



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHART

B.H.M.S. FINAL EXAMINATION NEW COURSE

NOV-2021

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| Roll No ENRoll No | Name Of Student M_Name Status/Cast/Med/Sex | SUBJECT | SCHEME OF MARKS | | | | | | | | | SUB TOTAL | TOT OBT MARK/OUT OF RESULT | |
|----------------------|--|-------------------------------|-----------------|----------------|-----|----------|------------------|------------|-------------------|------|--------------|-------------|-------------------------------|--|
| | | | TH. MAX/MIN | THEORY I II | | TOTAL | PRAC. MAX/MIN | PRAC. I | PRACTICAL TOT. | | | | | |
| | | | | 100 | 100 | | | | | | | | | |
| 17310285 | VISHAL GANGWANI | 1. PRAC. OF MEDICINE | 200/100 | 50 | 50 | 100 /200 | 200/100 | 140 | 140 | /200 | 240 | /400 | <i>17310285</i> | |
| H-4/01766 | | 2. HOMOE. MATE. MED. | 200/100 | --- | --- | /200 | 200/100 | --- | --- | /200 | 228 C | /400 | 885 | |
| | ANAND GANGWANI | 3. ORGANON OF MEDICINE | 200/100 | --- | --- | /200 | 100/50 | --- | --- | /100 | 187 C | /300 | /1500 | |
| | MONA GANGWANI | 4. CASE TAKING & REPERTORY | 100/50 | --- | --- | /100 | 100/50 | --- | --- | /100 | 120 C | /200 | PASS | |
| | SUPPL. / GEN. / ENGLISH / MALE | 5. COMMUNITY MEDICINE | 100/50 | --- | --- | /100 | 100/50 | --- | --- | /100 | 110 C | /200 | | |
| 17310290 | LAL BAHADUR BANJARA | 1. PRAC. OF MEDICINE | 200/100 | 52 | 50 | 102 /200 | 200/100 | 145 | 145 | /200 | 247 | /400 | <i>17310290</i> | |
| H-4/01771 | | 2. HOMOE. MATE. MED. | 200/100 | --- | --- | /200 | 200/100 | --- | --- | /200 | 214 C | /400 | 878 | |
| | MANSHARAM BANJARA | 3. ORGANON OF MEDICINE | 200/100 | --- | --- | /200 | 100/50 | --- | --- | /100 | 173 C | /300 | /1500 | |
| | SAVITRI BAI BANJARA | 4. CASE TAKING & REPERTORY | 100/50 | --- | --- | /100 | 100/50 | --- | --- | /100 | 124 C | /200 | PASS | |
| | SUPPL. / O.B.C/ ENGLISH / MALE | 5. COMMUNITY MEDICINE | 100/50 | --- | --- | /100 | 100/50 | --- | --- | /100 | 120 C | /200 | | |

PREPARED BY..... CHECKED BY.....

RESULT COMMITTEE.....

NOTE 1:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

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| Roll No ENRoll No | Name Of Student M_Name Status/Cast/Med/Sex | SUBJECT | SCHEME OF MARKS | | | | | | | | | | TOT OBT MARK/OUT OF RESULT | | | |
|------------------------------|--|----------------------------|-----------------|----------------|-----|-----------------|------------------|------------|-------------------|--------------|-------------|-------------|-------------------------------|-----------------|-----------------|--------------|
| | | | TH. MAX/MIN | THEORY I II | | TOTAL | PRAC. MAX/MIN | PRAC. I | PRACTICAL TOT. | SUB TOTAL | | | | | | |
| | | | | 100 | 100 | | | | | | | | | | | |
| 17310295 H-4/01776 | ANKITA SHRIVASTAV | 1. PRAC. OF MEDICINE | 200/100 | --- | --- | /200 | 200/100 | --- | /200 | 242 C | /400 | | | <i>17310295</i> | | |
| | | 2. HOMOE. MATE. MED. | 200/100 | --- | --- | /200 | 200/100 | --- | /200 | 236 C | /400 | | | 882 | /1500 | |
| | BHANU PRAKASH | 3. ORGANON OF MEDICINE | 200/100 | 54 | 54 | 108 /200 | 100/50 | 65 | 65 | /100 | 173 | /300 | | | | |
| | ARUNA | 4. CASE TAKING & REPERTORY | 100/50 | 50 | --- | 50 /100 | 100/50 | 60 | 60 | /100 | 110 | /200 | | | | PASS |
| | SUPPL. / GEN. / ENGLISH / FEMALE | 5. COMMUNITY MEDICINE | 100/50 | 62 | --- | 62 /100 | 100/50 | 59 | 59 | /100 | 121 | /200 | | | | |
| 17310296 H-4/01777 | PINKI NISHAD | 1. PRAC. OF MEDICINE | 200/100 | 51 | 50 | 101 /200 | 200/100 | 110 | 110 | /200 | 211 | /400 | | | <i>17310296</i> | |
| | | 2. HOMOE. MATE. MED. | 200/100 | 54 | 52 | 106 /200 | 200/100 | 126 | 126 | /200 | 232 | /400 | | | 853 | /1500 |
| | BAHORAN LAL | 3. ORGANON OF MEDICINE | 200/100 | --- | --- | /200 | 100/50 | --- | /100 | 182 C | /300 | | | | | |
| | TIJIYA BAI | 4. CASE TAKING & REPERTORY | 100/50 | --- | --- | /100 | 100/50 | --- | /100 | 116 C | /200 | | | | PASS | |
| | SUPPL. / O.B.C/ ENGLISH / FEMALE | 5. COMMUNITY MEDICINE | 100/50 | --- | --- | /100 | 100/50 | --- | /100 | 112 C | /200 | | | | | |

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| Roll No ENRoll No | Name Of Student M_Name Status/Cast/Med/Sex | SUBJECT | SCHEME OF MARKS | | | | | | | | | | TOT OBT MARK/OUT OF RESULT | | |
|----------------------|--|----------------------------|-----------------|----------------|-----|-------|------------------|----------------|-------------------|-----------|-------------|--------------|-------------------------------------|------------|-----------------|
| | | | TH. MAX/MIN | THEORY I II | | TOTAL | PRAC. MAX/MIN | PRAC. I | PRACTICAL TOT. | SUB TOTAL | | | | | |
| | | | | 100 | 100 | | | | | | | | | | |
| 17310313 | NEELAM SIDAR | 1. PRAC. OF MEDICINE | 200/100 | --- | --- | | /200 | 200/100 | --- | | /200 | 233 C | /400 | | <i>17310313</i> |
| H-4/01794 | | 2. HOMOE. MATE. MED. | 200/100 | --- | --- | | /200 | 200/100 | --- | | /200 | 252 C | /400 | | |
| | RAM PRASAD SIDAR | 3. ORGANON OF MEDICINE | 200/100 | --- | --- | | /200 | 100/50 | --- | | /100 | 203 C | /300 | 933 | /1500 |
| | YASHODA SIDAR | 4. CASE TAKING & REPERTORY | 100/50 | --- | --- | | /100 | 100/50 | --- | | /100 | 125 C | /200 | | PASS |
| | SUPPL. / S.T. / ENGLISH / FEMALE | 5. COMMUNITY MEDICINE | 100/50 | 58 | --- | 58 | /100 | 100/50 | 62 | 62 | /100 | 120 | /200 | | |
| 17310338 | VIVEK YADAV | 1. PRAC. OF MEDICINE | 200/100 | 24 | 50 | 74* | /200 | 200/100 | 110 | 110 | /200 | 184* | /400 | | <i>17310338</i> |
| H-4/01819 | | 2. HOMOE. MATE. MED. | 200/100 | --- | --- | | /200 | 200/100 | --- | | /200 | 225 C | /400 | 813 | /1500 |
| | PARAS RAM YADAV | 3. ORGANON OF MEDICINE | 200/100 | --- | --- | | /200 | 100/50 | --- | | /100 | 170 C | /300 | | |
| | TISA YADAV | 4. CASE TAKING & REPERTORY | 100/50 | --- | --- | | /100 | 100/50 | --- | | /100 | 121 C | /200 | | FAIL |
| | SUPPL. / O.B.C/ ENGLISH / MALE | 5. COMMUNITY MEDICINE | 100/50 | --- | --- | | /100 | 100/50 | --- | | /100 | 113 C | /200 | | |

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|--|--|-------------------------------|--|---------------------|-----|----------|------------------|------------|-------------------|------|--------------|-------------|-------------------------------|
| | | | TH. MAX/MIN | T H E O R Y I II | | TOTAL | PRAC. MAX/MIN | PRAC. I | PRACTICAL TOT. | | | | |
| CENTRE- GOVT. COLLEGE OF NURSING BILASPUR (C.G) | | | COLLEGE- C.L. CHOUKSEY MEMORIAL HOMOEOPATHIC MEDICAL COLLEGE, HOSPITAL & RESEARCH CENTRE, BILASPUR (C.G.) | | | | | | | | | | |
| 17310340 H-4/01821 | RUSHDA SAYYADA | 1. PRAC. OF MEDICINE | 200/100 | 58 | 51 | 109 /200 | 200/100 | 130 | 130 | /200 | 239 | /400 | <i>17310340</i> |
| | | 2. HOMOE. MATE. MED. | 200/100 | --- | --- | /200 | 200/100 | --- | | /200 | 255 C | /400 | 922 |
| | SYED ZEESHAN AHMAD | 3. ORGANON OF MEDICINE | 200/100 | --- | --- | /200 | 100/50 | --- | | /100 | 189 C | /300 | /1500 |
| | KHURSHEED ASMA | 4. CASE TAKING & REPERTORY | 100/50 | --- | --- | /100 | 100/50 | --- | | /100 | 120 C | /200 | PASS |
| | SUPPL. / GEN. / ENGLISH / FEMALE | 5. COMMUNITY MEDICINE | 100/50 | --- | --- | /100 | 100/50 | --- | | /100 | 119 C | /200 | |
| 17310361 H-4/01842 | ANSARI MOHAMMED SALMAN AMANULLAH | 1. PRAC. OF MEDICINE | 200/100 | 22 | 50 | 72* /200 | 200/100 | 120 | 120 | /200 | 192* | /400 | <i>17310361</i> |
| | | 2. HOMOE. MATE. MED. | 200/100 | 52 | 56 | 108 /200 | 200/100 | 119 | 119 | /200 | 227 | /400 | 841 |
| | AMANULLAH | 3. ORGANON OF MEDICINE | 200/100 | --- | --- | /200 | 100/50 | --- | | /100 | 179 C | /300 | /1500 |
| | NOORJAHAN | 4. CASE TAKING & REPERTORY | 100/50 | --- | --- | /100 | 100/50 | --- | | /100 | 124 C | /200 | FAIL |
| | SUPPL. / GEN. / ENGLISH / MALE | 5. COMMUNITY MEDICINE | 100/50 | --- | --- | /100 | 100/50 | --- | | /100 | 119 C | /200 | |

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| | | | TH. MAX/MIN | THEORY I II | | TOTAL | PRAC. MAX/MIN | PRAC. I | PRACTICAL TOT. | | | | |
| | | | | 100 | 100 | | | | | | | | |
| CENTRE- | GOVT. COLLEGE OF NURSING BILASPUR (C.G) | | COLLEGE- | C.L. CHOUKSEY MEMORIAL HOMOEOPATHIC MEDICAL COLLEGE, HOSPITAL & RESEARCH CENTRE, BILASPUR (C.G.) | | | | | | | | | |
| 17310380 | YADAV SAGAR | 1. PRAC. OF MEDICINE | 200/100 | 40 | 51 | 91* /200 | 200/100 | 116 | 116 | /200 | 207 | /400 | <i>17310380</i> |
| H-4/01862 | | 2. HOMOE. MATE. MED. | 200/100 | --- | --- | /200 | 200/100 | --- | | /200 | 248 C | /400 | 882 |
| | GHANSHYAM YADAV | 3. ORGANON OF MEDICINE | 200/100 | --- | --- | /200 | 100/50 | --- | | /100 | 198 C | /300 | /1500 |
| | RENU YADAV | 4. CASE TAKING & REPERTORY | 100/50 | 52 | --- | 52 /100 | 100/50 | 59 | 59 | /100 | 111 | /200 | FAIL |
| | SUPPL. / O.B.C/ ENGLISH / MALE | 5. COMMUNITY MEDICINE | 100/50 | --- | --- | /100 | 100/50 | --- | | /100 | 118 C | /200 | |

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| | | | TH. MAX/MIN | THEORY I II | | TOTAL | PRAC. MAX/MIN | PRAC. I | PRACTICAL TOT. | | | |
| | | | | 100 | 100 | | | | | | | |
| 17310257 H-4/01687 | MANISH KUMAR MAURYA | 1. PRAC. OF MEDICINE | 200/100 | 14 | 0 | 14* /200 | 200/100 | 125 | 125 /200 | 139* /400 | | 17310257 |
| | | 2. HOMOE. MATE. MED. | 200/100 | --- | --- | /200 | 200/100 | --- | /200 | 231 C /400 | | |
| | PREM SINGH KUSHWAHA | 3. ORGANON OF MEDICINE | 200/100 | 13 | 13 | 26* /200 | 100/50 | 60 | 60 /100 | 86* /300 | | 641 /1500 |
| | KUSUM DEVI | 4. CASE TAKING & REPERTORY | 100/50 | --- | --- | /100 | 100/50 | --- | /100 | 114 C /200 | | FAIL |
| | SUPPL. / O.B.C/ ENGLISH / MALE | 5. COMMUNITY MEDICINE | 100/50 | 16 | --- | 16* /100 | 100/50 | 55 | 55 /100 | 71* /200 | | |
| 17310260 H-4/01690 | OMKAR | 1. PRAC. OF MEDICINE | 200/100 | 52 | 50 | 102 /200 | 200/100 | 120 | 120 /200 | 222 /400 | | 17310260 |
| | | 2. HOMOE. MATE. MED. | 200/100 | --- | --- | /200 | 200/100 | --- | /200 | 236 C /400 | | |
| | TULSI | 3. ORGANON OF MEDICINE | 200/100 | 51 | 51 | 102 /200 | 100/50 | 58 | 58 /100 | 160 /300 | | 836 /1500 |
| | JANTRI | 4. CASE TAKING & REPERTORY | 100/50 | 50 | --- | 50 /100 | 100/50 | 60 | 60 /100 | 110 /200 | | PASS |
| | SUPPL. / O.B.C/ ENGLISH / MALE | 5. COMMUNITY MEDICINE | 100/50 | 51 | --- | 51 /100 | 100/50 | 57 | 57 /100 | 108 /200 | | |

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|----------------------|--|-------------------------------|-----------------|---------------------|-----|----------|------------------|------------|-------------------|-----------|-------------------------------|-------------|-----------------|
| | | | TH. MAX/MIN | T H E O R Y I II | | TOTAL | PRAC. MAX/MIN | PRAC. I | PRACTICAL TOT. | | | | |
| | | | | 100 | 100 | | | | | | | | |
| 17310195 | DEEPAK KUMAR | 1. PRAC. OF MEDICINE | 200/100 | 58 | 50 | 108 /200 | 200/100 | 144 | 144 | /200 | 252 | /400 | <i>17310195</i> |
| H-4/01724 | | 2. HOMOE. MATE. MED. | 200/100 | --- | --- | /200 | 200/100 | --- | | /200 | 248 C | /400 | 913 |
| | LALA RAM | 3. ORGANON OF MEDICINE | 200/100 | --- | --- | /200 | 100/50 | --- | | /100 | 188 C | /300 | /1500 |
| | SAVITA BAI | 4. CASE TAKING & REPERTORY | 100/50 | --- | --- | /100 | 100/50 | --- | | /100 | 115 C | /200 | PASS |
| | SUPPL. / O.B.C/ ENGLISH / MALE | 5. COMMUNITY MEDICINE | 100/50 | --- | --- | /100 | 100/50 | --- | | /100 | 110 C | /200 | |
| 17310202 | JYOTI YADAV | 1. PRAC. OF MEDICINE | 200/100 | 51 | 50 | 101 /200 | 200/100 | 150 | 150 | /200 | 251 | /400 | <i>17310202</i> |
| H-4/01731 | | 2. HOMOE. MATE. MED. | 200/100 | --- | --- | /200 | 200/100 | --- | | /200 | 244 C | /400 | 899 |
| | KAUSHAL YADAV | 3. ORGANON OF MEDICINE | 200/100 | --- | --- | /200 | 100/50 | --- | | /100 | 180 C | /300 | /1500 |
| | SUMAN YADAV | 4. CASE TAKING & REPERTORY | 100/50 | 51 | --- | 51 /100 | 100/50 | 62 | 62 | /100 | 113 | /200 | PASS |
| | SUPPL. / O.B.C/ ENGLISH / FEMALE | 5. COMMUNITY MEDICINE | 100/50 | --- | --- | /100 | 100/50 | --- | | /100 | 111 C | /200 | |

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| | | | TH. MAX/MIN | T H E O R Y I II | | TOTAL | PRAC. MAX/MIN | PRAC. I | PRACTICAL TOT. | | | |
| | | | | 100 | 100 | | | | | | | |
| 17310212 H-4/01741 | PRACHI UPADHYAY | 1. PRAC. OF MEDICINE | 200/100 | --- | --- | /200 | 200/100 | --- | /200 | 241 C /400 | 17310212 | |
| | | 2. HOMOE. MATE. MED. | 200/100 | --- | --- | /200 | 200/100 | --- | /200 | 258 C /400 | | 935 /1500 |
| | RAJESH UPADHYAY | 3. ORGANON OF MEDICINE | 200/100 | --- | --- | /200 | 100/50 | --- | /100 | 198 C /300 | | |
| | NOOTAN UPADHYAY | 4. CASE TAKING & REPERTORY | 100/50 | 51 | --- | 51 /100 | 100/50 | 67 | 67 /100 | 118 /200 | | PASS |
| | SUPPL. / GEN. / ENGLISH / FEMALE | 5. COMMUNITY MEDICINE | 100/50 | --- | --- | /100 | 100/50 | --- | /100 | 120 C /200 | | |
| 17310213 H-4/01742 | PRAKASH VERMA | 1. PRAC. OF MEDICINE | 200/100 | --- | --- | /200 | 200/100 | --- | /200 | 210 C /400 | 17310213 | |
| | | 2. HOMOE. MATE. MED. | 200/100 | --- | --- | /200 | 200/100 | --- | /200 | 234 C /400 | | 872 /1500 |
| | RAM KHILAWAN VERMA | 3. ORGANON OF MEDICINE | 200/100 | --- | --- | /200 | 100/50 | --- | /100 | 181 C /300 | | |
| | YASHODA VERMA | 4. CASE TAKING & REPERTORY | 100/50 | 52 | --- | 52 /100 | 100/50 | 62 | 62 /100 | 114 /200 | | PASS |
| | SUPPL. / O.B.C/ ENGLISH / MALE | 5. COMMUNITY MEDICINE | 100/50 | 68 | --- | 68 /100 | 100/50 | 65 | 65 /100 | 133 /200 | | |

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|--|--|----------------------------|----------------|--|-------|--------------------------|----------------|-------------------------------|-------------------|-------------------|------------------|
| | | | | T H E O R Y I II | TOTAL | PRAC. PRAC. MAX/MIN I | | | PRACTICAL TOT. | | |
| CENTRE- GOVT. DENTAL COLLEGE, RAIPUR (C.G.) | | | | COLLEGE- RAIPUR HOMOEOPATHIC MEDICAL COLLEGE & HOSPITAL, RAMKUND, RAIPUR (C.G.) | | | | | | | |
| 17310218 | RIFAT TANVEER MASOOD | 1. PRAC. OF MEDICINE | 200/100 | --- | --- | /200 | 200/100 | --- | /200 | 235 C /400 | 17310218 |
| H-4/01747 | MASOOD AKHTAR | 2. HOMOE. MATE. MED. | 200/100 | --- | --- | /200 | 200/100 | --- | /200 | 249 C /400 | 906 /1500 |
| | NUZHAT TABASSUM | 3. ORGANON OF MEDICINE | 200/100 | --- | --- | /200 | 100/50 | --- | /100 | 189 C /300 | PASS |
| | SUPPL. / GEN. / ENGLISH / FEMALE | 4. CASE TAKING & REPERTORY | 100/50 | 56 | --- | 56 /100 | 100/50 | 65 | 65 /100 | 121 /200 | PASS |
| | | 5. COMMUNITY MEDICINE | 100/50 | --- | --- | /100 | 100/50 | --- | /100 | 112 C /200 | |
| 17310219 | SEEMA THAKUR | 1. PRAC. OF MEDICINE | 200/100 | 14 | 50 | 64* /200 | 200/100 | 145 | 145 /200 | 209 /400 | 17310219 |
| H-4/01748 | HOMAN LAL THAKUR | 2. HOMOE. MATE. MED. | 200/100 | --- | --- | /200 | 200/100 | --- | /200 | 244 C /400 | 857 /1500 |
| | BIMLA THAKUR | 3. ORGANON OF MEDICINE | 200/100 | --- | --- | /200 | 100/50 | --- | /100 | 184 C /300 | FAIL |
| | SUPPL. / S.T. / ENGLISH / FEMALE | 4. CASE TAKING & REPERTORY | 100/50 | --- | --- | /100 | 100/50 | --- | /100 | 112 C /200 | FAIL |
| | | 5. COMMUNITY MEDICINE | 100/50 | --- | --- | /100 | 100/50 | --- | /100 | 108 C /200 | |

PREPARED BY..... CHECKED BY.....

RESULT COMMITTEE.....

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHART

B.H.M.S. FINAL EXAMINATION NEW COURSE

NOV-2021

| Roll No ENRoll No | Name Of Student M_Name Status/Cast/Med/Sex | SUBJECT | SCHEME OF MARKS | | | | | | | SUB TOTAL | TOT OBT MARK/OUT OF RESULT | | |
|--|--|----------------------------|-----------------|---|-----|----------|------------------|------------|-------------------|-----------|-------------------------------|-------------|-----------------|
| | | | TH. MAX/MIN | THEORY I II | | TOTAL | PRAC. MAX/MIN | PRAC. I | PRACTICAL TOT. | | | | |
| | | | | 100 | 100 | | | | | | | | |
| CENTRE- GOVT. DENTAL COLLEGE, RAIPUR (C.G.) | | | COLLEGE- | RAIPUR HOMOEOPATHIC MEDICAL COLLEGE & HOSPITAL, RAMKUND, RAIPUR (C.G.) | | | | | | | | | |
| 17310230 | TEJ SINGH PATEL | 1. PRAC. OF MEDICINE | 200/100 | 61 | 50 | 111 /200 | 200/100 | 149 | 149 | /200 | 260 | /400 | <i>17310230</i> |
| H-4/01760 | | 2. HOMOE. MATE. MED. | 200/100 | --- | --- | /200 | 200/100 | --- | --- | /200 | 233 C | /400 | 894 |
| | PUNARAM PATEL | 3. ORGANON OF MEDICINE | 200/100 | --- | --- | /200 | 100/50 | --- | --- | /100 | 183 C | /300 | /1500 |
| | NILBATI PATEL | 4. CASE TAKING & REPERTORY | 100/50 | --- | --- | /100 | 100/50 | --- | --- | /100 | 110 C | /200 | PASS |
| | SUPPL. / O.B.C/ ENGLISH / MALE | 5. COMMUNITY MEDICINE | 100/50 | --- | --- | /100 | 100/50 | --- | --- | /100 | 108 C | /200 | |

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