



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHART  
B.D.S THIRD YEAR EXAMINATION**

**MAY-2022**

Page 1 of 22

| Roll No         | Name Of Student<br>F/H Name  | SUBJECT                          | Marks Obtained |      |     |              |   |      |      |      |                 |             | Roll No |
|-----------------|--|----------------------------------|----------------|------|-----|--------------|---|------|------|------|-----------------|-------------|---------|
|                 |  |                                  | THEORY         |      |     |              |   | PRAC |      |      |                 |             |         |
|                 |  |                                  | TH             | ORAL | INT | TOT          |   | EXT  | INT  | TOT  |                 | SUB TOT     |         |
| 70              | 20   | 10                               | Max.           | Min. | 90  | 10           | Max.  | Min. | Max. | Min. | Result          |             |         |
| ENRoll No       | M_Name   |                                  |                |      |     |              |   |      |      |      |                 |             |         |
|                 | Status/ Cat/Med/Sex  |                                  | 100            | 50   | 100 | 50           | 200   | 100  |      |      |                 |             |         |
| Centre          | BHARAT RATNA LATE SHRI ATAL BIHARI VAJPAYEE MEMORIAL MEDICAL COLLEGE<br>RAJNANDGAON (C.G.) |                                  |                |      |     | College Name | CHHATTISGARH DENTAL COLLEGE & RESEARCH INSTITUTE<br>,RAJNANDGAON (C.G.) |      |      |      |                 |             |         |
| <b>16110312</b> | GOURAV RANJAN BAG  | GENERAL<br>MEDICINE              | 41             | 15   | 6   | 62           | 58  | 5    | 63   | 125  | <b>16110312</b> |             |         |
| <b>G-2/0113</b> | GOBARDHAN BAG  |                                  |                |      |     |              |   |      |      |      | <b>PASS</b>     |             |         |
|                 | SABYARANI BAG  | GENERAL<br>SURGERY               | ---            | ---  | --- | ---          | ---   | ---  | ---  | 138C |                 |             |         |
| ATKT            | SC ENGLISH M   | ORAL PATHOLOGY<br>& MICROBIOLOGY | ---            | ---  | --- | ---          | ---   | ---  | ---  | 109C | <b>372</b>      | <b>/600</b> |         |
| <b>16110374</b> | Y AMAN KRISHNA REDDY   | GENERAL<br>MEDICINE              | 35             | 14   | 6   | 55           | 57  | 6    | 63   | 118  | <b>16110374</b> |             |         |
| <b>G-2/0175</b> | Y JITENDER REDDY   |                                  |                |      |     |              |   |      |      |      | <b>PASS</b>     |             |         |
|                 | Y HEMA INDIRA REDDY  | GENERAL<br>SURGERY               | ---            | ---  | --- | ---          | ---   | ---  | ---  | 125C |                 |             |         |
| ATKT            | GEN ENGLISH M  | ORAL PATHOLOGY<br>& MICROBIOLOGY | ---            | ---  | --- | ---          | ---   | ---  | ---  | 108C | <b>351</b>      | <b>/600</b> |         |

PRE. BY .....

CHECKED BY.....

RESULT COMMITTEE.....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHART  
B.D.S THIRD YEAR EXAMINATION**

**MAY-2022**

Page 2 of 22

| Roll No          | Name Of Student<br>F/H Name  | SUBJECT                       | Marks Obtained |      |     |              |   |      |           |           |                 |        | Roll No |
|------------------|--|-------------------------------|----------------|------|-----|--------------|---|------|-----------|-----------|-----------------|--------|---------|
|                  |  |                               | THEORY         |      |     |              |   | PRAC |           |           |                 |        |         |
|                  |  |                               | TH             | ORAL | INT | TOT          | EXT   | INT  | TOT       | SUB TOT   | OBT. /          |        |         |
| ENRoll No        | M_Name   |                               | 70             | 20   | 10  | Max. Min.    | 90  | 10   | Max. Min. | Max. Min. | OUTOF           | Result |         |
|                  | Status/ Cat/Med/Sex  |                               |                |      |     | 100 50       |   |      | 100 50    | 200 100   |                 |        |         |
| Centre           | <b>BHARAT RATNA LATE SHRI ATAL BIHARI VAJPAYEE MEMORIAL MEDICAL COLLEGE<br/>RAJNANDGAON (C.G.)</b> |                               |                |      |     | College Name | <b>CHHATTISGARH DENTAL COLLEGE &amp; RESEARCH INSTITUTE<br/>,RAJNANDGAON (C.G.)</b> |      |           |           |                 |        |         |
| <b>18110294</b>  | KONDAWAR PAYAL MANISH  | GENERAL MEDICINE              | 35             | 15   | 8   | 58           | 55  | 8    | 63        | 121       | <b>18110294</b> |        |         |
| <b>I-2/00610</b> | MANISH GANGADHAR KONDAWAR  |                               |                |      |     |              |   |      |           |           | <b>PASS</b>     |        |         |
|                  | KIRTI MANISH KONDAWAR  | GENERAL SURGERY               | 47             | 16   | 5   | 68           | 72  | 8    | 80        | 148       |                 |        |         |
| ATKT             | GEN ENGLISH F  | ORAL PATHOLOGY & MICROBIOLOGY | 28             | 16   | 7   | 51           | 51  | 6    | 57        | 108       | <b>377 /600</b> |        |         |
| <b>19110324</b>  | TATHAGATA KARFA  | GENERAL MEDICINE              | 37             | 14   | 7   | 58           | 51  | 6    | 57        | 115       | <b>19110324</b> |        |         |
| <b>J-2/00841</b> | PRANAB KARFA   |                               |                |      |     |              |   |      |           |           | <b>PASS</b>     |        |         |
|                  | KAKALI KARFA   | GENERAL SURGERY               | ---            | ---  | --- | ---          | ---   | ---  | ---       | 145C      |                 |        |         |
| ATKT             | GEN ENGLISH M  | ORAL PATHOLOGY & MICROBIOLOGY | ---            | ---  | --- | ---          | ---   | ---  | ---       | 124C      | <b>384 /600</b> |        |         |

PRE. BY .....

CHECKED BY.....

RESULT COMMITTEE.....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHART  
B.D.S THIRD YEAR EXAMINATION**

**MAY-2022**

Page 3 of 22

| Roll No                            | Name Of Student<br>F/H Name | SUBJECT                       | Marks Obtained  |      |     |     |      |      |      |      |                 |         | Roll No |
|------------------------------------|-----------------------------|-------------------------------|---|------|-----|-----|------|------|------|------|-----------------|---------|---------|
|                                    |                             |                               | THEORY  |      |     |     |      | PRAC |      |      |                 |         |         |
|                                    |                             |                               | TH  | ORAL | INT | TOT |      | EXT  | INT  | TOT  |                 | SUB TOT |         |
| 70                                 | 20                          | 10                            | Max.  | Min. | 90  | 10  | Max. | Min. | Max. | Min. | Result          |         |         |
| Centre <b>CIMS BILASPUR (C.G.)</b> |                             |                               | College Name <b>NEW HORIZON DENTAL COLLEGE &amp; RESEARCH INSTITUTE SAKRI ,<br/>BILASPUR (C.G.)</b> |      |     |     |      |      |      |      |                 |         |         |
| <b>15110023</b>                    | BOBY KUMARI SAHA            | GENERAL MEDICINE              | 36  | 18   | 9   | 63  | 65   | 9    | 74   | 137  | <b>15110023</b> |         |         |
| <b>F-2/121</b>                     | SANJAY KUMAR SAHA           |                               |   |      |     |     |      |      |      |      | <b>PASS</b>     |         |         |
|                                    | LAXMI RANI SAHA             | GENERAL SURGERY               | ---   | ---  | --- | --- | ---  | ---  | ---  | 130C |                 |         |         |
| ATKT                               | OBC    ENG    F             | ORAL PATHOLOGY & MICROBIOLOGY | 38  | 18   | 9   | 65  | 65   | 9    | 74   | 139  | <b>406 /600</b> |         |         |
| <b>18110674</b>                    | DEVENDRA BAHORIK RAM        | GENERAL MEDICINE              | 35  | 17   | 9   | 61  | 59   | 9    | 68   | 129  | <b>18110674</b> |         |         |
| <b>I-2/01089</b>                   | REVATI                      | GENERAL SURGERY               | 32  | 15   | 9   | 56  | 58   | 9    | 67   | 123  | <b>PASS</b>     |         |         |
| REG                                | OBC    ENGLISH    M         | ORAL PATHOLOGY & MICROBIOLOGY | 40  | 16   | 9   | 65  | 62   | 9    | 71   | 136  | <b>388 /600</b> |         |         |

PRE. BY .....

CHECKED BY.....

RESULT COMMITTEE.....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHART  
B.D.S THIRD YEAR EXAMINATION**

**MAY-2022**

Page 4 of 22

| Roll No          | Name Of Student<br>F/H Name | SUBJECT                       | Marks Obtained |  |     |           |     |      |           |           |                 |        | Roll No |
|------------------|-----------------------------|-------------------------------|----------------|--|-----|-----------|-----|------|-----------|-----------|-----------------|--------|---------|
|                  |                             |                               | THEORY         |  |     |           |     | PRAC |           |           |                 |        |         |
|                  |                             |                               | TH             | ORAL   | INT | TOT       | EXT | INT  | TOT       | SUB TOT   | OBT. /          |        |         |
| ENRoll No        | M_Name                      |                               | 70             | 20   | 10  | Max. Min. | 90  | 10   | Max. Min. | Max. Min. | 200 100         | OUTOF  |         |
|                  | Status/ Cat/Med/Sex         |                               |                |  |     | 100 50    |     |      | 100 50    | 200 100   |                 | Result |         |
| Centre           | CIMS BILASPUR (C.G.)        |                               | College Name   | NEW HORIZON DENTAL COLLEGE & RESEARCH INSTITUTE SAKRI ,<br>BILASPUR (C.G.) |     |           |     |      |           |           |                 |        |         |
| <b>18110687</b>  | MAYANK KUMAR JAISWAL        | GENERAL MEDICINE              | 39             | 18   | 9   | 66        | 65  | 9    | 74        | 140       | <b>18110687</b> |        |         |
| <b>I-2/01102</b> | DINESH JAISWAL              |                               |                |  |     |           |     |      |           |           | <b>PASS</b>     |        |         |
|                  | SHAILAJA JAISWAL            | GENERAL SURGERY               | 34             | 18   | 9   | 61        | 64  | 9    | 73        | 134       |                 |        |         |
| REG              | OBC ENGLISH M               | ORAL PATHOLOGY & MICROBIOLOGY | 34             | 18   | 9   | 61        | 68  | 9    | 77        | 138       | <b>412 /600</b> |        |         |
| <b>19110418</b>  | AKASH SINGH THAKUR          | GENERAL MEDICINE              | 39             | 18   | 9   | 66        | 65  | 9    | 74        | 140       | <b>19110418</b> |        |         |
| <b>J-2/00935</b> | HEMANT THAKUR               |                               |                |  |     |           |     |      |           |           | <b>PASS</b>     |        |         |
|                  | IERA SINGH THAKUR           | GENERAL SURGERY               | 35             | 18   | 9   | 62        | 65  | 9    | 74        | 136       |                 |        |         |
| REG              | GEN ENGLISH M               | ORAL PATHOLOGY & MICROBIOLOGY | 34             | 17   | 9   | 60        | 66  | 9    | 75        | 135       | <b>411 /600</b> |        |         |

PRE. BY .....

CHECKED BY.....

RESULT COMMITTEE.....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHART  
B.D.S THIRD YEAR EXAMINATION**

**MAY-2022**

Page 5 of 22

Roll No

| Roll No   | Name Of Student<br>F/H Name | SUBJECT | Marks Obtained |      |     |                     |     |     |                     |                      | SUB TOT | OBT. /<br>OUTOF |
|-----------|-----------------------------|---------|----------------|------|-----|---------------------|-----|-----|---------------------|----------------------|---------|-----------------|
|           |                             |         | TH             | ORAL | INT | TOT                 | EXT | INT | TOT                 | Max. Min.            |         |                 |
| ENRoll No | M_Name                      |         | 70             | 20   | 10  | Max. Min.<br>100 50 | 90  | 10  | Max. Min.<br>100 50 | Max. Min.<br>200 100 | Result  |                 |

Centre **CIMS BILASPUR (C.G.)**

College Name **NEW HORIZON DENTAL COLLEGE & RESEARCH INSTITUTE SAKRI,  
BILASPUR (C.G.)**

|                  |                   |                                  |     |     |     |     |     |     |     |      |                 |
|------------------|-------------------|----------------------------------|-----|-----|-----|-----|-----|-----|-----|------|-----------------|
| <b>19110433</b>  | BISHAL DAS        | GENERAL<br>MEDICINE              | 38  | 18  | 9   | 65  | 65  | 9   | 74  | 139  | <b>19110433</b> |
| <b>J-2/00952</b> | SAMANTA KUMAR DAS |                                  |     |     |     |     |     |     |     |      | <b>PASS</b>     |
|                  | SRABANI DAS       | GENERAL<br>SURGERY               | --- | --- | --- | --- | --- | --- | --- | 129C |                 |
| ATKT             | GEN ENGLISH M     | ORAL PATHOLOGY<br>& MICROBIOLOGY | --- | --- | --- | --- | --- | --- | --- | 131C | <b>399 /600</b> |

|                  |                        |                                  |     |     |     |     |     |     |     |      |                 |
|------------------|------------------------|----------------------------------|-----|-----|-----|-----|-----|-----|-----|------|-----------------|
| <b>19110437</b>  | DHIMAN MUKHERJEE       | GENERAL<br>MEDICINE              | 42  | 17  | 9   | 68  | 61  | 9   | 70  | 138  | <b>19110437</b> |
| <b>J-2/00956</b> | DHRUBO JYOTI MUKHERJEE |                                  |     |     |     |     |     |     |     |      | <b>PASS</b>     |
|                  | TULIKA MUKHERJEE       | GENERAL<br>SURGERY               | --- | --- | --- | --- | --- | --- | --- | 130C |                 |
| ATKT             | GEN ENGLISH M          | ORAL PATHOLOGY<br>& MICROBIOLOGY | --- | --- | --- | --- | --- | --- | --- | 135C | <b>403 /600</b> |

PRE. BY .....

CHECKED BY.....

RESULT COMMITTEE.....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHART  
B.D.S THIRD YEAR EXAMINATION**

**MAY-2022**

Page 6 of 22

| Roll No                            | Name Of Student<br>F/H Name | SUBJECT                          | Marks Obtained  |      |     |           |     |      |           |           |                 |        | Roll No |
|------------------------------------|-----------------------------|----------------------------------|---|------|-----|-----------|-----|------|-----------|-----------|-----------------|--------|---------|
|                                    |                             |                                  | THEORY  |      |     |           |     | PRAC |           |           |                 |        |         |
|                                    |                             |                                  | TH  | ORAL | INT | TOT       | EXT | INT  | TOT       | SUB TOT   | OBT. /          |        |         |
| ENRoll No                          | M_Name                      |                                  | 70  | 20   | 10  | Max. Min. | 90  | 10   | Max. Min. | Max. Min. | Max. Min.       | OUTOF  |         |
|                                    | Status/ Cat/Med/Sex         |                                  |   |      |     | 100 50    |     |      | 100 50    | 200 100   |                 | Result |         |
| Centre <b>CIMS BILASPUR (C.G.)</b> |                             |                                  | College Name <b>NEW HORIZON DENTAL COLLEGE &amp; RESEARCH INSTITUTE SAKRI ,<br/>BILASPUR (C.G.)</b> |      |     |           |     |      |           |           |                 |        |         |
| <b>19110438</b>                    | DHRUBAJYOTI BHATTACHARYYA   | GENERAL<br>MEDICINE              | 35  | 16   | 9   | 60        | 60  | 9    | 69        | 129       | <b>19110438</b> |        |         |
| <b>J-2/00957</b>                   | THAKURPRASAD BHATTACHARYYA  |                                  |   |      |     |           |     |      |           |           | <b>PASS</b>     |        |         |
|                                    | SHARMILA BHATTACHARYYA      | GENERAL<br>SURGERY               | 35  | 17   | 9   | 61        | 63  | 9    | 72        | 133       |                 |        |         |
| REG                                | GEN ENGLISH M               | ORAL PATHOLOGY<br>& MICROBIOLOGY | 43  | 17   | 9   | 69        | 65  | 9    | 74        | 143       | <b>405 /600</b> |        |         |

PRE. BY .....

CHECKED BY.....

RESULT COMMITTEE.....

NOTE 1: AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHART  
B.D.S THIRD YEAR EXAMINATION**

**MAY-2022**

Page 7 of 22

Roll No

| Roll No          | Name Of Student<br>F/H Name | SUBJECT                          | Marks Obtained |   |     |     |      |      |      |      |     |         | OBT. /<br>OUTOF<br>Result |             |     |  |
|------------------|-----------------------------|----------------------------------|----------------|---|-----|-----|------|------|------|------|-----|---------|---------------------------|-------------|-----|--|
|                  |                             |                                  | THEORY         |   |     |     |      | PRAC |      |      |     |         |                           |             |     |  |
|                  |                             |                                  | TH             | ORAL  | INT | TOT |      | EXT  | INT  | TOT  |     | SUB TOT |                           |             |     |  |
| 70               | 20                          | 10                               | Max.           | Min.  | 90  | 10  | Max. | Min. | Max. | Min. | 200 | 100     |                           |             |     |  |
| ENRoll No        | M_Name                      |                                  |                |   |     | 100 | 50   |      |      |      |     | 100     | 50                        | 200         | 100 |  |
| Centre           | <b>CIMS BILASPUR (C.G.)</b> |                                  | College Name   | <b>TRIVENI INSTITUTE OF DENTAL SCIENCES, HOSPITAL &amp; RESEARCH<br/>CENTRE, BODRI, BILASPUR (C.G.)</b> |     |     |      |      |      |      |     |         |                           |             |     |  |
| <b>16110418</b>  | SOUVIK MUKHOPADHYAY         | GENERAL<br>MEDICINE              | 32             | 16  | 7   | 55  | 52   | 8    | 60   | 115  |     |         | <b>16110418</b>           |             |     |  |
| <b>G-2/0301</b>  | BIBHAS KUMAR MUKHOPADHYAY   |                                  |                |   |     |     |      |      |      |      |     |         |                           | <b>ATKT</b> |     |  |
|                  | SHYAMLI MUKHOPADHYAY        | GENERAL<br>SURGERY               | 8              | 15  | 8   | 31* | 50   | 8    | 58   | 89*  |     |         |                           |             |     |  |
| ATKT             | GEN ENGLISH M               | ORAL PATHOLOGY<br>& MICROBIOLOGY | 8              | 18  | 8   | 34* | 55   | 7    | 62   | 96*  | 300 | /600    |                           |             |     |  |
| <b>18110619</b>  | SAKSHI KHANDUJA             | GENERAL<br>MEDICINE              | 35             | 16  | 7   | 58  | 52   | 8    | 60   | 118  |     |         | <b>18110619</b>           |             |     |  |
| <b>I-2/00738</b> | NAVIN KHANDUJA              |                                  |                |   |     |     |      |      |      |      |     |         |                           | <b>PASS</b> |     |  |
|                  | JYOTI KHANDUJA              | GENERAL<br>SURGERY               | 35             | 16  | 8   | 59  | 52   | 8    | 60   | 119  |     |         |                           |             |     |  |
| REG              | GEN ENGLISH F               | ORAL PATHOLOGY<br>& MICROBIOLOGY | 28             | 18  | 8   | 54  | 56   | 7    | 63   | 117  | 354 | /600    |                           |             |     |  |

PRE. BY .....

CHECKED BY.....

RESULT COMMITTEE.....

NOTE 1: AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHART  
B.D.S THIRD YEAR EXAMINATION**

**MAY-2022**

Page 8 of 22

| Roll No   | Name Of Student<br>F/H Name | SUBJECT                       | Marks Obtained |   |     |           |     |      |           |           |          |        | Roll No |
|-----------|-----------------------------|-------------------------------|----------------|---|-----|-----------|-----|------|-----------|-----------|----------|--------|---------|
|           |                             |                               | THEORY         |   |     |           |     | PRAC |           |           |          |        |         |
|           |                             |                               | TH             | ORAL  | INT | TOT       | EXT | INT  | TOT       | SUB TOT   | OBT. /   |        |         |
| ENRoll No | M_Name                      |                               | 70             | 20  | 10  | Max. Min. | 90  | 10   | Max. Min. | Max. Min. | OUTOF    | Result |         |
|           | Status/ Cat/Med/Sex         |                               |                |   |     | 100 50    |     |      | 100 50    | 200 100   |          |        |         |
| Centre    | CIMS BILASPUR (C.G.)        |                               | College Name   | TRIVENI INSTITUTE OF DENTAL SCIENCES, HOSPITAL & RESEARCH<br>CENTRE, BODRI, BILASPUR (C.G.) |     |           |     |      |           |           |          |        |         |
| 19110612  | C.M. MRIDULA                | GENERAL MEDICINE              | 31             | 17  | 8   | 56        | 51  | 7    | 58        | 114       | 19110612 |        |         |
| J-2/01135 | MANOJ BALAN                 |                               |                |   |     |           |     |      |           |           | PASS     |        |         |
|           | BINDU MANOJ                 | GENERAL SURGERY               | 33             | 16  | 7   | 56        | 51  | 8    | 59        | 115       |          |        |         |
| ATKT      | GEN ENGLISH F               | ORAL PATHOLOGY & MICROBIOLOGY | ---            | ---   | --- | ---       | --- | ---  | ---       | 124C      | 353 /600 |        |         |
| 19110616  | HARUN RASHID ANSARY         | GENERAL MEDICINE              | ---            | ---   | --- | ---       | --- | ---  | ---       | 124C      | 19110616 |        |         |
| J-2/01113 | BAHRUL ISLAM ANSARY         |                               |                |   |     |           |     |      |           |           | PASS     |        |         |
|           | UMME KULSUM BIBI            | GENERAL SURGERY               | 39             | 15  | 8   | 62        | 53  | 7    | 60        | 122       |          |        |         |
| ATKT      | GEN ENGLISH M               | ORAL PATHOLOGY & MICROBIOLOGY | ---            | ---   | --- | ---       | --- | ---  | ---       | 121C      | 367 /600 |        |         |

PRE. BY .....

CHECKED BY.....

RESULT COMMITTEE.....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHART  
B.D.S THIRD YEAR EXAMINATION**

**MAY-2022**

Page 9 of 22

| Roll No          | Name Of Student<br>F/H Name         | SUBJECT                       | Marks Obtained |  |     |           |     |      |           |           |         |                 | Roll No |
|------------------|-------------------------------------|-------------------------------|----------------|--|-----|-----------|-----|------|-----------|-----------|---------|-----------------|---------|
|                  |                                     |                               | THEORY         |  |     |           |     | PRAC |           |           |         |                 |         |
|                  |                                     |                               | TH             | ORAL   | INT | TOT       | EXT | INT  | TOT       | SUB TOT   | OBT. /  |                 |         |
| ENRoll No        | M_Name                              |                               | 70             | 20   | 10  | Max. Min. | 90  | 10   | Max. Min. | Max. Min. | 200 100 | OUTOF           |         |
|                  | Status/ Cat/Med/Sex                 |                               |                |  |     | 100 50    |     |      | 100 50    | 200 100   |         | Result          |         |
| Centre           | GOVT. COLLEGE OF NURSING,DURG(C.G.) |                               | College Name   | MAITRI COLLEGE OF DENTISTRY & RESEARCH CENTRE ANJORA,DURG (C.G.) |     |           |     |      |           |           |         |                 |         |
| <b>17110479</b>  | KUMARI SHREYA                       | GENERAL MEDICINE              | ---            | ---  | --- | ---       | --- | ---  | ---       | ---       | 128C    | <b>17110479</b> |         |
| <b>H-2/01219</b> | DAYANAND SINGH                      |                               |                |  |     |           |     |      |           |           |         | <b>PASS</b>     |         |
|                  | NUTAN KALA                          | GENERAL SURGERY               | ---            | ---  | --- | ---       | --- | ---  | ---       | ---       | 128C    |                 |         |
| ATKT             | GEN ENGLISH F                       | ORAL PATHOLOGY & MICROBIOLOGY | 43             | 17   | 9   | 69        | 62  | 8    | 70        | 139       |         | <b>395 /600</b> |         |
| <b>19110334</b>  | ANIKENDU PALIT                      | GENERAL MEDICINE              | 36             | 15   | 7   | 58        | 63  | 8    | 71        | 129       |         | <b>19110334</b> |         |
| <b>J-2/00851</b> | SHYAMALENDU PALIT                   |                               |                |  |     |           |     |      |           |           |         | <b>PASS</b>     |         |
|                  | MALI PALIT                          | GENERAL SURGERY               | 36             | 14   | 9   | 59        | 52  | 8    | 60        | 119       |         |                 |         |
| REG              | GEN ENGLISH M                       | ORAL PATHOLOGY & MICROBIOLOGY | 49             | 17   | 8   | 74        | 63  | 9    | 72        | 146       |         | <b>394 /600</b> |         |

PRE. BY .....

CHECKED BY.....

RESULT COMMITTEE.....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHART  
B.D.S THIRD YEAR EXAMINATION**

**MAY-2022**

Page 10 of 22

| Roll No          | Name Of Student<br>F/H Name         | SUBJECT                       | Marks Obtained |  |     |           |     |      |           |           |           |                 | Roll No |
|------------------|-------------------------------------|-------------------------------|----------------|--|-----|-----------|-----|------|-----------|-----------|-----------|-----------------|---------|
|                  |                                     |                               | THEORY         |  |     |           |     | PRAC |           |           |           |                 |         |
|                  |                                     |                               | TH             | ORAL   | INT | TOT       | EXT | INT  | TOT       | SUB TOT   | OBT. /    |                 |         |
| ENRoll No        | M_Name                              |                               | 70             | 20   | 10  | Max. Min. | 90  | 10   | Max. Min. | Max. Min. | Max. Min. | OUTOF           |         |
|                  | Status/ Cat/Med/Sex                 |                               |                |  |     | 100 50    |     |      | 100 50    | 200 100   |           | Result          |         |
| Centre           | GOVT. COLLEGE OF NURSING,DURG(C.G.) |                               | College Name   | MAITRI COLLEGE OF DENTISTRY & RESEARCH CENTRE ANJORA,DURG (C.G.) |     |           |     |      |           |           |           |                 |         |
| <b>19110351</b>  | DOKKA RUTH HARSHITHA                | GENERAL MEDICINE              |                | 41   | 16  | 8         | 65  | 66   | 8         | 74        | 139       | <b>19110351</b> |         |
| <b>J-2/00868</b> | DOKKA YEDU KONDALU                  |                               |                |  |     |           |     |      |           |           |           | <b>PASS</b>     |         |
|                  | DOKKA VIMALA DEVI                   | GENERAL SURGERY               |                | 40   | 14  | 8         | 62  | 52   | 8         | 60        | 122       |                 |         |
| REG              | GEN ENGLISH F                       | ORAL PATHOLOGY & MICROBIOLOGY |                | 40   | 17  | 9         | 66  | 60   | 8         | 68        | 134       | <b>395 /600</b> |         |
| <b>19110368</b>  | MANAMI JANA                         | GENERAL MEDICINE              |                | 33   | 16  | 8         | 57  | 63   | 7         | 70        | 127       | <b>19110368</b> |         |
| <b>J-2/00885</b> | NIRMAL KUMAR JANA                   |                               |                |  |     |           |     |      |           |           |           | <b>PASS</b>     |         |
|                  | ALPANA JANA                         | GENERAL SURGERY               |                | 35   | 15  | 8         | 58  | 51   | 9         | 60        | 118       |                 |         |
| REG              | SC ENGLISH F                        | ORAL PATHOLOGY & MICROBIOLOGY |                | 38   | 17  | 8         | 63  | 60   | 9         | 69        | 132       | <b>377 /600</b> |         |

PRE. BY .....

CHECKED BY.....

RESULT COMMITTEE.....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHART  
B.D.S THIRD YEAR EXAMINATION**

**MAY-2022**

Page 11 of 22

| Roll No          | Name Of Student<br>F/H Name         | SUBJECT                       | Marks Obtained |  |     |           |     |      |           |           |        |                 | Roll No |
|------------------|-------------------------------------|-------------------------------|----------------|--|-----|-----------|-----|------|-----------|-----------|--------|-----------------|---------|
|                  |                                     |                               | THEORY         |  |     |           |     | PRAC |           |           |        |                 |         |
|                  |                                     |                               | TH             | ORAL   | INT | TOT       | EXT | INT  | TOT       | SUB TOT   | OBT. / |                 |         |
| ENRoll No        | M_Name                              |                               | 70             | 20   | 10  | Max. Min. | 90  | 10   | Max. Min. | Max. Min. | OUTOF  | Result          |         |
|                  | Status/ Cat/Med/Sex                 |                               |                |  |     | 100 50    |     |      | 100 50    | 200 100   |        |                 |         |
| Centre           | GOVT. COLLEGE OF NURSING,DURG(C.G.) |                               | College Name   | MAITRI COLLEGE OF DENTISTRY & RESEARCH CENTRE ANJORA,DURG (C.G.) |     |           |     |      |           |           |        |                 |         |
| <b>19110378</b>  | PRATIK KUMAR SAHU                   | GENERAL MEDICINE              |                | 36   | 14  | 8         | 58  | 70   | 8         | 78        | 136    | <b>19110378</b> |         |
| <b>J-2/00895</b> | SHAIENDRA KUMAR SAHU                |                               |                |  |     |           |     |      |           |           |        | <b>PASS</b>     |         |
|                  | LOKESHWARI SAHU                     | GENERAL SURGERY               |                | 37   | 14  | 8         | 59  | 51   | 9         | 60        | 119    |                 |         |
| REG              | OBC ENGLISH M                       | ORAL PATHOLOGY & MICROBIOLOGY |                | 34   | 17  | 8         | 59  | 61   | 8         | 69        | 128    | <b>383 /600</b> |         |
| <b>19110411</b>  | UDIT GOEL                           | GENERAL MEDICINE              |                | 38   | 15  | 7         | 60  | 70   | 8         | 78        | 138    | <b>19110411</b> |         |
| <b>J-2/00928</b> | SANJAY GOEL                         |                               |                |  |     |           |     |      |           |           |        | <b>PASS</b>     |         |
|                  | RACHANA GOEL                        | GENERAL SURGERY               |                | 36   | 14  | 9         | 59  | 54   | 8         | 62        | 121    |                 |         |
| REG              | GEN ENGLISH M                       | ORAL PATHOLOGY & MICROBIOLOGY |                | 31   | 17  | 8         | 56  | 63   | 8         | 71        | 127    | <b>386 /600</b> |         |

PRE. BY .....

CHECKED BY.....

RESULT COMMITTEE.....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHART  
B.D.S THIRD YEAR EXAMINATION**

**MAY-2022**

Page 12 of 22

| Roll No          | Name Of Student<br>F/H Name        | SUBJECT                       | Marks Obtained |      |                                    |     |      |      |     |     |     |         | Roll No         |                 |
|------------------|------------------------------------|-------------------------------|----------------|------|------------------------------------|-----|------|------|-----|-----|-----|---------|-----------------|-----------------|
|                  |                                    |                               | THEORY         |      |                                    |     |      | PRAC |     |     |     |         |                 |                 |
|                  |                                    |                               | TH             | ORAL | INT                                | TOT |      | EXT  | INT | TOT |     | SUB TOT |                 | OBT. /<br>OUTOF |
| 70               | 20                                 | 10                            | Max.           | Min. | 90                                 | 10  | Max. | Min. | 100 | 50  | 200 | 100     | Result          |                 |
| Centre           | GOVT. DENTAL COLLEGE RAIPUR (C.G.) |                               | College Name   |      | GOVT. DENTAL COLLEGE RAIPUR (C.G.) |     |      |      |     |     |     |         |                 |                 |
| <b>18110172</b>  | ARCHANA TOPPO                      | GENERAL MEDICINE              | ---            | ---  | ---                                | --- | ---  | ---  | --- | --- | --- | 106C    | <b>18110172</b> |                 |
| <b>I-2/00781</b> | ISHWAR TOPPO                       |                               |                |      |                                    |     |      |      |     |     |     |         | <b>ATKT</b>     |                 |
|                  | DILASO TOPPO                       | GENERAL SURGERY               | ---            | ---  | ---                                | --- | ---  | ---  | --- | --- | --- | 106C    |                 |                 |
| ATKT             | ST ENGLISH F                       | ORAL PATHOLOGY & MICROBIOLOGY | 24             | 15   | 5                                  | 44* | 59   | 5    | 64  | 108 | 320 | /600    |                 |                 |
| <b>18110197</b>  | MONIKA THAKUR                      | GENERAL MEDICINE              | ---            | ---  | ---                                | --- | ---  | ---  | --- | --- | --- | 108C    | <b>18110197</b> |                 |
| <b>I-2/00806</b> | MUKUND RAM THAKUR                  |                               |                |      |                                    |     |      |      |     |     |     |         | <b>PASS</b>     |                 |
|                  | SHAKUNTALA THAKUR                  | GENERAL SURGERY               | 35             | 15   | 5                                  | 55  | 45   | 5    | 50  | 105 |     |         | <b>DC-03</b>    |                 |
| ATKT             | ST ENGLISH F                       | ORAL PATHOLOGY & MICROBIOLOGY | 28             | 14   | 5                                  | 47* | 59   | 5    | 64  | 111 | 324 | /600    |                 |                 |

PRE. BY .....

CHECKED BY.....

RESULT COMMITTEE.....

NOTE 1: AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHART  
B.D.S THIRD YEAR EXAMINATION**

**MAY-2022**

Page 13 of 22

| Roll No          | Name Of Student<br>F/H Name               | SUBJECT                       | Marks Obtained |   |     |     |      |      |     |     |        |         | Roll No |                 |      |                 |
|------------------|---|-------------------------------|----------------|---|-----|-----|------|------|-----|-----|--------|---------|---------|-----------------|------|-----------------|
|                  |   |                               | THEORY         |   |     |     |      | PRAC |     |     |        |         |         |                 |      |                 |
|                  |   |                               | TH             | ORAL                                      | INT | TOT |      | EXT  | INT | TOT |        | SUB TOT |         | OBT. /<br>OUTOF |      |                 |
| 70               | 20  | 10                            | Max.           | Min.                                      | 90  | 10  | Max. | Min. | 200 | 100 | Result |         |         |                 |      |                 |
| ENRoll No        | M_Name                                    |                               |                |   |     |     |      |      |     |     |        |         |         |                 |      |                 |
|                  | Status/ Cat/Med/Sex                       |                               |                |   |     |     |      |      |     |     |        |         |         |                 |      |                 |
| Centre           | <b>GOVT. DENTAL COLLEGE RAIPUR (C.G.)</b> |                               | College Name   | <b>GOVT. DENTAL COLLEGE RAIPUR (C.G.)</b> |     |     |      |      |     |     |        |         |         |                 |      |                 |
| <b>18110200</b>  | NANDNI KUMARI                             | GENERAL MEDICINE              | ---            | ---                                       | --- | --- | ---  | ---  | --- | --- | ---    | ---     | ---     | ---             | 117C | <b>18110200</b> |
| <b>I-2/00809</b> | SAMAYLAL                                  |                               |                |   |     |     |      |      |     |     |        |         |         |                 |      | <b>PASS</b>     |
|                  | KAUSHAL                                   | GENERAL SURGERY               | 35             | 17  | 6   | 58  | 50   | 6    | 56  |     |        |         |         | 114             |      | <b>DC-02</b>    |
| ATKT             | ST ENGLISH F                              | ORAL PATHOLOGY & MICROBIOLOGY | 28             | 15  | 5   | 48* | 65   | 7    | 72  |     |        |         |         | 120             |      | <b>351 /600</b> |
| <b>18110221</b>  | SHRIYUT DEEPANKAR                         | GENERAL MEDICINE              | ---            | ---                                       | --- | --- | ---  | ---  | --- | --- | ---    | ---     | ---     | ---             | 105C | <b>18110221</b> |
| <b>I-2/00830</b> | RAM SHARAN                                |                               |                |   |     |     |      |      |     |     |        |         |         |                 |      | <b>ATKT</b>     |
|                  | RAM KALI                                  | GENERAL SURGERY               | 35             | 16  | 5   | 56  | 45   | 5    | 50  |     |        |         |         | 106             |      |                 |
| ATKT             | SC ENGLISH M                              | ORAL PATHOLOGY & MICROBIOLOGY | 18             | 12  | 5   | 35* | 53   | 5    | 58  |     |        |         |         | 93*             |      | <b>304 /600</b> |

PRE. BY .....

CHECKED BY.....

RESULT COMMITTEE.....

NOTE 1: AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHART  
B.D.S THIRD YEAR EXAMINATION**

**MAY-2022**

Page 14 of 22

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                       | Marks Obtained   |      |     |     |      |      |     |     |        |                 | Roll No |
|--|---|-------------------------------|--|------|-----|-----|------|------|-----|-----|--------|-----------------|---------|
|  |   |                               | THEORY   |      |     |     |      | PRAC |     |     |        |                 |         |
|  |   |                               | TH   | ORAL | INT | TOT |      | EXT  | INT | TOT |        | SUB TOT         |         |
| 70   | 20  | 10                            | Max.   | Min. | 90  | 10  | Max. | Min. | 200 | 100 | Result |                 |         |
| Centre <b>GOVT. DENTAL COLLEGE RAIPUR (C.G.)</b> |   |                               | College Name <b>GOVT. DENTAL COLLEGE RAIPUR (C.G.)</b> |      |     |     |      |      |     |     |        |                 |         |
| <b>18110243</b>                                  | RISHABH VISHWAKARMA   | GENERAL MEDICINE              | ---  | ---  | --- | --- | ---  | ---  | --- | --- | 116C   | <b>18110243</b> |         |
| <b>I-2/00863</b>                                 | KAMALNARAYAN VISHWAKARMA  |                               |  |      |     |     |      |      |     |     |        | <b>PASS</b>     |         |
|  | MAYA VISHWAKARMA  | GENERAL SURGERY               | 38   | 20   | 5   | 63  | 55   | 5    | 60  | 123 |        | <b>DC-04</b>    |         |
| ATKT   | OBC ENGLISH M   | ORAL PATHOLOGY & MICROBIOLOGY | 26   | 15   | 5   | 46* | 67   | 7    | 74  | 120 |        | <b>359 /600</b> |         |
| <b>18110245</b>                                  | TUPHAN SINGH SAHU   | GENERAL MEDICINE              | ---  | ---  | --- | --- | ---  | ---  | --- | --- | 104C   | <b>18110245</b> |         |
| <b>I-2/00871</b>                                 | RAMESHWARPRASAD SAHU  |                               |  |      |     |     |      |      |     |     |        | <b>ATKT</b>     |         |
|  | SADHINBAI SAHU  | GENERAL SURGERY               | 35   | 17   | 5   | 57  | 45   | 5    | 50  | 107 |        |                 |         |
| ATKT   | OBC ENGLISH M   | ORAL PATHOLOGY & MICROBIOLOGY | 19   | 11   | 5   | 35* | 61   | 5    | 66  | 101 |        | <b>312 /600</b> |         |

PRE. BY .....

CHECKED BY.....

RESULT COMMITTEE.....

NOTE 1: AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHART  
B.D.S THIRD YEAR EXAMINATION**

**MAY-2022**

Page 15 of 22

| Roll No          | Name Of Student<br>F/H Name        | SUBJECT                       | Marks Obtained |                                    |     |     |      |      |     |     |        |                  | Roll No |
|------------------|------------------------------------|-------------------------------|----------------|------------------------------------|-----|-----|------|------|-----|-----|--------|------------------|---------|
|                  |                                    |                               | THEORY         |                                    |     |     |      | PRAC |     |     |        |                  |         |
|                  |                                    |                               | TH             | ORAL                               | INT | TOT |      | EXT  | INT | TOT |        | SUB TOT          |         |
| 70               | 20                                 | 10                            | Max.           | Min.                               | 90  | 10  | Max. | Min. | 200 | 100 | Result |                  |         |
| Centre           | GOVT. DENTAL COLLEGE RAIPUR (C.G.) |                               | College Name   | GOVT. DENTAL COLLEGE RAIPUR (C.G.) |     |     |      |      |     |     |        |                  |         |
| <b>18110246</b>  | RUCHI SARUTA                       | GENERAL MEDICINE              | ---            | ---                                | --- | --- | ---  | ---  | --- | --- | 106C   | <b>18110246</b>  |         |
| <b>I-2/00865</b> | JAGSAI SARUTA                      |                               |                |                                    |     |     |      |      |     |     |        | <b>PASS</b>      |         |
|                  | PARWATI SARUTA                     | GENERAL SURGERY               | 35             | 17                                 | 6   | 58  | 50   | 5    | 55  | 113 |        | <b>DC-04</b>     |         |
| ATKT             | ST ENGLISH F                       | ORAL PATHOLOGY & MICROBIOLOGY | 29             | 12                                 | 5   | 46* | 61   | 5    | 66  | 112 |        | <b>331 /600</b>  |         |
| <b>18110734</b>  | KHEMESWARI NAG                     | GENERAL MEDICINE              | 36             | 10                                 | 5   | 51  | 45   | 5    | 50  | 101 |        | <b>18110734</b>  |         |
| <b>I-2/00854</b> | RAMDHAR NAG                        |                               |                |                                    |     |     |      |      |     |     |        | <b>ATKT</b>      |         |
|                  | PARVATI NAG                        | GENERAL SURGERY               | 35             | 11                                 | 5   | 51  | 45   | 5    | 50  | 101 |        |                  |         |
| REG              | ST ENGLISH F                       | ORAL PATHOLOGY & MICROBIOLOGY | 18             | 12                                 | 5   | 35* | 56   | 5    | 61  | 96* |        | <b>298* /600</b> |         |

PRE. BY .....

CHECKED BY.....

RESULT COMMITTEE.....

NOTE 1: AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHART  
B.D.S THIRD YEAR EXAMINATION**

**MAY-2022**

Page 16 of 22

| Roll No          | Name Of Student<br>F/H Name        | SUBJECT                       | Marks Obtained |                                    |     |     |      |      |     |     |                 |         | Roll No         |
|------------------|------------------------------------|-------------------------------|----------------|------------------------------------|-----|-----|------|------|-----|-----|-----------------|---------|-----------------|
|                  |                                    |                               | THEORY         |                                    |     |     |      | PRAC |     |     |                 |         |                 |
|                  |                                    |                               | TH             | ORAL                               | INT | TOT |      | EXT  | INT | TOT |                 | SUB TOT |                 |
| 70               | 20                                 | 10                            | Max.           | Min.                               | 90  | 10  | Max. | Min. | 200 | 100 | Result          |         |                 |
| Centre           | GOVT. DENTAL COLLEGE RAIPUR (C.G.) |                               | College Name   | GOVT. DENTAL COLLEGE RAIPUR (C.G.) |     |     |      |      |     |     |                 |         |                 |
| <b>18110735</b>  | RAVINDRA KANNOUJE                  | GENERAL MEDICINE              | ---            | ---                                | --- | --- | ---  | ---  | --- | --- | ---             | 108C    | <b>18110735</b> |
| <b>I-2/00846</b> | DEVI SINGH KANNOUJE                |                               |                |                                    |     |     |      |      |     |     |                 |         | <b>ATKT</b>     |
|                  | SUMMIT KANNOUJE                    | GENERAL SURGERY               | 35             | 18                                 | 6   | 59  | 50   | 5    | 55  | 114 |                 |         |                 |
| ATKT             | SC ENGLISH M                       | ORAL PATHOLOGY & MICROBIOLOGY | 21             | 13                                 | 5   | 39* | 58   | 5    | 63  | 102 | <b>324 /600</b> |         |                 |
| <b>19110495</b>  | AATISH KUMAR SAHU                  | GENERAL MEDICINE              | ---            | ---                                | --- | --- | ---  | ---  | --- | --- | ---             | 110C    | <b>19110495</b> |
| <b>J-2/01013</b> | KUMAR SAHU                         |                               |                |                                    |     |     |      |      |     |     |                 |         | <b>PASS</b>     |
|                  | CHANDRAKALA SAHU                   | GENERAL SURGERY               | 42             | 16                                 | 5   | 63  | 57   | 5    | 62  | 125 |                 |         |                 |
| ATKT             | OBC ENGLISH M                      | ORAL PATHOLOGY & MICROBIOLOGY | 35             | 15                                 | 5   | 55  | 65   | 7    | 72  | 127 | <b>362 /600</b> |         |                 |

PRE. BY .....

CHECKED BY.....

RESULT COMMITTEE.....

NOTE 1: AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHART  
B.D.S THIRD YEAR EXAMINATION**

**MAY-2022**

Page 17 of 22

| Roll No          | Name Of Student<br>F/H Name        | SUBJECT                       | Marks Obtained |                                    |     |     |      |      |      |      |      |         | Roll No         |                 |
|------------------|------------------------------------|-------------------------------|----------------|------------------------------------|-----|-----|------|------|------|------|------|---------|-----------------|-----------------|
|                  |                                    |                               | THEORY         |                                    |     |     |      | PRAC |      |      |      |         |                 |                 |
|                  |                                    |                               | TH             | ORAL                               | INT | TOT |      | EXT  | INT  | TOT  |      | SUB TOT |                 | OBT. /<br>OUTOF |
| 70               | 20                                 | 10                            | Max.           | Min.                               | 90  | 10  | Max. | Min. | Max. | Min. | 200  | 100     | Result          |                 |
| Centre           | GOVT. DENTAL COLLEGE RAIPUR (C.G.) |                               | College Name   | GOVT. DENTAL COLLEGE RAIPUR (C.G.) |     |     |      |      |      |      |      |         |                 |                 |
| <b>19110497</b>  | AKRITI SINGH                       | GENERAL MEDICINE              | ---            | ---                                | --- | --- | ---  | ---  | ---  | ---  | ---  | 112C    | <b>19110497</b> |                 |
| <b>J-2/01015</b> | VINOD KR. SINGH                    |                               |                |                                    |     |     |      |      |      |      |      |         | <b>ATKT</b>     |                 |
|                  | ASHA SINGH                         | GENERAL SURGERY               | 38             | 17                                 | 5   | 60  | 55   | 5    | 60   |      | 120  |         |                 |                 |
| ATKT             | ST ENGLISH F                       | ORAL PATHOLOGY & MICROBIOLOGY | 27             | 11                                 | 5   | 43* | 61   | 5    | 66   |      | 109  |         | <b>341</b>      | <b>/600</b>     |
| <b>19110501</b>  | ANJALI MESHARAM                    | GENERAL MEDICINE              | ---            | ---                                | --- | --- | ---  | ---  | ---  | ---  | ---  | 107C    | <b>19110501</b> |                 |
| <b>J-2/01019</b> | RAJESH MESHARAM                    |                               |                |                                    |     |     |      |      |      |      |      |         | <b>PASS</b>     |                 |
|                  | MAMTA MESHARAM                     | GENERAL SURGERY               | 35             | 18                                 | 5   | 58  | 55   | 5    | 60   |      | 118  |         |                 |                 |
| ATKT             | SC ENGLISH F                       | ORAL PATHOLOGY & MICROBIOLOGY | ---            | ---                                | --- | --- | ---  | ---  | ---  |      | 141C |         | <b>366</b>      | <b>/600</b>     |

PRE. BY .....

CHECKED BY.....

RESULT COMMITTEE.....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHART  
B.D.S THIRD YEAR EXAMINATION**

**MAY-2022**

Page 18 of 22

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                       | Marks Obtained   |      |     |     |      |      |      |      |            |                 | Roll No         |                 |
|--|---|-------------------------------|--|------|-----|-----|------|------|------|------|------------|-----------------|-----------------|-----------------|
|  |   |                               | THEORY   |      |     |     |      | PRAC |      |      |            |                 |                 |                 |
|  |   |                               | TH   | ORAL | INT | TOT |      | EXT  | INT  | TOT  |            | SUB TOT         |                 | OBT. /<br>OUTOF |
| 70   | 20  | 10                            | Max.   | Min. | 90  | 10  | Max. | Min. | Max. | Min. | Result     |                 |                 |                 |
| Centre <b>GOVT. DENTAL COLLEGE RAIPUR (C.G.)</b> |   |                               | College Name <b>GOVT. DENTAL COLLEGE RAIPUR (C.G.)</b> |      |     |     |      |      |      |      |            |                 |                 |                 |
| <b>19110512</b>                                  | GAUKARAN LAHRI  | GENERAL MEDICINE              | ---  | ---  | --- | --- | ---  | ---  | ---  | ---  | ---        | 104C            | <b>19110512</b> |                 |
| <b>J-2/01032</b>                                 | BIHARI RAM LAHARI   |                               |  |      |     |     |      |      |      |      |            |                 | <b>PASS</b>     |                 |
|  | MEENA LAHRI   | GENERAL SURGERY               | 40   | 19   | 7   | 66  | 55   | 6    | 61   | 127  |            |                 |                 |                 |
| ATKT   | SC ENGLISH M  | ORAL PATHOLOGY & MICROBIOLOGY | 35   | 16   | 5   | 56  | 64   | 5    | 69   | 125  | <b>356</b> | <b>/600</b>     |                 |                 |
| <b>19110518</b>                                  | MADHURI KUJUR   | GENERAL MEDICINE              | ---  | ---  | --- | --- | ---  | ---  | ---  | ---  | 103C       | <b>19110518</b> |                 |                 |
| <b>J-2/01040</b>                                 | SIYA KUJUR  |                               |  |      |     |     |      |      |      |      |            |                 | <b>ATKT</b>     |                 |
|  | URMILA  | GENERAL SURGERY               | 35   | 14   | 5   | 54  | 45   | 5    | 50   | 104  |            |                 |                 |                 |
| ATKT   | ST ENGLISH F  | ORAL PATHOLOGY & MICROBIOLOGY | 23   | 12   | 5   | 40* | 61   | 5    | 66   | 106  | <b>313</b> | <b>/600</b>     |                 |                 |

PRE. BY .....

CHECKED BY.....

RESULT COMMITTEE.....

NOTE 1: AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHART  
B.D.S THIRD YEAR EXAMINATION**

**MAY-2022**

Page 19 of 22

| Roll No          | Name Of Student<br>F/H Name        | SUBJECT                       | Marks Obtained |                                    |     |     |      |      |     |     |     |                 | Roll No         |
|------------------|------------------------------------|-------------------------------|----------------|------------------------------------|-----|-----|------|------|-----|-----|-----|-----------------|-----------------|
|                  |                                    |                               | THEORY         |                                    |     |     |      | PRAC |     |     |     |                 |                 |
|                  |                                    |                               | TH             | ORAL                               | INT | TOT |      | EXT  | INT | TOT |     | SUB TOT         |                 |
| 70               | 20                                 | 10                            | Max.           | Min.                               | 90  | 10  | Max. | Min. | 100 | 50  | 200 | 100             | Result          |
| Centre           | GOVT. DENTAL COLLEGE RAIPUR (C.G.) |                               | College Name   | GOVT. DENTAL COLLEGE RAIPUR (C.G.) |     |     |      |      |     |     |     |                 |                 |
| <b>19110528</b>  | OKESH KUMAR DEWANGAN               | GENERAL MEDICINE              | ---            | ---                                | --- | --- | ---  | ---  | --- | --- | --- | 110C            | <b>19110528</b> |
| <b>J-2/01052</b> | BHARAT LAL DEWANGAN                |                               |                |                                    |     |     |      |      |     |     |     |                 | <b>PASS</b>     |
|                  | ANJANI DEVI DEWANGAN               | GENERAL SURGERY               | ---            | ---                                | --- | --- | ---  | ---  | --- | --- | --- | 106C            | <b>VCG</b>      |
| ATKT             | OBC ENGLISH M                      | ORAL PATHOLOGY & MICROBIOLOGY | 28             | 16                                 | 5   | 49* | 69   | 5    | 74  | 123 |     | <b>339 /600</b> |                 |
| <b>19110531</b>  | PRACHI GAVASKAR                    | GENERAL MEDICINE              | 39             | 13                                 | 5   | 57  | 54   | 5    | 59  | 116 |     | <b>19110531</b> |                 |
| <b>J-2/01057</b> | KRIPAL SINGH GAVASKAR              |                               |                |                                    |     |     |      |      |     |     |     |                 | <b>ATKT</b>     |
|                  | SARITA GAVASKAR                    | GENERAL SURGERY               | 35             | 17                                 | 6   | 58  | 55   | 6    | 61  | 119 |     |                 |                 |
| REG              | SC ENGLISH F                       | ORAL PATHOLOGY & MICROBIOLOGY | 14             | 12                                 | 5   | 31* | 61   | 5    | 66  | 97* |     | <b>332 /600</b> |                 |

PRE. BY .....

CHECKED BY.....

RESULT COMMITTEE.....

NOTE 1: AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHART  
B.D.S THIRD YEAR EXAMINATION**

**MAY-2022**

Page 20 of 22

| Roll No          | Name Of Student<br>F/H Name        | SUBJECT                       | Marks Obtained |      |     |           |     |      |           |           |              |                                    | Roll No |
|------------------|------------------------------------|-------------------------------|----------------|------|-----|-----------|-----|------|-----------|-----------|--------------|------------------------------------|---------|
|                  |                                    |                               | THEORY         |      |     |           |     | PRAC |           |           |              |                                    |         |
|                  |                                    |                               | TH             | ORAL | INT | TOT       | EXT | INT  | TOT       | SUB TOT   | OBT. /       |                                    |         |
| ENRoll No        | M_Name                             |                               | 70             | 20   | 10  | Max. Min. | 90  | 10   | Max. Min. | Max. Min. | 200 100      | OUTOF                              |         |
|                  | Status/ Cat/Med/Sex                |                               |                |      |     | 100 50    |     |      | 100 50    | 200 100   |              | Result                             |         |
| Centre           | GOVT. DENTAL COLLEGE RAIPUR (C.G.) |                               |                |      |     |           |     |      |           |           | College Name | GOVT. DENTAL COLLEGE RAIPUR (C.G.) |         |
| <b>19110542</b>  | RITIKA SAHU                        | GENERAL MEDICINE              | ---            | ---  | --- | ---       | --- | ---  | ---       | ---       | 115C         | <b>19110542</b>                    |         |
| <b>J-2/01069</b> | UMASHANKAR SAHU                    |                               |                |      |     |           |     |      |           |           |              | <b>PASS</b>                        |         |
|                  | SHARDA SAHU                        | GENERAL SURGERY               | 39             | 19   | 5   | 63        | 55  | 5    | 60        | 123       |              |                                    |         |
| ATKT             | OBC ENGLISH F                      | ORAL PATHOLOGY & MICROBIOLOGY | ---            | ---  | --- | ---       | --- | ---  | ---       | 123C      |              | <b>361 /600</b>                    |         |
| <b>19110545</b>  | SANCHITA DUTTA BANIK               | GENERAL MEDICINE              | ---            | ---  | --- | ---       | --- | ---  | ---       | 115C      |              | <b>19110545</b>                    |         |
| <b>J-2/01072</b> | MADAN MOHAN DUTTA BANIK            |                               |                |      |     |           |     |      |           |           |              | <b>ATKT</b>                        |         |
|                  | RAMA DUTTA BANIK                   | GENERAL SURGERY               | ---            | ---  | --- | ---       | --- | ---  | ---       | 132C      |              |                                    |         |
| ATKT             | GEN ENGLISH F                      | ORAL PATHOLOGY & MICROBIOLOGY | 27             | 12   | 5   | 44*       | 61  | 7    | 68        | 112       |              | <b>359 /600</b>                    |         |

PRE. BY .....

CHECKED BY.....

RESULT COMMITTEE.....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHART  
B.D.S THIRD YEAR EXAMINATION**

**MAY-2022**

Page 21 of 22

Roll No

| Roll No   | Name Of Student<br>F/H Name | SUBJECT | Marks Obtained |      |     |           |     |      |           |      |      |      |         |                 |      |      |
|-----------|-----------------------------|---------|----------------|------|-----|-----------|-----|------|-----------|------|------|------|---------|-----------------|------|------|
|           |                             |         | THEORY         |      |     |           |     | PRAC |           |      |      |      | SUB TOT | OBT. /<br>OUTOF |      |      |
| ENRoll No | M_Name                      |         | TH             | ORAL | INT | TOT       | EXT | INT  | TOT       | Max. | Min. | Max. |         |                 | Min. | Max. |
|           | Status/ Cat/Med/Sex         |         | 70             | 20   | 10  | Max. Min. | 90  | 10   | Max. Min. | 100  | 50   | 200  | 100     |                 |      |      |

Centre **GOVT. DENTAL COLLEGE RAIPUR (C.G.)**

College Name **GOVT. DENTAL COLLEGE RAIPUR (C.G.)**

|                  |                  |                               |     |     |     |     |     |     |     |     |     |      |                 |
|------------------|------------------|-------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----------------|
| <b>19110546</b>  | SARASWATI MALARJ | GENERAL MEDICINE              | --- | --- | --- | --- | --- | --- | --- | --- | --- | 107C | <b>19110546</b> |
| <b>J-2/01074</b> | UJJAL MALARJ     |                               |     |     |     |     |     |     |     |     |     |      | <b>PASS</b>     |
|                  | NURPATI MALARJ   | GENERAL SURGERY               | --- | --- | --- | --- | --- | --- | --- | --- | --- | 105C | <b>DC-03</b>    |
| ATKT             | ST ENGLISH F     | ORAL PATHOLOGY & MICROBIOLOGY | 27  | 15  | 5   | 47* | 53  | 6   | 59  | 106 |     |      | <b>318 /600</b> |

|                  |                |                               |     |     |     |     |     |     |     |     |     |      |                 |
|------------------|----------------|-------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----------------|
| <b>19110551</b>  | SHIVANI SHUKLA | GENERAL MEDICINE              | --- | --- | --- | --- | --- | --- | --- | --- | --- | 108C | <b>19110551</b> |
| <b>J-2/01079</b> | AJAY SHUKLA    |                               |     |     |     |     |     |     |     |     |     |      | <b>PASS</b>     |
|                  | SUNITA SHUKLA  | GENERAL SURGERY               | 37  | 19  | 5   | 61  | 50  | 5   | 55  | 116 |     |      |                 |
| ATKT             | GEN ENGLISH F  | ORAL PATHOLOGY & MICROBIOLOGY | --- | --- | --- | --- | --- | --- | --- | --- | --- | 122C | <b>346 /600</b> |

PRE. BY .....

CHECKED BY.....

RESULT COMMITTEE.....

NOTE 1: AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHART  
B.D.S THIRD YEAR EXAMINATION**

**MAY-2022**

Page 22 of 22

| Roll No  | Name Of Student<br>F/H Name | SUBJECT                       | Marks Obtained   |      |     |           |     |      |           |           |           |                 | Roll No |
|--|-----------------------------|-------------------------------|--|------|-----|-----------|-----|------|-----------|-----------|-----------|-----------------|---------|
|  |                             |                               | THEORY   |      |     |           |     | PRAC |           |           |           |                 |         |
|  |                             |                               | TH   | ORAL | INT | TOT       | EXT | INT  | TOT       | SUB TOT   | OBT. /    |                 |         |
| ENRoll No  | M_Name                      |                               | 70   | 20   | 10  | Max. Min. | 90  | 10   | Max. Min. | Max. Min. | Max. Min. | OUTOF           |         |
|  | Status/ Cat/Med/Sex         |                               |  |      |     | 100 50    |     |      | 100 50    | 200 100   |           | Result          |         |
| Centre <b>GOVT. DENTAL COLLEGE RAIPUR (C.G.)</b> |                             |                               | College Name <b>GOVT. DENTAL COLLEGE RAIPUR (C.G.)</b> |      |     |           |     |      |           |           |           |                 |         |
| <b>19110563</b>                                  | SUNIL KU. PATEL             | GENERAL MEDICINE              | ---  | ---  | --- | ---       | --- | ---  | ---       | ---       | 107C      | <b>19110563</b> |         |
| <b>J-2/01093</b>                                 | SHYAM KU. PATEL             |                               |  |      |     |           |     |      |           |           |           | <b>PASS</b>     |         |
|  | RAMBHA BAI PATEL            | GENERAL SURGERY               | 35   | 17   | 5   | 57        | 58  | 5    | 63        | 120       |           |                 |         |
| ATKT   | OBC ENGLISH M               | ORAL PATHOLOGY & MICROBIOLOGY | ---  | ---  | --- | ---       | --- | ---  | ---       | ---       | 109C      | <b>336 /600</b> |         |

PRE. BY .....

CHECKED BY.....

RESULT COMMITTEE.....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.