



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHART**

**B.H.M.S. FINAL EXAMINATION OLD COURSE**

**NOV-2021**

Page 1 of 9

| Roll No<br>ENRoll No        | Name Of Student<br>F/H Name<br>M_Name<br>Status/Cast/Med/Sex | SUBJECT                    | SCHEME OF MARKS |  |     |     |       |                  |                |                   |           |             | ROLL NO<br>TOT OBT MARK/OUT OF<br>RESULT |             |                 |
|-----------------------------|--|----------------------------|-----------------|--|-----|-----|-------|------------------|----------------|-------------------|-----------|-------------|--|-------------|-----------------|
|                             |  |                            | TH.<br>MAX/MIN  | THEORY<br>I II III   |     |     | TOTAL | PRAC.<br>MAX/MIN | PRAC.<br>I     | PRACTICAL<br>TOT. | SUB TOTAL |             |  |             |                 |
|                             |  |                            |                 | 100  | 100 | 100 |       |                  |                |                   |           |             |  |             |                 |
| <b>CENTRE-</b>              | GOVT. COLLEGE OF NURSING BILASPUR (C.G)                      |                            | <b>COLLEGE-</b> | C.L. CHOUKSEY MEMORIAL HOMOEOPATHIC MEDICAL COLLEGE, HOSPITAL & RESEARCH CENTRE, BILASPUR (C.G.) |     |     |       |                  |                |                   |           |             |  |             |                 |
| <b>16310151</b><br>E-4/225  | ABHISHEK KU. YADAV   | 1. PRAC. OF MEDICINE       | <b>300/150</b>  | ---  | --- | --- | ---   | <b>/300</b>      | <b>200/100</b> | ---               | ---       | <b>/200</b> | <b>294C</b>                              | <b>/500</b> | <b>16310151</b> |
|                             | YOGENDRAPRATAP   | 2. HOMOE. MATE. MED.       | <b>200/100</b>  | ---  | --- | --- | ---   | <b>/200</b>      | <b>200/100</b> | ---               | ---       | <b>/200</b> | <b>250C</b>                              | <b>/400</b> | <b>966</b>      |
|                             | USHA DEVI  | 3. ORGANON OF MEDICINE     | <b>200/100</b>  | ---  | --- | --- | ---   | <b>/200</b>      | <b>100/50</b>  | ---               | ---       | <b>/100</b> | <b>194C</b>                              | <b>/300</b> | <b>PASS</b>     |
|                             | SUPPL. / O.B.C./ ENG. / MALE                                 | 4. CASE TAKING & REPERTORY | <b>100/50</b>   | 52   | --- | --- | 52    | <b>/100</b>      | <b>100/50</b>  | 60                | 60        | <b>/100</b> | <b>112</b>                               | <b>/200</b> |                 |
|                             |  | 5. COMMUNITY MEDICINE      | <b>100/50</b>   | ---  | --- | --- | ---   | <b>/100</b>      | <b>100/50</b>  | ---               | ---       | <b>/100</b> | <b>116C</b>                              | <b>/200</b> |                 |
| <b>17310130</b><br>G-4/0143 | LEELIMA SHASHI   | 1. PRAC. OF MEDICINE       | <b>300/150</b>  | ---  | --- | --- | ---   | <b>/300</b>      | <b>200/100</b> | ---               | ---       | <b>/200</b> | <b>302C</b>                              | <b>/500</b> | <b>17310130</b> |
|                             | BALLU SINGH  | 2. HOMOE. MATE. MED.       | <b>200/100</b>  | ---  | --- | --- | ---   | <b>/200</b>      | <b>200/100</b> | ---               | ---       | <b>/200</b> | <b>243C</b>                              | <b>/400</b> | <b>940</b>      |
|                             | URMILA   | 3. ORGANON OF MEDICINE     | <b>200/100</b>  | ---  | --- | --- | ---   | <b>/200</b>      | <b>100/50</b>  | ---               | ---       | <b>/100</b> | <b>183C</b>                              | <b>/300</b> | <b>FAIL</b>     |
|                             | SUPPL. / S.T. / ENG. / FEMALE                                | 4. CASE TAKING & REPERTORY | <b>100/50</b>   | 36   | --- | --- | 36*   | <b>/100</b>      | <b>100/50</b>  | 58                | 58        | <b>/100</b> | <b>94*</b>                               | <b>/200</b> |                 |
|                             |  | 5. COMMUNITY MEDICINE      | <b>100/50</b>   | ---  | --- | --- | ---   | <b>/100</b>      | <b>100/50</b>  | ---               | ---       | <b>/100</b> | <b>118C</b>                              | <b>/200</b> |                 |

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RESULT COMMITTEE.....

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**B.H.M.S. FINAL EXAMINATION OLD COURSE**

**NOV-2021**

Page 2 of 9

| Roll No<br>ENRoll No                                   | Name Of Student<br>F/H Name<br>M_Name<br>Status/Cast/Med/Sex | SUBJECT                    | TH.<br>MAX/MIN   | THEORY |     |     | TOTAL | SCHEME OF MARKS  |            | PRACTICAL<br>TOT. | SUB TOTAL | TOT OBT MARK/OUT OF<br>RESULT | ROLL NO   |                                       |
|--|--|----------------------------|--|--------|-----|-----|-------|------------------|------------|-------------------|-----------|-------------------------------|-----------|---------------------------------------|
|  |  |                            |  | I      | II  | III |       | PRAC.<br>MAX/MIN | PRAC.<br>I |                   |           |                               |           |                                       |
| <b>CENTRE-</b> GOVT. COLLEGE OF NURSING BILASPUR (C.G) |  |                            | <b>COLLEGE-</b> C.L. CHOUKSEY MEMORIAL HOMOEOPATHIC MEDICAL COLLEGE, HOSPITAL & RESEARCH CENTRE, BILASPUR (C.G.) |        |     |     |       |                  |            |                   |           |                               |           |                                       |
| 17310131<br>G-4/0056                                   | MAMTA MAURYA   | 1. PRAC. OF MEDICINE       | 300/150  | ---    | --- | --- | ---   | /300             | 200/100    | ---               | ---       | /200                          | 301C /500 | 17310131<br><br>944 /1600<br><br>PASS |
|  | PREM SINGH KUSHAWAHA   | 2. HOMOE. MATE. MED.       | 200/100  | ---    | --- | --- | ---   | /200             | 200/100    | ---               | ---       | /200                          | 232C /400 |                                       |
|  | KUSUM DEVI   | 3. ORGANON OF MEDICINE     | 200/100  | 53     | 51  | --- | 104   | /200             | 100/50     | 65                | 65        | /100                          | 169 /300  |                                       |
|  | SUPPL. / O.B.C./ ENG. / FEMALE                               | 4. CASE TAKING & REPERTORY | 100/50   | ---    | --- | --- | ---   | /100             | 100/50     | ---               | ---       | /100                          | 123C /200 |                                       |
|  |  | 5. COMMUNITY MEDICINE      | 100/50   | ---    | --- | --- | ---   | /100             | 100/50     | ---               | ---       | /100                          | 119C /200 |                                       |
| 17310144<br>G-4/0131                                   | PANKAJ KUMAR KANWAR  | 1. PRAC. OF MEDICINE       | 300/150  | ---    | --- | --- | ---   | /300             | 200/100    | ---               | ---       | /200                          | 305C /500 | 17310144<br><br>931 /1600<br><br>PASS |
|  | SANTAVAN SINGH   | 2. HOMOE. MATE. MED.       | 200/100  | ---    | --- | --- | ---   | /200             | 200/100    | ---               | ---       | /200                          | 221C /400 |                                       |
|  | SAT BAI  | 3. ORGANON OF MEDICINE     | 200/100  | 50     | 51  | --- | 101   | /200             | 100/50     | 60                | 60        | /100                          | 161 /300  |                                       |
|  | SUPPL. / S.T. / ENG. / MALE                                  | 4. CASE TAKING & REPERTORY | 100/50   | ---    | --- | --- | ---   | /100             | 100/50     | ---               | ---       | /100                          | 122C /200 |                                       |
|  |  | 5. COMMUNITY MEDICINE      | 100/50   | ---    | --- | --- | ---   | /100             | 100/50     | ---               | ---       | /100                          | 122C /200 |                                       |

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**NOV-2021**

Page 3 of 9

| Roll No<br>ENRoll No                                   | Name Of Student<br>F/H Name<br>M_Name<br>Status/Cast/Med/Sex | SUBJECT                    | TH.<br>MAX/MIN | THEORY   |     |     | TOTAL           | PRAC.<br>MAX/MIN | PRAC.<br>I | PRACTICAL<br>TOT. | SUB TOTAL        | TOT OBT<br>RESULT | ROLL NO<br>TOT OBT MARK/OUT OF |
|--|--|----------------------------|----------------|--|-----|-----|-----------------|------------------|------------|-------------------|------------------|-------------------|--------------------------------|
|  |  |                            |                | I  | II  | III |                 |                  |            |                   |                  |                   |                                |
| <b>CENTRE-</b> GOVT. COLLEGE OF NURSING BILASPUR (C.G) |  |                            |                | <b>COLLEGE-</b> C.L. CHOUKSEY MEMORIAL HOMOEOPATHIC MEDICAL COLLEGE, HOSPITAL & RESEARCH CENTRE, BILASPUR (C.G.) |     |     |                 |                  |            |                   |                  |                   |                                |
| <b>17310146</b><br>G-4/0130                            | PARESH JAGAT   | 1. PRAC. OF MEDICINE       | <b>300/150</b> | 52   | 4   | 2   | <b>58* /300</b> | <b>200/100</b>   | 105        | 105 /200          | <b>163* /500</b> | <b>17310146</b>   |                                |
|  | VIJAY SINGH  | 2. HOMOE. MATE. MED.       | <b>200/100</b> | ---  | --- | --- | --- /200        | <b>200/100</b>   | ---        | --- /200          | <b>213C /400</b> |                   | <b>783 /1600</b>               |
|  | SUMITRA JAGAT  | 3. ORGANON OF MEDICINE     | <b>200/100</b> | ---  | --- | --- | --- /200        | <b>100/50</b>    | ---        | --- /100          | <b>171C /300</b> |                   | <b>FAIL</b>                    |
|  | SUPPL. / S.T. / ENG. / MALE                                  | 4. CASE TAKING & REPERTORY | <b>100/50</b>  | ---  | --- | --- | --- /100        | <b>100/50</b>    | ---        | --- /100          | <b>118C /200</b> |                   |                                |
|  |  | 5. COMMUNITY MEDICINE      | <b>100/50</b>  | ---  | --- | --- | --- /100        | <b>100/50</b>    | ---        | --- /100          | <b>118C /200</b> |                   |                                |
| <b>17310148</b><br>G-4/0180                            | PAYAL ROY  | 1. PRAC. OF MEDICINE       | <b>300/150</b> | ---  | --- | --- | --- /300        | <b>200/100</b>   | ---        | --- /200          | <b>319C /500</b> | <b>17310148</b>   |                                |
|  | PRAVEEN ROY  | 2. HOMOE. MATE. MED.       | <b>200/100</b> | ---  | --- | --- | --- /200        | <b>200/100</b>   | ---        | --- /200          | <b>250C /400</b> |                   | <b>956 /1600</b>               |
|  | DIPIKA ROY   | 3. ORGANON OF MEDICINE     | <b>200/100</b> | ---  | --- | --- | --- /200        | <b>100/50</b>    | ---        | --- /100          | <b>182C /300</b> |                   | <b>FAIL</b>                    |
|  | SUPPL. / GEN. / ENG. / FEMALE                                | 4. CASE TAKING & REPERTORY | <b>100/50</b>  | 29   | --- | --- | <b>29* /100</b> | <b>100/50</b>    | 60         | 60 /100           | <b>89* /200</b>  |                   |                                |
|  |  | 5. COMMUNITY MEDICINE      | <b>100/50</b>  | 52   | --- | --- | <b>52 /100</b>  | <b>100/50</b>    | 64         | 64 /100           | <b>116 /200</b>  |                   |                                |

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**NOV-2021**

Page 4 of 9

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|-----------------------------|--|----------------------------|-----------------|-----------------------------------|-----|-----|-----------------|------------------|------------|-------------------|------------------|-------------------------------|
|                             |  |                            | TH.<br>MAX/MIN  | THEORY<br>I II III<br>100 100 100 |     |     | TOTAL           | PRAC.<br>MAX/MIN | PRAC.<br>I | PRACTICAL<br>TOT. | SUB TOTAL        | TOT OBT MARK/OUT OF<br>RESULT |
| <b>16310078</b><br>E-4/184  | PITESHWAR NISHAD   | 1. PRAC. OF MEDICINE       | <b>300/150</b>  | 54                                | 27  | 50  | <b>131*/300</b> | <b>200/100</b>   | 121        | 121 /200          | <b>252 /500</b>  | <b>16310078</b>               |
|                             | BUDHRAM NISHAD   | 2. HOMOE. MATE. MED.       | <b>200/100</b>  | ---                               | --- | --- | --- /200        | <b>200/100</b>   | ---        | --- /200          | <b>237C /400</b> | <b>884 /1600</b>              |
|                             | BISHARI BAI  | 3. ORGANON OF MEDICINE     | <b>200/100</b>  | ---                               | --- | --- | --- /200        | <b>100/50</b>    | ---        | --- /100          | <b>169C /300</b> | <b>FAIL</b>                   |
|                             | SUPPL. / O.B.C./ ENG. / MALE                                 | 4. CASE TAKING & REPERTORY | <b>100/50</b>   | ---                               | --- | --- | --- /100        | <b>100/50</b>    | ---        | --- /100          | <b>113C /200</b> |                               |
|                             |  | 5. COMMUNITY MEDICINE      | <b>100/50</b>   | ---                               | --- | --- | --- /100        | <b>100/50</b>    | ---        | --- /100          | <b>113C /200</b> |                               |
| <b>17310050</b><br>G-4/0044 | AJAY SINGH BUDANIA   | 1. PRAC. OF MEDICINE       | <b>300/150</b>  | ---                               | --- | --- | --- /300        | <b>200/100</b>   | ---        | --- /200          | <b>288C /500</b> | <b>17310050</b>               |
|                             | BHARAT SINGH BUDHANIYA                                       | 2. HOMOE. MATE. MED.       | <b>200/100</b>  | 52                                | 55  | --- | <b>107 /200</b> | <b>200/100</b>   | 130        | 130 /200          | <b>237 /400</b>  | <b>911 /1600</b>              |
|                             | KAMLA DEVI BUDHANIA  | 3. ORGANON OF MEDICINE     | <b>200/100</b>  | ---                               | --- | --- | --- /200        | <b>100/50</b>    | ---        | --- /100          | <b>188C /300</b> | <b>FAIL</b>                   |
|                             | SUPPL. / GEN. / ENG. / MALE                                  | 4. CASE TAKING & REPERTORY | <b>100/50</b>   | 22                                | --- | --- | <b>22* /100</b> | <b>100/50</b>    | 59         | 59 /100           | <b>81* /200</b>  |                               |
|                             |  | 5. COMMUNITY MEDICINE      | <b>100/50</b>   | ---                               | --- | --- | --- /100        | <b>100/50</b>    | ---        | --- /100          | <b>117C /200</b> |                               |

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Page 5 of 9

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|-----------------------------|--|----------------------------|-----------------|--------------------|-----|-----|-------|------------------|----------------|-------------------|-----------|-------------|--|------------------|
|                             |  |                            | TH.<br>MAX/MIN  | THEORY<br>I II III |     |     | TOTAL | PRAC.<br>MAX/MIN | PRAC.<br>I     | PRACTICAL<br>TOT. | SUB TOTAL |             |  |                  |
|                             |  |                            |                 | 100                | 100 | 100 |       |                  |                |                   |           |             |  |                  |
| <b>17310069</b><br>G-4/0024 | NADEEM AKHTAR  | 1. PRAC. OF MEDICINE       | <b>300/150</b>  | ---                | --- | --- | ---   | <b>/300</b>      | <b>200/100</b> | ---               | ---       | <b>/200</b> | <b>290C /500</b>                         | <b>17310069</b>  |
|                             | SAYEED AKHTAR  | 2. HOMOE. MATE. MED.       | <b>200/100</b>  | ---                | --- | --- | ---   | <b>/200</b>      | <b>200/100</b> | ---               | ---       | <b>/200</b> | <b>236C /400</b>                         | <b>908 /1600</b> |
|                             | VARSIIYA KHATOON   | 3. ORGANON OF MEDICINE     | <b>200/100</b>  | ---                | --- | --- | ---   | <b>/200</b>      | <b>100/50</b>  | ---               | ---       | <b>/100</b> | <b>191C /300</b>                         | <b>FAIL</b>      |
|                             | SUPPL. / GEN. / ENG. / MALE                                  | 4. CASE TAKING & REPERTORY | <b>100/50</b>   | 16                 | --- | --- | ---   | <b>16*</b> /100  | <b>100/50</b>  | 64                | 64        | <b>/100</b> | <b>80*</b> /200                          |                  |
|                             |  | 5. COMMUNITY MEDICINE      | <b>100/50</b>   | ---                | --- | --- | ---   | <b>/100</b>      | <b>100/50</b>  | ---               | ---       | <b>/100</b> | <b>111C /200</b>                         |                  |
| <b>17310083</b><br>G-4/0031 | AASHUTOSH KURREY   | 1. PRAC. OF MEDICINE       | <b>300/150</b>  | 56                 | 18  | 15  | ---   | <b>89*</b> /300  | <b>200/100</b> | 120               | 120       | <b>/200</b> | <b>209* /500</b>                         | <b>17310083</b>  |
|                             | SUSHIL KUMAR KURREY  | 2. HOMOE. MATE. MED.       | <b>200/100</b>  | ---                | --- | --- | ---   | <b>/200</b>      | <b>200/100</b> | ---               | ---       | <b>/200</b> | <b>249C /400</b>                         | <b>880 /1600</b> |
|                             | MITHILA KURREY   | 3. ORGANON OF MEDICINE     | <b>200/100</b>  | ---                | --- | --- | ---   | <b>/200</b>      | <b>100/50</b>  | ---               | ---       | <b>/100</b> | <b>179C /300</b>                         | <b>FAIL</b>      |
|                             | SUPPL. / S.C. / ENG. / MALE                                  | 4. CASE TAKING & REPERTORY | <b>100/50</b>   | ---                | --- | --- | ---   | <b>/100</b>      | <b>100/50</b>  | ---               | ---       | <b>/100</b> | <b>120C /200</b>                         |                  |
|                             |  | 5. COMMUNITY MEDICINE      | <b>100/50</b>   | ---                | --- | --- | ---   | <b>/100</b>      | <b>100/50</b>  | ---               | ---       | <b>/100</b> | <b>123C /200</b>                         |                  |

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Page 6 of 9

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|-----------------------------|--|----------------------------|-----------------|---|-----|-----|-----------------|------------------|----------------|-------------------|-------------|-------------------------------|-----------------|--------------|
|                             |  |                            | TH.<br>MAX/MIN  | THEORY<br>I II III  |     |     | TOTAL           | PRAC.<br>MAX/MIN | PRAC.<br>I     | PRACTICAL<br>TOT. | SUB TOTAL   | TOT OBT MARK/OUT OF<br>RESULT |                 |              |
|                             |  |                            |                 | 100   | 100 | 100 |                 |                  |                |                   |             |                               |                 |              |
| <b>CENTRE-</b>              | GOVT. DENTAL COLLEGE, RAIPUR (C.G.)                          |                            | <b>COLLEGE-</b> | MAHARANA PRATAP HOMOEOPATHIC MEDICAL COLLEGE, RAIPUR (C.G.) |     |     |                 |                  |                |                   |             |                               |                 |              |
| <b>17310087</b><br>G-4/0021 | TARUN WASNIK   | 1. PRAC. OF MEDICINE       | <b>300/150</b>  | 62  | 50  | 13  | <b>125*/300</b> | <b>200/100</b>   | 122            | 122 /200          | <b>247*</b> | <b>/500</b>                   | <b>17310087</b> |              |
|                             | SURAJ WASNIK   | 2. HOMOE. MATE. MED.       | <b>200/100</b>  | ---   | --- | --- | ---             | <b>/200</b>      | <b>200/100</b> | ---               | ---         | <b>/200</b>                   | <b>266C</b>     | <b>/400</b>  |
|                             | JAYSHILA WASNIK  | 3. ORGANON OF MEDICINE     | <b>200/100</b>  | ---   | --- | --- | ---             | <b>/200</b>      | <b>100/50</b>  | ---               | ---         | <b>/100</b>                   | <b>185C</b>     | <b>/300</b>  |
|                             | SUPPL. / S.C. / ENG. / MALE                                  | 4. CASE TAKING & REPERTORY | <b>100/50</b>   | ---   | --- | --- | ---             | <b>/100</b>      | <b>100/50</b>  | ---               | ---         | <b>/100</b>                   | <b>118C</b>     | <b>/200</b>  |
|                             |  | 5. COMMUNITY MEDICINE      | <b>100/50</b>   | ---   | --- | --- | ---             | <b>/100</b>      | <b>100/50</b>  | ---               | ---         | <b>/100</b>                   | <b>118C</b>     | <b>/200</b>  |
|                             |  |                            |                 |   |     |     |                 |                  |                |                   |             |                               | <b>934</b>      | <b>/1600</b> |
|                             |  |                            |                 |   |     |     |                 |                  |                |                   |             |                               | <b>FAIL</b>     |              |

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**TABULATION CHART**

**B.H.M.S. FINAL EXAMINATION OLD COURSE**

**NOV-2021**

Page 7 of 9

| Roll No<br>ENRoll No     | Name Of Student<br>F/H Name<br>M_Name<br>Status/Cast/Med/Sex | SUBJECT                    | SCHEME OF MARKS |  |     |     |       |                  |                |                   | ROLL NO   |                                     |             |             |               |               |
|--------------------------|--|----------------------------|-----------------|--|-----|-----|-------|------------------|----------------|-------------------|-----------|-------------------------------------|-------------|-------------|---------------|---------------|
|                          |  |                            | TH.<br>MAX/MIN  | THEORY<br>I II III   |     |     | TOTAL | PRAC.<br>MAX/MIN | PRAC.<br>I     | PRACTICAL<br>TOT. | SUB TOTAL | TOT<br>OBT<br>MARK/OUT OF<br>RESULT |             |             |               |               |
|                          |  |                            |                 | 100  | 100 | 100 |       |                  |                |                   |           |                                     |             |             |               |               |
| <b>CENTRE-</b>           | GOVT. DENTAL COLLEGE, RAIPUR (C.G.)                          |                            | <b>COLLEGE-</b> | RAIPUR HOMOEOPATHIC MEDICAL COLLEGE & HOSPITAL, RAMKUND, RAIPUR (C.G.) |     |     |       |                  |                |                   |           |                                     |             |             |               |               |
| <b>150032</b><br>E-4/103 | SATYANAND YADAV  | 1. PRAC. OF MEDICINE       | <b>300/150</b>  | ---  | --- | --- | ---   | <b>/300</b>      | <b>200/100</b> | ---               | ---       | <b>/200</b>                         | <b>276C</b> | <b>/500</b> | <b>150032</b> |               |
|                          | CHANDRIKA YADAV  | 2. HOMOE. MATE. MED.       | <b>200/100</b>  | ---  | --- | --- | ---   | <b>/200</b>      | <b>200/100</b> | ---               | ---       | <b>/200</b>                         | <b>227C</b> | <b>/400</b> | <b>906</b>    |               |
|                          | SUSHILA YADAV  | 3. ORGANON OF MEDICINE     | <b>200/100</b>  | ---  | --- | --- | ---   | <b>/200</b>      | <b>100/50</b>  | ---               | ---       | <b>/100</b>                         | <b>185C</b> | <b>/300</b> | <b>PASS</b>   |               |
|                          | SUPPL. / O.B.C./ ENG. / MALE                                 | 4. CASE TAKING & REPERTORY | <b>100/50</b>   | 50   | --- | --- | ---   | <b>50</b>        | <b>/100</b>    | <b>100/50</b>     | 60        | 60                                  | <b>/100</b> | <b>110</b>  | <b>/200</b>   |               |
|                          |  | 5. COMMUNITY MEDICINE      | <b>100/50</b>   | ---  | --- | --- | ---   | <b>/100</b>      | <b>100/50</b>  | ---               | ---       | <b>/100</b>                         | <b>108C</b> | <b>/200</b> |               |               |
| <b>150033</b><br>E-4/84  | SUNIL KUMAR  | 1. PRAC. OF MEDICINE       | <b>300/150</b>  | 55   | 50  | 50  | ---   | <b>155</b>       | <b>/300</b>    | <b>200/100</b>    | 125       | 125                                 | <b>/200</b> | <b>280</b>  | <b>/500</b>   | <b>150033</b> |
|                          | HEM KUMAR  | 2. HOMOE. MATE. MED.       | <b>200/100</b>  | 56   | 61  | --- | ---   | <b>117</b>       | <b>/200</b>    | <b>200/100</b>    | 130       | 130                                 | <b>/200</b> | <b>247</b>  | <b>/400</b>   | <b>897</b>    |
|                          | CHAMELI SAHU   | 3. ORGANON OF MEDICINE     | <b>200/100</b>  | ---  | --- | --- | ---   | <b>/200</b>      | <b>100/50</b>  | ---               | ---       | <b>/100</b>                         | <b>158C</b> | <b>/300</b> | <b>PASS</b>   |               |
|                          | SUPPL. / O.B.C./ ENG. / MALE                                 | 4. CASE TAKING & REPERTORY | <b>100/50</b>   | ---  | --- | --- | ---   | <b>/100</b>      | <b>100/50</b>  | ---               | ---       | <b>/100</b>                         | <b>108C</b> | <b>/200</b> |               |               |
|                          |  | 5. COMMUNITY MEDICINE      | <b>100/50</b>   | ---  | --- | --- | ---   | <b>/100</b>      | <b>100/50</b>  | ---               | ---       | <b>/100</b>                         | <b>104C</b> | <b>/200</b> |               |               |

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**NOV-2021**

Page 8 of 9

| Roll No<br>ENRoll No                               | Name Of Student<br>F/H Name<br>M_Name<br>Status/Cast/Med/Sex | SUBJECT                    | TH.<br>MAX/MIN | THEORY   |     |     | TOTAL           | PRAC.<br>MAX/MIN | PRAC.<br>I | PRACTICAL<br>TOT. | SUB TOTAL        | TOT OBT MARK/OUT OF<br>RESULT | ROLL NO |
|--|--|----------------------------|----------------|--|-----|-----|-----------------|------------------|------------|-------------------|------------------|-------------------------------|---------|
|  |  |                            |                | I  | II  | III |                 |                  |            |                   |                  |                               |         |
| <b>CENTRE-</b> GOVT. DENTAL COLLEGE, RAIPUR (C.G.) |  |                            |                | <b>COLLEGE-</b> RAIPUR HOMOEOPATHIC MEDICAL COLLEGE & HOSPITAL, RAMKUND, RAIPUR (C.G.) |     |     |                 |                  |            |                   |                  |                               |         |
| <b>150171</b><br>G-4/0122                          | PREM PRAKASH SAHU  | 1. PRAC. OF MEDICINE       | <b>300/150</b> | 57   | 23  | 11  | <b>91* /300</b> | <b>200/100</b>   | 130        | 130 /200          | <b>221* /500</b> | <b>150171</b>                 |         |
|  | KOMAL RAM SAHU   | 2. HOMOE. MATE. MED.       | <b>200/100</b> | ---  | --- | --- | --- /200        | <b>200/100</b>   | ---        | --- /200          | <b>232C /400</b> | <b>798 /1600</b>              |         |
|  | LALITA SAHU  | 3. ORGANON OF MEDICINE     | <b>200/100</b> | ---  | --- | --- | --- /200        | <b>100/50</b>    | ---        | --- /100          | <b>154C /300</b> | <b>FAIL</b>                   |         |
|  | SUPPL. / O.B.C./ ENG. / MALE                                 | 4. CASE TAKING & REPERTORY | <b>100/50</b>  | 25   | --- | --- | <b>25* /100</b> | <b>100/50</b>    | 60         | 60 /100           | <b>85* /200</b>  |                               |         |
|  |  | 5. COMMUNITY MEDICINE      | <b>100/50</b>  | ---  | --- | --- | --- /100        | <b>100/50</b>    | ---        | --- /100          | <b>106C /200</b> |                               |         |
| <b>17310008</b><br>G-4/0081                        | BHOLA RAM SAHU   | 1. PRAC. OF MEDICINE       | <b>300/150</b> | ---  | --- | --- | --- /300        | <b>200/100</b>   | ---        | --- /200          | <b>326C /500</b> | <b>17310008</b>               |         |
|  | BODH RAM SAHU  | 2. HOMOE. MATE. MED.       | <b>200/100</b> | A  | A   | --- | --- /200        | <b>200/100</b>   | A          | --- /200          | <b>400</b>       | <b>619 /1600</b>              |         |
|  | LAXMIN BAI SAHU  | 3. ORGANON OF MEDICINE     | <b>200/100</b> | ---  | --- | --- | --- /200        | <b>100/50</b>    | ---        | --- /100          | <b>187C /300</b> | <b>FAIL</b>                   |         |
|  | SUPPL. / O.B.C./ ENG. / MALE                                 | 4. CASE TAKING & REPERTORY | <b>100/50</b>  | A  | --- | --- | --- /100        | <b>100/50</b>    | A          | A /100            | <b>200</b>       |                               |         |
|  |  | 5. COMMUNITY MEDICINE      | <b>100/50</b>  | ---  | --- | --- | --- /100        | <b>100/50</b>    | ---        | --- /100          | <b>106C /200</b> |                               |         |

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Page 9 of 9

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|--|--|----------------------------|----------------|--|-----|-----|-----------------|------------------|------------|-------------------|------------------|----------------------------------|---------|
|  |  |                            |                | I  | II  | III |                 |                  |            |                   |                  |                                  |         |
| <b>CENTRE-</b> GOVT. DENTAL COLLEGE, RAIPUR (C.G.) |  |                            |                | <b>COLLEGE-</b> RAIPUR HOMOEOPATHIC MEDICAL COLLEGE & HOSPITAL, RAMKUND, RAIPUR (C.G.) |     |     |                 |                  |            |                   |                  |                                  |         |
| <b>17310042</b><br>G-4/0108                        | SHASHANK PRASAD  | 1. PRAC. OF MEDICINE       | <b>300/150</b> | 64   | 51  | 50  | <b>165 /300</b> | <b>200/100</b>   | 145        | 145 /200          | <b>310 /500</b>  | <b>17310042</b>                  |         |
|  | TANKESHWAR SINHA   | 2. HOMOE. MATE. MED.       | <b>200/100</b> | ---  | --- | --- | --- /200        | <b>200/100</b>   | ---        | --- /200          | <b>248C /400</b> | <b>946 /1600</b>                 |         |
|  | ALKA SINHA   | 3. ORGANON OF MEDICINE     | <b>200/100</b> | ---  | --- | --- | --- /200        | <b>100/50</b>    | ---        | --- /100          | <b>175C /300</b> | <b>PASS</b>                      |         |
|  | SUPPL. / O.B.C./ ENG. / MALE                                 | 4. CASE TAKING & REPERTORY | <b>100/50</b>  | ---  | --- | --- | --- /100        | <b>100/50</b>    | ---        | --- /100          | <b>113C /200</b> |                                  |         |
|  |  | 5. COMMUNITY MEDICINE      | <b>100/50</b>  | ---  | --- | --- | --- /100        | <b>100/50</b>    | ---        | --- /100          | <b>100C /200</b> |                                  |         |
| <b>17310046</b><br>G-4/0114                        | VIDHI JAIN   | 1. PRAC. OF MEDICINE       | <b>300/150</b> | 59   | 50  | 50  | <b>159 /300</b> | <b>200/100</b>   | 150        | 150 /200          | <b>309 /500</b>  | <b>17310046</b>                  |         |
|  | GAUTAM CHAND JAIN  | 2. HOMOE. MATE. MED.       | <b>200/100</b> | ---  | --- | --- | --- /200        | <b>200/100</b>   | ---        | --- /200          | <b>249C /400</b> | <b>970 /1600</b>                 |         |
|  | KAVITA JAIN  | 3. ORGANON OF MEDICINE     | <b>200/100</b> | ---  | --- | --- | --- /200        | <b>100/50</b>    | ---        | --- /100          | <b>179C /300</b> | <b>PASS</b>                      |         |
|  | SUPPL. / GEN. / ENG. / FEMALE                                | 4. CASE TAKING & REPERTORY | <b>100/50</b>  | 50   | --- | --- | <b>50 /100</b>  | <b>100/50</b>    | 65         | 65 /100           | <b>115 /200</b>  |                                  |         |
|  |  | 5. COMMUNITY MEDICINE      | <b>100/50</b>  | ---  | --- | --- | --- /100        | <b>100/50</b>    | ---        | --- /100          | <b>118C /200</b> |                                  |         |

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