	II	III							
<b>CENTRE-</b> GOVT. NSG COLLEGE RAIPUR (C.G.)				<b>COLLEGE-</b> MAHARANA PRATAP HOMOEOPATHIC MEDICAL COLLEGE, RAIPUR (C.G.)									
<b>16310076</b> E-4/189	SOURABH MISHRA	1. PRAC. OF MEDICINE	<b>300/150</b>	52	52	51	<b>155 /300</b>	<b>200/100</b>	125	125 /200	<b>280 /500</b>	<b>16310076</b>	
	UMA NATH MISHRA	2. HOMOE. MATE. MED.	<b>200/100</b>	---	---	---	--- /200	<b>200/100</b>	---	--- /200	<b>244C /400</b>	<b>897 /1600</b>	
	PRINCEKILA MISHRA	3. ORGANON OF MEDICINE	<b>200/100</b>	---	---	---	--- /200	<b>100/50</b>	---	--- /100	<b>159C /300</b>	<b>PASS</b>	
SUPPL	/ GEN / ENG. / M	4. CASE TAKING & REPERTORY	<b>100/50</b>	---	---	---	--- /100	<b>100/50</b>	---	--- /100	<b>109C /200</b>		
		5. COMMUNITY MEDICINE	<b>100/50</b>	---	---	---	--- /100	<b>100/50</b>	---	--- /100	<b>105C /200</b>		
<b>17310048</b> G-4/0046	MESHARAM RAVINDRA DHAMMARAKSHIT	1. PRAC. OF MEDICINE	<b>300/150</b>	50	52	51	<b>153 /300</b>	<b>200/100</b>	120	120 /200	<b>273 /500</b>	<b>17310048</b>	
	DHAMMARAKSHIT MESHARAM	2. HOMOE. MATE. MED.	<b>200/100</b>	55	56	---	<b>111 /200</b>	<b>200/100</b>	122	122 /200	<b>233 /400</b>	<b>877 /1600</b>	
	MESHARAM SANGAM	3. ORGANON OF MEDICINE	<b>200/100</b>	53	53	---	<b>106 /200</b>	<b>100/50</b>	58	58 /100	<b>164 /300</b>	<b>PASS</b>	
REG	/ SC / ENG. / M	4. CASE TAKING & REPERTORY	<b>100/50</b>	50	---	---	<b>50 /100</b>	<b>100/50</b>	55	55 /100	<b>105 /200</b>		
		5. COMMUNITY MEDICINE	<b>100/50</b>	50	---	---	<b>50 /100</b>	<b>100/50</b>	52	52 /100	<b>102 /200</b>		

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				100	100	100								
<b>CENTRE-</b>	GOVT. NSG COLLEGE RAIPUR (C.G.)		<b>COLLEGE-</b>	MAHARANA PRATAP HOMOEOPATHIC MEDICAL COLLEGE, RAIPUR (C.G.)										
<b>17310064</b> G-4/0032	KANHAIYA SAHU	1. PRAC. OF MEDICINE	<b>300/150</b>	54	53	51	<b>158 /300</b>	<b>200/100</b>	125	125 /200	<b>283</b>	<b>/500</b>	<b>17310064</b>	
	VINOD SAHU	2. HOMOE. MATE. MED.	<b>200/100</b>	55	55	---	<b>110 /200</b>	<b>200/100</b>	126	126 /200	<b>236</b>	<b>/400</b>	<b>889 /1600</b>	
	REKHA DEVI	3. ORGANON OF MEDICINE	<b>200/100</b>	53	52	---	<b>105 /200</b>	<b>100/50</b>	52	52 /100	<b>157</b>	<b>/300</b>	<b>PASS</b>	
REG	/ GEN / ENG. / M	4. CASE TAKING & REPERTORY	<b>100/50</b>	52	---	---	<b>52 /100</b>	<b>100/50</b>	56	56 /100	<b>108</b>	<b>/200</b>		
		5. COMMUNITY MEDICINE	<b>100/50</b>	50	---	---	<b>50 /100</b>	<b>100/50</b>	55	55 /100	<b>105</b>	<b>/200</b>		

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			TH. MAX/MIN	THEORY I II III			TOTAL	PRAC. MAX/MIN	PRAC. I	PRACTICAL TOT.	SUB TOTAL				
				100	100	100									
<b>CENTRE-</b>	GOVT. NSG COLLEGE RAIPUR (C.G.)		<b>COLLEGE-</b>	RAIPUR HOMOEOPATHIC MEDICAL COLLEGE & HOSPITAL RAMKUND, RAIPUR (C.G.)											
<b>16310019</b> E-4/132	PRATIKSHA KAUSHAL	1. PRAC. OF MEDICINE	<b>300/150</b>	---	---	---	---	<b>/300</b>	<b>200/100</b>	---	---	<b>/200</b>	<b>271C</b>	<b>/500</b>	<b>16310019</b>
	PRAVEEN KAUSHAL	2. HOMOE. MATE. MED.	<b>200/100</b>	53	55	---	<b>108</b>	<b>/200</b>	<b>200/100</b>	125	125	<b>/200</b>	<b>233</b>	<b>/400</b>	<b>882</b>
	LAXMI KAUSHAL	3. ORGANON OF MEDICINE	<b>200/100</b>	54	55	---	<b>109</b>	<b>/200</b>	<b>100/50</b>	58	58	<b>/100</b>	<b>167</b>	<b>/300</b>	<b>PASS</b>
	SUPPL / ST / ENG. / F	4. CASE TAKING & REPERTORY	<b>100/50</b>	52	---	---	<b>52</b>	<b>/100</b>	<b>100/50</b>	53	53	<b>/100</b>	<b>105</b>	<b>/200</b>	
		5. COMMUNITY MEDICINE	<b>100/50</b>	---	---	---	---	<b>/100</b>	<b>100/50</b>	---	---	<b>/100</b>	<b>106C</b>	<b>/200</b>	
<b>16310033</b> E-4/158	TUSHITA DHRITLAHRE	1. PRAC. OF MEDICINE	<b>300/150</b>	51	51	51	<b>153</b>	<b>/300</b>	<b>200/100</b>	125	125	<b>/200</b>	<b>278</b>	<b>/500</b>	<b>16310033</b>
	BASANT DHRITLAHRE	2. HOMOE. MATE. MED.	<b>200/100</b>	---	---	---	---	<b>/200</b>	<b>200/100</b>	---	---	<b>/200</b>	<b>236C</b>	<b>/400</b>	<b>883</b>
	SUNITA DHRITLAHRE	3. ORGANON OF MEDICINE	<b>200/100</b>	---	---	---	---	<b>/200</b>	<b>100/50</b>	---	---	<b>/100</b>	<b>158C</b>	<b>/300</b>	<b>PASS</b>
	SUPPL / SC / ENG. / F	4. CASE TAKING & REPERTORY	<b>100/50</b>	50	---	---	<b>50</b>	<b>/100</b>	<b>100/50</b>	55	55	<b>/100</b>	<b>105</b>	<b>/200</b>	
		5. COMMUNITY MEDICINE	<b>100/50</b>	---	---	---	---	<b>/100</b>	<b>100/50</b>	---	---	<b>/100</b>	<b>106C</b>	<b>/200</b>	

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			TH. MAX/MIN	THEORY I II III			TOTAL	PRAC. MAX/MIN	PRAC. I	PRACTICAL TOT.					
				100	100	100									
<b>17310023</b> G-4/0096	NIKITA DHIDHI	1. PRAC. OF MEDICINE	<b>300/150</b>	52	51	51	<b>154 /300</b>	<b>200/100</b>	120	120 /200	<b>274 /500</b>		<b>17310023</b>		
	M R DHIDHI	2. HOMOE. MATE. MED.	<b>200/100</b>	54	55	---	<b>109 /200</b>	<b>200/100</b>	120	120 /200	<b>229 /400</b>	<b>872 /1600</b>			
	BHARTI DHIDHI	3. ORGANON OF MEDICINE	<b>200/100</b>	52	53	---	<b>105 /200</b>	<b>100/50</b>	56	56 /100	<b>161 /300</b>	<b>PASS</b>			
REG	/ SC / ENG. / F	4. CASE TAKING & REPERTORY	<b>100/50</b>	51	---	---	<b>51 /100</b>	<b>100/50</b>	52	52 /100	<b>103 /200</b>				
		5. COMMUNITY MEDICINE	<b>100/50</b>	50	---	---	<b>50 /100</b>	<b>100/50</b>	55	55 /100	<b>105 /200</b>				
<b>17310032</b> G-4/0100	RENUKA TOPPO	1. PRAC. OF MEDICINE	<b>300/150</b>	53	54	53	<b>160 /300</b>	<b>200/100</b>	130	130 /200	<b>290 /500</b>		<b>17310032</b>		
	ASHISH TOPPO	2. HOMOE. MATE. MED.	<b>200/100</b>	---	---	---	<b>/200</b>	<b>200/100</b>	---	---	<b>/200</b>	<b>257C /400</b>	<b>936 /1600</b>		
	ELIZABETH	3. ORGANON OF MEDICINE	<b>200/100</b>	---	---	---	<b>/200</b>	<b>100/50</b>	---	---	<b>/100</b>	<b>161C /300</b>	<b>PASS</b>		
SUPPL	/ ST / ENG. / F	4. CASE TAKING & REPERTORY	<b>100/50</b>	---	---	---	<b>/100</b>	<b>100/50</b>	---	---	<b>/100</b>	<b>110C /200</b>			
		5. COMMUNITY MEDICINE	<b>100/50</b>	---	---	---	<b>/100</b>	<b>100/50</b>	---	---	<b>/100</b>	<b>118C /200</b>			

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