

**Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH  
UNIVERSITY OF CHHATTISGARH**



(OLD NAME- AYUSH AND HEALTH SCIENCES UNIVERSITY)

UPARWARA, ATAL NAGAR

(Established by C.G. Act 21/2008)

Ph/Fax. 0771-2263234

Website : [www.cghealthuniv.com](http://www.cghealthuniv.com)

**:: NOTIFICATION ::**

No. /1358 /D.U.H.S./Conf./Result/2024

Raipur Dated: 5 / 01 / 2024

In continuation to this office notification No. 1357/DUHS/Conf./Result/2023, Raipur, Dated 03/01/2024. **Withheld Result** of the Following Students who had appeared in **B.Sc. Nursing Second Year Examination Oct-2023** of this University is declared as under-

**B.Sc. Nursing Second Year Examination Oct-2023**

**College :** K.B. Patel College of Nursing, Chirmiri, Korea(C.G.)

| <b>R.No.</b> | <b>Name</b>  | <b>Result</b> |
|--------------|--------------|---------------|
| 19511017     | Vinita Singh | ATKT.         |
| 21512162     | Aditi Paikra | Pass.         |
| 21512196     | Tara         | Pass.         |

**College :** M.J. College of Nursing, Kohka, Bhilai (C.G.)

| <b>R.No.</b> | <b>Name</b> | <b>Result</b> |
|--------------|-------------|---------------|
| 21512336     | Ishika      | Absent.       |

**College :** Shree Narayana Institute of Nursing, Sejbahar, Raipur(C.G.)

| <b>R.No.</b> | <b>Name</b>      | <b>Result</b> |
|--------------|------------------|---------------|
| 21513612     | Priyanshu Thakur | Fail.         |

By order

**Registrar**

Endt.no./1732/ D.U.H.S./Conf./Result/2024

Raipur Dated: 5 / 1 / 2024

**Copy to:-**

1. The Secretary to Governor Rajbhavan Raipur.
2. The Dean/Principal of concerning Colleges.
3. Kulpati/Registrar/Exam./ Pt. D.U.H.S. Raipur.
4. The Editors local news papers for publication of the result as news item.
5. The result may also be shown in University website [www.cghealthuniv.com](http://www.cghealthuniv.com).

**Registrar**



TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

OCT-2023

| ENRoll No  | Name Of Student<br>F/H Name<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                              | Scheme Of Marks |      |      |  |        |      |      |      | Marks Obtained |             |                |     |     | Roll No<br>OBT./<br>OUTOF<br>Result |      |          |
|--|--|--------------------------------------|-----------------|------|------|--|--------|------|------|------|----------------|-------------|----------------|-----|-----|-------------------------------------|------|----------|
|  |  |                                      | THEORY          |      | PRAC |  | THEORY |      | PRAC |      | TOT            | SUB.<br>TOT | OBT./<br>OUTOF |     |     |                                     |      |          |
|  |  |                                      | TH.             | INT. | EXT. | INT.   | TH.    | INT. | EXT. | INT. |                |             |                |     |     |                                     |      |          |
| Max.   | Min.   | Max.                                 | Min.            | Max. | Min. | Max.   | Min.   | Max. | Min. | Max. | Min.           |             |                |     |     |                                     |      |          |
| Centre GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.) |  |                                      | College Name    |      |      | K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.) |        |      |      |      |                |             |                |     |     |                                     |      |          |
| 19511017   | VINITA SINGH   | SOCIOLOGY                            | 75              | 25   | 100  | 50   | ---    | ---  | 100  | 50   | ---            | ---         | 50C            | --- | --- | 50C                                 | 50C  | 19511017 |
| J-7/02759  | MEVALAL  | MEDICAL SURGICAL NURSING-I           | 75              | 25   | 100  | 50   | 100    | 100  | 300  | 150  | ---            | ---         | ---            | --- | --- | ---                                 | 202C | 377 /700 |
|  | MANKUNWAR  | PHARMACOLOGY, PATHOLOGY, GENETICS    | 75              | 25   | 100  | 50   | ---    | ---  | 100  | 50   | ---            | ---         | 55C            | --- | --- | 55C                                 | 55C  | ATKT     |
|  | ATKT ST ENG F  | COMMUNITY HEALTH NURSING-I           | 75              | 25   | 100  | 50   | ---    | ---  | 100  | 50   | A              | 19C         | 19*            | --- | --- | 19*                                 | 19*  |          |
|  |  | COMMUNICATION & EDUCATION TECHNOLOGY | 75              | 25   | 100  | 50   | ---    | ---  | 100  | 50   | ---            | ---         | 51C            | --- | --- | 51C                                 | 51C  |          |
| 21512162   | ADITI PAIKRA   | SOCIOLOGY                            | 75              | 25   | 100  | 50   | ---    | ---  | 100  | 50   | ---            | ---         | 50C            | --- | --- | 50C                                 | 50C  | 21512162 |
| L-7/04348  | RAVINDRA KUMAR PAIKRA  | MEDICAL SURGICAL NURSING-I           | 75              | 25   | 100  | 50   | 100    | 100  | 300  | 150  | 29             | 20          | 49*            | 70  | 75  | 145                                 | 194  | 401 /700 |
|  | GAYTRI PAIKRA  | PHARMACOLOGY, PATHOLOGY, GENETICS    | 75              | 25   | 100  | 50   | ---    | ---  | 100  | 50   | 28             | 20          | 48*            | --- | --- | 48*                                 | 48*  | PASS     |
|  | ATKT ST ENG F  | COMMUNITY HEALTH NURSING-I           | 75              | 25   | 100  | 50   | ---    | ---  | 100  | 50   | 33             | 19          | 52             | --- | --- | 52                                  | 52   | DC-03    |
|  |  | COMMUNICATION & EDUCATION TECHNOLOGY | 75              | 25   | 100  | 50   | ---    | ---  | 100  | 50   | ---            | ---         | 57C            | --- | --- | 57C                                 | 57C  |          |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
 NOTE 2: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.





TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

OCT-2023

| ENRoll No                                    | Name Of Student<br>F/H Name<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                              | Scheme Of Marks  |      |           |      |        |      |      |      | Marks Obtained |             |                 |    |    |    | Roll No<br>OBT. /<br>OUTOF<br>Result |          |
|--|--|--------------------------------------|--|------|-----------|------|--------|------|------|------|----------------|-------------|-----------------|----|----|----|--------------------------------------|----------|
|  |  |                                      | THEORY   |      | PRAC      |      | THEORY |      | PRAC |      | TOT            | SUB.<br>TOT | OBT. /<br>OUTOF |    |    |    |                                      |          |
|  |  |                                      | TH.  | INT. | EXT.      | INT. | TH.    | INT. | EXT. | INT. |                |             |                 |    |    |    |                                      |          |
|  |  |                                      | Max. Min.  |      | Max. Min. |      |        |      |      |      |                |             |                 |    |    |    |                                      |          |
| Centre GOVT. COLLEGE OF NURSING, DURG (C.G.) |  |                                      | College Name M.J. COLLEGE OF NURSING, KOHKA, BHILAI (C.G.) |      |           |      |        |      |      |      |                |             |                 |    |    |    |                                      |          |
| 21512336                                     | ISHIKA   | SOCIOLOGY                            | 75   | 25   | 100       | 50   | --     | --   | 100  | 50   | A              | A           | A               | -- | -- | A  | A                                    |          |
| L-7/04522                                    | PAPPU PRASAD   | MEDICAL SURGICAL NURSING-I           | 75   | 25   | 100       | 50   | 100    | 100  | 300  | 150  | A              | A           | A               | A  | A  | 0* | A                                    | 21512336 |
|  | SUNITA DEVI  | PHARMACOLOGY, PATHOLOGY, GENETICS    | 75   | 25   | 100       | 50   | --     | --   | 100  | 50   | A              | A           | A               | -- | -- | A  | A                                    | 0 /700   |
|  | REGUL/GEN ENG F  | COMMUNITY HEALTH NURSING-I           | 75   | 25   | 100       | 50   | --     | --   | 100  | 50   | A              | A           | A               | -- | -- | A  | A                                    | ABSENT   |
|  |  | COMMUNICATION & EDUCATION TECHNOLOGY | 75   | 25   | 100       | 50   | --     | --   | 100  | 50   | A              | A           | A               | -- | -- | A  | A                                    |          |

PREPARED BY.....*A*..... CHECKED BY.....*S.S.*..... RESULT COMMITTEE.....

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B.Sc. NURSING SECOND YEAR EXAMINATION

OCT-2023

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|-----------|--|--|-----------------|------|-------|-----------|------|--------------|----------------|---|-------|------|------|-----|--------------------------------------|----------|-----|
|           |  |  | THEORY          |      |       | PRAC      |      |              | THEORY         |   |       | PRAC |      |     |                                      |          |     |
|           |  |  | TH.             | INT. | TOTAL | EXT.      | INT. | SUB. TOT     | TH.            | INT.  | TOTAL | EXT. | INT. | TOT |                                      | SUB. TOT |     |
|           |  |  | Max. Min.       |      |       | Max. Min. |      |              |                |   |       |      |      |     |                                      |          |     |
| Centre    |  | GOVT. COLLEGE OF NURSING, RAIPUR(C.G.) |                 |      |       |           |      | College Name |                | SHREE NARAYANA INSTITUTE OF NURSING, SEJBAHAR, RAIPUR(C.G.) |       |      |      |     |                                      |          |     |
| 21513612  | PRIYANSHU THAKUR   | SOCIOLOGY                              | 75              | 25   | 100   | 50        | --   | --           | 100            | 50  | 30    | 17   | 47*  | --  | --                                   | 47*      | 47* |
| L-7/05822 | BALI RAM THAKUR  | MEDICAL SURGICAL NURSING-I             | 75              | 25   | 100   | 50        | 100  | 100          | 300            | 150   | A     | 17C  | 17*  | A   | 66C                                  | 66*      | 83* |
|           | SHARDA THAKUR  | PHARMACOLOGY, PATHOLOGY, GENETICS      | 75              | 25   | 100   | 50        | --   | --           | 100            | 50  | 25    | 17   | 42*  | --  | --                                   | 42*      | 42* |
|           | ATKT ST ENG M  | COMMUNITY HEALTH NURSING-I             | 75              | 25   | 100   | 50        | --   | --           | 100            | 50  | --    | --   | 54C  | --  | --                                   | 54C      | 54C |
|           |  | COMMUNICATION & EDUCATION TECHNOLOGY   | 75              | 25   | 100   | 50        | --   | --           | 100            | 50  | 45    | 17   | 62   | --  | --                                   | 62       | 62  |

PREPARED BY.....

CHECKED BY.....

RESULT COMMITTEE.....

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