



**Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH
UNIVERSITY OF CHHATTISGARH**

(OLD NAME- AYUSH AND HEALTH SCIENCES UNIVERSITY)

UPARWARA, ATAL NAGAR

Ph/Fax. 0771-2263234

(Established by C.G. Act 21/2008)

Website : www.cghealthuniv.com

:: NOTIFICATION ::

No. / 869/D.U.H.S./Conf./Result/2022

Raipur Dated: 25/07/2022

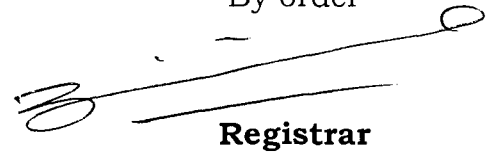
In continuation to this office notification No. 854/DUHS/Conf./Result/2022 Raipur, Dated 18/07/2022. **Result** of the Following candidate who had appeared in **B.Sc. Nursing First Year Examination April-2022** of this University is declared as under-

B.Sc. Nursing First Year Examination April-2022

College- Govt. College of Nursing, Bilaspur(C.G.).

| Roll No | Student | Result |
|----------------|----------------|---------------|
| 21514279 | Lumbini Sahu | ATKT |

By order



Registrar

Endt.no./796/ D.U.H.S./Conf./Result/2022

Raipur Dated: 25/07/2022

Copy to:-

1. The Secretary to Governor Rajbhavan Raipur.
2. The Dean/Principal of concerning Colleges.
3. Kulpati/Registrar/Exam./ Pt. D.U.H.S. Raipur.
4. The Editors local news papers for publication of the result as news item.
5. The result may also be shown in University website www.cghealthuniv.com.



Registrar



TABULATION CHART

B.Sc. NURSING FIRST YEAR EXAMINATION

APRIL-2022

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No | | | |
|-----------|---|--|--------------------------|------|-------|------|------|--------------|----------------|--|-------|--------|------|-----|---------|----------|-------------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | SUB. TOT | OBT./ OUTOF | |
| Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | | | |
| Centre | | GOVT. COLLEGE OF NURSING, BILASPUR(C.G.) | | | | | | College Name | | GOVT. COLLEGE OF NURSING, BILASPUR(C.G.) | | | | | | | | |
| 21514279 | LUMBINI SAHU | ANATOMY & PHYSIOLOGY | 75 | 25 | 100 | 50 | -- | -- | 100 | 50 | 37 | 17 | 54 | -- | -- | -- | 54 | 21514279 |
| K-7/03995 | JAWAHAR LAL SAHU | NUTRITION & BIOCHEMISTRY | 75 | 25 | 100 | 50 | -- | -- | 100 | 50 | 32 | 18 | 50 | -- | -- | -- | 50 | |
| | | MICROBIOLOGY | 75 | 25 | 100 | 50 | -- | -- | 100 | 50 | 47 | 18 | 65 | -- | -- | -- | 65 | |
| | PUNI DEVI SAHU | PSYCHOLOGY | 75 | 25 | 100 | 50 | -- | -- | 100 | 50 | 30 | 18 | 48* | -- | -- | -- | 48* | 542 /900 |
| | | NURSING FOUNDATIONS | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 29 | 17 | 46* | 68 | 73 | 141 | 187 | ATKT |
| REG | / OBC/ ENG | / F | INTRODUCTION TO COMPUTER | 75 | 25 | 100 | 50 | -- | -- | 100 | 50 | 48 | 19 | 67 | -- | -- | -- | 67 |
| | | | ENGLISH | 75 | 25 | 100 | 50 | -- | -- | 100 | 50 | 54 | 17 | 71 | -- | -- | -- | 71 |

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NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.