



TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|---------------------|---|-----------------------------|-----------------|------|-------|-----------|------|----------|---|----------------|-------|------|------|-----|-----|----------|--------------|------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result | | | |
| Centre | COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR(C.G.) | | | | | | | College | aaRBee COLLEGE OF NURSING, BILASPUR(C.G.) | | | | | | | | | | |
| 19511647 | HEMLATA GENDLE | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 32 | 18 | 50 | 37 | 36 | 73 | 123 | /200 | 19511647 |
| J-7/03389 | CHANDRA KUMAR GENDLE | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 129C | /200 | 383 /600 |
| | SHIV KUMARI GENDLE | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 131C | /200 | PASS |
| ATKT / SC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19511668 | PRIYANKA MARAVI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 35 | 18 | 53 | 37 | 36 | 73 | 126 | /200 | 19511668 |
| J-7/03410 | THAKUR SINGH | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 37 | 17 | 54 | 37 | 36 | 73 | 127 | /200 | 376 /600 |
| | BUDHNI BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 123C | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

NOTE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

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|-----------------|---|-----------------------------|-----------------|------|-------|-----------|---------|--|-----|----------------|-------|------|------|-----|-----|------|---------|----------|--------------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | SUB. TOT | OBT. / OUTOF |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | Result | |
| Centre | COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR(C.G.) | | | | | | College | AYUSH COLLEGE OF NURSING, BILASPUR(C.G.) | | | | | | | | | | | |
| 18513253 | OLIBHA TIRKEY | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 35 | 18 | 53 | 36 | 36 | 72 | 125 | /200 | 18513253 | |
| I-7/05593 | AMEDIOUS TIRKEY | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 124C | /200 | 373 /600 | |
| | NIRMALA TIRKEY | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 124C | /200 | PASS | |
| | ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | |
| 18513254 | PREETI NAGESIYA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 35 | 19 | 54 | 36 | 37 | 73 | 127 | /200 | 18513254 | |
| I-7/05594 | SHIVJAGARNATH | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 122C | /200 | 374 /600 | |
| | KUNTI NAGESIYA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 125C | /200 | PASS | |
| | ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | |

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|---|---|---|-----------------|------|-------|-----------|------|----------|--------|------|-----------|----------------|------------|-----------|-----------|--------------|-------------|-------------|-----------------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result | | |
| Centre COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR(C.G.) | | College AYUSH COLLEGE OF NURSING, BILASPUR(C.G.) | | | | | | | | | | | | | | | | | |
| 19511612 | ANJNA MATHUR | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 29 | 19 | 48* | 37 | 37 | 74 | 122 | /200 | 19511612 |
| J-7/03354 | AJIT KUMAR | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 128C | /200 | 380 /600 |
| | KUNTI MATHUR | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 130C | /200 | PASS |
| ATKT / SC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19511613 | ASHISH KUJUR | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 35 | 18 | 53 | 37 | 37 | 74 | 127 | /200 | 19511613 |
| J-7/03355 | JAIPAL KUJUR | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 129C | /200 | 387 /600 |
| | AJIT KUJUR | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 131C | /200 | PASS |
| ATKT / ST / ENG / M | | | | | | | | | | | | | | | | | | | |

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| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre | COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR(C.G.) | | | | | | | | | College | AYUSH COLLEGE OF NURSING, BILASPUR(C.G.) | | | | | | | | |
| 19511615 | DEV PRIYA BHAGAT | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 36 | 19 | 55 | 36 | 37 | 73 | 128 | /200 | 19511615 |
| J-7/03357 | BIRBAL RAM BHAGAT | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 141C | /200 | 417 /600 |
| | RADHA BHAGAT | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 148C | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19511616 | DIKSHA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 35 | 20 | 55 | 38 | 38 | 76 | 131 | /200 | 19511616 |
| J-7/03358 | VIDYA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 129C | /200 | 394 /600 |
| | RESHMA DEVI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 134C | /200 | PASS |
| ATKT / SC / ENG / F | | | | | | | | | | | | | | | | | | | |

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|---|---|---|-----------------|------|-------|-----------|------|----------|-----|----------------|-------|------|------|-----|-----|----------|--------------|------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result | | | |
| Centre COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR(C.G.) | | College AYUSH COLLEGE OF NURSING, BILASPUR(C.G.) | | | | | | | | | | | | | | | | | |
| 19511622 | PRITI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 36 | 18 | 54 | 38 | 37 | 75 | 129 | /200 | 19511622 |
| J-7/03364 | SHYAMLAL | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 136C | /200 | 403 /600 |
| | SAHODARA BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 138C | /200 | PASS |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19511627 | RENUKA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 36 | 19 | 55 | 37 | 38 | 75 | 130 | /200 | 19511627 |
| J-7/03369 | PUNARAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 128C | /200 | 393 /600 |
| | AMRAUTIN BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 135C | /200 | PASS |
| ATKT / SC / ENG / F | | | | | | | | | | | | | | | | | | | |

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| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR(C.G.) | | College AYUSH COLLEGE OF NURSING, BILASPUR(C.G.) | | | | | | | | | | | | | | | | | |
| 19511628 | SEEMA KASHYAP | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 37 | 18 | 55 | 37 | 37 | 74 | 129 | /200 | 19511628 |
| J-7/03370 | GAURISHANKAR KASHYAP | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 127C | /200 | 398 /600 |
| | KARUNA KASHYAP | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 142C | /200 | PASS |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

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|---|---|--|-----------------|------|-------|-----------|------|----------|--------|------|-------|----------------|------|-----|----------|--------------|------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | |
| Centre COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR(C.G.) | | College C.G. INSTITUTE OF NURSING, BILASPUR(C.G.) | | | | | | | | | | | | | | | | | |
| 16512049 | TAMESWARI CHOIRIYA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 28 | 18 | 46* | 37 | 37 | 74 | 120 | /200 | 16512049 |
| G-7/0349 | CHARANJEET | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 125C | /200 | 358 /600 |
| | RUKHAMANI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 19 | 19 | 38* | 37 | 38 | 75 | 113 | /200 | ATKT |
| ATKT / SC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 17513491 | ASHLATA MASIH | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 36 | 19 | 55 | 37 | 38 | 75 | 130 | /200 | 17513491 |
| H-7/03147 | PREM MASIH | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 33 | 19 | 52 | 37 | 38 | 75 | 127 | /200 | 379 /600 |
| | ANITA MASIH | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 122C | /200 | PASS |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

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| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result | | |
| Centre | COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR(C.G.) | | | | | | | | | College | C.G. INSTITUTE OF NURSING, BILASPUR(C.G.) | | | | | | | | |
| 17513510 | SANGEETA KANWAR | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 32 | 18 | 50 | 37 | 38 | 75 | 125 | /200 | 17513510 |
| H-7/03169 | HEERA SINGH KANWAR | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 133C | /200 | 384 /600 |
| | DURGA BAI KANWAR | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 126C | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 18511575 | AAKANKSHA MANJHWAR | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 34 | 19 | 53 | 39 | 37 | 76 | 129 | /200 | 18511575 |
| I-7/03895 | AANAND MANJHWAR | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 26 | 19 | 45* | 36 | 37 | 73 | 118 | /200 | 319 /600 |
| | VIBHA MANJHWAR | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 18 | 17 | 35* | A | 37 | 37* | 72* | /200 | ATKT |
| REG / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

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| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result | | | |
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| 18511592 | JAGRITI MANIKPURI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 39 | 19 | 58 | 37 | 37 | 74 | 132 | /200 | 18511592 |
| I-7/03912 | DHARAM DAS | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 34 | 18 | 52 | 36 | 37 | 73 | 125 | /200 | 386 /600 |
| | RAMA MANIKPURI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 129C | /200 | PASS |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19511419 | DURGESH BHAGAT | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 40 | 19 | 59 | 37 | 38 | 75 | 134 | /200 | 19511419 |
| J-7/03161 | RAMNIWAS | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 125C | /200 | 384 /600 |
| | JAGMOHINI BHAGAT | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 125C | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

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|---------------------|---|-----------------------------|-----------------|------|-------|-----------|------|----------|--------|---------|---|----------------|-----------|-----------|-----------|--------------|-------------|-------------|-----------------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre | COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR(C.G.) | | | | | | | | | College | C.G. INSTITUTE OF NURSING, BILASPUR(C.G.) | | | | | | | | |
| 19511420 | DURGESHWARI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 40 | 18 | 58 | 37 | 38 | 75 | 133 | /200 | 19511420 |
| J-7/03162 | NIRANJAN SINGH | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 131C | /200 | 387 /600 |
| | JANKUNWAR | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 123C | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19511425 | MADHU | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 46 | 19 | 65 | 37 | 38 | 75 | 140 | /200 | 19511425 |
| J-7/03167 | GANESH LAL | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 139C | /200 | 415 /600 |
| | SUSHILA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 136C | /200 | PASS |
| ATKT / SC / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

NOTE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | Roll No | | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|---------|---|-----|----------------|-------|------|------|-----|-----|-----|---------|----------|---------------------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | SUB. TOT | OBT. / OUTOF Result |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | |
| Centre | COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR(C.G.) | | | | | | College | C.G. INSTITUTE OF NURSING, BILASPUR(C.G.) | | | | | | | | | | | |
| 19511428 | MEERA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 44 | 19 | 63 | 37 | 37 | 74 | 137 | /200 | 19511428 |
| J-7/03170 | DARSHAN SINGH | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 36 | 19 | 55 | 37 | 37 | 74 | 129 | /200 | 403 /600 |
| | LALITA BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 137C | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19511441 | SHWETA SINGH SEN | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 32 | 19 | 51 | 37 | 37 | 74 | 125 | /200 | 19511441 |
| J-7/03183 | RAMBADAN SINGH SEN | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 132C | /200 | 369 /600 |
| | SHAKUNTALA SINGH SEN | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 20 | 18 | 38* | 37 | 37 | 74 | 112 | /200 | ATKT |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

NOTE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|------|----------|--------|---------|--|----------------|------|-----|----------|--------------|--------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result | | |
| Centre | COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR(C.G.) | | | | | | | | | College | C.G. SCHOOL OF NURSING, BILASPUR(C.G.) | | | | | | | | |
| 18510575 | ABHISHEK JAISWAL | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 123C | /200 | 18510575 |
| I-7/02150 | SANTOSH KUMAR JAISWAL | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 19 | 19 | 38* | 38 | 36 | 74 | 112 | /200 | 366 /600 |
| | CHAMELI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 131C | /200 | ATKT |
| ATKT / OBC / ENG / M | | | | | | | | | | | | | | | | | | | |
| 19511405 | UDBHAV SAMUEL | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 37 | 16 | 53 | 36 | 36 | 72 | 125 | /200 | 19511405 |
| J-7/03147 | SANJIV SAMUEL | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 33 | 17 | 50 | 34 | 35 | 69 | 119 | /200 | 364 /600 |
| | JAYA SAMUEL | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 120C | /200 | PASS |
| ATKT / OBC / ENG / M | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|---|---|--|-----------------|------|-------|-----------|------|----------|-----|----------------|-------|------|------|-----|-----|---------|----------|--------------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | |
| Centre COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR(C.G.) | | College MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.) | | | | | | | | | | | | | | | | | |
| 19511482 | DIPA DIXENA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 2 | 19 | 21* | 39 | 37 | 76 | 97* | /200 | 19511482 |
| J-7/03224 | RAM KUMAR DIXENA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 130C | /200 | 364 /600 |
| | SAVANI DIXENA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 137C | /200 | ATKT |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19511490 | UMA SAHU | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 21 | 19 | 40* | 40 | 36 | 76 | 116 | /200 | 19511490 |
| J-7/03232 | GANESH PRASAD SAHU | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 126C | /200 | 374 /600 |
| | RAMA SAHU | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 132C | /200 | ATKT |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|---|---|--|-----------------|------|-------|-----------|------|----------|-----|----------------|-------|------|------|-----|-----|----------|--------------|------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result | | | |
| Centre COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR(C.G.) | | College SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.) | | | | | | | | | | | | | | | | | |
| 19511526 | JAGRITI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 46 | 18 | 64 | 38 | 34 | 72 | 136 | /200 | 19511526 |
| J-7/03268 | CHAITRAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 141C | /200 | 424 /600 |
| | SUSHILA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 147C | /200 | PASS |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19511531 | KHUSHABU SAHU | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 38 | 18 | 56 | 37 | 37 | 74 | 130 | /200 | 19511531 |
| J-7/03273 | PUHUPRAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 123C | /200 | 387 /600 |
| | DROPATI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 134C | /200 | PASS |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|------|----------|---|----------------|-------|------|------|-----|-----|---------|----------|--------------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result | | |
| Centre | COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR(C.G.) | | | | | | | College | SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.) | | | | | | | | | | |
| 19511535 | NEETA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 41 | 18 | 59 | 37 | 37 | 74 | 133 | /200 | 19511535 |
| J-7/03277 | RAMKISHON | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 123C | /200 | 384 /600 |
| | SUDAMA BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 128C | /200 | PASS |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19511540 | RAMASHANKAR SAHU | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 37 | 19 | 56 | 35 | 34 | 69 | 125 | /200 | 19511540 |
| J-7/03282 | HARPRASAD SAHU | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 124C | /200 | 387 /600 |
| | SAVITREE | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 138C | /200 | PASS |
| ATKT / OBC / ENG / M | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|---|---|--|-----------------|------|-------|-----------|------|----------|-----|----------------|-------|------|------|-----|-----|---------|----------|--------------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result | | |
| Centre COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR(C.G.) | | College SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.) | | | | | | | | | | | | | | | | | |
| 19511543 | RIYA SAHU | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 39 | 18 | 57 | 36 | 34 | 70 | 127 | /200 | 19511543 |
| J-7/03285 | JITENDRA KUMAR SAHU | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 134C | /200 | 393 /600 |
| | LATA SAHU | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 132C | /200 | PASS |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19511544 | SALINA TIRKEY | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 35 | 17 | 52 | 38 | 33 | 71 | 123 | /200 | 19511544 |
| J-7/03286 | PETER TIRKEY | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 120C | /200 | 369 /600 |
| | BASANTI TIRKEY | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 126C | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|---|---|--|-----------------|------|-------|-----------|------|----------|--------|------|-------|----------------|------|-----|----------|--------------|------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR(C.G.) | | College SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.) | | | | | | | | | | | | | | | | | |
| 19511551 | VEENAPANEE | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 37 | 18 | 55 | 35 | 35 | 70 | 125 | /200 | 19511551 |
| J-7/03293 | NEELKANTH SINGH | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 122C | /200 | 379 /600 |
| | PUSHPA DEVI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 132C | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|------|----------|--------|---------|--|----------------|------|-----|----------|--------------|------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre | COLLEGE OF NURSING, D.C.H., DHAMTARI (C.G.) | | | | | | | | | College | FLORENCE COLLEGE OF NURSING, DHAMTARI (C.G.) | | | | | | | | |
| 19510793 | PRIYA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 40 | 18 | 58 | 37 | 37 | 74 | 132 | /200 | 19510793 |
| J-7/02535 | KRISHNA SAHU | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 130C | /200 | 388 /600 |
| | KHEMLATA SAHU | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 126C | /200 | PASS |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19510794 | PRIYANKA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 39 | 17 | 56 | 37 | 37 | 74 | 130 | /200 | 19510794 |
| J-7/02536 | RAMAU RAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 135C | /200 | 393 /600 |
| | SANTOSHI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 128C | /200 | PASS |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|------|----------|--|----------------|-------|------|------|-----|-----|----------|--------------|------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result | | | |
| Centre | COLLEGE OF NURSING, D.C.H., DHAMTARI (C.G.) | | | | | | | College | FLORENCE COLLEGE OF NURSING, DHAMTARI (C.G.) | | | | | | | | | | |
| 19510798 | RESHMA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 42 | 17 | 59 | 37 | 36 | 73 | 132 | /200 | 19510798 |
| J-7/02540 | SALIK RAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 133C | /200 | 394 /600 |
| | SEEMA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 129C | /200 | PASS |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19510802 | SUNITA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 16 | 18 | 34* | 37 | 35 | 72 | 106 | /200 | 19510802 |
| J-7/02544 | JETHU RAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 28 | 17 | 45* | 37 | 36 | 73 | 118 | /200 | 348 /600 |
| | KAMLA BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 124C | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

NOTE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|------|----------|--------|---------|--|----------------|------|-----|----------|--------------|------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre | COLLEGE OF NURSING, D.C.H., DHAMTARI (C.G.) | | | | | | | | | College | RELIANCE INSTITUTE OF NURSING, DHAMTARI (C.G.) | | | | | | | | |
| 19510690 | AMILA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 44 | 18 | 62 | 37 | 36 | 73 | 135 | /200 | 19510690 |
| J-7/02432 | JOHAN | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 128C | /200 | 401 /600 |
| | SHANTI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 138C | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19510691 | ASHWARI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 125C | /200 | 19510691 |
| J-7/02433 | RAM PRASAD | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 26 | 18 | 44* | 39 | 34 | 73 | 117 | /200 | 367 /600 |
| | RAMESHWARI BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 125C | /200 | ATKT |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|------|----------|--------|---------|---|----------------|------|-----|----------|--------------|------|---------|-----------------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre | COLLEGE OF NURSING, D.C.H., DHAMTARI (C.G.) | | | | | | | | | College | RELIANCE INSTITUTE OF NURSING, DHAMTARI (C.G.) | | | | | | | | |
| 19510697 | DIMPAL SINHA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 28 | 18 | 46* | 37 | 36 | 73 | 119 | /200 | 19510697 |
| J-7/02439 | SANTOSH SINHA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 18 | 18 | 36* | 39 | 36 | 75 | 111 | /200 | 352 /600 |
| | SATRUPA SINHA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 122C | /200 | ATKT |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19510710 | LOKESHWARI SAHU | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 33 | 17 | 50 | 35 | 35 | 70 | 120 | /200 | 19510710 |
| J-7/02452 | HIRA LAL SAHU | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 24 | 17 | 41* | 37 | 36 | 73 | 114 | /200 | 365 /600 |
| | DAMIN SAHU | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 131C | /200 | ATKT |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|------|----------|--------|---------|--|----------------|------|-----|----------|--------------|------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre | COLLEGE OF NURSING, D.C.H., DHAMTARI (C.G.) | | | | | | | | | College | RELIANCE INSTITUTE OF NURSING, DHAMTARI (C.G.) | | | | | | | | |
| 19510714 | ONAM SINHA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 44 | 18 | 62 | 34 | 36 | 70 | 132 | /200 | 19510714 |
| J-7/02456 | RUPESH SINHA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 24 | 18 | 42* | 35 | 36 | 71 | 113 | /200 | 379 /600 |
| | KUSUM | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 134C | /200 | ATKT |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19510716 | PRATIBHA SAHU | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 39 | 18 | 57 | 35 | 36 | 71 | 128 | /200 | 19510716 |
| J-7/02458 | JANAK RAM SAHU | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 127C | /200 | 389 /600 |
| | RUKHAMANI SAHU | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 134C | /200 | PASS |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|------|----------|--|----------------|-------|------|------|-----|-----|----------|--------------|------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result | | | |
| Centre | COLLEGE OF NURSING, D.C.H., DHAMTARI (C.G.) | | | | | | | College | RELIANCE INSTITUTE OF NURSING, DHAMTARI (C.G.) | | | | | | | | | | |
| 19510721 | RACHANA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 23 | 18 | 41* | 37 | 36 | 73 | 114 | /200 | 19510721 |
| J-7/02463 | RAMCHARAN | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 10 | 17 | 27* | 36 | 36 | 72 | 99* | /200 | 313 /600 |
| | JHUNAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 11 | 18 | 29* | 37 | 34 | 71 | 100 | /200 | FAIL |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19510725 | RUDRANI SINHA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 27 | 18 | 45* | 37 | 37 | 74 | 119 | /200 | 19510725 |
| J-7/02467 | KESH KUMAR SINHA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 29 | 18 | 47* | 38 | 35 | 73 | 120 | /200 | 379 /600 |
| | LATA BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 140C | /200 | ATKT |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|---|---|-----------------------------|-----------------|---|-------|-----------|------|----------|--------|------|-------|----------------|------|-----|----------|--------------|------|-----------------|--|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre COLLEGE OF NURSING, D.C.H., DHAMTARI (C.G.) | | | | College RELIANCE INSTITUTE OF NURSING, DHAMTARI (C.G.) | | | | | | | | | | | | | | | |
| 19510732 | VENU SAHU | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 37 | 18 | 55 | 34 | 36 | 70 | 125 | /200 | 19510732 | |
| J-7/02474 | TARANJAY KUMAR | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 120C | /200 | 375 /600 | |
| | NEETA SAHU | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 130C | /200 | PASS | |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|-----------------|---|-----------------------------|-----------------|------|-------|-----------|---------|--|-----|----------------|-------|------|------|-----|-----|---------|----------|--------------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result | | |
| Centre | GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | College | AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G) | | | | | | | | | | | |
| 18510234 | HEMAWATI BHAGAT | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 30 | 18 | 48* | 38 | 36 | 74 | 122 | /200 | 18510234 |
| I-7/01809 | SUKHRAM BHAGAT | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 123C | /200 | 375 /600 |
| | BALMUNI BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 130C | /200 | PASS |
| | ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | DC-02 |
| 19511212 | ALPNA DEVI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 35 | 19 | 54 | 38 | 37 | 75 | 129 | /200 | 19511212 |
| J-7/02954 | JAGDEO RAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 130C | /200 | 399 /600 |
| | SAVITA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 140C | /200 | PASS |
| | ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|--|-------------|--------|------|-------|----------------|------|-----|-------------|-----------------|------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | |
| Centre | GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | College | AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G) | | | | | | | | | | | | |
| 19511215 | ANKITA VISHWAKARMA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 31 | 18 | 49* | 37 | 37 | 74 | 123 | /200 | 19511215 |
| J-7/02957 | SURESH KUMAR VISHWAKARMA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 33 | 19 | 52 | 38 | 37 | 75 | 127 | /200 | 379 /600 |
| | RATNA VISHWAKARMA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 38 | 18 | 56 | 36 | 37 | 73 | 129 | /200 | PASS |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19511230 | PINKI GUPTA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 24 | 19 | 43* | 36 | 37 | 73 | 116 | /200 | 19511230 |
| J-7/02972 | SANJAY GUPTA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 23 | 18 | 41* | 36 | 37 | 73 | 114 | /200 | 358 /600 |
| | MILA DEVI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 128C | /200 | ATKT |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY.....

CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|---------------------|---|-----------------------------|-----------------|------|-------|-----------|--|----------|-----|----------------|-------|------|------|-----|-----|---------|----------|--------------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result | | |
| Centre | GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | College | AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G) | | | | | | | | | | | | |
| 19511232 | PRATIMA BAXLA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 29 | 19 | 48* | 37 | 36 | 73 | 121 | /200 | 19511232 |
| J-7/02974 | LALSAI RAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 19 | 18 | 37* | 37 | 37 | 74 | 111 | /200 | 365 /600 |
| | KUNTI BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 133C | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19511241 | VIDHATA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 37 | 19 | 56 | 37 | 36 | 73 | 129 | /200 | 19511241 |
| J-7/02983 | VIRENDRA KUMAR | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 125C | /200 | 378 /600 |
| | ANJU BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 124C | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | | |
|--|---|-----------------------------|---|------|-------|------|------|----------|--------|------|-------|----------------|------|-----|----------|--------------|--------|---------|----------|--|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | Result | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | | |
| Centre GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | College ASHARFI DEVI INSTITUTE OF NURSING, BALRAMPUR(C.G.) | | | | | | | | | | | | | | | | | |
| 19510892 | PRAGATI YADAV | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 23 | 18 | 41* | 34 | 37 | 71 | 112 | /200 | 19510892 | |
| J-7/02634 | BASANT KUMAR YADAV | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 40 | 18 | 58 | 35 | 37 | 72 | 130 | /200 | 373 /600 | |
| | SAKILA YADAV | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 131C | /200 | ATKT | |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

NOTE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|---------------------|---|-----------------------------|-----------------|------|-------|-----------|--|----------|-----|----------------|-------|------|------|-----|-----|---------|----------|--------------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result | | |
| Centre | GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | College | DIVINE INSTITUTE OF NURSING, WADRAFNAGAR, BALRAMPUR (C.G.) | | | | | | | | | | | | |
| 18511858 | ANJUBALA MINJ | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 22 | 18 | 40* | 37 | 36 | 73 | 113 | /200 | 18511858 |
| I-7/04196 | RAM SAKAL MINJ | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 28 | 18 | 46* | 34 | 37 | 71 | 117 | /200 | 357 /600 |
| | SUMAN MINJ | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 127C | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 18511871 | POONAM TIRKEY | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 126C | /200 | 18511871 |
| I-7/04209 | BRIJKUMAR TIRKEY | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 126C | /200 | 351 /600 |
| | MEENA TIRKEY | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 10 | 18 | 28* | 34 | 37 | 71 | 99* | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|---------|--|-----|----------------|-------|------|------|-----|-----|----------|--------------|------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result | | | |
| Centre | GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | College | DIVINE INSTITUTE OF NURSING, WADRAFNAGAR, BALRAMPUR (C.G.) | | | | | | | | | | | |
| 18511885 | SUNITA RAJWADE | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 127C | /200 | 18511885 |
| I-7/04223 | HEERU RAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 34 | 18 | 52 | 35 | 37 | 72 | 124 | /200 | 383 /600 |
| | NAN BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 132C | /200 | PASS |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|---------------------|---|-----------------------------|-----------------|------|-------|-----------|------|----------|--------|---------|---|----------------|------|-----|----------|--------------|------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre | GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | | | | College | GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.) | | | | | | | | |
| 18512031 | DEEPIKA KISPOTTA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 38 | 17 | 55 | 32 | 36 | 68 | 123 | /200 | 18512031 |
| I-7/04369 | LALIT KISPOTTA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 43 | 18 | 61 | 32 | 36 | 68 | 129 | /200 | 339 /600 |
| | BIMLA KISPOTTA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 4 | 17 | 21* | 34 | 32 | 66 | 87* | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19511040 | HEMLATA BARWA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 40 | 18 | 58 | 36 | 36 | 72 | 130 | /200 | 19511040 |
| J-7/02782 | YAACUB BARWA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 127C | /200 | 376 /600 |
| | GULAB BARWA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 33 | 18 | 51 | 34 | 34 | 68 | 119 | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|---------------------|---|-----------------------------|-----------------|------|-------|-----------|------|----------|---|----------------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|-------------|-----------------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result | | | |
| Centre | GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | | College | GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.) | | | | | | | | | | |
| 19511049 | MANORMA SINGH | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 128C | /200 | 19511049 |
| J-7/02791 | AMAR SINGH | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 129C | /200 | 378 /600 |
| | TIJMATI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 32 | 18 | 50 | 35 | 36 | 71 | 121 | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19511060 | RUPA SINGH | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 47 | 17 | 64 | 32 | 36 | 68 | 132 | /200 | 19511060 |
| J-7/02802 | SURAJDEV SINGH | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 130C | /200 | 383 /600 |
| | SARITA DEVI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 121C | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|------------------|---|------------------------------------|-----------------|-----------|------------|-----------|-----------|---|------------|----------------|------------|------------|------------|------------|------------|------------|-------------|-----------------|-----------------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | | | Max. | Min. | | Max. | Min. | | | | | | | | Result | | |
| Centre | GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | College | INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR(C.G.) | | | | | | | | | | | |
| 16512647 | PREETI BHASKAR | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 135C | /200 | 16512647 |
| G-7/2348 | DEVNARAYAN BHASKAR | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 41 | 17 | 58 | 33 | 36 | 69 | 127 | /200 | 372 /600 |
| | PARVATI BHASKAR | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 26 | 17 | 43* | 34 | 33 | 67 | 110 | /200 | ATKT |
| | ATKT / SC / ENG / F | | | | | | | | | | | | | | | | | | |
| 19511102 | VARSHA YADAV | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 120C | /200 | 19511102 |
| J-7/02844 | UMESH | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 55 | 17 | 72 | 33 | 35 | 68 | 140 | /200 | 372 /600 |
| | RAMBAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 28 | 17 | 45* | 34 | 33 | 67 | 112 | /200 | PASS |
| | ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | DC-05 |

PREPARED BY.....

CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|---------------------|---|-----------------------------|-----------------|------|-------|-----------|------|----------|--------|---------|---|----------------|------|-----|----------|--------------|------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre | GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | | | | College | LOVEKUSH INSTITUTE OF NURSING, PATHALGAON, JASHPUR (C.G.) | | | | | | | | |
| 17511676 | CHANDANI KUJUR | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 20 | 19 | 39* | 36 | 36 | 72 | 111 | /200 | 17511676 |
| PDA-16/0289 | MOHAN RAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 23 | 18 | 41* | 36 | 38 | 74 | 115 | /200 | 319 /600 |
| | SHANTI KUJUR | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 1 | 18 | 19* | 37 | 37 | 74 | 93* | /200 | FAIL |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19511301 | AARTI NAG | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 26 | 19 | 45* | 37 | 37 | 74 | 119 | /200 | 19511301 |
| J-7/03043 | JAGMOHAN NAG | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 36 | 18 | 54 | 37 | 37 | 74 | 128 | /200 | 373 /600 |
| | VIMLA NAG | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 126C | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| DC-05 | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|-----------|---|-----------------------------|-----------------|------|-------|-----------|---|----------|-----|----------------|-------|------|------|-----|-----|---------|----------|--------------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result | | |
| Centre | GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | College | LOVEKUSH INSTITUTE OF NURSING, PATHALGAON, JASHPUR (C.G.) | | | | | | | | | | | | |
| 19511302 | ABHAY GUPTA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 27 | 18 | 45* | 38 | 38 | 76 | 121 | /200 | 19511302 |
| J-7/03044 | GOPAL GUPTA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 130C | /200 | 376 /600 |
| | KARUNA GUPTA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 125C | /200 | PASS |
| | ATKT / GEN / ENG / M | | | | | | | | | | | | | | | | | | |
| 19511305 | CHANCHAL VAISHNAV | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 22 | 18 | 40* | 37 | 36 | 73 | 113 | /200 | 19511305 |
| J-7/03047 | PRAMOD VAISHNAV | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 42 | 19 | 61 | 37 | 35 | 72 | 133 | /200 | 379 /600 |
| | SEVANTIKA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 133C | /200 | ATKT |
| | ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|------|----------|--------|---------|---|----------------|------|-----|----------|--------------|------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre | GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | | | | College | LOVEKUSH INSTITUTE OF NURSING, PATHALGAON, JASHPUR (C.G.) | | | | | | | | |
| 19511306 | CHANCHAL YADAV | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 23 | 19 | 42* | 38 | 38 | 76 | 118 | /200 | 19511306 |
| J-7/03048 | NURPORAM YADAV | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 56 | 19 | 75 | 38 | 38 | 76 | 151 | /200 | 403 /600 |
| | SHAKUNTALA YADAV | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 134C | /200 | ATKT |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|--|---|---|-----------------|------|-------|-----------|------|----------|--------|------|-------|----------------|------|-----|----------|--------------|------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | College MARGDARSHAN SANSTHAN COLLEGE OF NURSING, BAIKUNTHPUR, KOREA (C.G.) | | | | | | | | | | | | | | | | | |
| 1745 | MOTIMANI SAHU | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 17 | 19 | 36* | 30 | 37 | 67 | 103 | /200 | 1745 |
| E-7/2341 | THAKUR DAYAL SAHU | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 116C | /200 | 332 /600 |
| | PARMESHWARI SAHU | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 113C | /200 | ATKT |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 1746 | POONAM TIGGA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 14 | 19 | 33* | 30 | 37 | 67 | 100 | /200 | 1746 |
| E-7/2342 | PHILMUNUS TIGGA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 117C | /200 | 331 /600 |
| | BASANTI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 114C | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | | |
|--|---|---|-----------------|------|-------|-----------|------|----------|--------|------|-----------|----------------|-----------|-----------|-----------|--------------|------------|-------------|-------------|-----------------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result | | | |
| Centre GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | College MARGDARSHAN SANSTHAN COLLEGE OF NURSING, BAIKUNTHPUR, KOREA (C.G.) | | | | | | | | | | | | | | | | | | |
| 17510451 | ANNU | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 109C | /200 | 17510451 |
| H-7/03422 | KALLU RAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 32 | 19 | 51 | 30 | 37 | 67 | 118 | /200 | 354 | /600 |
| | SHAKUNTLA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 127C | /200 | PASS |
| ATKT / SC / ENG / F | | | | | | | | | | | | | | | | | | | | |
| 17510453 | DEEPA RANI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 130C | /200 | 17510453 |
| H-7/03423 | SITA RAM KURRE | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 42 | 19 | 61 | 33 | 37 | 70 | 131 | /200 | 390 | /600 |
| | LILA WATI KURRE | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 129C | /200 | PASS |
| ATKT / SC / ENG / F | | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|--|---|---|-----------------|------|-------|-----------|------|----------|--------|------|-------|----------------|------|-----|----------|--------------|-------------|-------------|-----------------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result | | |
| Centre GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | College MARGDARSHAN SANSTHAN COLLEGE OF NURSING, BAIKUNTHPUR, KOREA (C.G.) | | | | | | | | | | | | | | | | | |
| 17510454 | DEEPAK KUMAR | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 109C | /200 | 17510454 |
| PDA-16/0128 | DULAR SAI | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 41 | 20 | 61 | 37 | 37 | 74 | 135 | /200 | 372 /600 |
| | DIL BASIYA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 128C | /200 | PASS |
| ATKT / ST / ENG / M | | | | | | | | | | | | | | | | | | | |
| 17510461 | KAMALSAI AHIRWAR | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 125C | /200 | 17510461 |
| PDA-16/0127 | MUNNARAM AHIRWAR | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 41 | 20 | 61 | 32 | 37 | 69 | 130 | /200 | 348 /600 |
| | SEMMI AHIRWAR | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 1 | 19 | 20* | 36 | 37 | 73 | 93* | /200 | ATKT |
| ATKT / SC / ENG / M | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|--|---|---|-----------------|------|-------|-----------|------|----------|--------|------|-------|----------------|------|-----|----------|--------------|------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | College MARGDARSHAN SANSTHAN COLLEGE OF NURSING, BAIKUNTHPUR, KOREA (C.G.) | | | | | | | | | | | | | | | | | |
| 17510462 | KRISHNA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 108C | /200 | 17510462 |
| H-7/03430 | PANNA LAL | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 49 | 20 | 69 | 37 | 37 | 74 | 143 | /200 | 384 /600 |
| | MANMATI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 133C | /200 | PASS |
| ATKT / SC / ENG / M | | | | | | | | | | | | | | | | | | | |
| 17510472 | RABBU DAS | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 21 | 19 | 40* | 34 | 37 | 71 | 111 | /200 | 17510472 |
| H-7/03434 | ARJUN DAS | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 125C | /200 | 363 /600 |
| | DHANESHRI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 127C | /200 | ATKT |
| ATKT / OBC / ENG / M | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|------|----------|--------|---------|--|----------------|------|-----|----------|--------------|------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre | GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | | | | College | MARGDARSHAN SANSTHAN COLLEGE OF NURSING, BAIKUNTHPUR, KOREA (C.G.) | | | | | | | | |
| 17510476 | RUKMANI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 19 | 19 | 38* | 30 | 38 | 68 | 106 | /200 | 17510476 |
| PDA-16/0119 | SHYAM LAL | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 12 | 18 | 30* | 30 | 37 | 67 | 97* | /200 | 294 /600 |
| | RAM BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 0 | 19 | 19* | 35 | 37 | 72 | 91* | /200 | FAIL |
| ATKT / SC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 17510477 | SANJAY KUMAR | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 127C | /200 | 17510477 |
| PDA-16/0118 | PHOOL CHANDRA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 46 | 19 | 65 | 31 | 37 | 68 | 133 | /200 | 393 /600 |
| | PRABHA WATI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 133C | /200 | PASS |
| ATKT / GEN / ENG / M | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|---------------------|---|-----------------------------|-----------------|------|---------|--|------|----------|--------|------|-------|----------------|------|-----|----------|--------------|------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre | GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | College | MARGDARSHAN SANSTHAN COLLEGE OF NURSING, BAIKUNTHPUR, KOREA (C.G.) | | | | | | | | | | | | | |
| 17510481 | SHYAM BHAIYA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 21 | 19 | 40* | 31 | 37 | 68 | 108 | /200 | 17510481 |
| PDA-16/0115 | SURESH KUMAR | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 35 | 16 | 51 | 32 | 37 | 69 | 120 | /200 | 351 /600 |
| | PHOOL BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 123C | /200 | ATKT |
| ATKT / SC / ENG / M | | | | | | | | | | | | | | | | | | | |
| 18512368 | CHANCHAL | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 114C | /200 | 18512368 |
| I-7/04706 | JAY PRAKASH PAIKRA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 40 | 18 | 58 | 32 | 37 | 69 | 127 | /200 | 372 /600 |
| | KADAM KUNWAR | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 131C | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

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B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|---------------------|---|-----------------------------|-----------------|------|---------|--|------|----------|--------|------|-------|----------------|------|-----|----------|--------------|------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre | GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | College | MARGDARSHAN SANSTHAN COLLEGE OF NURSING, BAIKUNTHPUR, KOREA (C.G.) | | | | | | | | | | | | | |
| 18512375 | NEHA KIRAN TOPPO | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 21 | 18 | 39* | 30 | 37 | 67 | 106 | /200 | 18512375 |
| I-7/04713 | BABU LAL TOPPO | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 121C | /200 | 341 /600 |
| | VIJAYASHALEN | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 21 | 18 | 39* | 38 | 37 | 75 | 114 | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

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B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|------|----------|--------|---------|--|----------------|------|-----|----------|--------------|------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre | GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | | | | College | NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA (C.G.) | | | | | | | | |
| 19510871 | HEMA THAKUR | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 30 | 18 | 48* | 35 | 35 | 70 | 118 | /200 | 19510871 |
| J-7/02613 | LAKSHMAN PRASAD THAKUR | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 52 | 19 | 71 | 36 | 35 | 71 | 142 | /200 | 392 /600 |
| | MEENA DEVI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 132C | /200 | PASS |
| ATKT / GEN / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19510874 | MAYA DEVI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 27 | 18 | 45* | 35 | 35 | 70 | 115 | /200 | 19510874 |
| J-7/02616 | PYARE LAL | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 125C | /200 | 375 /600 |
| | MAAN KUNWAR | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 135C | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | Roll No | | |
|--|---|------------------------------------|-----------------|---|------------|-----------|-----------|-----------|------------|------------|-----------|----------------|-----------|-----------|-----------|--------------|------------|-------------|-----------------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | College NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA (C.G.) | | | | | | | | | | | | | | | |
| 19510879 | RADHA YADAV | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 33 | 18 | 51 | 36 | 35 | 71 | 122 | /200 | 19510879 |
| J-7/02621 | RAMDEV YADAV | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 127C | /200 | 377 /600 |
| | VIMALA YADAV | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 35 | 19 | 54 | 37 | 37 | 74 | 128 | /200 | PASS |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|------|----------|--------|---------|--|----------------|------|-----|----------|--------------|------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre | GOVT. COLLEGE OF NURSING, BILASPUR (C.G.) | | | | | | | | | College | APAAR INSTITUTE OF NURSING, KUNKURI, JASHPUR(C.G.) | | | | | | | | |
| 19511248 | VIDYAKANKSHA SINGH | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 39 | 18 | 57 | 38 | 37 | 75 | 132 | /200 | 19511248 |
| J-7/02990 | HARIHAR SINGH | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 128C | /200 | 383 /600 |
| | ANJNI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 123C | /200 | PASS |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19511249 | VISHWANATH SINGH SIDAR | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 42 | 19 | 61 | 37 | 37 | 74 | 135 | /200 | 19511249 |
| J-7/02991 | MUNNA SINGH SIDAR | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 121C | /200 | 383 /600 |
| | KRISHNA DEVI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 127C | /200 | PASS |
| ATKT / ST / ENG / M | | | | | | | | | | | | | | | | | | | |

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B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|---|---|---|-----------------|------|-------|-----------|------|----------|--------|------|-------|----------------|------|-----|----------|--------------|------|---------|-----------------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. COLLEGE OF NURSING, BILASPUR (C.G.) | | College BILASA INSTITUTE OF NURSING, BILASPUR (C.G.) | | | | | | | | | | | | | | | | | |
| 18510116 | PHOOL KUNWAR | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 38 | 19 | 57 | 32 | 38 | 70 | 127 | /200 | 18510116 |
| I-7/01691 | SUNDAR SINGH | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 133C | /200 | 382 /600 |
| | CHANDRAWATI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 25 | 19 | 44* | 40 | 38 | 78 | 122 | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19511453 | GAJENDRA DHURI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 19 | 18 | 37* | 34 | 36 | 70 | 107 | /200 | 19511453 |
| J-7/03195 | NEMCHAND DHURI | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 128C | /200 | 353 /600 |
| | NIRMALA DHURI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 26 | 18 | 44* | 38 | 36 | 74 | 118 | /200 | ATKT |
| ATKT / OBC / ENG / M | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

NOTE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|----------------------|---|-----------------------------|-----------------|------|---------|--|------|----------|--------|------|-------|----------------|------|-----|----------|--------------|-----|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre | GOVT. COLLEGE OF NURSING, BILASPUR (C.G.) | | | | College | BILASA INSTITUTE OF NURSING, BILASPUR (C.G.) | | | | | | | | | | | | | |
| 19511460 | NEETU YADAV | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 29 | 18 | 47* | 32 | 36 | 68 | 115 | /200 | 19511460 |
| J-7/03202 | KAMLESH YADAV | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 41 | 18 | 59 | 38 | 37 | 75 | 134 | /200 | 372 /600 |
| | SHAKUNTALA YADAV | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 29 | 18 | 47* | 39 | 37 | 76 | 123 | /200 | ATKT |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19511478 | SONALI YADAV | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 20 | 19 | 39* | 31 | 38 | 69 | 108 | /200 | 19511478 |
| J-7/03220 | ASHISH YADAV | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 18 | 19 | 37* | 39 | 37 | 76 | 113 | /200 | 330 /600 |
| | RADHIKA YADAV | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 14 | 19 | 33* | 39 | 37 | 76 | 109 | /200 | FAIL |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

NOTE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|----------------------|---|------------------------------------|-----------------|-----------|------------|---|-----------|-----------|------------|------------|-----------|----------------|------------|-----------|-----------|--------------|------------|-------------|-----------------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre | GOVT. COLLEGE OF NURSING, BILASPUR (C.G.) | | | | College | COLLEGE OF NURSING, MEDUKA, PENDRA ROAD, BILASPUR (C.G.) | | | | | | | | | | | | | |
| 19511505 | KHUSHBOO RATHOUR | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 30 | 18 | 48* | 35 | 35 | 70 | 118 | /200 | 19511505 |
| J-7/03247 | KANHAIYA LAL RATHOUR | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 123C | /200 | 350 /600 |
| | KAMALA RATHOUR | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 23 | 18 | 41* | 33 | 35 | 68 | 109 | /200 | ATKT |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19511508 | NANDANI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 30 | 18 | 48* | 36 | 35 | 71 | 119 | /200 | 19511508 |
| J-7/03250 | SHIV PRASAD | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 135C | /200 | 378 /600 |
| | TULSIYA BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 39 | 18 | 57 | 32 | 35 | 67 | 124 | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|--|----------|-----|----------------|-------|------|------|-----|-----|---------|----------|--------------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | |
| Centre | GOVT. COLLEGE OF NURSING, BILASPUR (C.G.) | | | | | College | COLLEGE OF NURSING, MEDUKA, PENDRA ROAD, BILASPUR (C.G.) | | | | | | | | | | | | |
| 19511509 | NANDITA KANWAR | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 34 | 18 | 52 | 36 | 35 | 71 | 123 | /200 | 19511509 |
| J-7/03251 | BEER SINGH | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 126C | /200 | 375 /600 |
| | PANCHWANTIN | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 126C | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19511510 | NEETU PURI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 42 | 18 | 60 | 38 | 35 | 73 | 133 | /200 | 19511510 |
| J-7/03252 | RAMDIN PURI | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 126C | /200 | 384 /600 |
| | SULOCHNA PURI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 37 | 18 | 55 | 35 | 35 | 70 | 125 | /200 | PASS |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | Roll No | | |
|-----------|---|-----------------------------|-----------------|------|-------|-----------|------|----------|-----|--|-------|------|------|-----|-----|-----|---------|----------|--------------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | SUB. TOT | OBT. / OUTOF |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | |
| Centre | GOVT. COLLEGE OF NURSING, BILASPUR (C.G.) | | College | | | | | | | COLLEGE OF NURSING, MEDUKA, PENDRA ROAD, BILASPUR (C.G.) | | | | | | | | | |
| 19511511 | PRIYANKA SINGH | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 44 | 18 | 62 | 36 | 35 | 71 | 133 | /200 | 19511511 |
| J-7/03253 | GOVIND SINGH | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 129C | /200 | 384 /600 |
| | LAXMI BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 122C | /200 | PASS |
| | ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | |
| 19511512 | RAJESHWARI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 42 | 18 | 60 | 40 | 35 | 75 | 135 | /200 | 19511512 |
| J-7/03254 | HOOBLAL | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 127C | /200 | 387 /600 |
| | SON KUNWAR | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 38 | 18 | 56 | 34 | 35 | 69 | 125 | /200 | PASS |
| | ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|---|---|--|-----------------|------|-------|-----------|------|----------|--------|------|-------|----------------|------|-----|----------|--------------|------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. COLLEGE OF NURSING, BILASPUR (C.G.) | | College GOVT. COLLEGE OF NURSING, BILASPUR (C.G.) | | | | | | | | | | | | | | | | | |
| 19511694 | ISHWARIYA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 24 | 16 | 40* | 30 | 36 | 66 | 106 | /200 | 19511694 |
| J-7/03436 | SIA RAM PATRE | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 122C | /200 | 353 /600 |
| | ANJUDEVI PATRE | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 36 | 17 | 53 | 36 | 36 | 72 | 125 | /200 | ATKT |
| ATKT / SC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19511739 | BASANTI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 30 | 18 | 48* | 30 | 38 | 68 | 116 | /200 | 19511739 |
| J-7/03481 | AMOL SINGH | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 26 | 19 | 45* | 35 | 38 | 73 | 118 | /200 | 362 /600 |
| | RAM BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 128C | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|--|----------|--------|------|-------|----------------|------|-----|----------|--------------|------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre | GOVT. COLLEGE OF NURSING, BILASPUR (C.G.) | | | | | College | J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.) | | | | | | | | | | | | |
| 16511957 | SEKH SABINA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 7 | 18 | 25* | 35 | 35 | 70 | 95* | /200 | 16511957 |
| G-7/0993 | N SAHAJANI | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 131C | /200 | 354 /600 |
| | ROSHAN JAHAN | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 128C | /200 | ATKT |
| ATKT / GEN / ENG / F | | | | | | | | | | | | | | | | | | | |
| 18511125 | PRIYANKA RATHORE | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 33 | 18 | 51 | 36 | 36 | 72 | 123 | /200 | 18511125 |
| I-7/02700 | AMAR SINGH | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 133C | /200 | 382 /600 |
| | URMILA DEVI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 126C | /200 | PASS |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|--|----------|--------|------|-------|----------------|------|-----|----------|--------------|------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre | GOVT. COLLEGE OF NURSING, BILASPUR (C.G.) | | | | | College | J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.) | | | | | | | | | | | | |
| 19511496 | BHUNESHWARI KUMARI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 23 | 16 | 39* | 33 | 33 | 66 | 105 | /200 | 19511496 |
| J-7/03238 | BODHAN DAS MAHANT | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 130C | /200 | 346 /600 |
| | RAMSHILA DEVI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 25 | 16 | 41* | 35 | 35 | 70 | 111 | /200 | ATKT |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19511498 | DEVESH PRATAP SINGH | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 45 | 16 | 61 | 34 | 34 | 68 | 129 | /200 | 19511498 |
| J-7/03240 | RAM LAL KOSHLE | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 128C | /200 | 384 /600 |
| | SUKHMANI DEVI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 127C | /200 | PASS |
| ATKT / SC / ENG / M | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|---------------------|---|-----------------------------|-----------------|------|-------|-----------|--|----------|--------|------|-------|----------------|------|-----|----------|--------------|------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre | GOVT. COLLEGE OF NURSING, BILASPUR (C.G.) | | | | | College | J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.) | | | | | | | | | | | | |
| 19511503 | SHALINEE DUDHESHWAR | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 33 | 19 | 52 | 35 | 35 | 70 | 122 | /200 | 19511503 |
| J-7/03245 | VINOD KUMAR | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 128C | /200 | 377 /600 |
| | GAYATRI DEVI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 38 | 19 | 57 | 35 | 35 | 70 | 127 | /200 | PASS |
| ATKT / SC / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|---|---|--|-----------------|------|-------|-----------|------|----------|--------|------|-------|----------------|------|-----|----------|--------------|------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre GOVT. COLLEGE OF NURSING, BILASPUR (C.G.) | | College SANDIPANI ACADEMY, PENDRI (MASTURI), BILASPUR(C.G.) | | | | | | | | | | | | | | | | | |
| 16511850 | PANKAJ KUMAR SHRIVAS | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 37 | 17 | 54 | 34 | 33 | 67 | 121 | /200 | 16511850 |
| G-7/3523 | DEVI PRASAD SHRIVAS | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 125C | /200 | 342 /600 |
| | SUMITRA DEVI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 12 | 16 | 28* | 35 | 33 | 68 | 96* | /200 | ATKT |
| ATKT / OBC / ENG / M | | | | | | | | | | | | | | | | | | | |
| 18513540 | HEMANT KUMAR SAHU | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 34 | 18 | 52 | 37 | 36 | 73 | 125 | /200 | 18513540 |
| I-7/05880 | KRISHNA LAL | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 129C | /200 | 374 /600 |
| | SHIV KUMARI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 120C | /200 | PASS |
| ATKT / OBC / ENG / M | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|---|----------|-----|----------------|-------|------|------|-----|-----|----------|--------------|------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result | | | |
| Centre | GOVT. COLLEGE OF NURSING, BILASPUR (C.G.) | | | | | College | SANDIPANI ACADEMY, PENDRI (MASTURI), BILASPUR(C.G.) | | | | | | | | | | | | |
| 19511555 | AISHWARYA LAXMI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 41 | 18 | 59 | 37 | 36 | 73 | 132 | /200 | 19511555 |
| J-7/03297 | RAMDHAN SAHU | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 126C | /200 | 379 /600 |
| | LALITA SAHU | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 121C | /200 | PASS |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19511588 | RADHIKA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 43 | 18 | 61 | 36 | 35 | 71 | 132 | /200 | 19511588 |
| J-7/03330 | BHAGIRATHI | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 128C | /200 | 383 /600 |
| | DUKHNI BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 35 | 17 | 52 | 36 | 35 | 71 | 123 | /200 | PASS |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|---|----------|-----|----------------|-------|------|------|-----|-----|---------|----------|---------------------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF Result | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | |
| Centre | GOVT. COLLEGE OF NURSING, BILASPUR (C.G.) | | | | | College | SANDIPANI ACADEMY, PENDRI (MASTURI), BILASPUR(C.G.) | | | | | | | | | | | | |
| 19511589 | RAKHI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 37 | 19 | 56 | 38 | 38 | 76 | 132 | /200 | 19511589 |
| J-7/03331 | PANNALAL | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 47 | 18 | 65 | 38 | 38 | 76 | 141 | /200 | 395 /600 |
| | RANI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 28 | 19 | 47* | 38 | 37 | 75 | 122 | /200 | PASS |
| ATKT / OBC / ENG / f | | | | | | | | | | | | | | | | | | | |
| 19511596 | SHALINEE NIRMALKAR | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 23 | 18 | 41* | 36 | 37 | 73 | 114 | /200 | 19511596 |
| J-7/03338 | RAJ KUMAR | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 134C | /200 | 362 /600 |
| | SHARDA DEVI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 23 | 18 | 41* | 36 | 37 | 73 | 114 | /200 | ATKT |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|---------------------|---|-----------------------------|-----------------|------|-------|-----------|---------|---|-----|----------------|-------|------|------|-----|-----|----------|--------------|------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result | | | |
| Centre | GOVT. COLLEGE OF NURSING, BILASPUR (C.G.) | | | | | | College | SANDIPANI ACADEMY, PENDRI (MASTURI), BILASPUR(C.G.) | | | | | | | | | | | |
| 19511599 | SHYAMA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 34 | 17 | 51 | 37 | 37 | 74 | 125 | /200 | 19511599 |
| J-7/03341 | SUKHSAGAR | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 128C | /200 | 377 /600 |
| | SHAKUN BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 124C | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | | |
|---|---|--|-----------------|------|-------|-----------|------|-------------|-----|----------------|-----------|-----------|------------|-----------|-----------|-----------|-------------|---------------------------|-------------|-----------------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF Result | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | | |
| Centre GOVT. COLLEGE OF NURSING, DURG (C.G.) | | College C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI (C.G) | | | | | | | | | | | | | | | | | | |
| 19512347 | BHUNESHWAR KUMAR DHURWE | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 136C | /200 | 19512347 |
| J-7/04089 | TIRATH RAM DHURWE | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 28 | 18 | 46* | 37 | 37 | 74 | 120 | /200 | 391 | /600 |
| | AMRIKA DHURWE | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 135C | /200 | PASS |
| ATKT / ST / ENG / M | | | | | | | | | | | | | | | | | | | | |
| 19512371 | POOJA SAHU | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 137C | /200 | 19512371 |
| J-7/04113 | HALDHAR SAHU | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 39 | 18 | 57 | 37 | 37 | 74 | 131 | /200 | 395 | /600 |
| | CHANDRA KALA SAHU | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 127C | /200 | PASS |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | | |
|--|---|-----------------------------|---|------|-------|------|------|----------|-----|----------------|-------|------|------|-----|-----|----------|--------------|--------|------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | Result | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | | |
| Centre GOVT. COLLEGE OF NURSING, DURG (C.G.) | | | College GOVT. COLLEGE OF NURSING, DURG (C.G.) | | | | | | | | | | | | | | | | | |
| 18510811 | STUTI TIRKEY | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 121C | /200 | 18510811 |
| I-7/02386 | MANGATA TIRKEY | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 116C | /200 | 334 /600 |
| | JYOTI TIRKEY | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 10 | 18 | 28* | 32 | 37 | 69 | 97* | /200 | ATKT | |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|---|----------|-----|----------------|-------|------|------|-----|-----|----------|--------------|------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result | | | |
| Centre | GOVT. COLLEGE OF NURSING, DURG (C.G.) | | | | | College | M.J. COLLEGE OF NURSING, KOHKA, BHILAI (C.G.) | | | | | | | | | | | | |
| 16510972 | ANJALI MARAVI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 125C | /200 | 16510972 |
| G-7/2945 | SALIK RAM MARAVI | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 11 | 16 | 27* | 36 | 36 | 72 | 99* | /200 | 359 /600 |
| | VATAN MARAVI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 135C | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 17510172 | ANSHU SHRIVASTAVA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 125C | /200 | 17510172 |
| H-7/03516 | SANJAY SHRIVASTAVA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 10 | 15 | 25* | 36 | 30 | 66 | 91* | /200 | 353 /600 |
| | PRAMILA SHRIVASTAVA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 137C | /200 | ATKT |
| ATKT / GEN / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|---------|---|-----|----------------|-----------|-----------|------------|-----------|-----------|-----------|--------------|-------------|-----------------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result | | | |
| Centre | GOVT. COLLEGE OF NURSING, DURG (C.G.) | | | | | | College | M.J. COLLEGE OF NURSING, KOHKA, BHILAI (C.G.) | | | | | | | | | | | |
| 18512333 | ASHOK | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 133C | /200 | 18512333 |
| I-7/04671 | BHAVSINGH | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 24 | 18 | 42* | 36 | 36 | 72 | 114 | /200 | 370 /600 |
| | SAHODRA BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 123C | /200 | ATKT |
| ATKT / SC / ENG / M | | | | | | | | | | | | | | | | | | | |
| 19512679 | CHANDRAKALA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 136C | /200 | 19512679 |
| J-7/04421 | SHIVCHARAN | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 22 | 19 | 41* | 36 | 37 | 73 | 114 | /200 | 374 /600 |
| | PUSHPA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 124C | /200 | ATKT |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | Roll No | | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|---------|---|-----|----------------|-------|------|------|-----|-----|-----|----------|--------------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result | | |
| Centre | GOVT. COLLEGE OF NURSING, DURG (C.G.) | | | | | | College | M.J. COLLEGE OF NURSING, KOHKA, BHILAI (C.G.) | | | | | | | | | | | |
| 19512697 | PALLAVI PATEL | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 8 | 18 | 26* | 36 | 37 | 73 | 99* | /200 | 19512697 |
| J-7/04439 | ASHOK PATEL | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 3 | 19 | 22* | 36 | 37 | 73 | 95* | /200 | 318 /600 |
| | HARIPRIYA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 124C | /200 | ATKT |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19512705 | RENUKA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 16 | 18 | 34* | 36 | 36 | 72 | 106 | /200 | 19512705 |
| J-7/04447 | SANTOSH KUMAR | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 26 | 18 | 44* | 36 | 35 | 71 | 115 | /200 | 351 /600 |
| | RAM BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 130C | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|---|---|--|-----------------|------|-------|-----------|------|----------|--------|------|-------|----------------|------|-----|----------|--------------|-------------|-------------|-----------------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre GOVT. COLLEGE OF NURSING, DURG (C.G.) | | College M.J. COLLEGE OF NURSING, KOHKA, BHILAI (C.G.) | | | | | | | | | | | | | | | | | |
| 19512715 | UPESHWARI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 128C | /200 | 19512715 |
| J-7/04457 | MAHESHWAR KUMAR | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 33 | 18 | 51 | 36 | 35 | 71 | 122 | /200 | 378 | /600 |
| | BINDA BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 128C | /200 | PASS |
| ATKT / SC / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | | | |
|---|---|---|-----------------|------|-------|-----------|------|----------|-----|----------------|-----------|-----------|------------|-----------|-----------|-----------|------------|--------------|-------------|-----------------|-------------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | | | |
| Centre GOVT. COLLEGE OF NURSING, DURG (C.G.) | | College MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG (C.G.) | | | | | | | | | | | | | | | | | | | |
| 16511264 | KIRAN LATA BAGHEL | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 132C | /200 | 16511264 | |
| G-7/2334 | M R BAGHEL | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 26 | 18 | 44* | 38 | 36 | 74 | 118 | /200 | 376 | /600 | |
| | CHANDRAKALA BAGHEL | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 126C | /200 | ATKT | |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | | | |
| 17511857 | FITESHA BAGHEL | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 126C | /200 | 17511857 | |
| IDA-16/0367 | F R BAGHEL | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 120C | /200 | 344 | /600 |
| | PARVATI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 11 | 19 | 30* | 30 | 38 | 68 | 98* | /200 | ATKT | | |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|--|----------|--------|------|-------|----------------|------|-----|----------|--------------|------|---------|-----------------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre | GOVT. COLLEGE OF NURSING, DURG (C.G.) | | | | | College | MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG (C.G.) | | | | | | | | | | | | |
| 18512535 | POOJA HATHGEN | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 32 | 17 | 49* | 30 | 35 | 65 | 114 | /200 | 18512535 |
| I-7/04874 | KAMAL HATHGEN | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 17 | 18 | 35* | 37 | 36 | 73 | 108 | /200 | 321 /600 |
| | PARWATI HATHGEN | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 17 | 17 | 34* | 30 | 35 | 65 | 99* | /200 | FAIL |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19512631 | ANITA SAHU | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 122C | /200 | 19512631 |
| J-7/04373 | KAPILMUNI SAHU | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 32 | 17 | 49* | 34 | 34 | 68 | 117 | /200 | 353 /600 |
| | ASHWANI DEVI SAHU | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 114C | /200 | PASS |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |
| VCG-01 | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|-----------|---|-----------------------------|-----------------|------|-------|-----------|--|----------|-----|----------------|-------|------|------|-----|-----|---------|----------|--------------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result | | |
| Centre | GOVT. COLLEGE OF NURSING, DURG (C.G.) | | | | | College | MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG (C.G.) | | | | | | | | | | | | |
| 19512651 | PRIYANKA CHAKRADHARI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 33 | 19 | 52 | 32 | 36 | 68 | 120 | /200 | 19512651 |
| J-7/04393 | SETU RAM CHAKRADHARI | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 135C | /200 | 371 /600 |
| | BHES BAI CHAKRADHARI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 116C | /200 | PASS |
| | ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | |
| 19512657 | RINA SAHU | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 30 | 17 | 47* | 30 | 36 | 66 | 113 | /200 | 19512657 |
| J-7/04399 | SEWAK RAM SAHU | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 121C | /200 | 360 /600 |
| | FULESHWARI SAHU | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 126C | /200 | PASS |
| | ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|---------------------|---|-----------------------------|-----------------|------|-------|-----------|--|----------|--------|------|-------|----------------|------|-----|----------|--------------|------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre | GOVT. COLLEGE OF NURSING, DURG (C.G.) | | | | | College | MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG (C.G.) | | | | | | | | | | | | |
| 19512659 | ROSHAN KUMAR | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 46 | 17 | 63 | 30 | 35 | 65 | 128 | /200 | 19512659 |
| J-7/04401 | RAMESHWAR CHAND | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 33 | 17 | 50 | 34 | 34 | 68 | 118 | /200 | 362 /600 |
| | SANGEETA BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 116C | /200 | PASS |
| ATKT / SC / ENG / M | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|---------------------|---|-----------------------------|-----------------|------|-------|-----------|---|----------|--------|------|-------|----------------|------|-----|----------|--------------|------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre | GOVT. COLLEGE OF NURSING, DURG (C.G.) | | | | | College | RASTOGI COLLEGE OF NURSING, BHILAI (C.G.) | | | | | | | | | | | | |
| 142356 | ARADHANA KUJUR | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 9 | 14 | 23* | 34 | 36 | 70 | 93* | /200 | 142356 |
| E-7/0462 | GABRIEL KUJUR | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 2 | 15 | 17* | 33 | 36 | 69 | 86* | /200 | 298 /600 |
| | SUSHILA KUJUR | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 119C | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 142387 | PREETI EKKA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 112C | /200 | 142387 |
| E-7/0494 | ANAND PRAKASH EKKA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 7 | 18 | 25* | 34 | 37 | 71 | 96* | /200 | 338 /600 |
| | ELAN EKKA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 130C | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|---|----------|-----|----------------|-------|------|------|-----|-----|----------|--------------|------|---------------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result | | | |
| Centre | GOVT. COLLEGE OF NURSING, DURG (C.G.) | | | | | College | RASTOGI COLLEGE OF NURSING, BHILAI (C.G.) | | | | | | | | | | | | |
| 16511318 | LEELA VAISHNAW | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 31 | 17 | 48* | 34 | 37 | 71 | 119 | /200 | 16511318 |
| G-7/0594 | TILOK DAS VAISHNAW | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 123C | /200 | 365 /600 |
| | KANAK VAISHNAW | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 34 | 17 | 51 | 35 | 37 | 72 | 123 | /200 | PASS DC-02 |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 17512537 | BABITA NIKUNJ | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 126C | /200 | 17512537 |
| H-7/04472 | SEWATU RAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 13 | 18 | 31* | 33 | 37 | 70 | 101 | /200 | 350 /600 |
| | KANTI BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 32 | 19 | 51 | 35 | 37 | 72 | 123 | /200 | ATKT |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|---|---|--|-----------------|------|-------|-----------|------|----------|--------|------|-------|----------------|------|-----|----------|--------------|--------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result | | |
| Centre GOVT. COLLEGE OF NURSING, DURG (C.G.) | | College RASTOGI COLLEGE OF NURSING, BHILAI (C.G.) | | | | | | | | | | | | | | | | | |
| 17512573 | SONAM | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 33 | 16 | 49* | 35 | 36 | 71 | 120 | /200 | 17512573 |
| H-7/04508 | SHIVNARAYAN | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 2 | 16 | 18* | 33 | 36 | 69 | 87* | /200 | 328 /600 |
| | PREM BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 34 | 16 | 50 | 35 | 36 | 71 | 121 | /200 | ATKT |
| ATKT / SC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 17512574 | SUCHITA BAI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 48 | 18 | 66 | 34 | 37 | 71 | 137 | /200 | 17512574 |
| H-7/04509 | MANGAL SAI | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 9 | 18 | 27* | 34 | 38 | 72 | 99* | /200 | 360 /600 |
| | GANGOTRI PAINKRA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 124C | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

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B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|----------------------|---|-----------------------------|-----------------|------|---|-----------|------|----------|--------|------|-------|----------------|------|-----|----------|--------------|------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | |
| Centre | GOVT. COLLEGE OF NURSING, DURG (C.G.) | | College | | RASTOGI COLLEGE OF NURSING, BHILAI (C.G.) | | | | | | | | | | | | | | |
| 18511132 | ALIJA MANJHI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 24 | 18 | 42* | 34 | 37 | 71 | 113 | /200 | 18511132 |
| I-7/02707 | SURAJ MANJHI | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 130C | /200 | 367 /600 |
| | PREMMANEE | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 124C | /200 | ATKT |
| ATKT / GEN / ENG / F | | | | | | | | | | | | | | | | | | | |
| 18511166 | POOJA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 39 | 18 | 57 | 36 | 37 | 73 | 130 | /200 | 18511166 |
| I-7/02741 | M PAL | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 136C | /200 | 394 /600 |
| | NILAMMA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 128C | /200 | PASS |
| ATKT / GEN / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|----------------------|---|-----------------------------|-----------------|------|---|-----------|------|----------|--------|------|-------|----------------|------|-----|----------|--------------|--------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result | | |
| Centre | GOVT. COLLEGE OF NURSING, DURG (C.G.) | | College | | RASTOGI COLLEGE OF NURSING, BHILAI (C.G.) | | | | | | | | | | | | | | |
| 18511171 | PUSHPENDRA YADAV | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 33 | 19 | 52 | 38 | 37 | 75 | 127 | /200 | 18511171 |
| I-7/02746 | KALESHWAR YADAV | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 12 | 18 | 30* | 34 | 37 | 71 | 101 | /200 | 355 /600 |
| | DULAWATI YADAV | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 127C | /200 | ATKT |
| ATKT / OBC / ENG / M | | | | | | | | | | | | | | | | | | | |
| 19512402 | JAMUNA YADAV | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 51 | 17 | 68 | 35 | 36 | 71 | 139 | /200 | 19512402 |
| J-7/04144 | DINESH KUMAR YADAV | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 129C | /200 | 388 /600 |
| | JANKI YADAV | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 120C | /200 | PASS |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|---------------------|---|-----------------------------|-----------------|------|-------|-----------|--|----------|--------|------|-------|----------------|------|-----|----------|--------------|------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre | GOVT. COLLEGE OF NURSING, DURG (C.G.) | | | | | College | RASTOGI COLLEGE OF NURSING, BHILAI (C.G.) | | | | | | | | | | | | |
| 19512406 | KAREENA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 15 | 18 | 33* | 34 | 36 | 70 | 103 | /200 | 19512406 |
| J-7/04148 | GAURI LAL | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 17 | 17 | 34* | 33 | 37 | 70 | 104 | /200 | 336 /600 |
| | GAYATRI DEVI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 129C | /200 | ATKT |
| ATKT / SC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19512425 | SANTOSHI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 41 | 19 | 60 | 39 | 37 | 76 | 136 | /200 | 19512425 |
| J-7/04167 | SONARAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 39 | 19 | 58 | 33 | 37 | 70 | 128 | /200 | 405 /600 |
| | JALBAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 47 | 17 | 64 | 38 | 39 | 77 | 141 | /200 | PASS |
| REG / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|---|----------|-----|----------------|-------|------|------|-----|-----|----------|--------------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result | | |
| Centre | GOVT. COLLEGE OF NURSING, DURG (C.G.) | | | | | College | RASTOGI COLLEGE OF NURSING, BHILAI (C.G.) | | | | | | | | | | | |
| 19512426 | SARITA NAG | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 38 | 16 | 54 | 34 | 37 | 71 | 125 | /200 | 19512426 |
| J-7/04168 | VANMALI NAG | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 48 | 17 | 65 | 34 | 36 | 70 | 135 | /200 | 390 /600 |
| | SUNILA NAG | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 130C | /200 | PASS |
| ATKT / GEN / ENG / F | | | | | | | | | | | | | | | | | | |
| 19512428 | SUDHA PATEL | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 44 | 18 | 62 | 34 | 36 | 70 | 132 | /200 | 19512428 |
| J-7/04170 | KHEMRAJ PATEL | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 13 | 19 | 32* | 34 | 36 | 70 | 102 | /200 | 369 /600 |
| | TARA BAI PATEL | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 135C | /200 | ATKT |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|---|----------|-----|----------------|-------|------|------|-----|-----|----------|--------------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result | | |
| Centre | GOVT. COLLEGE OF NURSING, DURG (C.G.) | | | | | College | RASTOGI COLLEGE OF NURSING, BHILAI (C.G.) | | | | | | | | | | | |
| 19512432 | TRIPTI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 126C | /200 | 19512432 |
| J-7/04174 | MILAN SINGH | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 7 | 17 | 24* | 33 | 36 | 69 | 93* | /200 | 340 /600 |
| | INDIRA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 121C | /200 | ATKT |
| ATKT / SC / ENG / F | | | | | | | | | | | | | | | | | | |
| 19512434 | VIJAYA LAXMI YADAV | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 136C | /200 | 19512434 |
| J-7/04176 | FIRATU RAM YADAV | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 25 | 18 | 43* | 34 | 37 | 71 | 114 | /200 | 386 /600 |
| | PURNIMA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 136C | /200 | ATKT |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|---|---|---|-----------------|------|-------|-----------|------|----------|-----|----------------|-----------|-----------|------------|-----------|-----------|-----------|-------------|--------------|-----------------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. COLLEGE OF NURSING, DURG (C.G.) | | College SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI (C.G.) | | | | | | | | | | | | | | | | | |
| 18512839 | RASHMI NETAM | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 130C | /200 | 18512839 |
| I-7/05178 | RAJESH NETAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 34 | 17 | 51 | 35 | 35 | 70 | 121 | /200 | 371 /600 |
| | KESHAR BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 120C | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 18512844 | SHRUTI TIWARI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 131C | /200 | 18512844 |
| I-7/05183 | YOGENDRA TIWARI | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 20 | 17 | 37* | 35 | 35 | 70 | 107 | /200 | 365 /600 |
| | ANJU TIWARI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 127C | /200 | ATKT |
| ATKT / GEN / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|----------------------|---|-----------------------------|-----------------|------|---------|--|------|----------|--------|------|-------|----------------|------|-----|----------|--------------|------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre | GOVT. COLLEGE OF NURSING, DURG (C.G.) | | | | College | SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI (C.G.) | | | | | | | | | | | | | |
| 19512222 | ALSARA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 131C | /200 | 19512222 |
| J-7/03964 | SHAUKAT KHAN | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 27 | 19 | 46* | 36 | 38 | 74 | 120 | /200 | 379 /600 |
| | JARINA BEGAM | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 128C | /200 | PASS |
| ATKT / GEN / ENG / F | | | | | | | | | | | | | | | | | | | |

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B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|---------------------|---|-----------------------------|-----------------|------|-------|-----------|---|----------|--------|------|-------|----------------|------|-----|----------|--------------|------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre | GOVT. COLLEGE OF NURSING, DURG (C.G.) | | | | | College | SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI (C.G.) | | | | | | | | | | | | |
| 18512887 | PUNAM | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 42 | 18 | 60 | 32 | 36 | 68 | 128 | /200 | 18512887 |
| I-7/05226 | INDRAJIT | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 39 | 18 | 57 | 32 | 36 | 68 | 125 | /200 | 360 /600 |
| | JANKI BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 20 | 18 | 38* | 33 | 36 | 69 | 107 | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19512045 | DIJESH VERMA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 133C | /200 | 19512045 |
| J-7/03787 | RAMCHANDRA VERMA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 40 | 19 | 59 | 35 | 38 | 73 | 132 | /200 | 403 /600 |
| | DURGA BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 138C | /200 | PASS |
| REG / OBC / ENG / M | | | | | | | | | | | | | | | | | | | |

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B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|---------------------|---|-----------------------------|-----------------|------|-------|-----------|---------|---|-----|----------------|-------|------|------|-----|-----|----------|--------------|------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result | | | |
| Centre | GOVT. COLLEGE OF NURSING, DURG (C.G.) | | | | | | College | SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI (C.G.) | | | | | | | | | | | |
| 19512052 | MANISHA KUMARI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 125C | /200 | 19512052 |
| J-7/03794 | GOVIND RAY | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 47 | 18 | 65 | 34 | 36 | 70 | 135 | /200 | 393 /600 |
| | GYANTI DEVI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 133C | /200 | PASS |
| REG / GEN / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|---------|--|-----|----------------|-------|------|------|-----|-----|----------|--------------|-------------|-------------|-----------------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result | | | | |
| Centre | GOVT. COLLEGE OF NURSING, DURG (C.G.) | | | | | | College | SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI (C.G.) | | | | | | | | | | | | |
| 18510295 | SHREYA BARLOW | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 140C | /200 | 18510295 |
| I-7/01870 | JAMES BARLOW | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 38 | 19 | 57 | 36 | 37 | 73 | 130 | /200 | 370 /600 | |
| | NIRMALA BARLOW | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 8 | 18 | 26* | 37 | 37 | 74 | 100 | /200 | ATKT | |
| ATKT / GEN / ENG / F | | | | | | | | | | | | | | | | | | | | |
| 19512268 | HARSHAL PETER | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 130C | /200 | 19512268 |
| J-7/04010 | DON MASIH PETER | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 37 | 18 | 55 | 37 | 37 | 74 | 129 | /200 | 388 /600 | |
| | SUSHMA SHALINI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 129C | /200 | PASS |
| ATKT / GEN / ENG / M | | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|---------|--|-----|----------------|-------|------|------|-----|-----|----------|--------------|------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result | | | |
| Centre | GOVT. COLLEGE OF NURSING, DURG (C.G.) | | | | | | College | SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI (C.G.) | | | | | | | | | | | |
| 19512270 | JYOTI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 125C | /200 | 19512270 |
| J-7/04012 | BALDAU | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 40 | 18 | 58 | 37 | 37 | 74 | 132 | /200 | 399 /600 |
| | CHHAILI BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 142C | /200 | PASS |
| ATKT / GEN / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19512273 | LAXMI SEWATA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 33 | 18 | 51 | 37 | 37 | 74 | 125 | /200 | 19512273 |
| J-7/04015 | GOPAL RAM SEWATA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 39 | 19 | 58 | 38 | 38 | 76 | 134 | /200 | 387 /600 |
| | CHANDRAKANTA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 128C | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

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B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|--|----------|-----|----------------|-----------|-----------|-----------|-----------|-----------|------------|-------------|--------------|-----------------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result | | |
| Centre | GOVT. COLLEGE OF NURSING, DURG (C.G.) | | | | | College | SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI (C.G.) | | | | | | | | | | | | |
| 19512278 | NEERAJ KUMAR HIRWANI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 127C | /200 | 19512278 |
| J-7/04020 | HOMAN LAL HIRWANI | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 32 | 18 | 50 | 38 | 37 | 75 | 125 | /200 | 376 | /600 |
| | SEEMA HIRWANI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 124C | /200 | PASS |
| ATKT / OBC / ENG / M | | | | | | | | | | | | | | | | | | | |
| 19512280 | NIDHI NAMDEV | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 124C | /200 | 19512280 |
| J-7/04022 | PHANENDRA NAMDEV | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 36 | 19 | 55 | 38 | 38 | 76 | 131 | /200 | 383 | /600 |
| | KAVITA NAMDEV | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 128C | /200 | PASS |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

NOTE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|--|----------|--------|------|-------|----------------|------|-----|----------|--------------|------|---------|-----------------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre | GOVT. COLLEGE OF NURSING, DURG (C.G.) | | | | | College | SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.) | | | | | | | | | | | | |
| 16510445 | RAJAT SINGH | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 42 | 18 | 60 | 35 | 36 | 71 | 131 | /200 | 16510445 |
| G-7/1598 | AVTAR SINGH | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 24 | 18 | 42* | 35 | 36 | 71 | 113 | /200 | 371 /600 |
| | RENU SINGH | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 127C | /200 | ATKT |
| ATKT / GEN / ENG / M | | | | | | | | | | | | | | | | | | | |
| 18513123 | HEMLATA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 131C | /200 | 18513123 |
| I-7/05463 | ANAND SINGH | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 19 | 18 | 37* | 35 | 36 | 71 | 108 | /200 | 367 /600 |
| | GAURI BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 128C | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

NOTE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|----------------------|---|------------------------------------|-----------------|------|-------|-----------|---|----------|-----|----------------|-------|------|------|-----|-----|---------|-------------|--------------|-----------------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result | | |
| Centre | GOVT. COLLEGE OF NURSING, DURG (C.G.) | | | | | College | SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.) | | | | | | | | | | | | |
| 18513128 | KESHAV DADSENA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 128C | /200 | 18513128 |
| I-7/05468 | G L DADSENA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 22 | 18 | 40* | 36 | 39 | 75 | 115 | /200 | 368 /600 |
| | LATA DADSENA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 125C | /200 | ATKT |
| ATKT / OBC / ENG / M | | | | | | | | | | | | | | | | | | | |
| 18513135 | MAHIMA YADAV | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 127C | /200 | 18513135 |
| I-7/05475 | MAHENDRA KUMAR YADAV | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 21 | 18 | 39* | 37 | 36 | 73 | 112 | /200 | 369 /600 |
| | PUSHPA DEVI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 130C | /200 | ATKT |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|--|----------|-----|----------------|-----------|-----------|------------|-----------|-----------|-----------|--------------|-------------|-----------------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result | | | |
| Centre | GOVT. COLLEGE OF NURSING, DURG (C.G.) | | | | | College | SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.) | | | | | | | | | | | | |
| 18513147 | RATNA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 129C | /200 | 18513147 |
| I-7/05487 | LEKHACHAND | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 26 | 18 | 44* | 37 | 36 | 73 | 117 | /200 | 372 /600 |
| | CHAMPA BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 126C | /200 | ATKT |
| ATKT / SC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19513031 | DILANSHU SAHU | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 44 | 16 | 60 | 35 | 30 | 65 | 125 | /200 | 19513031 |
| J-7/04773 | KUBER SAHU | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 26 | 18 | 44* | 36 | 38 | 74 | 118 | /200 | 371 /600 |
| | SEEMA SAHU | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 128C | /200 | ATKT |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | Roll No | | |
|-----------|---|-----------------------------|-----------------|------|-------|-----------|---------|--|-----|----------------|-------|------|------|-----|-----|------|---------|----------|--------------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | SUB. TOT | OBT. / OUTOF |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | Result | |
| Centre | GOVT. COLLEGE OF NURSING, DURG (C.G.) | | | | | | College | SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.) | | | | | | | | | | | |
| 19513042 | NUTAN | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 50 | 18 | 68 | 36 | 37 | 73 | 141 | /200 | 19513042 | |
| J-7/04784 | PRAKASH CHAND SAHU | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 30 | 18 | 48* | 36 | 38 | 74 | 122 | /200 | 382 /600 | |
| | DAMIN BAI SAHU | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 119C | /200 | PASS | |
| | ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | |
| 19513043 | PRAVEEN KUMAR SARTHI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 34 | 18 | 52 | 36 | 38 | 74 | 126 | /200 | 19513043 | |
| J-7/04785 | S L SARTHI | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 29 | 18 | 47* | 36 | 36 | 72 | 119 | /200 | 357 /600 | |
| | S SARTHI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 23 | 16 | 39* | 38 | 35 | 73 | 112 | /200 | ATKT | |
| | ATKT / SC / ENG / M | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|---------------------|---|-----------------------------|-----------------|------|-------|-----------|--|----------|--------|------|-------|----------------|------|-----|----------|--------------|------|---------|-----------------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre | GOVT. COLLEGE OF NURSING, DURG (C.G.) | | | | | College | SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.) | | | | | | | | | | | | |
| 19513045 | SEEMA KERKETTA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 42 | 18 | 60 | 40 | 38 | 78 | 138 | /200 | 19513045 |
| J-7/04787 | MAHAVEER KERKETTA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 128C | /200 | 388 /600 |
| | JAYMATI KERKETTA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 122C | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19513047 | SHEETAL LAHARI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 51 | 18 | 69 | 40 | 40 | 80 | 149 | /200 | 19513047 |
| J-7/04789 | RAMESH LAHARI | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 26 | 18 | 44* | 40 | 38 | 78 | 122 | /200 | 399 /600 |
| | GAYATRI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 128C | /200 | ATKT |
| ATKT / SC / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|------|----------|--------|---------|--|----------------|------|-----|----------|--------------|------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre | GOVT. COLLEGE OF NURSING, DURG (C.G.) | | | | | | | | | College | SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.) | | | | | | | | |
| 19513054 | YUGESHWARI YADAV | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 37 | 18 | 55 | 36 | 30 | 66 | 121 | /200 | 19513054 |
| J-7/04796 | NARESH YADAV | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 124C | /200 | 361 /600 |
| | ROHINI YADAV | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 23 | 18 | 41* | 38 | 37 | 75 | 116 | /200 | ATKT |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|--|----------|--------|------|-------|----------------|------|-----|----------|--------------|------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | College | ADESHWAR NURSING INSTITUTE, JAGDALPUR (C.G.) | | | | | | | | | | | | |
| 18511375 | CHANDRIKA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 23 | 18 | 41* | 34 | 36 | 70 | 111 | /200 | 18511375 |
| I-7/03695 | SURENDRA KUMAR | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 37 | 19 | 56 | 30 | 35 | 65 | 121 | /200 | 330 /600 |
| | LUJWATI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 11 | 19 | 30* | 32 | 36 | 68 | 98* | /200 | ATKT |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19510260 | MAHESH | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 130C | /200 | 19510260 |
| J-7/02002 | SONU RAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 121C | /200 | 357 /600 |
| | SAMBATI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 16 | 19 | 35* | 32 | 39 | 71 | 106 | /200 | ATKT |
| ATKT / ST / ENG / M | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | | Roll No |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|---------|--|--------|------|-------|----------------|------|-----|-----|----------|--------------|------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result | | | |
| Centre | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | | College | ADESHWAR NURSING INSTITUTE, JAGDALPUR (C.G.) | | | | | | | | | | | |
| 19510274 | RAMSHEELA SETHIYA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 140C | /200 | 19510274 |
| J-7/02016 | KAMLOCHAN SETHIYA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 122C | /200 | 384 /600 |
| | NAVALDAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 32 | 19 | 51 | 33 | 38 | 71 | 122 | /200 | PASS | |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|---------|---|-----|----------------|-------|------|------|-----|-----|----------|--------------|------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result | | | |
| Centre | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | | College | ADESHWAR NURSING INSTITUTE, KANKER (C.G.) | | | | | | | | | | | |
| 19510748 | KUMUD BHASKAR | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 126C | /200 | 19510748 |
| J-7/02490 | NANDKISHOR BHASKAR | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 128C | /200 | 378 /600 |
| | SHAKUNTALA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 32 | 18 | 50 | 37 | 37 | 74 | 124 | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19510751 | MEGHA CHAUHAN | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 141C | /200 | 19510751 |
| J-7/02493 | ASHOK CHAUHAN | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 122C | /200 | 387 /600 |
| | LAXMI CHAUHAN | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 33 | 18 | 51 | 37 | 36 | 73 | 124 | /200 | PASS |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

NOTE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|--|---|--|-----------------|------|-------|-----------|------|----------|-----|----------------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|-------------|-----------------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result | | | |
| Centre GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | College ADESHWAR NURSING INSTITUTE, KANKER (C.G.) | | | | | | | | | | | | | | | | | |
| 19510752 | NEHA UIKE | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 136C | /200 | 19510752 |
| J-7/02494 | BALIRAM UIKE | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 126C | /200 | 386 /600 |
| | GANESHIYA UIKE | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 32 | 18 | 50 | 37 | 37 | 74 | 124 | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19510756 | PRIYANKA NETAM | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 131C | /200 | 19510756 |
| J-7/02498 | DEVNATH NETAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 130C | /200 | 388 /600 |
| | SUKHIYA NETAM | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 34 | 19 | 53 | 37 | 37 | 74 | 127 | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|--|---|--|-----------------|------|-------|-----------|------|----------|-----|----------------|-----------|-----------|------------|-----------|-----------|-----------|-------------|--------------|-----------------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | College ADESHWAR NURSING INSTITUTE, KANKER (C.G.) | | | | | | | | | | | | | | | | | |
| 19510761 | SATYAPRIYA BHASKER | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 136C | /200 | 19510761 |
| J-7/02503 | RAJU BHASKER | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 123C | /200 | 376 /600 |
| | SARITA BHASKER | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 21 | 20 | 41* | 38 | 38 | 76 | 117 | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19510762 | SHALINEE NETAM | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 132C | /200 | 19510762 |
| J-7/02504 | RUP SINGH NETAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 127C | /200 | 381 /600 |
| | JAMUNA NETAM | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 24 | 20 | 44* | 39 | 39 | 78 | 122 | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

NOTE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|---------|---|-----|----------------|-------|------|------|-----|-----|----------|--------------|-------------|-------------|-----------------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result | | | | |
| Centre | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | | College | ADESHWAR NURSING INSTITUTE, KANKER (C.G.) | | | | | | | | | | | | |
| 19510763 | SHANTI KASHYAP | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 126C | /200 | 19510763 |
| J-7/02505 | RAMDHAR KASHYAP | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 37 | 19 | 56 | 33 | 38 | 71 | 127 | /200 | 364 /600 | |
| | JAMUNA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 20 | 19 | 39* | 36 | 36 | 72 | 111 | /200 | ATKT | |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | | |
| 19510766 | UMESHWARI SINHA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 125C | /200 | 19510766 |
| J-7/02508 | KULESHWAR SINHA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 38 | 19 | 57 | 34 | 37 | 71 | 128 | /200 | 358 /600 | |
| | SUMAN SINHA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 14 | 19 | 33* | 36 | 36 | 72 | 105 | /200 | ATKT | |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|---------|--|-----|----------------|-------|------|------|-----|-----|----------|--------------|------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result | | | |
| Centre | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | | College | BODHANI DEVI NURSING INSTITUTE, JAGDALPUR (C.G.) | | | | | | | | | | | |
| 15511309 | DEEPIKA NAG | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 134C | /200 | 15511309 |
| F-7/0522 | KABAL SAY NAG | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 36 | 17 | 53 | 35 | 34 | 69 | 122 | /200 | 382 /600 |
| | ASMATEE NAG | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 126C | /200 | PASS |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 16512886 | CHETNA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 125C | /200 | 16512886 |
| G-7/2062 | MANSHA RAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 115C | /200 | 329 /600 |
| | HEMANT | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 8 | 17 | 25* | 30 | 34 | 64 | 89* | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|--|---|---|-----------------|------|-------|-----------|------|----------|--------|------|-------|----------------|------|-----|----------|--------------|------|---------|-----------------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | College BODHANI DEVI NURSING INSTITUTE, JAGDALPUR (C.G.) | | | | | | | | | | | | | | | | | |
| 18511488 | DEEPIKA KASHYAP | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 39 | 18 | 57 | 27 | 34 | 61 | 118 | /200 | 18511488 |
| I-7/03808 | SHIBO DAS BAGHEL | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 41 | 17 | 58 | 34 | 30 | 64 | 122 | /200 | 370 /600 |
| | NEEL KUMARI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 130C | /200 | PASS |
| ATKT / GEN / ENG / F | | | | | | | | | | | | | | | | | | | |
| 18511502 | PRITEE NETAM | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 127C | /200 | 18511502 |
| I-7/03822 | LEDURAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 23 | 18 | 41* | 35 | 32 | 67 | 108 | /200 | 332 /600 |
| | SAVITRI DEVI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 14 | 17 | 31* | 33 | 33 | 66 | 97* | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | | |
|--|---|---|-----------------|------|-------|-----------|------|----------|-----|----------------|-------|------|------|-----|-----|---------|----------|--------------|-----------------|-----------------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | | |
| Centre GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | College BODHANI DEVI NURSING INSTITUTE, JAGDALPUR (C.G.) | | | | | | | | | | | | | | | | | | |
| 18511503 | RAJMANI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 127C | /200 | 18511503 |
| I-7/03823 | NAKUL BAGHEL | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 20 | 18 | 38* | 35 | 34 | 69 | 107 | /200 | 327 /600 | |
| | MALTI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 11 | 17 | 28* | 30 | 35 | 65 | 93* | /200 | ATKT | |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | | |
| 19510130 | JYOTI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 33 | 18 | 51 | 27 | 31 | 58 | 109 | /200 | 19510130 | |
| J-7/01872 | BANSINGH | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 33 | 18 | 51 | 34 | 31 | 65 | 116 | /200 | 312 /600 | |
| | JAYANTI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 9 | 17 | 26* | 30 | 31 | 61 | 87* | /200 | ATKT | |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|---------|--|-----|----------------|-------|------|------|-----|-----|---------|----------|--------------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result | | |
| Centre | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | | College | BODHANI DEVI NURSING INSTITUTE, JAGDALPUR (C.G.) | | | | | | | | | | | |
| 19510136 | PALKI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 120C | /200 | 19510136 |
| J-7/01878 | GULAB | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 46 | 18 | 64 | 34 | 35 | 69 | 133 | /200 | 374 /600 |
| | LACHANDAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 121C | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19510138 | POONAM | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 122C | /200 | 19510138 |
| J-7/01880 | SOPSINGH | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 122C | /200 | 359 /600 |
| | SUSHMA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 33 | 17 | 50 | 30 | 35 | 65 | 115 | /200 | PASS |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|---------------------|---|-----------------------------|-----------------|------|-------|-----------|--|----------|-----|----------------|-------|------|------|-----|-----|---------|----------|--------------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result | | |
| Centre | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | College | BODHANI DEVI NURSING INSTITUTE, JAGDALPUR (C.G.) | | | | | | | | | | | | |
| 19510154 | TULSI TELAM | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 118C | /200 | 19510154 |
| J-7/01896 | SUKLU TELAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 40 | 18 | 58 | 34 | 30 | 64 | 122 | /200 | 340 /600 |
| | MASE TELAM | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 22 | 17 | 39* | 30 | 31 | 61 | 100 | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 2287 | BHUNESWARI KASHYAP | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 119C | /200 | 2287 |
| C-7/1900 | BONU RAM KASHYAP | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 26 | 17 | 43* | 34 | 35 | 69 | 112 | /200 | 366 /600 |
| | KANAK KASHYAP | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 135C | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|---|-------------|--------|------|-------|----------------|------|-----|-------------|-----------------|--------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result | | |
| Centre | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | College | CHRIST COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | | | | | | | | |
| 17510585 | HUSNA BANO | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 114C | /200 | 17510585 |
| H-7/03026 | SHAHID KHAN | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 32 | 17 | 49* | 32 | 30 | 62 | 111 | /200 | 317 /600 |
| | HASEENA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 12 | 17 | 29* | 33 | 30 | 63 | 92* | /200 | ATKT |
| ATKT / GEN / ENG / F | | | | | | | | | | | | | | | | | | | |
| 18511629 | HEMBATI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 127C | /200 | 18511629 |
| I-7/03966 | BHEEMA RAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 35 | 17 | 52 | 34 | 35 | 69 | 121 | /200 | 370 /600 |
| | DUNDAKI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 122C | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY.....

CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | | |
|---------------------|---|-----------------------------|-----------------|------|-------|-----------|---------|---|-----|----------------|-------|------|------|-----|-----|----------|--------------|-------------|-------------|-----------------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result | | | | |
| Centre | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | | College | CHRIST COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | | | | | | | | |
| 19510026 | CHANCHAL DHRUVE | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 127C | /200 | 19510026 |
| J-7/01768 | ANIL DHRUVE | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 38 | 18 | 56 | 36 | 39 | 75 | 131 | /200 | 370 /600 | |
| | PRAMILA DHRUVE | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 24 | 18 | 42* | 34 | 36 | 70 | 112 | /200 | ATKT | |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | | |
| 19510028 | DAYMATI GOYAL | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 134C | /200 | 19510028 |
| J-7/01770 | TULARAM GOYAL | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 36 | 18 | 54 | 36 | 35 | 71 | 125 | /200 | 364 /600 | |
| | PHOOLMATI GOYAL | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 17 | 18 | 35* | 34 | 36 | 70 | 105 | /200 | ATKT | |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|---------------------|---|-----------------------------|-----------------|------|-------|-----------|---|----------|-----|----------------|-------|------|------|-----|-----|---------|----------|---------------------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF Result | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | |
| Centre | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | College | CHRIST COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | | | | | | | | |
| 19510031 | GAYATRI BAGH | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 129C | /200 | 19510031 |
| J-7/01773 | AMAR SINGH | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 43 | 17 | 60 | 33 | 35 | 68 | 128 | /200 | 376 /600 |
| | MANJU | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 119C | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19510036 | HEMLATA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 119C | /200 | 19510036 |
| J-7/01778 | GHENVA RAM NAG | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 22 | 16 | 38* | 32 | 31 | 63 | 101 | /200 | 317 /600 |
| | SONADAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 17 | 16 | 33* | 32 | 32 | 64 | 97* | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|---|----------|-----|----------------|-------|------|------|-----|-----|----------|--------------|-------------|-------------|-----------------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result | | | | |
| Centre | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | College | CHRIST COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | | | | | | | | | |
| 19510037 | KARISHMA MOURYA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 115C | /200 | 19510037 |
| J-7/01779 | HARCHIT MOURYA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 29 | 16 | 45* | 32 | 30 | 62 | 107 | /200 | 312 /600 | |
| | MANBATI MOURYA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 10 | 16 | 26* | 32 | 32 | 64 | 90* | /200 | ATKT | |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | | |
| 19510041 | MUSKAN VISHWAKARMA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 121C | /200 | 19510041 |
| J-7/01783 | RAJENDRA VISHWAKARMA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 44 | 15 | 59 | 31 | 30 | 61 | 120 | /200 | 369 /600 | |
| | GEETA VISHWAKARMA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 128C | /200 | PASS |
| ATKT / GEN / ENG / F | | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|---------------------|---|-----------------------------|-----------------|------|-------|-----------|------|----------|---|----------------|-------|------|------|-----|-----|----------|--------------|------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result | | | |
| Centre | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | | | College | CHRIST COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | | | | | | |
| 19510043 | NEHA NAG | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 125C | /200 | 19510043 |
| J-7/01785 | G R NAG | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 41 | 17 | 58 | 35 | 34 | 69 | 127 | /200 | 375 /600 |
| | SHANTI BAI NAG | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 123C | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19510051 | SANGEETA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 132C | /200 | 19510051 |
| J-7/01793 | SUKHDEV | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 45 | 18 | 63 | 35 | 36 | 71 | 134 | /200 | 389 /600 |
| | TARAVATI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 123C | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|----------------------|---|-----------------------------|-----------------|------|-------|------|---------|---|--------|------|-------|----------------|------|--------|----------|--------------|------|----------|--|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| Max. Min. | | | Max. Min. | | | | | | | | | | | Result | | | | | |
| Centre | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | | College | CHRIST COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | | | | | | | |
| 19510060 | SUYASH TIWARI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 33 | 15 | 48* | 33 | 29 | 62 | 110 | /200 | 19510060 | |
| J-7/01802 | SUDHEER TIWARI | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 34 | 15 | 49* | 30 | 29 | 59 | 108 | /200 | 310 /600 | |
| | DANTESHWARI TIWARI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 17 | 15 | 32* | 31 | 29 | 60 | 92* | /200 | FAIL | |
| ATKT / GEN / ENG / M | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|--|---|---|-----------------|------|-------|-----------|------|----------|-----|----------------|-------|------|------|-----|-----|---------|----------|--------------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | College GAYATRI COLLEGE OF NURSING, DANTEWADA (C.G.) | | | | | | | | | | | | | | | | | |
| 16513064 | KAMLESH | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 132C | /200 | 16513064 |
| G-7/1991 | SAMPAT | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 24 | 19 | 43* | 38 | 35 | 73 | 116 | /200 | 372 /600 |
| | RAM BATI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 124C | /200 | ATKT |
| ATKT / SC / ENG / M | | | | | | | | | | | | | | | | | | | |
| 16513086 | VINITA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 22 | 18 | 40* | 36 | 37 | 73 | 113 | /200 | 16513086 |
| G-7/2016 | DHANNU LAL | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 116C | /200 | 329 /600 |
| | ARUNA BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 9 | 19 | 28* | 37 | 35 | 72 | 100 | /200 | ATKT |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|-----------------|---|-----------------------------|-----------------|------|-------|------|---------|--|------|----------------|-------|------|------|-----|-----|---------|-------------|-----------------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | | | Max. | Min. | | Max. | Min. | | | | | | | | Result | | |
| Centre | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | | College | GAYATRI COLLEGE OF NURSING, DANTEWADA (C.G.) | | | | | | | | | | | |
| 17510658 | GOURI NAG | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 18 | 19 | 37* | 35 | 26 | 61 | 98* | /200 | 17510658 |
| H-7/04441 | SUKULDHAR NAG | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 26 | 18 | 44* | 36 | 35 | 71 | 115 | /200 | 309 /600 |
| | AMALDAYI NAG | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 6 | 18 | 24* | 37 | 35 | 72 | 96* | /200 | FAIL |
| | ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | |
| 17510659 | HASINA YALAM | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 126C | /200 | 17510659 |
| H-7/04442 | SAMAIYA YALAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 127C | /200 | 370 /600 |
| | SHARDA YALAM | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 26 | 19 | 45* | 37 | 35 | 72 | 117 | /200 | PASS |
| | ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | |
| | DC-05 | | | | | | | | | | | | | | | | | | |

PREPARED BY.....

CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|------|----------|--------|---------|--|----------------|------|-----|----------|--------------|-----|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | | | | | College | GAYATRI COLLEGE OF NURSING, DANTEWADA (C.G.) | | | | | | | | |
| 18513390 | BINDU | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 1 | 18 | 19* | 36 | 35 | 71 | 90* | /200 | 18513390 |
| I-7/05730 | RAJARAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 22 | 19 | 41* | 36 | 36 | 72 | 113 | /200 | 294 /600 |
| | PRABHA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 0 | 18 | 18* | 37 | 36 | 73 | 91* | /200 | FAIL |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 18513391 | DEEPA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 33 | 19 | 52 | 36 | 35 | 71 | 123 | /200 | 18513391 |
| I-7/05731 | DHANNARAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 25 | 18 | 43* | 36 | 35 | 71 | 114 | /200 | 335 /600 |
| | HIDME BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 6 | 19 | 25* | 37 | 36 | 73 | 98* | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|------|----------|--------|---------|--|----------------|------|-----|----------|--------------|------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | | | | | College | GAYATRI COLLEGE OF NURSING, DANTEWADA (C.G.) | | | | | | | | |
| 18513408 | PRIYANKA NAYAK | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 37 | 19 | 56 | 37 | 37 | 74 | 130 | /200 | 18513408 |
| I-7/05748 | PRASHANT KUMAR | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 47 | 19 | 66 | 37 | 38 | 75 | 141 | /200 | 393 /600 |
| | CHANDA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 122C | /200 | PASS |
| ATKT / GEN / ENG / F | | | | | | | | | | | | | | | | | | | |
| 18513411 | SANDHYA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 33 | 19 | 52 | 36 | 37 | 73 | 125 | /200 | 18513411 |
| I-7/05751 | SUBRU RAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 25 | 19 | 44* | 37 | 35 | 72 | 116 | /200 | 336 /600 |
| | SANGEETA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 4 | 19 | 23* | 37 | 35 | 72 | 95* | /200 | ATKT |
| ATKT / SC / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

NOTE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|-----------|---|-----------------------------|-----------------|------|-------|-----------|---------|--|-----|----------------|-------|------|------|-----|-----|---------|----------|--------------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result | | |
| Centre | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | | College | GAYATRI COLLEGE OF NURSING, DANTEWADA (C.G.) | | | | | | | | | | | |
| 18513421 | VIJYA NAG | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 122C | /200 | 18513421 |
| I-7/05761 | SUNIL KUMAR | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 28 | 19 | 47* | 37 | 35 | 72 | 119 | /200 | 365 /600 |
| | PUSHPA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 124C | /200 | PASS |
| | ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | DC-03 |
| 19510065 | JHAMMAN KUMAR | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 38 | 20 | 58 | 37 | 41 | 78 | 136 | /200 | 19510065 |
| J-7/01807 | LUKAURAM SAHU | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 36 | 19 | 55 | 37 | 40 | 77 | 132 | /200 | 401 /600 |
| | SHIVKUMARI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 35 | 20 | 55 | 38 | 40 | 78 | 133 | /200 | PASS |
| | ATKT / OBC / ENG / M | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | Roll No | | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|---------|--|-----|----------------|-------|------|------|-----|-----|------|---------|-------------|---------------------------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | SUB. TOT | OBT. / OUTOF Result |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | |
| Centre | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | | College | GAYATRI COLLEGE OF NURSING, DANTEWADA (C.G.) | | | | | | | | | | | |
| 19510066 | JUHI YADAV | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 37 | 18 | 55 | 38 | 36 | 74 | 129 | /200 | 19510066 | |
| J-7/01808 | ISHWAR LAL YADAV | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 35 | 18 | 53 | 39 | 36 | 75 | 128 | /200 | 381 /600 | |
| | SURYAKANTA YADAV | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 124C | /200 | PASS | |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19510067 | KRITIKA KASHYAP | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 33 | 18 | 51 | 36 | 37 | 73 | 124 | /200 | 19510067 | |
| J-7/01809 | SHYAM LAL KASHYAP | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 33 | 19 | 52 | 37 | 36 | 73 | 125 | /200 | 364 /600 | |
| | SAROJINI KASHYAP | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 23 | 18 | 41* | 38 | 36 | 74 | 115 | /200 | ATKT | |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|---------------------|---|-----------------------------|-----------------|------|-------|-----------|--|-------------|--------|------|-------|----------------|------|-----|-------------|-----------------|-----|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | |
| Centre | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | College | GAYATRI COLLEGE OF NURSING, DANTEWADA (C.G.) | | | | | | | | | | | | |
| 19510068 | KUSUMLATA DURGAM | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 9 | 19 | 28* | 35 | 37 | 72 | 100 | /200 | 19510068 |
| J-7/01810 | NARAYAN DURGAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 23 | 18 | 41* | 37 | 38 | 75 | 116 | /200 | 314 /600 |
| | LAXMIKANTA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 5 | 19 | 24* | 37 | 37 | 74 | 98* | /200 | FAIL |
| ATKT / SC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19510069 | ATTI MAMTA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 9 | 18 | 27* | 35 | 38 | 73 | 100 | /200 | 19510069 |
| J-7/01811 | LAKSHMAIYA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 23 | 18 | 41* | 37 | 38 | 75 | 116 | /200 | 313 /600 |
| | RAMKKA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 3 | 19 | 22* | 37 | 38 | 75 | 97* | /200 | FAIL |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY.....

CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | Roll No | | |
|--|---|---|-----------------|------|-------|-----------|------|----------|-----|----------------|-------|------|------|-----|----|----|---------|----------|---------------------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | SUB. TOT | OBT. / OUTOF Result |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | College GAYATRI COLLEGE OF NURSING, DANTEWADA (C.G.) | | | | | | | | | | | | | | | | | |
| 19510070 | MAMTA YALAM | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 17 | 18 | 35* | 36 | 38 | 74 | 109 | /200 | 19510070 |
| J-7/01812 | KISHTAIYA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 26 | 19 | 45* | 37 | 38 | 75 | 120 | /200 | 331 /600 |
| | LAXMI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 9 | 18 | 27* | 37 | 38 | 75 | 102 | /200 | FAIL |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19510071 | MANOJ KUMAR KUDIYAM | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 33 | 19 | 52 | 38 | 39 | 77 | 129 | /200 | 19510071 |
| J-7/01813 | PANDURAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 23 | 19 | 42* | 38 | 38 | 76 | 118 | /200 | 350 /600 |
| | VIJJE | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 7 | 19 | 26* | 38 | 39 | 77 | 103 | /200 | ATKT |
| ATKT / ST / ENG / M | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | Roll No | | |
|--|---|---|-----------------|------|-------|-----------|------|----------|-----|----------------|-------|------|------|-----|-----|-----|---------|----------|---------------------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | SUB. TOT | OBT. / OUTOF Result |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | College GAYATRI COLLEGE OF NURSING, DANTEWADA (C.G.) | | | | | | | | | | | | | | | | | |
| 19510072 | MOHINI YADAV | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 39 | 18 | 57 | 38 | 38 | 76 | 133 | /200 | 19510072 |
| J-7/01814 | JAYLAL YADAV | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 40 | 18 | 58 | 37 | 36 | 73 | 131 | /200 | 386 /600 |
| | CHAMPA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 122C | /200 | PASS |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19510074 | NAMRATADEVI NETAM | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 127C | /200 | 19510074 |
| J-7/01816 | SADHURAM NETAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 35 | 18 | 53 | 37 | 38 | 75 | 128 | /200 | 373 /600 |
| | SHARDA NETAM | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 22 | 19 | 41* | 38 | 39 | 77 | 118 | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|------|----------|--------|---------|--|----------------|------|-----|----------|--------------|------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | | | | | College | GAYATRI COLLEGE OF NURSING, DANTEWADA (C.G.) | | | | | | | | |
| 19510075 | PALLAVI TORIYAM | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 37 | 19 | 56 | 36 | 38 | 74 | 130 | /200 | 19510075 |
| J-7/01817 | ERAIYA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 34 | 18 | 52 | 36 | 36 | 72 | 124 | /200 | 375 /600 |
| | SHANTI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 121C | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19510076 | POOJA PRADHAN | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 43 | 18 | 61 | 36 | 36 | 72 | 133 | /200 | 19510076 |
| J-7/01818 | SAMME LAL | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 39 | 18 | 57 | 39 | 36 | 75 | 132 | /200 | 389 /600 |
| | SHIV KUMARI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 33 | 18 | 51 | 38 | 35 | 73 | 124 | /200 | PASS |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No |
|---|---|-----------------------------|-----------------|------|-------|--|------|----------|--------|------|-------|----------------|------|-----|----------|--------------|------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | |
| Centre GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | College | | | GAYATRI COLLEGE OF NURSING, DANTEWADA (C.G.) | | | | | | | | | | | | |
| 19510077 | POONAM VISHWAKARMA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 43 | 18 | 61 | 37 | 36 | 73 | 134 | /200 | 19510077 |
| J-7/01819 | UPENDRA PRASAD VISHWAKARMA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 124C | /200 | 380 /600 |
| | RUPA VISHWAKARMA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 122C | /200 | PASS |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | |
| 19510086 | SARASWATI TINGE | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 39 | 19 | 58 | 36 | 38 | 74 | 132 | /200 | 19510086 |
| J-7/01828 | NARAYAN | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 40 | 19 | 59 | 37 | 39 | 76 | 135 | /200 | 372 /600 |
| | CHINNABAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 10 | 19 | 29* | 37 | 39 | 76 | 105 | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | |

PREPARED BY.....

CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|--|----------|--------|------|-------|----------------|------|-----|----------|--------------|------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | College | GAYATRI COLLEGE OF NURSING, DANTEWADA (C.G.) | | | | | | | | | | | | |
| 19510087 | SEEJA CHOUHAN | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 44 | 18 | 62 | 38 | 37 | 75 | 137 | /200 | 19510087 |
| J-7/01829 | UMA SHANKAR SINGH CHOUHAN | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 125C | /200 | 384 /600 |
| | KIRAN SINGH | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 122C | /200 | PASS |
| ATKT / GEN / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19510088 | SEVANTI THAKUR | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 33 | 19 | 52 | 36 | 39 | 75 | 127 | /200 | 19510088 |
| J-7/01830 | PHOOL SINGH | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 20 | 19 | 39* | 37 | 39 | 76 | 115 | /200 | 347 /600 |
| | SARSWATI THAKUR | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 9 | 19 | 28* | 38 | 39 | 77 | 105 | /200 | ATKT |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|---------------------|---|-----------------------------|-----------------|------|-------|-----------|------|----------|--------|---------|--|----------------|------|-----|----------|--------------|-----|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | | | | | College | GAYATRI COLLEGE OF NURSING, DANTEWADA (C.G.) | | | | | | | | |
| 19510089 | SHARMILA KORSA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 33 | 18 | 51 | 36 | 38 | 74 | 125 | /200 | 19510089 |
| J-7/01831 | PORIYA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 28 | 18 | 46* | 37 | 37 | 74 | 120 | /200 | 344 /600 |
| | CHIMRE | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 8 | 18 | 26* | 37 | 36 | 73 | 99* | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19510090 | SHEETAL KARMA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 35 | 19 | 54 | 36 | 37 | 73 | 127 | /200 | 19510090 |
| J-7/01832 | DEVA KARMA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 33 | 19 | 52 | 37 | 38 | 75 | 127 | /200 | 359 /600 |
| | SUGANDHEE KARMA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 12 | 19 | 31* | 38 | 36 | 74 | 105 | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | Roll No | | |
|--|---|---|-----------------|------|-------|-----------|------|----------|-----|----------------|-----------|------------|------------|-----------|------------|------------|------------|-------------|-----------------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | SUB. TOT | OBT. / OUTOF |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | College GAYATRI COLLEGE OF NURSING, DANTEWADA (C.G.) | | | | | | | | | | | | | | | | | |
| 19510091 | SHRILATA KORAM | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | A | 19C | 19* | A | 38C | 38* | 57* | /200 | 19510091 |
| J-7/01833 | TULSIRAM KORAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 26 | 19 | 45* | 37 | 38 | 75 | 120 | /200 | 276 /600 |
| | RADHA KORAM | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 7 | 19 | 26* | 37 | 36 | 73 | 99* | /200 | FAIL |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19510094 | SUNITA THAKUR | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 33 | 19 | 52 | 37 | 38 | 75 | 127 | /200 | 19510094 |
| J-7/01836 | BHAGAT SINGH THAKUR | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 32 | 19 | 51 | 36 | 38 | 74 | 125 | /200 | 354 /600 |
| | PREM VATI THAKUR | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 8 | 19 | 27* | 37 | 38 | 75 | 102 | /200 | ATKT |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|---------------------|---|-----------------------------|-----------------|------|-------|-----------|---|----------|--------|------|-------|----------------|------|-----|----------|--------------|-----|---------|-----------------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | College | GAYATRI COLLEGE OF NURSING, DANTEWADA (C.G.) | | | | | | | | | | | | |
| 19510097 | SWATI PUJARI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 22 | 18 | 40* | 36 | 36 | 72 | 112 | /200 | 19510097 |
| J-7/01839 | CHANDRURAM PUJARI | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 20 | 18 | 38* | 37 | 36 | 73 | 111 | /200 | 318 /600 |
| | LAXMI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 3 | 18 | 21* | 38 | 36 | 74 | 95* | /200 | FAIL |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19510098 | URVASHI KODE | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 33 | 18 | 51 | 36 | 36 | 72 | 123 | /200 | 19510098 |
| J-7/01840 | SADANANDAM KODE | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 33 | 18 | 51 | 37 | 36 | 73 | 124 | /200 | 356 /600 |
| | SARUPA KODE | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 18 | 18 | 36* | 37 | 36 | 73 | 109 | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|---------|--|--------|------|-------|----------------|------|-----|----------|--------------|------|----------|--|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | | College | GAYATRI COLLEGE OF NURSING, DANTEWADA (C.G.) | | | | | | | | | | | |
| 19510100 | YAMINI THAKUR | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 35 | 19 | 54 | 37 | 38 | 75 | 129 | /200 | 19510100 | |
| J-7/01842 | RAJENDRA THAKUR | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 31 | 18 | 49* | 37 | 36 | 73 | 122 | /200 | 368 /600 | |
| | GEETA THAKUR | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 23 | 18 | 41* | 38 | 38 | 76 | 117 | /200 | ATKT | |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|----------------------|---|-----------------------------|-----------------|------|-------|---------|--|----------|--------|------|-------|----------------|------|-----|----------|--------------|-----|---------|-----------------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | | | | |
| Centre | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | College | GAYATRI INSTITUTE OF NURSING, JAGDALPUR (C.G.) | | | | | | | | | | | | |
| 19510162 | MAHIMA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 8 | 18 | 26* | 37 | 37 | 74 | 100 | /200 | 19510162 |
| J-7/01904 | SUKDEV | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 7 | 18 | 25* | 37 | 36 | 73 | 98* | /200 | 286 /600 |
| | SONTI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 1 | 18 | 19* | 33 | 36 | 69 | 88* | /200 | FAIL |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19510163 | NAJNI ANSARI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 9 | 18 | 27* | 37 | 38 | 75 | 102 | /200 | 19510163 |
| J-7/01905 | ANWAR ANSARI | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 9 | 19 | 28* | 37 | 37 | 74 | 102 | /200 | 297 /600 |
| | MEHJBEEN | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 0 | 19 | 19* | 36 | 38 | 74 | 93* | /200 | FAIL |
| ATKT / GEN / ENG / F | | | | | | | | | | | | | | | | | | | |

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CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|--|-------------|--------|------|-------|----------------|------|-----|-------------|-----------------|--------|---------|-----------------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result | | |
| Centre | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | College | GAYATRI INSTITUTE OF NURSING, JAGDALPUR (C.G.) | | | | | | | | | | | | |
| 19510164 | NAVYA CHRISTOPHER | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 40 | 17 | 57 | 37 | 36 | 73 | 130 | /200 | 19510164 |
| J-7/01906 | ADVIN CHRISTOPHER | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 46 | 18 | 64 | 37 | 37 | 74 | 138 | /200 | 390 /600 |
| | BINA DAS | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 122C | /200 | PASS |
| ATKT / GEN / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19510165 | PRIYA DEWANGAN | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 33 | 19 | 52 | 38 | 38 | 76 | 128 | /200 | 19510165 |
| J-7/01907 | NARHARI | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 39 | 18 | 57 | 38 | 37 | 75 | 132 | /200 | 382 /600 |
| | KAUSHLYA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 25 | 19 | 44* | 40 | 38 | 78 | 122 | /200 | ATKT |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|------|----------|--------|---------|--|----------------|------|-----|----------|--------------|------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | | | | | College | GAYATRI INSTITUTE OF NURSING, JAGDALPUR (C.G.) | | | | | | | | |
| 19510168 | SARASWATI NAKKA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 43 | 18 | 61 | 38 | 38 | 76 | 137 | /200 | 19510168 |
| J-7/01910 | MANIRAM NAKKA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 47 | 19 | 66 | 38 | 38 | 76 | 142 | /200 | 406 /600 |
| | KAMAL | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 127C | /200 | PASS |
| ATKT / GEN / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|---------------------|---|-----------------------------|-----------------|------|-------|-----------|------|----------|--|----------------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|-------------|-----------------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result | | | |
| Centre | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | | | College | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | | | | | | |
| 144106 | DEEPIKA PRADHAN | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 130C | /200 | 144106 |
| E-7/1700 | SUBHAN RAM PRADHAN | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 134C | /200 | 388 /600 |
| | BALKI BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 33 | 18 | 51 | 36 | 37 | 73 | 124 | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19510292 | AMRITA KUMARI KHUNTE | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 48 | 18 | 66 | 32 | 36 | 68 | 134 | /200 | 19510292 |
| J-7/02034 | MOHAN LAL KHUNTE | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 124C | /200 | 383 /600 |
| | MEM BAI KHUNTE | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 125C | /200 | PASS |
| ATKT / SC / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|------|----------|--------|---------|--|----------------|-----------|-----------|-----------|--------------|-------------|-------------|-------------------------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result | | |
| Centre | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | | | | | College | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | | | | |
| 19510301 | HEMA SAHU | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 52 | 18 | 70 | 32 | 36 | 68 | 138 | /200 | 19510301 |
| J-7/02043 | MURLIDHAR SAHU | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 131C | /200 | 396 / 600 |
| | RAMESHWARI SAHU | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 127C | /200 | PASS |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19510302 | HEMLATA MANDAVI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 60 | 18 | 78 | 34 | 36 | 70 | 148 | /200 | 19510302 |
| J-7/02044 | BUDHRAM MANDAVI | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 128C | /200 | 403 / 600 |
| | SUKARO MANDAVI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 127C | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

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B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|---------------------|---|-----------------------------|-----------------|------|-------|-----------|------|----------|--------|---------|--|----------------|------|-----|----------|--------------|------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | | | | | College | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | | | | |
| 19510313 | MAMTA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 42 | 18 | 60 | 34 | 36 | 70 | 130 | /200 | 19510313 |
| J-7/02055 | HIDMA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 127C | /200 | 366 /600 |
| | GANGI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 19 | 18 | 37* | 36 | 36 | 72 | 109 | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19510314 | MANITA MINJ | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 44 | 18 | 62 | 32 | 36 | 68 | 130 | /200 | 19510314 |
| J-7/02056 | RAMLAL MINJ | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 126C | /200 | 380 /600 |
| | BERONIKA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 124C | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

NOTE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|------|----------|--------|---------|--|----------------|------|-----|----------|--------------|------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | | | | | College | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | | | | |
| 19510325 | PRIYANKA LAKRA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 48 | 18 | 66 | 32 | 36 | 68 | 134 | /200 | 19510325 |
| J-7/02067 | MOHAR LAL | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 122C | /200 | 383 /600 |
| | SALOMI LAKRA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 127C | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19510331 | RENUKA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 48 | 18 | 66 | 34 | 36 | 70 | 136 | /200 | 19510331 |
| J-7/02073 | KRISHNA KUMAR | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 126C | /200 | 393 /600 |
| | MONGRA BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 131C | /200 | PASS |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|------|----------|--|----------------|-------|------|------|-----|-----|----------|--------------|------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result | | | |
| Centre | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | | | College | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | | | | | | |
| 19510332 | SANGEETA AKKA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 48 | 18 | 66 | 34 | 36 | 70 | 136 | /200 | 19510332 |
| J-7/02074 | SOHARAI | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 123C | /200 | 378 /600 |
| | LAKSHAMANEE | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 119C | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19510342 | SWATI KUSHWAHA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 47 | 18 | 65 | 34 | 36 | 70 | 135 | /200 | 19510342 |
| J-7/02084 | RAMBRIKSH KUSHWAHA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 129C | /200 | 386 /600 |
| | KUSUM KUSHWAHA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 32 | 18 | 50 | 36 | 36 | 72 | 122 | /200 | PASS |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|------|----------|--------|---------|--|----------------|------|-----|----------|--------------|------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | | | | | College | JAGDALPUR INSTITUTE OF NURSING, JAGDALPUR (C.G.) | | | | | | | | |
| 16513048 | SURENDREE BAGHEL | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 33 | 18 | 51 | 35 | 36 | 71 | 122 | /200 | 16513048 |
| G-7/1866 | RAMDAS BAGHEL | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 38 | 19 | 57 | 35 | 37 | 72 | 129 | /200 | 367 /600 |
| | BANI BAGHEL | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 116C | /200 | PASS |
| ATKT / SC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 18512260 | JYOTI BORLA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 33 | 18 | 51 | 36 | 37 | 73 | 124 | /200 | 18512260 |
| I-7/04698 | RAMAIYA BORLA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 44 | 18 | 62 | 35 | 36 | 71 | 133 | /200 | 377 /600 |
| | SUGNA BORLA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 120C | /200 | PASS |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|--|----------|-----|----------------|-------|------|------|-----|-----|---------|----------|--------------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | |
| Centre | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | College | JAGDALPUR INSTITUTE OF NURSING, JAGDALPUR (C.G.) | | | | | | | | | | | | |
| 19510227 | ANCHAL THAKUR | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 117C | /200 | 19510227 |
| J-7/01969 | PRADEEP THAKUR | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 35 | 18 | 53 | 36 | 37 | 73 | 126 | /200 | 340 /600 |
| | MADHAVI THAKUR | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 7 | 18 | 25* | 36 | 36 | 72 | 97* | /200 | ATKT |
| ATKT / GEN / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19510236 | LACHCHHO | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 126C | /200 | 19510236 |
| J-7/01978 | RAMNATH | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 124C | /200 | 375 /600 |
| | NEETA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 33 | 18 | 51 | 38 | 36 | 74 | 125 | /200 | PASS |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | | |
|--|---|---|-----------------|------|-------|-----------|------|----------|--------|------|-----------|----------------|-----------|-----------|-----------|--------------|------------|-------------|-------------|-------------------------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | | |
| Centre GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | College JAGDALPUR INSTITUTE OF NURSING, JAGDALPUR (C.G.) | | | | | | | | | | | | | | | | | | |
| 19510242 | VANDITA DAS | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 129C | /200 | 19510242 |
| J-7/01984 | VIJAY DAS | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 127C | /200 | 380 / 600 |
| | H DAS | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 33 | 18 | 51 | 37 | 36 | 73 | 124 | /200 | PASS | |
| ATKT / GEN / ENG / F | | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | |
|----------------------|---|-----------------------------|-----------------|------|--|-----------|------|----------|-----|----------------|-------|------|------|-----|-----|---------|----------|--------------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | |
| Centre | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | College | | KONDAGAON COLLEGE OF NURSING, KONDAGAON (C.G.) | | | | | | | | | | | | | |
| 18512322 | ISHWARI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 33 | 17 | 50 | 30 | 34 | 64 | 114 | /200 | 18512322 |
| I-7/04660 | TUKA RAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 19 | 17 | 36* | 34 | 30 | 64 | 100 | /200 | 303 /600 |
| | SHIVBATI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 8 | 18 | 26* | 33 | 30 | 63 | 89* | /200 | ATKT |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | |
| 19510213 | HARSHA NETAM | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 119C | /200 | 19510213 |
| J-7/01955 | BANSINGH NETAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 33 | 18 | 51 | 35 | 35 | 70 | 121 | /200 | 342 /600 |
| | SANPATI NETAM | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 14 | 18 | 32* | 34 | 36 | 70 | 102 | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|---------------------|---|-----------------------------|-----------------|------|-------|-----------|--|----------|-----|----------------|-------|------|------|-----|-----|---------|----------|--------------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result | | |
| Centre | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | College | KONDAGAON COLLEGE OF NURSING, KONDAGAON (C.G.) | | | | | | | | | | | | |
| 19510214 | ITWARIN | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 34 | 18 | 52 | 30 | 38 | 68 | 120 | /200 | 19510214 |
| J-7/01956 | SUKUL RAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 41 | 18 | 59 | 34 | 36 | 70 | 129 | /200 | 351 /600 |
| | MANA BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 16 | 18 | 34* | 33 | 35 | 68 | 102 | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19510215 | KANCHAN RANA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 138C | /200 | 19510215 |
| J-7/01957 | CHAMANLAL RANA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 125C | /200 | 395 /600 |
| | INDIYA RANA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 35 | 20 | 55 | 38 | 39 | 77 | 132 | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | | |
|---------------------|---|-----------------------------|-----------------|------|-------|-----------|--|----------|-----|----------------|-------|------|------|-----|-----|---------|----------|---------------------|----------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF Result | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | | |
| Centre | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | College | KONDAGAON COLLEGE OF NURSING, KONDAGAON (C.G.) | | | | | | | | | | | | | |
| 19510216 | KHEMBATI NETAM | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 123C | /200 | 19510216 |
| J-7/01958 | MAHENDRA NETAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 25 | 19 | 44* | 33 | 37 | 70 | 114 | /200 | 341 /600 | |
| | JANKI NETAM | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 15 | 19 | 34* | 34 | 36 | 70 | 104 | /200 | ATKT | |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | | |
| 19510217 | KAVITA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 136C | /200 | 19510217 |
| J-7/01959 | JAILU RAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 38 | 18 | 56 | 36 | 35 | 71 | 127 | /200 | 363 /600 | |
| | JANAK | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 14 | 18 | 32* | 34 | 34 | 68 | 100 | /200 | ATKT | |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|--|----------|--------|------|-------|----------------|------|-----|----------|--------------|--------|---------|----------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result | | | |
| Centre | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | College | KONDAGAON COLLEGE OF NURSING, KONDAGAON (C.G.) | | | | | | | | | | | | | |
| 19510218 | REKHA THAKUR | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 150C | /200 | 19510218 |
| J-7/01960 | SOMESHWAR SINGH | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 40 | 19 | 59 | 36 | 38 | 74 | 133 | /200 | 390 /600 | |
| | DASHODA THAKUR | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 11 | 21 | 32* | 36 | 39 | 75 | 107 | /200 | ATKT | |
| ATKT / GEN / ENG / F | | | | | | | | | | | | | | | | | | | | |
| 19510220 | SOMBATI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 121C | /200 | 19510220 |
| J-7/01962 | MAHENDRA SINGH | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 34 | 17 | 51 | 35 | 36 | 71 | 122 | /200 | 350 /600 | |
| | JANKI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 15 | 18 | 33* | 39 | 35 | 74 | 107 | /200 | ATKT | |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | | |
|---------------------|---|--------------------------------|-----------------|------|-------|---------|--|-------------|--------|------|-------|----------------|------|-----|-------------|-----------------|--------|-------------|-------------|-----------------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | Result | | | |
| Max. Min. | | | Max. Min. | | | | | | | | | | | | | | | | | |
| Centre | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | College | KONDAGAON COLLEGE OF NURSING, KONDAGAON (C.G.) | | | | | | | | | | | | | |
| 19510221 | SONBATI GOTA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 134C | /200 | 19510221 |
| J-7/01963 | TIBRURAM GOTA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 37 | 17 | 54 | 33 | 35 | 68 | 122 | /200 | 353 /600 | |
| | BAISAKHI GOTA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 10 | 18 | 28* | 33 | 36 | 69 | 97* | /200 | ATKT | |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | | |

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CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|----------------------|---|-----------------------------|-----------------|------|--|-----------|------|----------|-----|----------------|-------|------|------|-----|-----|---------|----------|---------------------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF Result | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | |
| Centre | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | College | | LOVE KUSH INSTITUTE OF NURSING, KONDAGAON (C.G.) | | | | | | | | | | | | | | |
| 17511822 | LIMBATI NAG | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 132C | /200 | 17511822 |
| H-7/05846 | GANESHRAM NAG | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 122C | /200 | 357 /600 |
| | JHIRMITI NAG | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 16 | 19 | 35* | 33 | 35 | 68 | 103 | /200 | ATKT |
| ATKT / GEN / ENG / F | | | | | | | | | | | | | | | | | | | |
| 17511834 | SANTOSHI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 124C | /200 | 17511834 |
| H-7/05854 | HITMAL NETAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 124C | /200 | 339 /600 |
| | LACHHANI NETAM | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 8 | 19 | 27* | 31 | 33 | 64 | 91* | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|--|---|---|-----------------|------|-------|-----------|------|----------|--------|------|-------|----------------|------|-----|----------|--------------|------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | College LOVE KUSH INSTITUTE OF NURSING, KONDAGAON (C.G.) | | | | | | | | | | | | | | | | | |
| 19510102 | AMILA MANDAVI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 44 | 19 | 63 | 36 | 39 | 75 | 138 | /200 | 19510102 |
| J-7/01844 | KANGLA MANDAVI | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 48 | 19 | 67 | 32 | 38 | 70 | 137 | /200 | 401 /600 |
| | GEETA MANDAVI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 126C | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19510105 | JILENDRI NAG | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 33 | 19 | 52 | 36 | 38 | 74 | 126 | /200 | 19510105 |
| J-7/01847 | DAMRU RAM NAG | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 34 | 19 | 53 | 31 | 37 | 68 | 121 | /200 | 371 /600 |
| | TULSA NAG | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 124C | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|---------|--|-----|----------------|-------|------|------|-----|----|---------|----------|--------------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result | |
| Centre | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | | College | LOVE KUSH INSTITUTE OF NURSING, KONDAGAON (C.G.) | | | | | | | | | | |
| 19510106 | JYOTSNA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 33 | 18 | 51 | 35 | 36 | 71 | 122 | /200 | 19510106 |
| J-7/01848 | GUPTESHWAR PANDEY | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 34 | 18 | 52 | 33 | 36 | 69 | 121 | /200 | 334 /600 |
| | DHARMAKALI PANDEY | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 4 | 18 | 22* | 32 | 37 | 69 | 91* | /200 | ATKT |
| ATKT / GEN / ENG / F | | | | | | | | | | | | | | | | | | |
| 19510109 | NAVIDA NETAM | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 43 | 19 | 62 | 38 | 38 | 76 | 138 | /200 | 19510109 |
| J-7/01851 | DILEEP KUMAR NETAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 46 | 19 | 65 | 32 | 36 | 68 | 133 | /200 | 381 /600 |
| | SUBHASHINI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 13 | 19 | 32* | 40 | 38 | 78 | 110 | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | |

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B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|--|----------|--------|------|-------|----------------|------|-----|----------|--------------|-----|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | College | LOVE KUSH INSTITUTE OF NURSING, KONDAGAON (C.G.) | | | | | | | | | | | | |
| 19510110 | PALLAVI DHANELIYA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 37 | 19 | 56 | 36 | 37 | 73 | 129 | /200 | 19510110 |
| J-7/01852 | B P DHANELIYA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 38 | 18 | 56 | 33 | 35 | 68 | 124 | /200 | 352 /600 |
| | LALITA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 6 | 19 | 25* | 36 | 38 | 74 | 99* | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19510112 | TARUN KUMAR BAGHEL | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 35 | 19 | 54 | 35 | 38 | 73 | 127 | /200 | 19510112 |
| J-7/01854 | KISHOR KUMAR BAGHEL | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 35 | 19 | 54 | 34 | 37 | 71 | 125 | /200 | 349 /600 |
| | MANJU | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 10 | 18 | 28* | 33 | 36 | 69 | 97* | /200 | ATKT |
| ATKT / GEN / ENG / M | | | | | | | | | | | | | | | | | | | |

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APRIL-2023

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|---------------------|---|--------------------------------|-----------------|------|---------|--|------|-------------|--------|------|-------|----------------|------|-----|-------------|-----------------|-----|---------|-----------------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | | | | |
| Centre | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | College | LOVE KUSH INSTITUTE OF NURSING, KONDAGAON (C.G.) | | | | | | | | | | | | | |
| 19510113 | YOGESHWARI NETAM | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 33 | 18 | 51 | 36 | 36 | 72 | 123 | /200 | 19510113 |
| J-7/01855 | KOSA RAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 39 | 19 | 58 | 33 | 36 | 69 | 127 | /200 | 349 /600 |
| | SANVARIN | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 12 | 19 | 31* | 30 | 38 | 68 | 99* | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

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B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|-------------------------------|----------|-----|----------------|-------|------|------|-----|-----|----------|--------------|------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result | | | |
| Centre | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | College | NURSING COLLEGE, SUKMA (C.G.) | | | | | | | | | | | | |
| 19510004 | DAMINI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 126C | /200 | 19510004 |
| J-7/01746 | MANOHAR NISHAD | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 33 | 19 | 52 | 38 | 39 | 77 | 129 | /200 | 360 /600 |
| | GEETA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 11 | 19 | 30* | 36 | 39 | 75 | 105 | /200 | ATKT |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19510008 | KARAM NAMRATA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 129C | /200 | 19510008 |
| J-7/01750 | MUTTA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 128C | /200 | 362 /600 |
| | KANNI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 10 | 19 | 29* | 37 | 39 | 76 | 105 | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

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B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | | |
|----------------------|---|-----------------------------|-----------------|------|---------|-------------------------------|------|----------|--------|------|-------|----------------|------|-----|----------|--------------|-----|---------|----------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | | |
| Centre | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | College | NURSING COLLEGE, SUKMA (C.G.) | | | | | | | | | | | | | | |
| 19510009 | NAZMA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 125C | /200 | 19510009 |
| J-7/01751 | UDKUDI | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 25 | 19 | 44* | 38 | 39 | 77 | 121 | /200 | 343 /600 | |
| | SHYAMBATI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 4 | 19 | 23* | 36 | 38 | 74 | 97* | /200 | ATKT | |
| ATKT / GEN / ENG / F | | | | | | | | | | | | | | | | | | | | |

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B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|---------------------|---|-----------------------------|-----------------|------|-------|-----------|---------|---|-----|----------------|-------|------|------|-----|-----|----------|--------------|----------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result | | | |
| Centre | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | | College | SURYA NURSING COLLEGE, JAGDALPUR (C.G.) | | | | | | | | | | | |
| 19510178 | ISHWARI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 131C | /200 | 19510178 |
| J-7/01920 | RAY SINHG | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 126C | /200 | 380 /600 |
| | RAJNI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 32 | 18 | 50 | 37 | 36 | 73 | 123 | /200 | PASS | |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19510179 | NANDNI SORI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 136C | /200 | 19510179 |
| J-7/01921 | NIRGHAT RAM SORI | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 33 | 17 | 50 | 36 | 37 | 73 | 123 | /200 | 365 /600 | |
| | GURUWARI SORI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 13 | 18 | 31* | 38 | 37 | 75 | 106 | /200 | ATKT | |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

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APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|---------|---|-----|----------------|-------|------|------|-----|-----|----------|--------------|------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result | | | |
| Centre | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | | College | SURYA NURSING COLLEGE, JAGDALPUR (C.G.) | | | | | | | | | | | |
| 19510182 | JYOTI NAG | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 135C | /200 | 19510182 |
| J-7/01924 | BHARAT SINGH NAG | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 45 | 17 | 62 | 36 | 38 | 74 | 136 | /200 | 398 | /600 |
| | FULMANI NAG | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 127C | /200 | PASS |
| ATKT / GEN / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19510183 | KAMLESHWARI NETAM | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 127C | /200 | 19510183 |
| J-7/01925 | RATTU RAM NETAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 33 | 18 | 51 | 37 | 37 | 74 | 125 | /200 | 361 | /600 |
| | ANITA NETAM | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 20 | 17 | 37* | 36 | 36 | 72 | 109 | /200 | | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|---------------------|---|-----------------------------|-----------------|------|-------|-----------|---------|---|-----|----------------|-------|------|------|-----|-----|----------|--------------|------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result | | | |
| Centre | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | | College | SURYA NURSING COLLEGE, JAGDALPUR (C.G.) | | | | | | | | | | | |
| 19510187 | MEENA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 131C | /200 | 19510187 |
| J-7/01929 | PURUSHOTTAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 37 | 18 | 55 | 37 | 37 | 74 | 129 | /200 | 386 /600 |
| | TULSI BATI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 126C | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19510192 | SUNITA MAJJI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 132C | /200 | 19510192 |
| J-7/01934 | VANJA MAJJI | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 39 | 17 | 56 | 36 | 38 | 74 | 130 | /200 | 388 /600 |
| | BOURRI MAJJI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 126C | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|---------------------|---|-----------------------------|-----------------|------|-------|-----------|---|----------|-----|----------------|-------|------|------|-----|-----|----------|--------------|------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result | | | |
| Centre | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | College | SURYA NURSING COLLEGE, JAGDALPUR (C.G.) | | | | | | | | | | | | |
| 19510193 | SUKHMATI MARKAM | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 135C | /200 | 19510193 |
| J-7/01935 | SUKRA RAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 33 | 17 | 50 | 37 | 37 | 74 | 124 | /200 | 362 /600 |
| | GANGI BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 12 | 18 | 30* | 36 | 37 | 73 | 103 | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19510199 | SAVITA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 131C | /200 | 19510199 |
| J-7/01941 | KALMU DULA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 125C | /200 | 379 /600 |
| | MEENA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 32 | 18 | 50 | 36 | 37 | 73 | 123 | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|---------------------|---|--|-----------------|------|---|-----------|------|-------------|--------|-----------|-----------|----------------|-----------|-----------|-------------|-----------------|-------------|-----------------|-----------------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result | | |
| Centre | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | College | | SURYA NURSING COLLEGE, JAGDALPUR (C.G.) | | | | | | | | | | | | | | |
| 19510200 | KHUSHBU LATA CHAUDHARI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 135C | /200 | 19510200 |
| J-7/01942 | DHARAM PAL CHAUDHARI | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 124C | /200 | 382 /600 |
| | MANJU DEVI CHAUDHARI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 33 | 17 | 50 | 36 | 37 | 73 | 123 | /200 | PASS | |
| ATKT / SC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19510201 | SUSHEELA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 133C | /200 | 19510201 |
| J-7/01943 | DAMRU | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 34 | 18 | 52 | 37 | 37 | 74 | 126 | /200 | 359 /600 | |
| | MATAY | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 8 | 18 | 26* | 37 | 37 | 74 | 100 | /200 | ATKT | |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY.....

CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|---------------------|---|-----------------------------|-----------------|------|-------|-----------|---|----------|-----|----------------|-------|------|------|-----|-----|----------|--------------|------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result | | | |
| Centre | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | College | SURYA NURSING COLLEGE, JAGDALPUR (C.G.) | | | | | | | | | | | | |
| 19510204 | JAYMANI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 125C | /200 | 19510204 |
| J-7/01946 | MALLARAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 43 | 17 | 60 | 36 | 38 | 74 | 134 | /200 | 383 /600 |
| | LAKHAMIBAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 32 | 18 | 50 | 37 | 37 | 74 | 124 | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19510206 | ARTI TOPPO | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 126C | /200 | 19510206 |
| J-7/01948 | RAMKHELAWAN TOPPO | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 22 | 18 | 40* | 36 | 37 | 73 | 113 | /200 | 336 /600 |
| | PUSHPA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 7 | 17 | 24* | 35 | 38 | 73 | 97* | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|---------|---|-----|----------------|-------|------|------|-----|-----|----------|--------------|------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result | | | |
| Centre | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | | College | SURYA NURSING COLLEGE, JAGDALPUR (C.G.) | | | | | | | | | | | |
| 19510207 | ANSULA KORRAM | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 128C | /200 | 19510207 |
| J-7/01949 | LAIKHAN RAM KORRAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 39 | 18 | 57 | 37 | 37 | 74 | 131 | /200 | 382 /600 |
| | RAMBATI KORRAM | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 32 | 18 | 50 | 36 | 37 | 73 | 123 | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19510208 | VAISHALI YADAV | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 130C | /200 | 19510208 |
| J-7/01950 | TULA RAM YADAV | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 124C | /200 | 379 /600 |
| | SUMITRA YADAV | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 33 | 17 | 50 | 37 | 38 | 75 | 125 | /200 | PASS |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|---------------------|---|-----------------------------|-----------------|------|-------|------|---------|---|--------|------|-------|----------------|------|-----|----------|--------------|-------------|-------------|-----------------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | Result | | |
| Max. Min. | | | Max. Min. | | | | | | | | | | | | | | | | |
| Centre | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | | College | SURYA NURSING COLLEGE, JAGDALPUR (C.G.) | | | | | | | | | | | |
| 19510209 | RUKMANI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 126C | /200 | 19510209 |
| J-7/01951 | MULCHAND | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 24 | 17 | 41* | 37 | 38 | 75 | 116 | /200 | 341 | /600 |
| | NEELAWATI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 7 | 18 | 25* | 37 | 37 | 74 | 99* | /200 | ATKT | |
| ATKT / SC / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|-----------------|---|------------------------------------|-----------------|-----------|------------|-----------|---|-----------|------------|----------------|------------|------------|------------|------------|------------|------------|--------------|-------------|-----------------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result | | | |
| Centre | GOVT. COLLEGE OF NURSING, RAIPUR (C.G.) | | | | | College | C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR (C.G.) | | | | | | | | | | | | |
| 18513326 | ANKITA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 124C | /200 | 18513326 |
| I-7/05666 | CHIMAN LAL | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 30 | 18 | 48* | 34 | 32 | 66 | 114 | /200 | 360 /600 |
| | NEELAM | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 122C | /200 | PASS |
| | ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | DC-02 |
| 18513353 | SUBITA BHOGAMI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 6 | 18 | 24* | 34 | 36 | 70 | 94* | /200 | 18513353 |
| I-7/05693 | BUDHRAM BHOGAMI | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 8 | 18 | 26* | 34 | 35 | 69 | 95* | /200 | 312 /600 |
| | MONDO BHOGAMI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 123C | /200 | ATKT |
| | ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | Roll No | | |
|---|---|---|-----------------|------|-------|-----------|------|----------|-----|----------------|-------|------|------|-----|-----|-----|---------|----------|--------------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | SUB. TOT | OBT. / OUTOF |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. COLLEGE OF NURSING, RAIPUR (C.G.) | | College C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR (C.G.) | | | | | | | | | | | | | | | | | |
| 19513265 | ANURADHA SAHU | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 5 | 19 | 24* | 34 | 38 | 72 | 96* | /200 | 19513265 |
| J-7/05007 | NARESH | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 13 | 17 | 30* | 34 | 35 | 69 | 99* | /200 | 319 /600 |
| | BED BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 124C | /200 | ATKT |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19513273 | KUSUM SAHU | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 33 | 18 | 51 | 34 | 37 | 71 | 122 | /200 | 19513273 |
| J-7/05015 | NARAYAN SAHU | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 26 | 18 | 44* | 35 | 37 | 72 | 116 | /200 | 366 /600 |
| | KAUSHILYA BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 36 | 19 | 55 | 36 | 37 | 73 | 128 | /200 | ATKT |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

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B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|---------------------|---|-----------------------------|-----------------|------|-------|-----------|------|----------|--------|---------|--|----------------|------|-----|----------|--------------|------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre | GOVT. COLLEGE OF NURSING, RAIPUR (C.G.) | | | | | | | | | College | C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR (C.G.) | | | | | | | | |
| 19513294 | TANUJA DHRUW | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 0 | 19 | 19* | 34 | 38 | 72 | 91* | /200 | 19513294 |
| J-7/05036 | RAMRATAN DHRUW | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 3 | 18 | 21* | 34 | 35 | 69 | 90* | /200 | 306 /600 |
| | KAMLA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 125C | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|------|----------|--------|---------|---|----------------|------|-----|----------|--------------|------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre | GOVT. COLLEGE OF NURSING, RAIPUR (C.G.) | | | | | | | | | College | GOVT. COLLEGE OF NURSING, RAIPUR (C.G.) | | | | | | | | |
| 19513179 | MADHU VERMA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 124C | /200 | 19513179 |
| J-7/04921 | VISHNU RAM VERMA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 25 | 19 | 44* | 39 | 39 | 78 | 122 | /200 | 383 /600 |
| | PRABHA VERMA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 137C | /200 | ATKT |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|---|---|---|-----------------|------|-------|-----------|------|----------|-----|----------------|-----------|-----------|------------|-----------|-----------|-----------|-------------|--------------|-----------------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. COLLEGE OF NURSING, RAIPUR (C.G.) | | College GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR (C.G.) | | | | | | | | | | | | | | | | | |
| 17513169 | SAMRIDHI RATRE | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 117C | /200 | 17513169 |
| H-7/04825 | SIYA RAM RATRE | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 38 | 19 | 57 | 36 | 36 | 72 | 129 | /200 | 372 /600 |
| | DUJ BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 126C | /200 | PASS |
| ATKT / SC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 18512138 | MANJU NAGRAJ | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 23 | 18 | 41* | 37 | 36 | 73 | 114 | /200 | 18512138 |
| I-7/04476 | GHANA RAM NAGRAJ | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 36 | 18 | 54 | 36 | 36 | 72 | 126 | /200 | 353 /600 |
| | PADMANI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 22 | 18 | 40* | 37 | 36 | 73 | 113 | /200 | ATKT |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|---|---|---|-----------------|------|-------|-----------|------|----------|-----|----------------|-------|------|------|-----|-----|---------|----------|--------------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. COLLEGE OF NURSING, RAIPUR (C.G.) | | College GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR (C.G.) | | | | | | | | | | | | | | | | | |
| 18512161 | YOGITA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 21 | 19 | 40* | 36 | 36 | 72 | 112 | /200 | 18512161 |
| I-7/04499 | ISHWARI | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 33 | 18 | 51 | 36 | 36 | 72 | 123 | /200 | 363 /600 |
| | DURPATI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 128C | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19513055 | ANJALI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 33 | 19 | 52 | 37 | 37 | 74 | 126 | /200 | 19513055 |
| J-7/04797 | CHANDRAKANT | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 136C | /200 | 397 /600 |
| | GOMATI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 135C | /200 | PASS |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | Roll No | | |
|----------------------|---|-----------------------------|--|------|-------|-----------|------|----------|-----|----------------|-------|------|------|-----|-----|-----|---------|----------|--------------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | SUB. TOT | OBT. / OUTOF |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | |
| Centre | GOVT. COLLEGE OF NURSING, RAIPUR (C.G.) | College | GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR (C.G.) | | | | | | | | | | | | | | | | |
| 19513064 | GEETANJALEE | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 24 | 18 | 42* | 36 | 36 | 72 | 114 | /200 | 19513064 |
| J-7/04806 | H R PATEL | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 21 | 18 | 39* | 37 | 37 | 74 | 113 | /200 | 342 /600 |
| | LEENA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 23 | 18 | 41* | 37 | 37 | 74 | 115 | /200 | FAIL |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19513089 | RENUKA DHRITLAHRE | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 38 | 18 | 56 | 37 | 37 | 74 | 130 | /200 | 19513089 |
| J-7/04831 | BHANWARLAL DHRITLAHRE | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 125C | /200 | 388 /600 |
| | MALATI BAI DHRITLAHRE | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 133C | /200 | PASS |
| ATKT / SC / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|---|---|---|-----------------|------|-------|-----------|------|----------|-----|----------------|-----------|-----------|------------|-----------|-----------|-----------|-------------|--------------|-------------------------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. COLLEGE OF NURSING, RAIPUR (C.G.) | | College GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR (C.G.) | | | | | | | | | | | | | | | | | |
| 19513096 | SHABANA OGARE | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 124C | /200 | 19513096 |
| J-7/04838 | NETRAM OGARE | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 38 | 17 | 55 | 37 | 37 | 74 | 129 | /200 | 386 / 600 |
| | SANTRA OGARE | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 133C | /200 | PASS |
| ATKT / SC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19513098 | SIMRAN KERKETTA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 23 | 18 | 41* | 36 | 36 | 72 | 113 | /200 | 19513098 |
| J-7/04840 | AJIT KUMAR KERKETTA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 36 | 18 | 54 | 37 | 37 | 74 | 128 | /200 | 360 / 600 |
| | CRESENCIA KERKETTA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 27 | 18 | 45* | 37 | 37 | 74 | 119 | /200 | ATKT |
| EX-S1 / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

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APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | |
|----------------------|---|-----------------------------|-----------------|------|--|-----------|------|----------|-----|----------------|-------|------|------|-----|-----|---------|----------|--------------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | |
| Centre | GOVT. COLLEGE OF NURSING, RAIPUR (C.G.) | | College | | HARDIK COLLEGE OF NURSING, RAIPUR (C.G.) | | | | | | | | | | | | | |
| 19512916 | MADHURI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 38 | 17 | 55 | 38 | 38 | 76 | 131 | /200 | 19512916 |
| J-7/04658 | RAJENDRA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 137C | /200 | 394 /600 |
| | PANKAJ | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 126C | /200 | PASS |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | |
| 19512921 | RAMA KASHYAP | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 35 | 19 | 54 | 36 | 37 | 73 | 127 | /200 | 19512921 |
| J-7/04663 | CHANDRA KUMAR | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 140C | /200 | 400 /600 |
| | PARVATI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 133C | /200 | PASS |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|---|---|---|-----------------|------|-------|-----------|------|----------|--------|------|-----------|----------------|------------|-----------|-----------|--------------|-------------|-------------|-----------------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre GOVT. COLLEGE OF NURSING, RAIPUR (C.G.) | | College HARDIK COLLEGE OF NURSING, RAIPUR (C.G.) | | | | | | | | | | | | | | | | | |
| 19514344 | KHIRSAGR SAHU | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 29 | 18 | 47* | 36 | 37 | 73 | 120 | /200 | 19514344 |
| PDA-16/0010 | ASHWINI SAHU | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 144C | /200 | 387 /600 |
| | PUSHPLATA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 123C | /200 | PASS |
| ATKT / OBC / ENG / M | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|---|---|---|-----------------|------|-------|-----------|------|----------|--------|------|-------|----------------|------|-----|----------|--------------|------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. COLLEGE OF NURSING, RAIPUR (C.G.) | | College JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR (C.G.) | | | | | | | | | | | | | | | | | |
| 16510318 | ABHILASHA DAYAL | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 117C | /200 | 16510318 |
| G-7/2431 | SHAILESH DAYAL | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 127C | /200 | 339 /600 |
| | SHASHI DAYAL | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 8 | 18 | 26* | 34 | 35 | 69 | 95* | /200 | ATKT |
| ATKT / GEN / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19513225 | PRIYA SONKAR | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 123C | /200 | 19513225 |
| J-7/04967 | BALRAM SONKAR | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 29 | 17 | 46* | 35 | 36 | 71 | 117 | /200 | 350 /600 |
| | UMA SONKAR | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 23 | 16 | 39* | 36 | 35 | 71 | 110 | /200 | ATKT |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|----------------------|---|-----------------------------|-----------------|------|---------|--|------|----------|-----|----------------|-------|------|------|-----|-----|---------|----------|--------------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result | | |
| Centre | GOVT. COLLEGE OF NURSING, RAIPUR (C.G.) | | | | College | JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR (C.G.) | | | | | | | | | | | | | |
| 19513234 | TARINI SONKAR | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 121C | /200 | 19513234 |
| J-7/04976 | DURGESH KUMAR SONKAR | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 24 | 16 | 40* | 35 | 35 | 70 | 110 | /200 | 351 /600 |
| | SUMITRA SONKAR | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 120C | /200 | ATKT |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19513235 | TARNEE RAJPUT | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 129C | /200 | 19513235 |
| J-7/04977 | AJAY SINGH RAJPUT | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 36 | 18 | 54 | 35 | 34 | 69 | 123 | /200 | 373 /600 |
| | DEVAKI RAJPUT | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 121C | /200 | PASS |
| ATKT / GEN / ENG / F | | | | | | | | | | | | | | | | | | | |

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B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | Roll No | | |
|---------------------|---|-----------------------------|-----------------|------|-------|-----------|---|----------|-----|----------------|-------|------|------|-----|-----|-----|---------|----------|---------------------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | SUB. TOT | OBT. / OUTOF Result |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | |
| Centre | GOVT. COLLEGE OF NURSING, RAIPUR (C.G.) | | | | | College | MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR (C.G.) | | | | | | | | | | | | |
| 17513108 | POOJA AHIRE | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 23 | 18 | 41* | 35 | 37 | 72 | 113 | /200 | 17513108 |
| H-7/04391 | GHANSHYAM AHIRE | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 29 | 18 | 47* | 35 | 37 | 72 | 119 | /200 | 359 /600 |
| | RATRIDEVI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 127C | /200 | ATKT |
| ATKT / SC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 18512434 | DEVKI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 19 | 18 | 37* | 36 | 38 | 74 | 111 | /200 | 18512434 |
| I-7/04773 | MADAN SINGH | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 26 | 18 | 44* | 36 | 37 | 73 | 117 | /200 | 357 /600 |
| | SAMROTION BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 129C | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

NOTE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|---|---|--|-----------------|------|-------|-----------|------|----------|--------|------|-------|----------------|------|-----|----------|--------------|------|---------|-----------------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. COLLEGE OF NURSING, RAIPUR (C.G.) | | College MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR (C.G.) | | | | | | | | | | | | | | | | | |
| 19513460 | FULWATI RAJWADE | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 40 | 15 | 55 | 36 | 33 | 69 | 124 | /200 | 19513460 |
| J-7/05202 | KUNJLAL RAJWADE | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 123C | /200 | 368 /600 |
| | AMRAWATI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 121C | /200 | PASS |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19513491 | VIDYA SAHU | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 21 | 17 | 38* | 35 | 34 | 69 | 107 | /200 | 19513491 |
| J-7/05233 | DHANESH KUMAR | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 29 | 16 | 45* | 36 | 34 | 70 | 115 | /200 | 348 /600 |
| | TRIVENI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 40 | 17 | 57 | 35 | 34 | 69 | 126 | /200 | ATKT |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | Roll No | | |
|---|---|--|-----------------|------|-------|-----------|------|----------|-----|----------------|-------|------|------|-----|-----|-----|---------|----------|--------------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | SUB. TOT | OBT. / OUTOF |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. COLLEGE OF NURSING, RAIPUR (C.G.) | | College SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.) | | | | | | | | | | | | | | | | | |
| 16510093 | NISHA RAJBHAR | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 117C | /200 | 16510093 |
| G-7/3623 | SWAMI NATH RAJBHAR | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 33 | 17 | 50 | 35 | 35 | 70 | 120 | /200 | 357 /600 |
| | JAYANTI DEVI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 120C | /200 | PASS |
| ATKT / GEN / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19513533 | BHUMIKA KANWAR | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 41 | 18 | 59 | 37 | 35 | 72 | 131 | /200 | 19513533 |
| J-7/05275 | BALDEV SINGH | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 132C | /200 | 381 /600 |
| | KUMARI DEVI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 118C | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|---------------------|---|-----------------------------|-----------------|------|-------|-----------|------|----------|---|----------------|-------|------|------|-----|-----|---------|----------|--------------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result | | |
| Centre | GOVT. COLLEGE OF NURSING, RAIPUR (C.G.) | | | | | | | College | SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.) | | | | | | | | | | |
| 19513543 | KAVITA BHARTI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 39 | 18 | 57 | 35 | 36 | 71 | 128 | /200 | 19513543 |
| J-7/05285 | RAMASHANKER RAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 124C | /200 | 370 /600 |
| | PUSHPA DEVI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 118C | /200 | PASS |
| ATKT / SC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19513544 | RASHMI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 33 | 18 | 51 | 36 | 36 | 72 | 123 | /200 | 19513544 |
| J-7/05286 | SURENDRA KUMAR | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 32 | 18 | 50 | 35 | 35 | 70 | 120 | /200 | 366 /600 |
| | RAMILA BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 35 | 18 | 53 | 35 | 35 | 70 | 123 | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|------|----------|--------|---------|---|----------------|------|-----|----------|--------------|------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre | GOVT. COLLEGE OF NURSING, RAIPUR (C.G.) | | | | | | | | | College | SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.) | | | | | | | | |
| 19513556 | SHIVANI MANDAL | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 25 | 18 | 43* | 36 | 35 | 71 | 114 | /200 | 19513556 |
| J-7/05298 | JAY GOPAL MANDAL | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 33 | 18 | 51 | 35 | 35 | 70 | 121 | /200 | 354 /600 |
| | POONAM MANDAL | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 119C | /200 | ATKT |
| ATKT / GEN / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|------|----------|--|----------------|-------|------|------|-----|-----|----------|--------------|------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result | | | |
| Centre | GOVT. COLLEGE OF NURSING, RAIPUR (C.G.) | | | | | | | College | SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI, RAIPUR (C.G.) | | | | | | | | | | |
| 18513320 | TEJASWIN SAHU | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 38 | 18 | 56 | 35 | 35 | 70 | 126 | /200 | 18513320 |
| I-7/05660 | RAM NARAYAN SAHU | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 132C | /200 | 382 /600 |
| | LAXMI SAHU | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 124C | /200 | PASS |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|--|-------------|-----|----------------|-------|------|------|-----|-----|-------------|-----------------|------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result | | | |
| Centre | GOVT. COLLEGE OF NURSING, RAJNANDGAON (C.G.) | | | | | College | BHARAT INSTITUTE OF NURSING, BALOD(C.G.) | | | | | | | | | | | | |
| 19510578 | PURNIMA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 11 | 18 | 29* | 34 | 34 | 68 | 97* | /200 | 19510578 |
| J-7/02320 | SUKAL RAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 13 | 19 | 32* | 30 | 32 | 62 | 94* | /200 | 278 /600 |
| | MANKUWAR | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 1 | 18 | 19* | 35 | 33 | 68 | 87* | /200 | FAIL |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19510593 | DOULAT RAJAK | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 20 | 18 | 38* | 34 | 34 | 68 | 106 | /200 | 19510593 |
| J-7/02335 | SHIV KUMAR | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 29 | 18 | 47* | 30 | 33 | 63 | 110 | /200 | 342 /600 |
| | SUNITA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 126C | /200 | ATKT |
| ATKT / OBC / ENG / M | | | | | | | | | | | | | | | | | | | |

PREPARED BY.....

CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|---------------------|---|-----------------------------|-----------------|------|-------|-----------|------|----------|--------|---------|---|----------------|------|-----|----------|--------------|------|----------|--|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre | GOVT. COLLEGE OF NURSING, RAJNANDGAON (C.G.) | | | | | | | | | College | CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON(C.G.) | | | | | | | | |
| 19510365 | KIRAN NAG | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 39 | 17 | 56 | 34 | 35 | 69 | 125 | /200 | 19510365 | |
| J-7/02107 | JAGNATH NAG | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 128C | /200 | 385 /600 | |
| | KAMITLA NAG | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 132C | /200 | PASS | |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|---------------------|---|-----------------------------|-----------------|------|-------|-----------|--|----------|-----|----------------|-------|------|------|-----|-----|---------|----------|--------------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result | | |
| Centre | GOVT. COLLEGE OF NURSING, RAJNANDGAON (C.G.) | | | | | College | CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.) | | | | | | | | | | | | |
| 17513356 | HIMANEE JOSHI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 25 | 15 | 40* | 32 | 30 | 62 | 102 | /200 | 17513356 |
| H-7/04119 | SURJEET JOSHI | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 123C | /200 | 319 /600 |
| | BHARTI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 14 | 16 | 30* | 34 | 30 | 64 | 94* | /200 | ATKT |
| ATKT / SC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19510425 | ALISHA MAHILONGE | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 21 | 16 | 37* | 35 | 34 | 69 | 106 | /200 | 19510425 |
| J-7/02167 | RAJ KUMAR MAHILONGE | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 25 | 17 | 42* | 36 | 36 | 72 | 114 | /200 | 318 /600 |
| | RAMBATI MAHILONGE | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 8 | 17 | 25* | 36 | 37 | 73 | 98* | /200 | FAIL |
| ATKT / SC / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|---------------------|---|-----------------------------|-----------------|------|-------|-----------|--|----------|--------|------|-------|----------------|------|-----|----------|--------------|------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre | GOVT. COLLEGE OF NURSING, RAJNANDGAON (C.G.) | | | | | College | CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.) | | | | | | | | | | | | |
| 19510430 | BHAWANA JAMULKAR | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 24 | 17 | 41* | 35 | 32 | 67 | 108 | /200 | 19510430 |
| J-7/02172 | KAMTA PRASAD JAMULKAR | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 128C | /200 | 333 /600 |
| | MANJULATA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 8 | 17 | 25* | 36 | 36 | 72 | 97* | /200 | ATKT |
| ATKT / SC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19510431 | BHUNESHWARI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 32 | 16 | 48* | 36 | 31 | 67 | 115 | /200 | 19510431 |
| J-7/02173 | MANIK RAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 121C | /200 | 357 /600 |
| | NEETU BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 121C | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

NOTE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | Roll No | | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|--|----------|-----|----------------|-------|------|------|-----|-----|-----|---------|----------|---------------------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | SUB. TOT | OBT. / OUTOF Result |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | |
| Centre | GOVT. COLLEGE OF NURSING, RAJNANDGAON (C.G.) | | | | | College | CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.) | | | | | | | | | | | | |
| 19510443 | POOJA KHILORIYA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 25 | 18 | 43* | 35 | 35 | 70 | 113 | /200 | 19510443 |
| J-7/02185 | ASHOK KHILORIYA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 35 | 17 | 52 | 36 | 36 | 72 | 124 | /200 | 359 /600 |
| | DILESWARI KHILORIYA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 122C | /200 | ATKT |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19510449 | SEEMA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 27 | 17 | 44* | 38 | 35 | 73 | 117 | /200 | 19510449 |
| J-7/02191 | MADAN LAL | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 37 | 19 | 56 | 36 | 36 | 72 | 128 | /200 | 373 /600 |
| | URMILA BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 128C | /200 | ATKT |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No |
|---------------------|---|-----------------------------|-----------------|------|-------|-----------|--|----------|--------|------|-------|----------------|------|-----|----------|--------------|--------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result | |
| Centre | GOVT. COLLEGE OF NURSING, RAJNANDGAON (C.G.) | | | | | College | MARUTI INSTITUTE OF NURSING, BALOD(C.G.) | | | | | | | | | | | |
| 18512477 | KAMINEE | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 32 | 18 | 50 | 35 | 37 | 72 | 122 | /200 | 18512477 |
| I-7/04816 | PITAMBAR SINGH | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 21 | 18 | 39* | 27 | 37 | 64 | 103 | /200 | 353 /600 |
| | RAMSHILA BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 128C | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | |
| 18512489 | RAJKUMAR POYA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 126C | /200 | 18512489 |
| I-7/04828 | RAJAURAM POYA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 26 | 18 | 44* | 27 | 37 | 64 | 108 | /200 | 367 /600 |
| | SITA BAI POYA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 133C | /200 | ATKT |
| ATKT / ST / ENG / M | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No |
|---------------------|---|-----------------------------|-----------------|------|-------|-----------|--|----------|--------|------|-------|----------------|------|-----|----------|--------------|------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | |
| Centre | GOVT. COLLEGE OF NURSING, RAJNANDGAON (C.G.) | | | | | College | MARUTI INSTITUTE OF NURSING, BALOD(C.G.) | | | | | | | | | | | |
| 19510536 | SHARDA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 44 | 18 | 62 | 34 | 37 | 71 | 133 | /200 | 19510536 |
| J-7/02278 | MANOHAR | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 23 | 18 | 41* | 34 | 37 | 71 | 112 | /200 | 378 /600 |
| | MANAY BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 133C | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|--------------------|---|--------------------------------|-----------------|------|-------|-----------|--|-------------|--------|------|-------|----------------|------|-----|-------------|-----------------|--------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result | | |
| Centre | GOVT. COLLEGE OF NURSING, RAJNANDGAON (C.G.) | | | | | College | RASTOGI COLLEGE OF NURSING, RAJNANDGAON (C.G.) | | | | | | | | | | | | |
| 19510388 | ARCHANA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 2 | 19 | 21* | 37 | 37 | 74 | 95* | /200 | 19510388 |
| J-7/02130 | NIRMAL SAY | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 3 | 18 | 21* | 38 | 36 | 74 | 95* | /200 | 307 /600 |
| | ISHWARI BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 23 | 19 | 42* | 38 | 37 | 75 | 117 | /200 | FAIL |
| REG / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19510396 | DEVI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 27 | 19 | 46* | 37 | 38 | 75 | 121 | /200 | 19510396 |
| J-7/02138 | RATI RAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 14 | 18 | 32* | 37 | 36 | 73 | 105 | /200 | 356 /600 |
| | SARASWATI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 39 | 18 | 57 | 37 | 36 | 73 | 130 | /200 | ATKT |
| REG / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

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CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|--|---|---|-----------------|------|-------|-----------|------|----------|--------|------|-------|----------------|------|-----|----------|--------------|------|---------|-----------------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. COLLEGE OF NURSING, RAJNANDGAON (C.G.) | | College RASTOGI COLLEGE OF NURSING, RAJNANDGAON (C.G.) | | | | | | | | | | | | | | | | | |
| 19510407 | HEMANT VERMA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 40 | 17 | 57 | 36 | 34 | 70 | 127 | /200 | 19510407 |
| J-7/02149 | NUTAN VERMA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 35 | 17 | 52 | 37 | 37 | 74 | 126 | /200 | 376 /600 |
| | SHARDA VERMA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 123C | /200 | PASS |
| ATKT / OBC / ENG / M | | | | | | | | | | | | | | | | | | | |
| 19510411 | MENKA SAHU | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 43 | 19 | 62 | 37 | 37 | 74 | 136 | /200 | 19510411 |
| J-7/02153 | SURESH CHAND | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 123C | /200 | 391 /600 |
| | SUNITA SAHU | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 39 | 18 | 57 | 38 | 37 | 75 | 132 | /200 | PASS |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

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APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|---------------------|---|-----------------------------|-----------------|------|-------|-----------|--|----------|-----|----------------|-------|------|------|-----|-----|----------|--------------|------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result | | | |
| Centre | GOVT. MEDICAL COLLEGE, KORBA(C.G.) | | | | | College | BHARAT INSTITUTE OF NURSING, KORBA(C.G.) | | | | | | | | | | | | |
| 19511799 | AMBESHWARI KUMARI KANWAR | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 122C | /200 | 19511799 |
| J-7/03541 | SUKLAL SINGH KANWAR | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 132C | /200 | 383 /600 |
| | DURGAVATI KANWAR | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 36 | 19 | 55 | 36 | 38 | 74 | 129 | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19511800 | ANJALI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 15 | 18 | 33* | 38 | 37 | 75 | 108 | /200 | 19511800 |
| J-7/03542 | RAMSHARAN PRATAP SINGH | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 34 | 18 | 52 | 33 | 37 | 70 | 122 | /200 | 349 /600 |
| | SARLA SINGH | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 29 | 18 | 47* | 35 | 37 | 72 | 119 | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

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B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|-----------------|---|-----------------------------|-----------------|------|-------|------|---------|--|------|----------------|-------|------|------|-----|-----|---------|----------|--------------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | | | Max. | Min. | | Max. | Min. | | | | | | | | Result | | |
| Centre | GOVT. MEDICAL COLLEGE, KORBA(C.G.) | | | | | | College | BHARAT INSTITUTE OF NURSING, KORBA(C.G.) | | | | | | | | | | | |
| 19511802 | BHOOPALATA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 133C | /200 | 19511802 |
| J-7/03544 | VIJAY KUMAR | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 135C | /200 | 395 /600 |
| | PARMESHWARI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 35 | 19 | 54 | 35 | 38 | 73 | 127 | /200 | PASS |
| | ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | |
| 19511803 | BHUNESHWARI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 126C | /200 | 19511803 |
| J-7/03545 | BHAGWAN RAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 130C | /200 | 385 /600 |
| | KAUSHILYA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 38 | 18 | 56 | 36 | 37 | 73 | 129 | /200 | PASS |
| | ATKT / SC / ENG / F | | | | | | | | | | | | | | | | | | |

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APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|-----------------|---|-----------------------------|-----------------|------|-------|------|---------|--|------|----------------|-------|------|------|-----|-----|---------|-------------|-----------------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | | | Max. | Min. | | Max. | Min. | | | | | | | | Result | | |
| Centre | GOVT. MEDICAL COLLEGE, KORBA(C.G.) | | | | | | College | BHARAT INSTITUTE OF NURSING, KORBA(C.G.) | | | | | | | | | | | |
| 19511808 | HIMALAYA BHASKAR | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 125C | /200 | 19511808 |
| J-7/03550 | RAJESH KUMAR BHASKAR | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 122C | /200 | 373 /600 |
| | ANITA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 34 | 20 | 54 | 35 | 37 | 72 | 126 | /200 | PASS |
| | ATKT / SC / ENG / F | | | | | | | | | | | | | | | | | | |
| 19511812 | MATHURA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 22 | 18 | 40* | 38 | 37 | 75 | 115 | /200 | 19511812 |
| J-7/03554 | SUNDAR LAL | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 134C | /200 | 376 /600 |
| | NANKINONI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 36 | 19 | 55 | 34 | 38 | 72 | 127 | /200 | ATKT |
| | ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | |

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B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|--|----------|-----|----------------|-------|------|------|-----|-----|----------|--------------|------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result | | | |
| Centre | GOVT. MEDICAL COLLEGE, KORBA(C.G.) | | | | | College | BHARAT INSTITUTE OF NURSING, KORBA(C.G.) | | | | | | | | | | | | |
| 19511813 | MUSKAN | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 136C | /200 | 19511813 |
| J-7/03555 | MUNNALAL | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 138C | /200 | 403 /600 |
| | SUSHILA BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 39 | 18 | 57 | 35 | 37 | 72 | 129 | /200 | PASS |
| ATKT / SC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19511814 | MUSKAN | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 124C | /200 | 19511814 |
| J-7/03556 | RAMKRISHNA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 134C | /200 | 376 /600 |
| | RAMESHWARI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 28 | 18 | 46* | 35 | 37 | 72 | 118 | /200 | PASS |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

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APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|----------------------|---|--------------------------------|-----------------|------|--|-----------|------|-------------|-----|----------------|-----------|-----------|------------|-----------|-----------|-----------|-------------|---------------------------|-----------------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF Result | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | |
| Centre | GOVT. MEDICAL COLLEGE, KORBA(C.G.) | | College | | BHARAT INSTITUTE OF NURSING, KORBA(C.G.) | | | | | | | | | | | | | | |
| 19511817 | RIYA SAHU | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 125C | /200 | 19511817 |
| J-7/03559 | SURESH KUMAR SAHU | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 132C | /200 | 380 /600 |
| | SOHANI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 32 | 18 | 50 | 36 | 37 | 73 | 123 | /200 | PASS |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19511821 | SITA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 141C | /200 | 19511821 |
| J-7/03563 | RAM NARAYAN | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 127C | /200 | 388 /600 |
| | CHANDRIKA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 29 | 18 | 47* | 35 | 38 | 73 | 120 | /200 | PASS |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY.....

CHECKED BY.....

NOTE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | Roll No | | |
|-----------------|---|-----------------------------|-----------------|------|-------|------|---------|--|------|----------------|-------|------|------|-----|-----|-----|---------|-------------|-----------------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | SUB. TOT | OBT. / OUTOF |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | | | Max. | Min. | | Max. | Min. | | | | | | | | Result | | |
| Centre | GOVT. MEDICAL COLLEGE, KORBA(C.G.) | | | | | | College | HOPES INSTITUTE OF NURSING, SITAMANI CHOWK, KORBA (C.G.) | | | | | | | | | | | |
| 19512033 | KAMLESHWARI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 128C | /200 | 19512033 |
| J-7/03775 | DULAR SINGH | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 129C | /200 | 386 /600 |
| | LEELA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 38 | 18 | 56 | 36 | 37 | 73 | 129 | /200 | PASS |
| | ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | |
| 19512039 | VARSHA RANI BHAGAT | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 122C | /200 | 19512039 |
| J-7/03781 | ASHIT BHAGAT | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 125C | /200 | 366 /600 |
| | RAMPATI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 28 | 19 | 47* | 35 | 37 | 72 | 119 | /200 | PASS |
| | ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | |
| | DC-03 | | | | | | | | | | | | | | | | | | |

PREPARED BY.....

CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|---|----------|-----|----------------|-------|------|------|-----|-----|---------|----------|--------------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result | | |
| Centre | GOVT. MEDICAL COLLEGE, KORBA(C.G.) | | | | | College | ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.) | | | | | | | | | | | | |
| 18512580 | ANJU PATEL | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 127C | /200 | 18512580 |
| I-7/04919 | RAM GOPAL | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 38 | 18 | 56 | 36 | 37 | 73 | 129 | /200 | 387 /600 |
| | SON KUNWAR | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 131C | /200 | PASS |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19511831 | CHANDRA SHEKHAR | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 121C | /200 | 19511831 |
| J-7/03573 | PANCHRAM GHRITLAHRE | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 126C | /200 | 378 /600 |
| | SAROJ GHRITLAHRE | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 38 | 18 | 56 | 38 | 37 | 75 | 131 | /200 | PASS |
| ATKT / SC / ENG / M | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | Roll No | | | | |
|---------------------|---|-----------------------------|-----------------|------|-------|-----------|---------|---|-----|----------------|-----------|-----------|-----------|-----------|-----------|------------|--------------|-------------|-----------------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | |
| Centre | GOVT. MEDICAL COLLEGE, KORBA(C.G.) | | | | | | College | ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.) | | | | | | | | | | | |
| 19511844 | KHUSHBU | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 129C | /200 | 19511844 |
| J-7/03586 | KHEM RAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 129C | /200 | 388 /600 |
| | PURNIMA DEVI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 38 | 18 | 56 | 37 | 37 | 74 | 130 | /200 | PASS | |
| ATKT / SC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19511848 | NEELU LAHRE | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 121C | /200 | 19511848 |
| J-7/03590 | RAMJI LAHRE | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 131C | /200 | 388 /600 |
| | SHARDA LAHRE | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 44 | 18 | 62 | 37 | 37 | 74 | 136 | /200 | PASS | |
| ATKT / SC / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|-----------------|---|--------------------------------|-----------------|------|-------|------|---------|---|------|----------------|-------|------|------|-----|-----|---------|-------------|-----------------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | | | Max. | Min. | | Max. | Min. | | | | | | | | Result | | |
| Centre | GOVT. MEDICAL COLLEGE, KORBA(C.G.) | | | | | | College | ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.) | | | | | | | | | | | |
| 19511856 | SAVITA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 130C | /200 | 19511856 |
| J-7/03598 | KALI RAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 129C | /200 | 389 /600 |
| | RAJ KUNWAR | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 38 | 18 | 56 | 37 | 37 | 74 | 130 | /200 | PASS |
| | ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | |
| 19511861 | TISHNEHA BAGHEL | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 125C | /200 | 19511861 |
| J-7/03603 | S R BAGHEL | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 130C | /200 | 385 /600 |
| | DHANNU BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 38 | 18 | 56 | 37 | 37 | 74 | 130 | /200 | PASS |
| | ATKT / SC / ENG / F | | | | | | | | | | | | | | | | | | |

PREPARED BY.....

CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | Roll No | | | |
|--|---|---|-----------------|------|-------|-----------|------|----------|-----|----------------|-----------|-----------|-----------|-----------|-----------|-----------|------------|-------------|-----------------|-----------------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | SUB. TOT | OBT. / OUTOF | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, KORBA(C.G.) | | College SHRISHTI INSTITUTE OF MEDICAL SCIENCE & RESEARCH CENTRE, KORBA(C.G.) | | | | | | | | | | | | | | | | | | |
| 18510513 | GANPAT | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 120C | /200 | 18510513 |
| I-7/02088 | KARAM SINGH | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 125C | /200 | 369 /600 |
| | SURAJ BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 35 | 18 | 53 | 34 | 37 | 71 | 124 | /200 | PASS | |
| ATKT / ST / ENG / M | | | | | | | | | | | | | | | | | | | | |
| 19511867 | CHANDRA KALA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 38 | 18 | 56 | 36 | 37 | 73 | 129 | /200 | 19511867 | |
| J-7/03609 | SOHAN SINGH | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 125C | /200 | 374 /600 |
| | NEERA BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 34 | 17 | 51 | 33 | 36 | 69 | 120 | /200 | PASS | |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | | |
|--|---|---|-----------------|------|-------|-----------|------|----------|-----|----------------|-----------|-----------|-----------|-----------|-----------|-----------|------------|--------------|-------------|-----------------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, KORBA(C.G.) | | College SHRISHTI INSTITUTE OF MEDICAL SCIENCE & RESEARCH CENTRE, KORBA(C.G.) | | | | | | | | | | | | | | | | | | |
| 19511871 | HEMLATA RAJ | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 124C | /200 | 19511871 |
| J-7/03613 | AMRIT LAL RAJ | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 133C | /200 | 387 /600 |
| | PREM LATA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 41 | 18 | 59 | 34 | 37 | 71 | 130 | /200 | PASS | |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | | |
| 19511877 | NAVED KHAN | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 129C | /200 | 19511877 |
| J-7/03619 | HABIB KHAN | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 128C | /200 | 390 /600 |
| | SHAMIM BEGUM | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 44 | 18 | 62 | 35 | 36 | 71 | 133 | /200 | PASS | |
| ATKT / GEN / ENG / M | | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|--|---|---|-----------------|------|-------|-----------|------|----------|--------|------|-------|----------------|------|-----|----------|--------------|--------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result | | |
| Centre GOVT. MEDICAL COLLEGE, KORBA(C.G.) | | College SHRISHTI INSTITUTE OF MEDICAL SCIENCE & RESEARCH CENTRE, KORBA(C.G.) | | | | | | | | | | | | | | | | | |
| 19511880 | PARSHVANATH JALTARE | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 30 | 17 | 47* | 36 | 35 | 71 | 118 | /200 | 19511880 |
| J-7/03622 | JEEVARKHAN JALTARE | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 126C | /200 | 361 /600 |
| | LATA BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 32 | 17 | 49* | 33 | 35 | 68 | 117 | /200 | PASS |
| ATKT / OBC / ENG / M | | | DC-04 | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|---------------------|---|-----------------------------|-----------------|------|-------|---------|---|-------------|------|----------------|-------|------|------|------|-----|---------|-------------|---------------------------|-----------------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF Result | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. | | Min. | Max. | | Min. | Max. | | Min. | Max. | | Min. | | | | | |
| Centre | GOVT. POLYTECHNIC COLLEGE, AMBIKAPUR (C.G.) | | | | | College | K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA (C.G.) | | | | | | | | | | | | |
| 17513397 | KIRSHNA KUMARI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 33 | 19 | 52 | 32 | 33 | 65 | 117 | /200 | 17513397 |
| PDA-16/0137 | NANDLAL | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 2 | 19 | 21* | 30 | 33 | 63 | 84* | /200 | 317 /600 |
| | SUKHMAN | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 116C | /200 | ATKT |
| ATKT / SC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 17513416 | REENA CHOUHAN | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | A | 17 | 17* | A | 30 | 30* | 47* | /200 | 17513416 |
| PDA-16/0151 | GANJOORAM CHOUHAN | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | A | 17 | 17* | A | 30 | 30* | 47* | /200 | 141 /600 |
| | URMILA DEVI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | A | 17 | 17* | A | 30 | 30* | 47* | /200 | ABSENT |
| ATKT / SC / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY.....

CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|------|----------|--------|---------|---|----------------|------|-----|----------|--------------|------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre | GOVT. POLYTECHNIC COLLEGE, AMBIKAPUR (C.G.) | | | | | | | | | College | K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA (C.G.) | | | | | | | | |
| 18512285 | ANURADHA YADAV | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 27 | 18 | 45* | 30 | 32 | 62 | 107 | /200 | 18512285 |
| I-7/04623 | RAM DHANI YADAV | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 0 | 19 | 19* | 30 | 33 | 63 | 82* | /200 | 271 /600 |
| | RADHA YADAV | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 0 | 19 | 19* | 30 | 33 | 63 | 82* | /200 | FAIL |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 18512296 | NEETA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 37 | 19 | 56 | 33 | 35 | 68 | 124 | /200 | 18512296 |
| I-7/04634 | BASANT | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 117C | /200 | 358 /600 |
| | URMILA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 117C | /200 | PASS |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|---|---|--|-----------------|------|-------|-----------|------|----------|-----|----------------|-----------|-----------|------------|-----------|-----------|-----------|-------------|--------------|-----------------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. POLYTECHNIC COLLEGE, AMBIKAPUR (C.G.) | | College K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA (C.G.) | | | | | | | | | | | | | | | | | |
| 19511017 | VINITA SINGH | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 117C | /200 | 19511017 |
| J-7/02759 | MEVALAL | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 25 | 19 | 44* | 35 | 36 | 71 | 115 | /200 | 351 /600 |
| | MANKUNWAR | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 119C | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19511020 | HARSH PANDEY | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 39 | 20 | 59 | 37 | 40 | 77 | 136 | /200 | 19511020 |
| J-7/02762 | KAILASH PRASAD PANDEY | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 130C | /200 | 392 /600 |
| | MAMTA PANDEY | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 126C | /200 | PASS |
| ATKT / GEN / ENG / M | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|------|----------|--------|---------|---|----------------|------|-----|----------|--------------|--------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result | | |
| Centre | GOVT. POLYTECHNIC COLLEGE, AMBIKAPUR (C.G.) | | | | | | | | | College | K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA (C.G.) | | | | | | | | |
| 19511028 | BHARTI SINGH | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 27 | 19 | 46* | 33 | 36 | 69 | 115 | /200 | 19511028 |
| J-7/02770 | BRIJBHAN SINGH | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 17 | 19 | 36* | 32 | 36 | 68 | 104 | /200 | 292 /600 |
| | GIRJA WATI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 18 | 19 | 37* | A | 36 | 36* | 73* | /200 | FAIL |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19511029 | SHAHEEN ANSARI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 124C | /200 | 19511029 |
| J-7/02771 | ZAHEER ANSARI | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 21 | 20 | 41* | 37 | 40 | 77 | 118 | /200 | 363 /600 |
| | MEHRUNNISHA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 24 | 20 | 44* | 37 | 40 | 77 | 121 | /200 | ATKT |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|------|----------|--------|---------|---|----------------|------|-----|----------|--------------|--------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result | | |
| Centre | GOVT. POLYTECHNIC COLLEGE, AMBIKAPUR (C.G.) | | | | | | | | | College | K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA (C.G.) | | | | | | | | |
| 19511031 | SUSHMA RAI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 33 | 19 | 52 | 35 | 38 | 73 | 125 | /200 | 19511031 |
| J-7/02773 | PHOOLCHAND RAI | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 5 | 19 | 24* | 35 | 38 | 73 | 97* | /200 | 352 /600 |
| | GAYATRI DEVI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 130C | /200 | ATKT |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19511032 | POOJA YADAV | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 35 | 19 | 54 | 35 | 37 | 72 | 126 | /200 | 19511032 |
| J-7/02774 | RAM LAKHAN YADAV | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 12 | 19 | 31* | 34 | 38 | 72 | 103 | /200 | 365 /600 |
| | USHA YADAV | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 136C | /200 | ATKT |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|--|-------------|-----|----------------|-------|------|------|-----|-----|---------|-------------|---------------------------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF Result | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | |
| Centre | GOVT. POLYTECHNIC COLLEGE, AMBIKAPUR (C.G.) | | | | | College | MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR (C.G.) | | | | | | | | | | | | |
| 18510935 | ANITA YADAV | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 37 | 19 | 56 | 34 | 37 | 71 | 127 | /200 | 18510935 |
| I-7/02510 | ISHWAR CHANDRA YADAV | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 124C | /200 | 373 /600 |
| | LEELAWATI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 122C | /200 | PASS |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19511347 | ANKITA KUSHWAHA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 36 | 19 | 55 | 34 | 37 | 71 | 126 | /200 | 19511347 |
| J-7/03089 | SHAMBHU RAM KUSHWAHA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 127C | /200 | 387 /600 |
| | SHIV KUMARI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 134C | /200 | PASS |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY.....

CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | |
|---------------------|---|-----------------------------|-----------------|------|-------|-----------|--|-------------|-----|----------------|-------|------|------|-----|-----|---------|-------------|-----------------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result | |
| Centre | GOVT. POLYTECHNIC COLLEGE, AMBIKAPUR (C.G.) | | | | | College | MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR (C.G.) | | | | | | | | | | | |
| 19511352 | GANGOTRI PRABHAKAR | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 30 | 18 | 48* | 34 | 37 | 71 | 119 | /200 | 19511352 |
| J-7/03094 | SANJAY PRABHAKAR | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 15 | 19 | 34* | 35 | 37 | 72 | 106 | /200 | 347 /600 |
| | USHA PRABHAKAR | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 122C | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | |
| 19511353 | GEETA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 36 | 19 | 55 | 34 | 37 | 71 | 126 | /200 | 19511353 |
| J-7/03095 | NAIHAR SAI | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 13 | 19 | 32* | 32 | 37 | 69 | 101 | /200 | 354 /600 |
| | FOOLKUNWAR | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 127C | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|---|---|---|-----------------|------|-------|-----------|------|----------|-----|----------------|-------|------|------|-----|-----|---------|----------|--------------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. POLYTECHNIC COLLEGE, AMBIKAPUR (C.G.) | | College MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR (C.G.) | | | | | | | | | | | | | | | | | |
| 19511357 | LAXMANIYA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 42 | 19 | 61 | 34 | 37 | 71 | 132 | /200 | 19511357 |
| J-7/03099 | AMAL SAI | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 125C | /200 | 387 /600 |
| | DEOMANIYA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 130C | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19511368 | NISHA BARWA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 38 | 18 | 56 | 34 | 37 | 71 | 127 | /200 | 19511368 |
| J-7/03110 | ELIYAS BARWA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 126C | /200 | 376 /600 |
| | MAGRET | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 123C | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | Roll No | | |
|---|---|---|-----------------|------|-------|-----------|------|----------|-----|----------------|-------|------|------|-----|-----|-----|---------|----------|-----------------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | SUB. TOT | OBT. / OUTOF |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. POLYTECHNIC COLLEGE, AMBIKAPUR (C.G.) | | College MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR (C.G.) | | | | | | | | | | | | | | | | | |
| 19511370 | POONAM SINGH | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 37 | 19 | 56 | 34 | 37 | 71 | 127 | /200 | 19511370 |
| J-7/03112 | RAMAKANT SINGH | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 27 | 18 | 45* | 34 | 37 | 71 | 116 | /200 | 349 /600 |
| | RAMWATI SINGH | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 16 | 18 | 34* | 35 | 37 | 72 | 106 | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19511372 | PRATIMA RAJWADE | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 29 | 19 | 48* | 34 | 37 | 71 | 119 | /200 | 19511372 |
| J-7/03114 | DEGMAN RAM RAJWADE | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 34 | 18 | 52 | 35 | 37 | 72 | 124 | /200 | 369 /600 |
| | SARITA RAJWADE | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 126C | /200 | PASS |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | Roll No | | |
|---|---|---|-----------------|------|-------|-----------|------|----------|-----|----------------|-------|------|------|-----|-----|-----|---------|----------|---------------------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | SUB. TOT | OBT. / OUTOF Result |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. POLYTECHNIC COLLEGE, AMBIKAPUR (C.G.) | | College MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR (C.G.) | | | | | | | | | | | | | | | | | |
| 19511377 | PRIYANKA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 41 | 19 | 60 | 34 | 37 | 71 | 131 | /200 | 19511377 |
| J-7/03119 | SATYARAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 129C | /200 | 388 /600 |
| | SHIVLOCHNI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 128C | /200 | PASS |
| ATKT / SC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19511385 | SANDHYA RANI KUJUR | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 38 | 18 | 56 | 34 | 37 | 71 | 127 | /200 | 19511385 |
| J-7/03127 | ANUP KUJUR | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 11 | 19 | 30* | 35 | 37 | 72 | 102 | /200 | 354 /600 |
| | TARAMUNEE KUJUR | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 125C | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

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B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | | |
|---|---|---|-----------------|------|-------|-----------|------|----------|-----|----------------|-------|------|------|-----|-----|---------|----------|--------------|-----------------|-----------------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | | |
| Centre GOVT. POLYTECHNIC COLLEGE, AMBIKAPUR (C.G.) | | College MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR (C.G.) | | | | | | | | | | | | | | | | | | |
| 19511387 | SATRUPA PAINKRA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 125C | /200 | 19511387 |
| J-7/03129 | KAMLU SAI PAINKRA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 13 | 19 | 32* | 35 | 37 | 72 | 104 | /200 | 350 /600 | |
| | SARITA PAINKRA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 121C | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | | |
| 19511392 | VANDANA SINGH | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 42 | 19 | 61 | 34 | 37 | 71 | 132 | /200 | 19511392 | |
| J-7/03134 | DEV RAJENDRA SINGH | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 13 | 19 | 32* | 35 | 37 | 72 | 104 | /200 | 373 /600 | |
| | RUKMANI SINGH | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 137C | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

NOTE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|---|---|---|-----------------|------|-------|-----------|------|----------|--------|------|-------|----------------|------|-----|----------|--------------|--------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result | | |
| Centre GOVT. POLYTECHNIC COLLEGE, AMBIKAPUR (C.G.) | | College PARWATI INSTITUTE OF TRAINING RESEARCH & MANAGEMENT, NURSING COLLEGE, MADANPUR, SURAJPUR(C.G.) | | | | | | | | | | | | | | | | | |
| 17511615 | KRISHNA WATI PAIKARA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 30 | 18 | 48* | 36 | 36 | 72 | 120 | /200 | 17511615 |
| H-7/02413 | KALESHWAR PAIKRA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 12 | 18 | 30* | 32 | 36 | 68 | 98* | /200 | 319 /600 |
| | KANTI DEVI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 12 | 17 | 29* | 35 | 37 | 72 | 101 | /200 | FAIL |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 17511621 | NEHA KANWAR | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 39 | 18 | 57 | 36 | 36 | 72 | 129 | /200 | 17511621 |
| H-7/02419 | FIRAT RAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 122C | /200 | 378 /600 |
| | GOURI BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 127C | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|---|---|---|-----------------|------|-------|-----------|------|----------|-----|----------------|-------|------|------|-----|-----|---------|-------------|--------------|-----------------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result | | |
| Centre GOVT. POLYTECHNIC COLLEGE, AMBIKAPUR (C.G.) | | College PARWATI INSTITUTE OF TRAINING RESEARCH & MANAGEMENT, NURSING COLLEGE, MADANPUR, SURAJPUR(C.G.) | | | | | | | | | | | | | | | | | |
| 18512608 | AWDESH KUMAR YADAV | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 119C | /200 | 18512608 |
| I-7/04947 | RAMBALI | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 7 | 18 | 25* | 34 | 36 | 70 | 95* | /200 | 335 /600 |
| | JAGMUNIA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 121C | /200 | ATKT |
| ATKT / OBC / ENG / M | | | | | | | | | | | | | | | | | | | |
| 19510915 | BIPUL XALXO | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 121C | /200 | 19510915 |
| J-7/02657 | CORNELIUS XALXO | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 121C | /200 | 338 /600 |
| | SUSHMA XALXO | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 8 | 18 | 26* | 35 | 35 | 70 | 96* | /200 | ATKT |
| ATKT / ST / ENG / M | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|----------------------|---|-----------------------------|-----------------|------|---------|--|------|----------|--------|------|-------|----------------|------|-----|----------|--------------|--------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result | | |
| Centre | GOVT. POLYTECHNIC COLLEGE, AMBIKAPUR (C.G.) | | | | College | PARWATI INSTITUTE OF TRAINING RESEARCH & MANAGEMENT, NURSING COLLEGE, MADANPUR, SURAJPUR(C.G.) | | | | | | | | | | | | | |
| 19510928 | PINKY TIRKEY | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 36 | 18 | 54 | 36 | 35 | 71 | 125 | /200 | 19510928 |
| J-7/02670 | NIKOLAS TIRKEY | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 122C | /200 | 367 /600 |
| | AMRITA TIRKEY | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 120C | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19510942 | SEEMA YADAV | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 117C | /200 | 19510942 |
| J-7/02684 | PARSHU RAM YADAV | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 12 | 18 | 30* | 36 | 36 | 72 | 102 | /200 | 345 /600 |
| | SARITA YADAV | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 126C | /200 | ATKT |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|------|----------|--------|---------|--|----------------|------|-----|----------|--------------|------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre | GOVT. POLYTECHNIC COLLEGE, AMBIKAPUR (C.G.) | | | | | | | | | College | V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR (C.G.) | | | | | | | | |
| 16512531 | BABITA SINGH | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 36 | 19 | 55 | 34 | 36 | 70 | 125 | /200 | 16512531 |
| G-7/3041 | MANMOHAN SINGH | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 119C | /200 | 376 /600 |
| | YAM DEVI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 132C | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 17511588 | REKHA KUSHWAHA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 118C | /200 | 17511588 |
| H-7/01916 | DHANUSHDHARI RAM KUSHWAHA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 17 | 17 | 34* | 36 | 36 | 72 | 106 | /200 | 347 /600 |
| | LEELAWATI KUSHWAHA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 123C | /200 | ATKT |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

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APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|------|----------|--------|---------|--|----------------|------|-----|----------|--------------|------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre | GOVT. POLYTECHNIC COLLEGE, AMBIKAPUR (C.G.) | | | | | | | | | College | V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR (C.G.) | | | | | | | | |
| 17511590 | SANDHYA KUSHWAHA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 11 | 19 | 30* | 34 | 37 | 71 | 101 | /200 | 17511590 |
| H-7/01918 | VISHESHWAR KUSHWAHA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 7 | 18 | 25* | 34 | 37 | 71 | 96* | /200 | 330 /600 |
| | VIJAY KUSHWAHA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 133C | /200 | ATKT |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 18513168 | DEVENDRA SINGH | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 122C | /200 | 18513168 |
| I-7/05508 | MAHENDRA SINGH | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 21 | 17 | 38* | 36 | 35 | 71 | 109 | /200 | 351 /600 |
| | GANGOTRI BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 120C | /200 | ATKT |
| ATKT / ST / ENG / M | | | | | | | | | | | | | | | | | | | |

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B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|----------------------|---|-----------------------------|-----------------|------|-------|---------|--|-------------|------|----------------|-------|------|------|------|-----|---------|-------------|---------------------------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF Result | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. | | Min. | Max. | | Min. | Max. | | Min. | Max. | | Min. | | | | | |
| Centre | GOVT. POLYTECHNIC COLLEGE, AMBIKAPUR (C.G.) | | | | | College | V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR (C.G.) | | | | | | | | | | | | |
| 18513184 | OM PRAKASH | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 38 | 17 | 55 | 36 | 36 | 72 | 127 | /200 | 18513184 |
| I-7/05524 | VIJAY KUMAR SAHU | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 124C | /200 | 377 /600 |
| | PHOOL MATI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 126C | /200 | PASS |
| ATKT / OBC / ENG / M | | | | | | | | | | | | | | | | | | | |
| 18513193 | RUBY RAJWADE | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 33 | 17 | 50 | 35 | 37 | 72 | 122 | /200 | 18513193 |
| I-7/05533 | HEMANT RAJWADE | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 4 | 18 | 22* | 35 | 36 | 71 | 93* | /200 | 309 /600 |
| | BASANTI DEVI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 6 | 18 | 24* | 35 | 35 | 70 | 94* | /200 | ATKT |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

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CHECKED BY.....

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B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | Roll No | | | | |
|---------------------|---|-----------------------------|-----------------|------|-------|-----------|---------|--|-----|----------------|-------|------|------|-----|---------|----------|--------------|------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | |
| Centre | GOVT. POLYTECHNIC COLLEGE, AMBIKAPUR (C.G.) | | | | | | College | V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR (C.G.) | | | | | | | | | | | |
| 19511136 | ANJELA EKKA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 127C | /200 | 19511136 |
| J-7/02878 | BONIFACE EKKA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 18 | 18 | 36* | 35 | 37 | 72 | 108 | /200 | 366 /600 |
| | AGNECIA EKKA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 131C | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19511137 | ANKIT KUMAR | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 124C | /200 | 19511137 |
| J-7/02879 | JAWAHIR RAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 36 | 18 | 54 | 39 | 36 | 75 | 129 | /200 | 380 /600 |
| | FULESHWARI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 127C | /200 | PASS |
| ATKT / SC / ENG / M | | | | | | | | | | | | | | | | | | | |

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B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|------|----------|--------|---------|--|----------------|------|-----|----------|--------------|--------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result | | |
| Centre | GOVT. POLYTECHNIC COLLEGE, AMBIKAPUR (C.G.) | | | | | | | | | College | V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR (C.G.) | | | | | | | | |
| 19511138 | AYUSHI DUBEY | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 33 | 18 | 51 | 36 | 36 | 72 | 123 | /200 | 19511138 |
| J-7/02880 | VIJENDRA PRASAD DUBEY | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 29 | 17 | 46* | 35 | 35 | 70 | 116 | /200 | 363 /600 |
| | KIRAN DUBEY | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 124C | /200 | PASS |
| ATKT / GEN / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19511144 | JYOTI YADAV | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 38 | 17 | 55 | 35 | 35 | 70 | 125 | /200 | 19511144 |
| J-7/02886 | PAVAN YADAV | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 27 | 18 | 45* | 34 | 37 | 71 | 116 | /200 | 361 /600 |
| | CHITWANTI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 120C | /200 | PASS |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|------|----------|--|----------------|-------|------|------|-----|-----|---------|----------|--------------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result | | |
| Centre | GOVT. POLYTECHNIC COLLEGE, AMBIKAPUR (C.G.) | | | | | | | College | V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR (C.G.) | | | | | | | | | | |
| 19511152 | NIRASO | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 132C | /200 | 19511152 |
| J-7/02894 | BODHAN RAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 38 | 17 | 55 | 37 | 34 | 71 | 126 | /200 | 385 /600 |
| | MANKUNWAR | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 127C | /200 | PASS |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19511154 | NITA YADAV | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 121C | /200 | 19511154 |
| J-7/02896 | SANT LAL | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 35 | 17 | 52 | 35 | 34 | 69 | 121 | /200 | 370 /600 |
| | USHA BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 128C | /200 | PASS |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|--|-------------|--------|------|-------|----------------|------|-----|-------------|-----------------|--------|---------|---------------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result | | |
| Centre | GOVT. POLYTECHNIC COLLEGE, AMBIKAPUR (C.G.) | | | | | College | V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR (C.G.) | | | | | | | | | | | | |
| 19511157 | PREETI JAISWAL | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 37 | 18 | 55 | 36 | 36 | 72 | 127 | /200 | 19511157 |
| J-7/02899 | RAMESHWAR PRASAD | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 29 | 18 | 47* | 34 | 38 | 72 | 119 | /200 | 370 /600 |
| | SARUPA JAISWAL | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 124C | /200 | PASS DC-03 |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19511162 | RENU LAKRA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 43 | 19 | 62 | 38 | 38 | 76 | 138 | /200 | 19511162 |
| J-7/02904 | SIRYAKUS LAKRA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 124C | /200 | 387 /600 |
| | KIRAN LAKRA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 125C | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY.....

CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|---|---|---|-----------------|------|-------|-----------|------|----------|-----|----------------|-------|------|------|-----|-----|---------|----------|--------------|-----------------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. POLYTECHNIC COLLEGE, AMBIKAPUR (C.G.) | | College V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR (C.G.) | | | | | | | | | | | | | | | | | |
| 19511164 | SANGEETA RAJWADE | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 36 | 19 | 55 | 38 | 38 | 76 | 131 | /200 | 19511164 |
| J-7/02906 | GORELAL | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 33 | 18 | 51 | 38 | 37 | 75 | 126 | /200 | 381 /600 |
| | PRAMILA DEVI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 31 | 17 | 48* | 39 | 37 | 76 | 124 | /200 | PASS |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19511171 | VIRENDRA KUMAR YADAV | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 38 | 18 | 56 | 39 | 36 | 75 | 131 | /200 | 19511171 |
| J-7/02913 | AYODHYA PRASAD YADAV | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 39 | 19 | 58 | 36 | 35 | 71 | 129 | /200 | 390 /600 |
| | BHAGWATI YADAV | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 130C | /200 | PASS |
| ATKT / OBC / ENG / M | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | | |
|---|---|--|-----------------|------|-------|-----------|------|----------|--------|------|-------|----------------|------|-----|----------|--------------|--------|-------------|-------------|-----------------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result | | | |
| Centre HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G) | | College A.K. INSTITUTE OF NURSING, MANENDRAGARH, KOREA (C.G.) | | | | | | | | | | | | | | | | | | |
| 18511284 | MANEESHA BHAGAT | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 128C | /200 | 18511284 |
| I-7/03604 | BALSAI BHAGAT | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 28 | 18 | 46* | 32 | 36 | 68 | 114 | /200 | 341 | /600 |
| | GENDU BAI BHAGAT | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 8 | 18 | 26* | 36 | 37 | 73 | 99* | /200 | ATKT | |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | | |
| 18511294 | RAM BAI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 116C | /200 | 18511294 |
| I-7/03614 | BHIM SINGH | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 21 | 18 | 39* | 33 | 37 | 70 | 109 | /200 | 355 | /600 |
| | SUKHWARIYA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 130C | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|---------------------|---|-----------------------------|-----------------|------|-------|-----------|------|----------|--------|---------|---|----------------|------|-----|----------|--------------|------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre | HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G) | | | | | | | | | College | A.K. INSTITUTE OF NURSING, MANENDRAGARH, KOREA (C.G.) | | | | | | | | |
| 18511304 | VINIT MAHOR | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 11 | 18 | 29* | 32 | 36 | 68 | 97* | /200 | 18511304 |
| I-7/03624 | RS MAHOR | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 16 | 18 | 34* | 32 | 36 | 68 | 102 | /200 | 318 /600 |
| | B XESS | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 119C | /200 | ATKT |
| ATKT / SC / ENG / M | | | | | | | | | | | | | | | | | | | |
| 19510961 | ISHWAR SINGH | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 17 | 18 | 35* | 35 | 36 | 71 | 106 | /200 | 19510961 |
| J-7/02703 | LALSAI SINGH | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 128C | /200 | 361 /600 |
| | SEMBAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 127C | /200 | ATKT |
| ATKT / ST / ENG / M | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|----------------------|---|--------------------------------|-----------------|------|-------|-----------|---|-------------|-----|----------------|-------|------|------|-----|-----|---------|-------------|-----------------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result | | |
| Centre | HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G) | | | | | College | A.K. INSTITUTE OF NURSING, MANENDRAGARH, KOREA (C.G.) | | | | | | | | | | | | |
| 19510962 | KABYANJALI SINGH | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 32 | 18 | 50 | 35 | 37 | 72 | 122 | /200 | 19510962 |
| J-7/02704 | RAMCHARAN SINGH | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 127C | /200 | 383 /600 |
| | GEETANJALI SINGH | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 134C | /200 | PASS |
| ATKT / GEN / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19510978 | RAJKUMARI ANDIL | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 34 | 18 | 52 | 34 | 36 | 70 | 122 | /200 | 19510978 |
| J-7/02720 | SHOBNATH SINGH | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 33 | 19 | 52 | 33 | 36 | 69 | 121 | /200 | 376 /600 |
| | BHAGMANIYA BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 133C | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|---|---|--|-----------------|------|-------|-----------|------|----------|--------|------|-------|----------------|------|-----|----------|--------------|------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G) | | College A.K. INSTITUTE OF NURSING, MANENDRAGARH, KOREA (C.G.) | | | | | | | | | | | | | | | | | |
| 19510980 | RESHMA TOPPO | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 36 | 18 | 54 | 34 | 37 | 71 | 125 | /200 | 19510980 |
| J-7/02722 | GABRIEL TOPPO | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 34 | 18 | 52 | 35 | 36 | 71 | 123 | /200 | 375 /600 |
| | RAJNI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 127C | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19510984 | SANGITA ANDILYA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 12 | 18 | 30* | 34 | 36 | 70 | 100 | /200 | 19510984 |
| J-7/02726 | RAMPRASAD | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 24 | 18 | 42* | 32 | 37 | 69 | 111 | /200 | 341 /600 |
| | ENGLASO | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 130C | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | | | |
|---|---|--|-----------------|------|-------|-----------|------|----------|-----|----------------|-----------|-----------|------------|-----------|-----------|-----------|------------|---------------------|-------------|-----------------|-------------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF Result | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | | | |
| Centre HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G) | | College HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G) | | | | | | | | | | | | | | | | | | | |
| 18512199 | SANDHYA TIRKEY | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 125C | /200 | 18512199 | |
| I-7/04537 | AMRIT TIRKEY | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 39 | 17 | 56 | 32 | 35 | 67 | 123 | /200 | 363 | /600 | |
| | ANASTACIA TIRKEY | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 115C | /200 | PASS | |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | | | |
| 18512209 | TANUJA XALXO | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 121C | /200 | 18512209 | |
| I-7/04547 | LAJRUS XALXO | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 121C | /200 | 342 | /600 |
| | MAICHEL XALXO | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 22 | 17 | 39* | 35 | 26 | 61 | 100 | /200 | ATKT | | |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|---|---|--|-----------------|------|-------|-----------|------|----------|--------|------|-------|----------------|------|-----|----------|--------------|--------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result | | |
| Centre HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G) | | College HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G) | | | | | | | | | | | | | | | | | |
| 19511259 | ANISHA NAYAK | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 37 | 15 | 52 | 35 | 28 | 63 | 115 | /200 | 19511259 |
| J-7/03001 | SANJANU NAYAK | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 125C | /200 | 356 /600 |
| | VILASI NAYAK | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 116C | /200 | PASS |
| ATKT / SC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19511262 | ANKITA EKKA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 33 | 19 | 52 | 34 | 33 | 67 | 119 | /200 | 19511262 |
| J-7/03004 | ANTHRES EKKA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 119C | /200 | 364 /600 |
| | JEMMA GRACE EKKA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 126C | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|------|----------|--------|---------|---|----------------|------|-----|----------|--------------|------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre | HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G) | | | | | | | | | College | LAKSHYA COLLEGE OF NURSING, SITAPUR, SURGUJA (C.G.) | | | | | | | | |
| 19510897 | KHUSHABU SINGH | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 26 | 20 | 46* | 37 | 39 | 76 | 122 | /200 | 19510897 |
| J-7/02639 | HIRDY SINGH | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 20 | 19 | 39* | 35 | 39 | 74 | 113 | /200 | 363 /600 |
| | LAKHMEN BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 128C | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19510904 | SAHENAJ BANO | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 37 | 19 | 56 | 37 | 39 | 76 | 132 | /200 | 19510904 |
| J-7/02646 | HASIB KHAN | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 39 | 20 | 59 | 37 | 39 | 76 | 135 | /200 | 395 /600 |
| | AJUBA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 128C | /200 | PASS |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No |
|---------------------|---|-----------------------------|-----------------|------|-------|-----------|------|----------|--------|---------|---|----------------|------|-----|----------|--------------|------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | |
| Centre | HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G) | | | | | | | | | College | LAKSHYA COLLEGE OF NURSING, SITAPUR, SURGUJA (C.G.) | | | | | | | |
| 19510908 | USHA SINGH | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 15 | 19 | 34* | 38 | 38 | 76 | 110 | /200 | 19510908 |
| J-7/02650 | HAMENDRA SINGH | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | 6 | 19 | 25* | 36 | 38 | 74 | 99* | /200 | 339 /600 |
| | SUSHILA SINGH | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 130C | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|---|---|---|-----------------|------|-------|-----------|------|----------|-----|----------------|-------|------|------|-----|-----|---------|----------|--------------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result | | |
| Centre HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G) | | College PUSHPENDRA COLLEGE OF NURSING, AMBIKAPUR, SURGUJA (C.G.) | | | | | | | | | | | | | | | | | |
| 19511109 | ANJALI PAIKRA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 21 | 17 | 38* | 33 | 34 | 67 | 105 | /200 | 19511109 |
| J-7/02851 | RAMKEWAL | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 14 | 18 | 32* | 31 | 36 | 67 | 99* | /200 | 331 /600 |
| | INDESH BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 127C | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19511113 | FULMATI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 30 | 17 | 47* | 36 | 34 | 70 | 117 | /200 | 19511113 |
| J-7/02855 | LALSAY | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 125C | /200 | 371 /600 |
| | SAWITRI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 129C | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| DC-03 | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|---|---|---|-----------------|------|-------|-----------|------|----------|--------|------|-------|----------------|------|-----|----------|--------------|--------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result | | |
| Centre HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G) | | College PUSHPENDRA COLLEGE OF NURSING, AMBIKAPUR, SURGUJA (C.G.) | | | | | | | | | | | | | | | | | |
| 19511114 | KAVITA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 26 | 18 | 44* | 31 | 36 | 67 | 111 | /200 | 19511114 |
| J-7/02856 | MAHESH RAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 33 | 19 | 52 | 32 | 38 | 70 | 122 | /200 | 366 /600 |
| | POONAMKRIT | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 133C | /200 | ATKT |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19511120 | NEELIMA LAKRA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 47 | 18 | 65 | 32 | 36 | 68 | 133 | /200 | 19511120 |
| J-7/02862 | RAMDEV LAKRA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 129C | /200 | 388 /600 |
| | MAYAWATI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 126C | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|---|---|---|-----------------|------|-------|-----------|------|----------|--------|------|-------|----------------|------|-----|----------|--------------|--------|---------|-----------------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result | | |
| Centre HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G) | | College PUSHPENDRA COLLEGE OF NURSING, AMBIKAPUR, SURGUJA (C.G.) | | | | | | | | | | | | | | | | | |
| 19511125 | RAJMANIYA PAIKRA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 37 | 18 | 55 | 32 | 36 | 68 | 123 | /200 | 19511125 |
| J-7/02867 | RAM DULAR PAIKRA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 42 | 18 | 60 | 33 | 36 | 69 | 129 | /200 | 378 /600 |
| | PATRAJIN | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 126C | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|---------|---|-----|----------------|-------|------|------|-----|-----|----------|--------------|------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result | | | |
| Centre | HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G) | | | | | | College | WE CARE NURSING COLLEGE, AMBIKAPUR (C.G.) | | | | | | | | | | | |
| 18513230 | SAPNA XAXA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 122C | /200 | 18513230 |
| I-7/05570 | RADHIKA PRASAD | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 38 | 16 | 54 | 35 | 33 | 68 | 122 | /200 | 369 /600 |
| | VICTORIYA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 125C | /200 | PASS |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19511176 | ANUPRIYA KERKETTA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 28 | 17 | 45* | 35 | 36 | 71 | 116 | /200 | 19511176 |
| J-7/02918 | PHILIP KERKETTA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 35 | 18 | 53 | 36 | 36 | 72 | 125 | /200 | 365 /600 |
| | PHOOL KUMARI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 124C | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| DC-05 | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|---------------------|---|-----------------------------|-----------------|------|-------|-----------|------|----------|---|----------------|-------|------|------|-----|-----|----------|--------------|------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result | | | |
| Centre | HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G) | | | | | | | College | WE CARE NURSING COLLEGE, AMBIKAPUR (C.G.) | | | | | | | | | | |
| 19511180 | DAYAVANTEE SINGH | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 30 | 17 | 47* | 34 | 35 | 69 | 116 | /200 | 19511180 |
| J-7/02922 | RAMPYARE SINGH | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 36 | 17 | 53 | 35 | 36 | 71 | 124 | /200 | 344 /600 |
| | BASANTEE SINGH | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 15 | 17 | 32* | 36 | 36 | 72 | 104 | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19511182 | HEMKIRAN SINGH | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 37 | 17 | 54 | 35 | 35 | 70 | 124 | /200 | 19511182 |
| J-7/02924 | RAMPYARE SINGH | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 40 | 17 | 57 | 36 | 37 | 73 | 130 | /200 | 377 /600 |
| | BASANTI SINGH | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 123C | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|---------------------|---|-----------------------------|-----------------|------|-------|-----------|------|----------|--------|---------|---|----------------|------|-----|----------|--------------|------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre | HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G) | | | | | | | | | College | WE CARE NURSING COLLEGE, AMBIKAPUR (C.G.) | | | | | | | | |
| 19511184 | JAIMANI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 18 | 18 | 36* | 36 | 37 | 73 | 109 | /200 | 19511184 |
| J-7/02926 | SUSHIL EKKA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 29 | 18 | 47* | 34 | 37 | 71 | 118 | /200 | 350 /600 |
| | PRABHA EKKE | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 123C | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19511201 | RENU BHAGAT | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 32 | 17 | 49* | 34 | 35 | 69 | 118 | /200 | 19511201 |
| J-7/02943 | RAMVEER BHAGAT | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 122C | /200 | 367 /600 |
| | SHANTI BHAGAT | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 127C | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| VCG-01 | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|---------------------|---|--|-----------------|------|-------|------|------|----------|---------|------|--|----------------|------|-----|----------|--------------|--------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | Result | | |
| Max. Min. | | | Max. Min. | | | | | | | | | | | | | | | | |
| Centre | | LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.) | | | | | | | College | | LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.) | | | | | | | | |
| 19510684 | SWATI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 50 | 17 | 67 | 35 | 35 | 70 | 137 | /200 | 19510684 |
| J-7/02426 | RAMJI DEWANGAN | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 57 | 16 | 73 | 36 | 32 | 68 | 141 | /200 | 416 /600 |
| | DULARI DEWANGAN | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 52 | 17 | 69 | 36 | 33 | 69 | 138 | /200 | PASS |
| REG / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

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B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|--|---|--|-----------------|------|-------|-----------|------|----------|--------|------|-------|----------------|------|-----|----------|--------------|--------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result | | |
| Centre P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.) | | College APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.) | | | | | | | | | | | | | | | | | |
| 18510320 | JAGRITI KUSHWAHA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 123C | /200 | 18510320 |
| I-7/01895 | RAMAPATI KUSHWAHA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 120C | /200 | 364 /600 |
| | SUBHAWATI DEVI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 34 | 16 | 50 | 37 | 34 | 71 | 121 | /200 | PASS |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19512720 | ANEETA SINGH | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 40 | 18 | 58 | 37 | 37 | 74 | 132 | /200 | 19512720 |
| J-7/04462 | SHIVSHANKAR SINGH | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 25 | 16 | 41* | 36 | 37 | 73 | 114 | /200 | 352 /600 |
| | BALKUNWAR | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 15 | 18 | 33* | 36 | 37 | 73 | 106 | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

NOTE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|------|----------|--------|---------|---|----------------|------|-----|----------|--------------|--------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result | | |
| Centre | P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.) | | | | | | | | | College | APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.) | | | | | | | | |
| 19512729 | DEVIKA SAMRATH | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 35 | 19 | 54 | 36 | 36 | 72 | 126 | /200 | 19512729 |
| J-7/04471 | PUNAURAM SAMRATH | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 17 | 18 | 35* | 36 | 37 | 73 | 108 | /200 | 338 /600 |
| | BASANTA SAMRATH | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 15 | 18 | 33* | 35 | 36 | 71 | 104 | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19512742 | MEGHA DHANKAR | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 126C | /200 | 19512742 |
| J-7/04484 | KOMAL SINGH DHANKAR | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 129C | /200 | 377 /600 |
| | GAYATRI BAI DHANKAR | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 32 | 18 | 50 | 35 | 37 | 72 | 122 | /200 | PASS |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | | |
|--|---|--|-----------------|------|-------|-----------|------|----------|--------|------|-------|----------------|------|-----|----------|--------------|--------|-------------|-------------|-----------------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result | | | |
| Centre P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.) | | College APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.) | | | | | | | | | | | | | | | | | | |
| 19512762 | SHALU PAINKRA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 125C | /200 | 19512762 |
| J-7/04504 | JITENDRA NATH SINGH | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 20 | 18 | 38* | 35 | 37 | 72 | 110 | /200 | 341 /600 | |
| | RAMA BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 14 | 19 | 33* | 36 | 37 | 73 | 106 | /200 | ATKT | |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|-----------------|---|-----------------------------|-----------------|------|-------|-----------|------|----------|---|----------------|-----------|-----------|------------|-----------|-----------|-----------|-------------|--------------|-----------------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result | | |
| Centre | P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.) | | | | | | | College | BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.) | | | | | | | | | | |
| 19512591 | ANAMIKA KINDO | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 124C | /200 | 19512591 |
| J-7/04333 | JWAKIM KINDO | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 126C | /200 | 371 /600 |
| | VINAY PRABHA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 28 | 17 | 45* | 39 | 37 | 76 | 121 | /200 | PASS |
| | ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | DC-05 |
| 19512600 | KM SARITA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 124C | /200 | 19512600 |
| J-7/04342 | BHIKKOO RAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 122C | /200 | 361 /600 |
| | MUTAREE DEVI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 24 | 17 | 41* | 38 | 36 | 74 | 115 | /200 | ATKT |
| | ATKT / GEN / ENG / F | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|--|---|--|-----------------|------|-------|-----------|------|----------|-----|----------------|-----------|-----------|-----------|-----------|-----------|-----------|-------------|--------------|-----------------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | |
| Centre P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.) | | College BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.) | | | | | | | | | | | | | | | | | |
| 19512603 | MAMTA SHARMA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 125C | /200 | 19512603 |
| J-7/04345 | NAND LAL SHARMA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 135C | /200 | 377 /600 |
| | SEETADEVI SHARMA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 36 | 15 | 51 | 38 | 28 | 66 | 117 | /200 | PASS |
| ATKT / GEN / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19512606 | NEELAM BANJARE | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 121C | /200 | 19512606 |
| J-7/04348 | BHAGIRATHI BANJARE | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 131C | /200 | 379 /600 |
| | LATA DEVI BANJARE | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 34 | 18 | 52 | 38 | 37 | 75 | 127 | /200 | PASS |
| ATKT / SC / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | Roll No | | | |
|--|---|--|-----------------|------|-------|-----------|------|----------|-----|----------------|-------|------|------|-----|-----|-----|----------|--------------|-------------|-----------------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result | | | |
| Centre P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.) | | College BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.) | | | | | | | | | | | | | | | | | | |
| 19512617 | RUBINA BAI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 125C | /200 | 19512617 |
| J-7/04359 | RAJA RAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 42 | 19 | 61 | 37 | 37 | 74 | 135 | /200 | 382 /600 | |
| | TIMBI BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 29 | 19 | 48* | 38 | 36 | 74 | 122 | /200 | PASS | |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|------|----------|--------|---------|---------------------------------------|----------------|------|-----|----------|--------------|------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre | P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.) | | | | | | | | | College | BHARTI COLLEGE OF NURSING, DURG(C.G.) | | | | | | | | |
| 19514372 | POORNIMA SETHIYA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 11 | 18 | 29* | 36 | 38 | 74 | 103 | /200 | 19514372 |
| J-7/06099 TEMP | SHIVNATH SETHIYA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 10 | 19 | 29* | 37 | 39 | 76 | 105 | /200 | 317 /600 |
| | SIYA SETHIYA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 14 | 19 | 33* | 37 | 39 | 76 | 109 | /200 | FAIL |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19514373 | PRAVIND KUMAR | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 32 | 19 | 51 | 37 | 37 | 74 | 125 | /200 | 19514373 |
| J-7/06100 TEMP | AMARNATH | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 127C | /200 | 383 /600 |
| | RAMMANI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 131C | /200 | PASS |
| ATKT / ST / ENG / M | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|--|---|---|-----------------|------|-------|-----------|------|----------|-----|----------------|-------|------|------|-----|-----|---------|----------|--------------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | |
| Centre P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.) | | College CHHATTISGARH NURSING COLLEGE, DHANORA ROAD, BHILAI(C.G.) | | | | | | | | | | | | | | | | | |
| 18510990 | MALTI NAG | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 13 | 17 | 30* | 33 | 33 | 66 | 96* | /200 | 18510990 |
| I-7/02565 | INDERNAG | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 130C | /200 | 369 /600 |
| | GAGRI NAG | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 143C | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19512315 | HINA THAKUR | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 14 | 17 | 31* | 33 | 33 | 66 | 97* | /200 | 19512315 |
| J-7/04057 | ROMAN SINGH THAKUR | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 30 | 18 | 48* | 33 | 33 | 66 | 114 | /200 | 339 /600 |
| | KHOMIN THAKUR | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 128C | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|---------------------|---|-----------------------------|-----------------|------|-------|-----------|---------|--|-----|----------------|-----------|-----------|------------|-----------|-----------|-----------|-------------|--------------|-------------------------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result | | |
| Centre | P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.) | | | | | | College | CHHATTISGARH NURSING COLLEGE, DHANORA ROAD, BHILAI(C.G.) | | | | | | | | | | | |
| 19512320 | KAMNI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 123C | /200 | 19512320 |
| J-7/04062 | ROMAN SINGH | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 23 | 18 | 41* | 33 | 33 | 66 | 107 | /200 | 361 / 600 |
| | DISHA BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 131C | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19512330 | PRIYANSIKA MANDAVI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 127C | /200 | 19512330 |
| J-7/04072 | MASURAM MANDAVI | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 39 | 18 | 57 | 33 | 33 | 66 | 123 | /200 | 386 / 600 |
| | MANGLI MANDAVI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 136C | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|---------------------|---|--------------------------------|-----------------|------|-------|-----------|------|-------------|--|----------------|-------|------|------|-----|-----|-------------|-----------------|------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result | | | |
| Centre | P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.) | | | | | | | College | DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI(C.G.) | | | | | | | | | | |
| 16511139 | SUNITA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 38 | 19 | 57 | 30 | 30 | 60 | 117 | /200 | 16511139 |
| G-7/2053 | KULAN | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 12 | 19 | 31* | 35 | 30 | 65 | 96* | /200 | 327 /600 |
| | MANDIA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 35 | 19 | 54 | 30 | 30 | 60 | 114 | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 17510101 | KAVITA BAGHEL | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 39 | 19 | 58 | 30 | 30 | 60 | 118 | /200 | 17510101 |
| H-7/03338 | DINANATH BAGHEL | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 123C | /200 | 362 /600 |
| | JAGDESHWARI BAGHEL | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 121C | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY.....

CHECKED BY.....

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NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|---------------------|---|-----------------------------|-----------------|------|-------|-----------|------|----------|--|----------------|-------|------|------|-----|-----|----------|--------------|------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result | | | |
| Centre | P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.) | | | | | | | College | DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI(C.G.) | | | | | | | | | | |
| 19512144 | ANSHU LAKRA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 114C | /200 | 19512144 |
| J-7/03886 | TYOFIL LAKRA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 28 | 19 | 47* | 35 | 30 | 65 | 112 | /200 | 346 /600 |
| | PUSHPA LAKRA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 120C | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19512158 | NIRMALA DHRUW | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 39 | 19 | 58 | 34 | 30 | 64 | 122 | /200 | 19512158 |
| J-7/03900 | GHASU RAM DHRUW | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 124C | /200 | 379 /600 |
| | TULSI DHRUW | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 133C | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|-----------------|---|-----------------------------|-----------------|------|-------|------|------|-------------|---|----------------|-------|------|------|-----|-----|---------|-------------|-----------------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | | | Max. | Min. | | Max. | Min. | | | | | | | | Result | | |
| Centre | P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.) | | | | | | | College | P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.) | | | | | | | | | | |
| 16510877 | BAJAY | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 32 | 18 | 50 | 32 | 37 | 69 | 119 | /200 | 16510877 |
| G-7/1437 | RAMU RAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 132C | /200 | 370 /600 |
| | SAINGO | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 119C | /200 | PASS |
| | ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | |
| 19512450 | B YASHWANI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 119C | /200 | 19512450 |
| J-7/04192 | B UMAPATI | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 133C | /200 | 373 /600 |
| | B OMAKSHI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 27 | 19 | 46* | 37 | 38 | 75 | 121 | /200 | PASS |
| | ATKT / GEN / ENG / F | | | | | | | | | | | | | | | | | | DC-04 |

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CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|---------------------|---|-----------------------------|-----------------|------|-------|------|------|----------|---|----------------|-------|------|--------|-----|-----|---------|----------|--------------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| Max. Min. | | | Max. Min. | | | | | | | | | | Result | | | | | | |
| Centre | P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.) | | | | | | | College | P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.) | | | | | | | | | | |
| 19512458 | DIKESHWARI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 38 | 18 | 56 | 30 | 37 | 67 | 123 | /200 | 19512458 |
| J-7/04200 | KUMBHLAL | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 122C | /200 | 368 /600 |
| | LAXMI BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 123C | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19512467 | HEMA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 38 | 19 | 57 | 31 | 38 | 69 | 126 | /200 | 19512467 |
| J-7/04209 | RAJENDRA KUMAR | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 130C | /200 | 380 /600 |
| | SOHAGA BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 124C | /200 | PASS |
| ATKT / SC / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | Roll No | | | | |
|--|---|--|-----------------|------|-------|-----------|------|----------|-----|----------------|-----------|-----------|------------|-----------|-----------|-----------|--------------|-------------|-----------------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | |
| Centre P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.) | | College P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.) | | | | | | | | | | | | | | | | | |
| 19512481 | MANALEE NISHAD | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 126C | /200 | 19512481 |
| J-7/04223 | MANSHA RAM NISHAD | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 139C | /200 | 386 /600 |
| | LATA NISHAD | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 28 | 18 | 46* | 38 | 37 | 75 | 121 | /200 | PASS |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19512494 | PRABHA SAHU | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 123C | /200 | 19512494 |
| J-7/04236 | ARUN KUMAR SAHU | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 122C | /200 | 362 /600 |
| | ANJANI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 24 | 19 | 43* | 37 | 37 | 74 | 117 | /200 | ATKT |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|--|---|---|-----------------|------|-------|-----------|------|----------|--------|------|-------|----------------|------|-----|----------|--------------|--------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result | | |
| Centre P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.) | | College SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.) | | | | | | | | | | | | | | | | | |
| 19512173 | DAMESHWARI DHRUW | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 15 | 18 | 33* | 38 | 36 | 74 | 107 | /200 | 19512173 |
| J-7/03915 | NAND KUMAR DHRUW | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 125C | /200 | 346 /600 |
| | MANJUSHA DHRUW | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 23 | 17 | 40* | 37 | 37 | 74 | 114 | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19512187 | SAKSHI PATIL | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 15 | 17 | 32* | 38 | 37 | 75 | 107 | /200 | 19512187 |
| J-7/03929 | RAMADHAR PATIL | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 11 | 17 | 28* | 37 | 36 | 73 | 101 | /200 | 320 /600 |
| | KUMARI PATIL | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 20 | 18 | 38* | 36 | 38 | 74 | 112 | /200 | FAIL |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|--|---|---|-----------------|------|-------|-----------|------|----------|-----|----------------|-------|------|------|-----|-----|---------|----------|--------------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | |
| Centre P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.) | | College SHRI C.M. NURSING COLLEGE, KACHANDUR, DURG(C.G.) | | | | | | | | | | | | | | | | | |
| 18512973 | SANJAY KUMAR | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 34 | 18 | 52 | 37 | 37 | 74 | 126 | /200 | 18512973 |
| I-7/05313 | PARAS RAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 9 | 18 | 27* | 37 | 37 | 74 | 101 | /200 | 345 /600 |
| | JAMIN BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 33 | 17 | 50 | 34 | 34 | 68 | 118 | /200 | ATKT |
| ATKT / SC / ENG / M | | | | | | | | | | | | | | | | | | | |
| 19512196 | ANKITA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 44 | 18 | 62 | 37 | 37 | 74 | 136 | /200 | 19512196 |
| J-7/03938 | BHAWANI PRAKASH | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 28 | 18 | 46* | 35 | 38 | 73 | 119 | /200 | 386 /600 |
| | VIDYA DEVI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 131C | /200 | PASS |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |
| DC-04 | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|------|----------|--------|---------|--|----------------|------|-----|----------|--------------|------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre | P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.) | | | | | | | | | College | SHRI C.M. NURSING COLLEGE, KACHANDUR, DURG(C.G.) | | | | | | | | |
| 19512200 | HARSH VAIBHAV SAHU | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 40 | 18 | 58 | 37 | 38 | 75 | 133 | /200 | 19512200 |
| J-7/03942 | DEVNARAYAN SAHU | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 129C | /200 | 390 /600 |
| | SOMLATA SAHU | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 128C | /200 | PASS |
| ATKT / OBC / ENG / M | | | | | | | | | | | | | | | | | | | |
| 19512217 | SHAHNAJ | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 36 | 18 | 54 | 36 | 37 | 73 | 127 | /200 | 19512217 |
| J-7/03959 | IDRIS ALI | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 28 | 18 | 46* | 36 | 37 | 73 | 119 | /200 | 379 /600 |
| | SAIRUN NISHA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 133C | /200 | PASS |
| ATKT / GEN / ENG / F | | | | | | | | | | | | | | | | | | | |
| DC-04 | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|---------------------|---|-----------------------------|-----------------|------|-------|-----------|------|----------|---|----------------|-------|------|------|-----|-----|----------|--------------|------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result | | | |
| Centre | P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.) | | | | | | | College | SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI(C.G.) | | | | | | | | | | |
| 18512987 | ANJALI EKKA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 130C | /200 | 18512987 |
| I-7/05327 | AJAY KUMAR EKKA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 15 | 18 | 33* | 34 | 34 | 68 | 101 | /200 | 357 /600 |
| | KATHRINA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 126C | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19512072 | ARTI MINJ | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 15 | 19 | 34* | 36 | 38 | 74 | 108 | /200 | 19512072 |
| J-7/03814 | LUIS MINJ | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 21 | 19 | 40* | 36 | 36 | 72 | 112 | /200 | 318 /600 |
| | LILMATI MINJ | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 5 | 19 | 24* | 37 | 37 | 74 | 98* | /200 | FAIL |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|--|---|--|-----------------|------|-------|-----------|------|----------|-----|----------------|-------|------|------|-----|-----|---------|----------|--------------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | |
| Centre P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.) | | College SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI(C.G.) | | | | | | | | | | | | | | | | | |
| 19512083 | GITANJALI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 32 | 19 | 51 | 37 | 37 | 74 | 125 | /200 | 19512083 |
| J-7/03825 | DWARIKA DAS | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 133C | /200 | 389 /600 |
| | SARITA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 131C | /200 | PASS |
| ATKT / SC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19512100 | MUSKAN SINGH | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 10 | 18 | 28* | 36 | 36 | 72 | 100 | /200 | 19512100 |
| J-7/03842 | GIRDHARI SINGH CHANDEL | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 126C | /200 | 319 /600 |
| | SEEMA SINGH CHANDEL | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 2 | 19 | 21* | 38 | 34 | 72 | 93* | /200 | ATKT |
| ATKT / GEN / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

NOTE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | Roll No | | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|---------|---|-----|----------------|-------|------|------|-----|-----|-----|---------|----------|--------------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | SUB. TOT | OBT. / OUTOF |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | |
| Centre | P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.) | | | | | | College | SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI(C.G.) | | | | | | | | | | | |
| 19512115 | POONAM YOGI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 39 | 19 | 58 | 38 | 37 | 75 | 133 | /200 | 19512115 |
| J-7/03857 | AJAY YOGI | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 130C | /200 | 373 /600 |
| | NAGESHWARI YOGI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 18 | 18 | 36* | 38 | 36 | 74 | 110 | /200 | ATKT |
| ATKT / GEN / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19512135 | SRISHTI LAYAL | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 125C | /200 | 19512135 |
| J-7/03877 | SUDHIR LAYAL | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 36 | 18 | 54 | 36 | 36 | 72 | 126 | /200 | 357 /600 |
| | HEMPUSHPA LAYAL | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 14 | 18 | 32* | 38 | 36 | 74 | 106 | /200 | ATKT |
| ATKT / GEN / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|--|---|--|-----------------|------|-------|-----------|------|----------|-----|----------------|-------|------|------|-----|-----|---------|----------|--------------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | |
| Centre P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.) | | College VEDANTI VIDHYA NURSING INSTITUTE, RAIPUR ROAD, BEMETARA(C.G.) | | | | | | | | | | | | | | | | | |
| 18513431 | KIRAN | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 124C | /200 | 18513431 |
| I-7/05771 | PREMCHAND | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 134C | /200 | 363 /600 |
| | TIJAN | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 17 | 18 | 35* | 35 | 35 | 70 | 105 | /200 | ATKT |
| ATKT / SC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 18513453 | SHASHIKALA BHAGAT | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 132C | /200 | 18513453 |
| I-7/05793 | LOKNATH BHAGAT | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 135C | /200 | 374 /600 |
| | LALKI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 15 | 20 | 35* | 36 | 36 | 72 | 107 | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|----------------------|---|--------------------------------|-----------------|------|-------|-----------|------|-------------|--------|---------|---|----------------|------|-----|-------------|-----------------|------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre | P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.) | | | | | | | | | College | VEDANTI VIDHYA NURSING INSTITUTE, RAIPUR ROAD, BEMETARA(C.G.) | | | | | | | | |
| 18513457 | VISHNU RAM | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 17 | 21 | 38* | 37 | 37 | 74 | 112 | /200 | 18513457 |
| I-7/05797 | CHETAN RAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 132C | /200 | 339 /600 |
| | KRISHNA BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 4 | 21 | 25* | 33 | 37 | 70 | 95* | /200 | ATKT |
| ATKT / OBC / ENG / M | | | | | | | | | | | | | | | | | | | |
| 19510599 | CHETANA MANIKPURI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 36 | 18 | 54 | 35 | 35 | 70 | 124 | /200 | 19510599 |
| J-7/02341 | GANGA DAS MANIKPURI | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 116C | /200 | 372 /600 |
| | SHAKUNTALA MANIKPURI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 132C | /200 | PASS |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY.....

CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | Roll No | | |
|--|---|--|-----------------|------|-------|-----------|------|----------|-----|----------------|-------|------|------|-----|-----|-----|---------|----------|--------------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | SUB. TOT | OBT. / OUTOF |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | |
| Centre P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.) | | College VEDANTI VIDHYA NURSING INSTITUTE, RAIPUR ROAD, BEMETARA(C.G.) | | | | | | | | | | | | | | | | | |
| 19510615 | SONAM PINKEY TIRKEY | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 21 | 20 | 41* | 34 | 40 | 74 | 115 | /200 | 19510615 |
| J-7/02357 | PLACIDIYUS TIRKEY | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 124C | /200 | 367 /600 |
| | FULKERIA TIRKEY | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 32 | 19 | 51 | 37 | 40 | 77 | 128 | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19510616 | SUNITA BAI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 9 | 18 | 27* | 35 | 35 | 70 | 97* | /200 | 19510616 |
| J-7/02358 | MADARA RAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 27 | 18 | 45* | 36 | 37 | 73 | 118 | /200 | 321 /600 |
| | KOUSHALYA BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 17 | 19 | 36* | 34 | 36 | 70 | 106 | /200 | FAIL |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | Roll No | | |
|--|---|--|-----------------|------|-------|-----------|------|----------|-----|----------------|-------|------|------|-----|----|----|---------|----------|-----------------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | SUB. TOT | OBT. / OUTOF |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | |
| Centre P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.) | | College VEDANTI VIDHYA NURSING INSTITUTE, RAIPUR ROAD, BEMETARA(C.G.) | | | | | | | | | | | | | | | | | |
| 19510618 | VAISHALI KASHYAP | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 17 | 20 | 37* | 37 | 37 | 74 | 111 | /200 | 19510618 |
| J-7/02360 | SUDAMA PRASAD KASHYAP | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 17 | 20 | 37* | 38 | 35 | 73 | 110 | /200 | 315 /600 |
| | BHUNESHWARI KASHYAP | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 3 | 21 | 24* | 35 | 35 | 70 | 94* | /200 | FAIL |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19510622 | REENA TOPPO | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 9 | 21 | 30* | 34 | 40 | 74 | 104 | /200 | 19510622 |
| J-7/02364 | RAPHAEL TOPPO | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 5 | 21 | 26* | 37 | 38 | 75 | 101 | /200 | 306 /600 |
| | BERNADET TOPPO | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 8 | 21 | 29* | 37 | 35 | 72 | 101 | /200 | FAIL |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|---|---|---|-----------------|------|-------|-----------|------|----------|--------|------|-------|----------------|------|-----|----------|--------------|------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | |
| Centre RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.) | | College AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.) | | | | | | | | | | | | | | | | | |
| 19512833 | CHUNESHWARI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 33 | 18 | 51 | 36 | 38 | 74 | 125 | /200 | 19512833 |
| J-7/04575 | GAIND LAL | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 126C | /200 | 380 /600 |
| | USHA BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 129C | /200 | PASS |
| ATKT / OBC / / F | | | | | | | | | | | | | | | | | | | |
| 19512864 | RAMBHA CHOUHAN | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 122C | /200 | 19512864 |
| J-7/04606 | LAXMAN CHOUHAN | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 35 | 17 | 52 | 37 | 34 | 71 | 123 | /200 | 368 /600 |
| | JAGYASINI CHOUHAN | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 123C | /200 | PASS |
| ATKT / SC / / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|------|----------|--------|---------|---|----------------|------|-----|----------|--------------|------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre | RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.) | | | | | | | | | College | COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.) | | | | | | | | |
| 19513327 | RUKHMANI SAHU | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 30 | 17 | 47* | 37 | 34 | 71 | 118 | /200 | 19513327 |
| J-7/05069 | RAJKUMAR SAHU | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 28 | 18 | 46* | 36 | 36 | 72 | 118 | /200 | 360 /600 |
| | MEENA BAI SAHU | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 124C | /200 | ATKT |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|------|----------|---|----------------|-------|------|------|-----|-----|---------|-------------|--------------|-----------------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result | | |
| Centre | RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.) | | | | | | | College | DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR (C.G.) | | | | | | | | | | |
| 18511830 | LEKESHWARI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 124C | /200 | 18511830 |
| I-7/04168 | RAMESH KUMAR | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 15 | 18 | 33* | 30 | 36 | 66 | 99* | /200 | 347 /600 |
| | TOMESHWARI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 124C | /200 | ATKT |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 18511839 | PRIYATAMA CHOUHAN | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 138C | /200 | 18511839 |
| I-7/04177 | LALIT KUMAR CHOUHAN | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 25 | 18 | 43* | 30 | 37 | 67 | 110 | /200 | 370 /600 |
| | PURNAKANTI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 122C | /200 | ATKT |
| ATKT / SC / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | | |
|---|---|--|-----------------|------|-------|-----------|------|----------|--------|------|-----------|----------------|------------|-----------|-----------|--------------|-------------|-------------|-----------------|-----------------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result | | | |
| Centre RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.) | | College DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR (C.G.) | | | | | | | | | | | | | | | | | | |
| 18511849 | SURAJ DAS | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 129C | /200 | 18511849 |
| I-7/04187 | PADMACHARAN DAS | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 25 | 18 | 43* | 34 | 36 | 70 | 113 | /200 | 378 | /600 |
| | LAXMI DAS | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 136C | /200 | ATKT | |
| ATKT / GEN / ENG / M | | | | | | | | | | | | | | | | | | | | |
| 19512997 | KRITIKA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 33 | 15 | 48* | 27 | 27 | 54 | 102 | /200 | 19512997 | |
| J-7/04739 | KRISHNA RAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 110C | /200 | 327 | /600 |
| | TILESHWARI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 115C | /200 | PASS | |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

NOTE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|---------------------|---|------------------------------------|-----------------|-----------|------------|-----------|-----------|-----------|--|----------------|-----------|-----------|------------|-----------|-----------|-----------|--------------|-------------|-----------------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result | | | |
| Centre | RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.) | | | | | | | College | DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR (C.G.) | | | | | | | | | | |
| 19513004 | PALLAVEE | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 31 | 15 | 46* | 27 | 27 | 54 | 100 | /200 | 19513004 |
| J-7/04746 | BHOLANATH | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 16 | 15 | 31* | 36 | 27 | 63 | 94* | /200 | 312 /600 |
| | SEETA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 118C | /200 | ATKT |
| ATKT / SC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19513016 | TEMIN | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 30 | 18 | 48* | 34 | 37 | 71 | 119 | /200 | 19513016 |
| J-7/04758 | ISHWAR LAL | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 43 | 18 | 61 | 39 | 37 | 76 | 137 | /200 | 392 /600 |
| | SAVITRI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 136C | /200 | PASS |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

NOTE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|----------------------|---|--------------------------------|-----------------|------|-------|------|------|-------------|--------|---------|--|----------------|------|-----|-------------|-----------------|-----|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | | | | |
| Centre | RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.) | | | | | | | | | College | PRATIBHA INSTITUTE OF NURSING, MOVA, RAIPUR (C.G.) | | | | | | | | |
| 17512064 | VARIDHI BALA THAKUR | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 21 | 18 | 39* | 39 | 35 | 74 | 113 | /200 | 17512064 |
| PDA-16/0082 | TRILOCHAN SINGH | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 6 | 17 | 23* | 37 | 35 | 72 | 95* | /200 | 304 /600 |
| | SHASHILATA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 7 | 18 | 25* | 36 | 35 | 71 | 96* | /200 | FAIL |
| ATKT / GEN / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY.....

CHECKED BY.....

NOTE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | Roll No | | | |
|---|---|--|-----------------|------|-------|-----------|------|----------|-----|----------------|-------|------|------|-----|-----|-----|---------|-------------|---------------------|-----------------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | SUB. TOT | OBT. / OUTOF Result | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | | |
| Centre RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.) | | College RAVISHANKAR INSTITUTE OF NURSING, NAYA RAIPUR(C.G.) | | | | | | | | | | | | | | | | | | |
| 17511188 | RESHMA TIGGA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 127C | /200 | 17511188 |
| H-7/02166 | JUEL TIGGA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 12 | 18 | 30* | 36 | 38 | 74 | 104 | /200 | 354 /600 | |
| | SHANTINA TIGGA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 123C | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | | |
| 19513569 | KAMINI RATHIYA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 34 | 18 | 52 | 37 | 36 | 73 | 125 | /200 | 19513569 | |
| J-7/05311 | CHITRAM RATHIYA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 15 | 18 | 33* | 36 | 37 | 73 | 106 | /200 | 370 /600 | |
| | LAXMI RATHIYA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 139C | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|---|---|-----------------------------|-----------------|--|-------|-----------|------|----------|--------|------|-------|----------------|------|-----|----------|--------------|------|---------|-----------------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.) | | | | College RAVISHANKAR INSTITUTE OF NURSING, NAYA RAIPUR(C.G.) | | | | | | | | | | | | | | | |
| 19513590 | SUSHMA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 27 | 17 | 44* | 37 | 36 | 73 | 117 | /200 | 19513590 |
| J-7/05332 | RAJKUMAR RAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 27 | 17 | 44* | 36 | 37 | 73 | 117 | /200 | 360 /600 |
| | SUMITRA BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 126C | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | | |
|---|---|---|-----------------|------|-------|-----------|------|----------|-----|----------------|-----------|-----------|------------|-----------|-----------|-----------|------------|--------------|-----------------|-----------------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | | |
| Centre RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.) | | College RIMS COLLEGE OF NURSING, RAIPUR (C.G.) | | | | | | | | | | | | | | | | | | |
| 18512787 | SAVITRI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 120C | /200 | 18512787 |
| I-7/05126 | RAM KUMAR | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 2 | 18 | 20* | 35 | 36 | 71 | 91* | /200 | 345 | /600 |
| | KEKATI BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 134C | /200 | ATKT |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | | |
| 19513492 | ADITI YADAV | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 45 | 19 | 64 | 36 | 36 | 72 | 136 | /200 | 19513492 | |
| J-7/05234 | GULAB CHAND YADAV | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 15 | 17 | 32* | 36 | 37 | 73 | 105 | /200 | 369 | /600 |
| | GYANTI DEVI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 128C | /200 | ATKT |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|---------------------|---|-----------------------------|-----------------|------|-------|-----------|------|----------|--------|---------|--|----------------|------|-----|----------|--------------|-----|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre | RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.) | | | | | | | | | College | RIMS COLLEGE OF NURSING, RAIPUR (C.G.) | | | | | | | | |
| 19513501 | JOSTINA KUJUR | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 40 | 18 | 58 | 36 | 36 | 72 | 130 | /200 | 19513501 |
| J-7/05243 | SHANTI PRAKASH KUJUR | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 25 | 19 | 44* | 35 | 37 | 72 | 116 | /200 | 371 /600 |
| | INDUMATI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 37 | 18 | 55 | 34 | 36 | 70 | 125 | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|---|---|--|-----------------|------|-------|-----------|------|----------|-----|----------------|-------|------|------|-----|-----|---------|----------|--------------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | |
| Centre RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.) | | College RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.) | | | | | | | | | | | | | | | | | |
| 19513418 | ANJALI SAHU | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 34 | 18 | 52 | 35 | 35 | 70 | 122 | /200 | 19513418 |
| J-7/05160 | DEEPCHAND | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 131C | /200 | 383 /600 |
| | KOMIN | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 130C | /200 | PASS |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19513436 | NAMRATA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 41 | 17 | 58 | 35 | 35 | 70 | 128 | /200 | 19513436 |
| J-7/05178 | JIWAN LAL | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 32 | 17 | 49* | 35 | 35 | 70 | 119 | /200 | 366 /600 |
| | HIRA MOTI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 119C | /200 | PASS |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |
| VCG-01 | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|---|---|---|-----------------|-----------|------------|-----------|-----------|-----------|------------|----------------|-----------|-----------|------------|-----------|-----------|-----------|------------|--------------|-----------------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | |
| Centre RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.) | | College SHIVAM COLLEGE OF NURSING, GARIYABAND (C.G.) | | | | | | | | | | | | | | | | | |
| 18512866 | RADHIKA THAKUR | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 33 | 19 | 52 | 38 | 40 | 78 | 130 | /200 | 18512866 |
| I-7/05205 | THAKUR RAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 26 | 18 | 44* | 35 | 40 | 75 | 119 | /200 | 371 /600 |
| | AMRIKA BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 122C | /200 | ATKT |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| 18512870 | SURYAKANT | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 24 | 18 | 42* | 38 | 38 | 76 | 118 | /200 | 18512870 |
| I-7/05209 | MUKTA RAM SONWANI | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 21 | 18 | 39* | 34 | 40 | 74 | 113 | /200 | 350 /600 |
| | BASNTI BAI SONWANI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 25 | 18 | 43* | 38 | 38 | 76 | 119 | /200 | FAIL |
| ATKT / SC / ENG / M | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

NOTE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | |
|---|---|---|-----------------|------|-------|-----------|------|----------|-----|----------------|-------|------|------|-----|-----|---------|----------|---------------------|----------|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF Result | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | |
| Centre RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.) | | College SHIVAM COLLEGE OF NURSING, GARIYABAND (C.G.) | | | | | | | | | | | | | | | | | |
| 19512895 | KHILESHWARI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 28 | 18 | 46* | 36 | 36 | 72 | 118 | /200 | 19512895 |
| J-7/04637 | ANAND RAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 125C | /200 | 357 /600 |
| | ASTALATA BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 25 | 17 | 42* | 36 | 36 | 72 | 114 | /200 | ATKT |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19512899 | LAXMI SAHU | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 41 | 19 | 60 | 39 | 38 | 77 | 137 | /200 | 19512899 |
| J-7/04641 | SHRAVAN KUMAR | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 130C | /200 | 394 /600 |
| | DAMYANTIN | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 127C | /200 | PASS |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY.....

NOTE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | Roll No | | | | |
|---|---|--|-----------------|------|-------|-----------|------|-------------|-----|----------------|-----------|-----------|------------|-----------|-----------|-----------|-------------|---------------------------|-----------------|--|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | SUB. TOT | OBT. / OUTOF Result | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | | |
| Centre RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.) | | College SHRISHTI NURSING COLLEGE, RAIPUR (C.G.) | | | | | | | | | | | | | | | | | | |
| 16510596 | TILAK RAM | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 126C | /200 | 16510596 | |
| G-7/1092 | MANSHA RAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 33 | 19 | 52 | 38 | 39 | 77 | 129 | /200 | 378 /600 | |
| | KUSUM BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 123C | /200 | PASS | |
| ATKT / OBC / ENG / M | | | | | | | | | | | | | | | | | | | | |
| 18513266 | ANITA SAHU | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 136C | /200 | 18513266 | |
| I-7/05606 | BHAGVAT PRASAD | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 21 | 18 | 39* | 36 | 36 | 72 | 111 | /200 | 364 /600 | |
| | KAUSHALYA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 117C | /200 | ATKT | |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|---------------------|---|-----------------------------|-----------------|------|-------|-----------|------|----------|--------|---------|---|----------------|------|-----|----------|--------------|--------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result | | |
| Centre | RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.) | | | | | | | | | College | SHRISHTI NURSING COLLEGE, RAIPUR (C.G.) | | | | | | | | |
| 19513254 | MENKA CHOUDHARY | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 22 | 18 | 40* | 37 | 38 | 75 | 115 | /200 | 19513254 |
| J-7/04996 | ISHWAR LAL CHOUDHARY | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 15 | 18 | 33* | 37 | 37 | 74 | 107 | /200 | 326 /600 |
| | PUSHPA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 14 | 19 | 33* | 35 | 36 | 71 | 104 | /200 | FAIL |
| REG / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19513258 | PRIYANKA CHAUHAN | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 131C | /200 | 19513258 |
| J-7/05000 | AJAY CHAUHAN | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 24 | 18 | 42* | 37 | 37 | 74 | 116 | /200 | 384 /600 |
| | BHAGWATI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 137C | /200 | ATKT |
| ATKT / SC / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|---|---|--|-----------------|------|-------|-----------|------|----------|--------|------|-------|----------------|------|-----|----------|--------------|------|---------|-----------------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.) | | College SHRISHTI NURSING COLLEGE, RAIPUR (C.G.) | | | | | | | | | | | | | | | | | |
| 19513261 | SAKSHEETA TOPPO | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 38 | 19 | 57 | 37 | 38 | 75 | 132 | /200 | 19513261 |
| J-7/05003 | KALYAN KUMAR TOPPO | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 30 | 18 | 48* | 36 | 36 | 72 | 120 | /200 | 383 /600 |
| | SHAKUNTALA TOPPO | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 131C | /200 | PASS |
| REG / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION

APRIL-2023

| Roll No | Name Of Student F/H Name ENRoll No M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | Roll No | |
|----------------------|---|-----------------------------|-----------------|------|-------|-----------|------|----------|--------|---------|--|----------------|------|-----|----------|--------------|------|---------|----------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | SUB. TOT | OBT. / OUTOF | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | | | | |
| Centre | RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.) | | | | | | | | | College | SURYA NURSING INSTITUTE, MAHASAMUND (C.G.) | | | | | | | | |
| 19513344 | AARTI SAHU | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 33 | 18 | 51 | 37 | 37 | 74 | 125 | /200 | 19513344 |
| J-7/05086 | DILIP KUMAR SAHU | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 129C | /200 | 380 /600 |
| | PUSHPA SAHU | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 126C | /200 | PASS |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |
| 19513367 | VEDPRAKASH | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 38 | 19 | 57 | 37 | 36 | 73 | 130 | /200 | 19513367 |
| J-7/05109 | JUGAL KISHOR | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 28 | 19 | 47* | 37 | 37 | 74 | 121 | /200 | 383 /600 |
| | HEMKUNWAR | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | 132C | /200 | PASS |
| ATKT / OBC / ENG / M | | | | | | | | | | | | | | | | | | | |

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