

AYUSH AND HEALTH SCIENCES UNIVERSITY OF CHHATTISGARH (C.G.)

Tabulation Chart

B.P.T. SECOND YEAR EXMINATION AUG-2016

| ROLL NO ENROLL NO | NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM | | | SUBJECT MAX / MIN | THEORY | | | PRACTICAL | | SUB.TOT/ OUT OF 100/50 | ROLL NO RESULT | |
|--|---|-----|---------|---------------------------------|--|-----------|------------|---------------|--------------|-------------------------------------|-------------------|-----------------|
| | | | | | TH | ORAL | TOTAL | PR | INT | | | |
| COLLEGE NAME : C.G. INSTITUTE OF MEDICAL SCIENCE (CIMS) NEW RAJENDRA NAGAR, RAIPUR (C.G.) | | | | | CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR (C.G) | | | | | | | |
| 201 | ANJU KASHYAP | | | PATHOLOGY MICROBIOLOGY | 27 | -- | 27* | -- | 15C | 42* | | |
| C-8/100 | PITAMBAR KASHYAP | | | | | | | | | | 201 | |
| | CHANDRAKANTA KASHYAP | | | COMMUNITY MEDICINE | --- | -- | --- | -- | --- | 68C | | |
| SUPPL | F | OBC | ENGLISH | PHARMACOLOGY | 41 | -- | 41 | -- | 15C | 56 | SUPPL | |
| | | | | GENERAL MEDICINE PAEDIATRICS | 28 | -- | 28* | -- | 15C | 43* | | |
| | | | | | MAX / MIN | 80 | 20 | 100/50 | 80/40 | 20/7 | 100/200 | 432 /800 |
| | | | | | EXERCISE THERAPY | --- | --- | --- | --- | --- | 113C | |
| | | | | | ELECTROTHERAPY | 42 | 11 | 53 | 42 | 15C | 110 | |

PATH. MICRO. GEN. MED. PAED.

Pre. By

Checked By

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| ROLL NO | NAME OF STUDENT | | | SUBJECT | THEORY | | | PRACTICAL | | SUB.TOT/ OUT OF | ROLL NO | |
|-----------------------|--------------------|---------|---|---------------------------------|------------------|-----------|----------------------|---------------|--------------|--|----------------|-----------------|
| ENROLL NO | F/H NAME | M/ NAME | STATUS/SEX/CAT/MEDIUM | MAX / MIN | TH | ORAL | TOTAL | PR | INT | | RESULT | |
| COLLEGE NAME : | | | C.G. INSTITUTE OF MEDICAL SCIENCE (CIMS) NEW RAJENDRA NAGAR, RAIPUR (C.G.) | | | | CENTRE NAME : | | | GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR (C.G) | | |
| 205 | GIRJESHWARI SALAM | | | PATHOLOGY | 20 | -- | 20* | -- | 16C | 36* | | |
| | CHETAN SINGH SALAM | | | MICROBIOLOGY | | | | | | | 205 | |
| C-8/104 | KAMITLA SALAM | | | COMMUNITY MEDICINE | --- | -- | --- | -- | --- | 58C | | |
| SUPPL | F | ST | ENGLISH | PHARMACOLOGY | --- | -- | --- | -- | --- | 55C | SUPPL | |
| | | | | GENERAL MEDICINE PAEDIATRICS | 31 | -- | 31* | -- | 15C | 46* | | |
| | | | | | MAX / MIN | 80 | 20 | 100/50 | 80/40 | 20/7 | 100/200 | 422 /800 |
| | | | | | EXERCISE THERAPY | --- | --- | --- | --- | --- | 115C | |
| | | | | | ELECTROTHERAPY | --- | --- | --- | --- | --- | 112C | |

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|--|---|-------------|---------------------------------|--|-----------|------------|---------------|--------------|-------------------------------------|-------------------|
| | | | | TH | ORAL | TOTAL | PR | INT | | |
| COLLEGE NAME : C.G. INSTITUTE OF MEDICAL SCIENCE (CIMS) NEW RAJENDRA NAGAR, RAIPUR (C.G.) | | | | CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR (C.G) | | | | | | |
| 212 | SHWETA ALFRED | | PATHOLOGY MICROBIOLOGY | 20 | -- | 20* | -- | 17C | 37* | |
| C-8/111 | JABLOON ALFRED | | | | | | | | | 212 |
| | SHASHI BALA ALFRED | | COMMUNITY MEDICINE | --- | -- | --- | -- | --- | 58C | |
| SUPPL | F | GEN ENGLISH | PHARMACOLOGY | 13 | -- | 13* | -- | 16C | 29* | FAIL |
| | | | GENERAL MEDICINE PAEDIATRICS | 28 | -- | 28* | -- | 18C | 46* | |
| | | | | MAX / MIN | 80 | 20 | 100/50 | 80/40 | 20/7 | 100/200 |
| | | | | EXERCISE THERAPY | 26 | 10 | 36* | 40 | 18C | 94* |
| | | | | ELECTROTHERAPY | 29 | 12 | 41* | 45 | 18C | 104 |
| | | | | | | | | | 368 | /800 |

PATH. MICRO. PHARMACOLOGY GEN. MED. PAED. EXERCISE THERAPY ELECTRO THERAPY

Pre. By

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|--|---|-----|---------|---------------------------------|--|-----------|------------|---------------|--------------|-------------------------------------|-------------------|
| | | | | | TH | ORAL | TOTAL | PR | INT | | |
| COLLEGE NAME : C.G. INSTITUTE OF MEDICAL SCIENCE (CIMS) NEW RAJENDRA NAGAR, RAIPUR (C.G.) | | | | | CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR (C.G) | | | | | | |
| 216 | BHEENULATA SAHU | | | PATHOLOGY MICROBIOLOGY | 27 | -- | 27* | -- | 17C | 44* | |
| B-8/051 | KANSHIRAM SAHU | | | | | | | | | | 216 |
| | UTTARA BAI SAHU | | | COMMUNITY MEDICINE | --- | -- | --- | -- | --- | 66C | |
| SUPPL | F | OBC | ENGLISH | PHARMACOLOGY | 40 | -- | 40 | -- | 18C | 58 | SUPPL |
| | | | | GENERAL MEDICINE PAEDIATRICS | 30 | -- | 30* | -- | 16C | 46* | |
| | | | | | MAX / MIN | 80 | 20 | 100/50 | 80/40 | 20/7 | 100/200 |
| | | | | | EXERCISE THERAPY | --- | --- | --- | --- | --- | 121C |
| | | | | | ELECTROTHERAPY | --- | --- | --- | --- | --- | 119C |
| 454 /800 | | | | | | | | | | | |

PATH. MICRO. GEN. MED. PAED.

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|---|---|-----|---------|---------------------------------|--|-----------|------------|---------------|-------------------------------------|-------------------|----------------|-----------------|
| | | | | | TH | ORAL | TOTAL | PR | | | INT | |
| COLLEGE NAME : APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.) | | | | | CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR (C.G) | | | | | | | |
| 11 | KHEMIN MATIYARA | | | PATHOLOGY | --- | -- | --- | -- | --- | 53C | | |
| C-8/017 | TIHARU RAM MATIYARA | | | MICROBIOLOGY | | | | | | | 11 | |
| | SITA BAI | | | COMMUNITY MEDICINE | --- | -- | --- | -- | --- | 55C | | |
| SUPP | F | OBC | ENGLISH | PHARMACOLOGY | 18 | -- | 18* | -- | 12C | 30* | SUPPL | |
| | | | | GENERAL MEDICINE PAEDIATRICS | 27 | -- | 27* | -- | 13C | 40* | | |
| | | | | | MAX / MIN | 80 | 20 | 100/50 | 80/40 | 20/7 | 100/200 | 401 /800 |
| | | | | | EXERCISE THERAPY | --- | --- | --- | --- | --- | 114C | |
| | | | | | ELECTROTHERAPY | --- | --- | --- | --- | --- | 109C | |

PHARMACOLOGY GEN. MED. PAED.

Pre. By

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|---|---|-----|---------|---------------------------------|--|-----------|------------|---------------|-------------------------------------|-------------------|----------------|-----------------|
| | | | | | TH | ORAL | TOTAL | PR | | | INT | |
| COLLEGE NAME : APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.) | | | | | CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR (C.G) | | | | | | | |
| 130003 | DEVKI SINGH | | | PATHOLOGY | --- | -- | --- | -- | --- | 54C | | |
| D-8/033 | CHINTAMANI SINGH | | | MICROBIOLOGY | | | | | | | 130003 | |
| | LAXMI BHAI | | | COMMUNITY MEDICINE | --- | -- | --- | -- | --- | 57C | | |
| SUPP | F | OBC | ENGLISH | PHARMACOLOGY | --- | -- | --- | -- | --- | 60C | SUPPL | |
| | | | | GENERAL MEDICINE PAEDIATRICS | 35 | -- | 35* | -- | 13C | 48* | | |
| | | | | | MAX / MIN | 80 | 20 | 100/50 | 80/40 | 20/7 | 100/200 | 466 /800 |
| | | | | | EXERCISE THERAPY | --- | --- | --- | --- | --- | 128C | |
| | | | | | ELECTROTHERAPY | --- | --- | --- | --- | --- | 119C | |

GEN. MED. PAED.

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| COLLEGE NAME : APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.) | | | | | CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR (C.G) | | | | | | | |
| 130006 | EVA RITU KERKETTA | | | PATHOLOGY | A | -- | 0* | -- | 11 | 11* | | |
| | VIJAY KUMAR KERKETTA | | | MICROBIOLOGY | | | | | | | 130006 | |
| D-8/036 | AURELIA KERKETTA | | | COMMUNITY MEDICINE | 28 | -- | 28* | -- | 10 | 38* | | |
| REG. | F | ST | ENGLISH | PHARMACOLOGY | A | -- | 0* | -- | 11 | 11* | FAIL | |
| | | | | GENERAL MEDICINE PAEDIATRICS | A | -- | 0* | -- | 12 | 12* | | |
| | | | | | MAX / MIN | 80 | 20 | 100/50 | 80/40 | 20/7 | 100/200 | 102* /800 |
| | | | | | EXERCISE THERAPY | A | A | 0* | A | 15 | 15* | |
| | | | | | ELECTROTHERAPY | A | A | 0* | A | 15 | 15* | |

PATH. MICRO. COMMUNITY MED. PHARMACOLOGY GEN. MED. PAED. EXERCISE THERAPY ELECTRO THERAPY

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| 130008 | KAVITA MATIYARA | | | PATHOLOGY | --- | -- | --- | -- | --- | 55C | | |
| | SANTOSH MATIYARA | | | MICROBIOLOGY | | | | | | | | |
| D-8/038 | REWATI BAI | | | COMMUNITY | --- | -- | --- | -- | --- | 59C | 130008 | |
| | REWATI BAI | | | MEDICINE | | | | | | | | |
| SUPP | F | OBC | ENGLISH | PHARMACOLOGY | --- | -- | --- | -- | --- | 63C | SUPPL | |
| | | | | GENERAL MEDICINE | 29 | -- | 29* | -- | 13C | 42* | | |
| | | | | PAEDIATRICS | | | | | | | | |
| | | | | | MAX / MIN | 80 | 20 | 100/50 | 80/40 | 20/7 | 100/200 | 477 /800 |
| | | | | | EXERCISE THERAPY | --- | --- | --- | --- | --- | 129C | |
| | | | | | ELECTROTHERAPY | --- | --- | --- | --- | --- | 129C | |

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| 130009 | KIRAN SORI | | | PATHOLOGY MICROBIOLOGY | 30 | -- | 30* | -- | 13C | 43* | | |
| D-8/039 | SUKHCHAND SORI | | | | | | | | | | 130009 | |
| | USHA SORI | | | COMMUNITY MEDICINE | --- | -- | --- | -- | --- | 54C | | |
| SUPP | F | ST | ENGLISH | PHARMACOLOGY | --- | -- | --- | -- | --- | 54C | SUPPL | |
| | | | | GENERAL MEDICINE PAEDIATRICS | 40 | -- | 40 | -- | 12C | 52 | | |
| | | | | | MAX / MIN | 80 | 20 | 100/50 | 80/40 | 20/7 | 100/200 | 432 /800 |
| | | | | | EXERCISE THERAPY | --- | --- | --- | --- | --- | 118C | |
| | | | | | ELECTROTHERAPY | --- | --- | --- | --- | --- | 111C | |

PATHO. MICRO.

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| 130021 | RANJANA REKHA MINJ | | | PATHOLOGY | 27 | -- | 27* | -- | 15C | 42* | |
| | RANJEET KUMAR SINGH | | | MICROBIOLOGY | | | | | | | 130021 |
| D-8/049 | PUSHPA MINJ | | | COMMUNITY MEDICINE | --- | -- | --- | -- | --- | 60C | |
| | SUPP | F | ST | ENGLISH | | | | | | | FAIL |
| | | | | PHARMACOLOGY | 24 | -- | 24* | -- | 15C | 39* | |
| | | | | GENERAL MEDICINE PAEDIATRICS | 34 | -- | 34* | -- | 15C | 49* | |
| | | | | | MAX / MIN | 80 | 20 | 100/50 | 80/40 | 20/7 | 100/200 |
| | | | | | EXERCISE THERAPY | --- | --- | --- | --- | --- | 120C |
| | | | | | ELECTROTHERAPY | --- | --- | --- | --- | --- | 107C |
| | | | | | | | | | | 417 | /800 |

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| 130024 | SAUMYA SHARMA | | | PATHOLOGY MICROBIOLOGY | 25 | -- | 25* | -- | 13C | 38* | | |
| D-8/052 | C.P. SHARMA | | | | | | | | | | 130024 | |
| | MANORAMA SHARMA | | | COMMUNITY MEDICINE | --- | -- | --- | -- | --- | 53C | FAIL | |
| SUPP | F | GEN | ENGLISH | PHARMACOLOGY | 27 | -- | 27* | -- | 13C | 40* | | |
| | | | | GENERAL MEDICINE PAEDIATRICS | 31 | -- | 31* | -- | 13C | 44* | | |
| | | | | | MAX / MIN | 80 | 20 | 100/50 | 80/40 | 20/7 | 100/200 | |
| | | | | | EXERCISE THERAPY | --- | --- | --- | --- | --- | 112C | |
| | | | | | ELECTROTHERAPY | --- | --- | --- | --- | --- | 111C | |
| | | | | | | | | | | | 398 | /800 |

PATH. MICRO. PHARMACOLOGY GEN. MED. PAED.

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| 130028 | SUMAN SAHU | | | PATHOLOGY MICROBIOLOGY | 28 | -- | 28* | -- | 12C | 40* | |
| D-08/57 | RAVINDRA SAHU | | | | | | | | | | 130028 |
| | SHOBHA SAHU | | | COMMUNITY MEDICINE | --- | -- | --- | -- | --- | 55C | FAIL |
| SUPP | F | OBC | ENGLISH | PHARMACOLOGY | 21 | -- | 21* | -- | 12C | 33* | |
| | | | | GENERAL MEDICINE PAEDIATRICS | 34 | -- | 34* | -- | 12C | 46* | |
| | | | | | MAX / MIN | 80 | 20 | 100/50 | 80/40 | 20/7 | 100/200 |
| | | | | | EXERCISE THERAPY | 9 | A | 9* | A | 14C | 23* |
| | | | | | ELECTROTHERAPY | --- | --- | --- | --- | 114C | |
| | | | | | | | | | | 311 | /800 |

PATH. MICRO. PHARMACOLOGY GEN. MED. PAED. EXERCISE THERAPY ELECTRO THERAPY

Pre. By

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AYUSH AND HEALTH SCIENCES UNIVERSITY OF CHHATTISGARH (C.G.)

Tabulation Chart

B.P.T. SECOND YEAR EXMINATION AUG-2016

| ROLL NO ENROLL NO | NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM | | | SUBJECT MAX / MIN | THEORY | | | PRACTICAL | | SUB.TOT/ OUT OF 100/50 | ROLL NO RESULT | |
|---|---|-----|---------|---------------------------------|--|-----------|-----------|---------------|--------------|-------------------------------------|-------------------|-----------------|
| | | | | | TH | ORAL | TOTAL | PR | INT | | | |
| COLLEGE NAME : APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.) | | | | | CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR (C.G) | | | | | | | |
| 140020 | ADITI NISAM | | | PATHOLOGY MICROBIOLOGY | 44 | -- | 44 | -- | 15C | 59 | | |
| E-8/23 | A.K. NISAM | | | | | | | | | | 140020 | |
| | NEELIMA NISAM | | | COMMUNITY MEDICINE | --- | -- | --- | -- | --- | 68C | | |
| REG. | F | GEN | ENGLISH | PHARMACOLOGY | --- | -- | --- | -- | --- | 65C | PASS | |
| | | | | GENERAL MEDICINE PAEDIATRICS | 41 | -- | 41 | -- | 16C | 57 | | |
| | | | | | MAX / MIN | 80 | 20 | 100/50 | 80/40 | 20/7 | 100/200 | 511 /800 |
| | | | | | EXERCISE THERAPY | --- | --- | --- | --- | --- | 141C | |
| | | | | | ELECTROTHERAPY | --- | --- | --- | --- | --- | 121C | |

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|---|---|-----|---------|---------------------------------|--|-----------|------------|---------------|--------------|-------------------------------------|-------------------|-----------------|
| | | | | | TH | ORAL | TOTAL | PR | INT | | | |
| COLLEGE NAME : APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.) | | | | | CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR (C.G) | | | | | | | |
| 140021 | DEEPAK KUMAR | | | PATHOLOGY MICROBIOLOGY | 38 | -- | 38* | -- | 16C | 51 | | |
| E-8/24 | SHIV DHARI LAL | | | | | | | | | | 140021 | |
| | MALTI DEVI | | | COMMUNITY MEDICINE | --- | -- | --- | -- | --- | 66C | PASS | |
| REG. | M | GEN | ENGLISH | PHARMACOLOGY | --- | -- | --- | -- | --- | 57C | DC-02 | |
| | | | | GENERAL MEDICINE PAEDIATRICS | 40 | -- | 40 | -- | 16C | 56 | | |
| | | | | | MAX / MIN | 80 | 20 | 100/50 | 80/40 | 20/7 | 100/200 | 487 /800 |
| | | | | | EXERCISE THERAPY | --- | --- | --- | --- | --- | 141C | |
| | | | | | ELECTROTHERAPY | --- | --- | --- | --- | --- | 116C | |

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Tabulation Chart

B.P.T. SECOND YEAR EXMINATION AUG-2016

| ROLL NO ENROLL NO | NAME OF STUDENT | | | | SUBJECT MAX / MIN | THEORY | | | PRACTICAL | | SUB.TOT/ OUT OF | ROLL NO RESULT |
|-----------------------|--|--|---------|--|---------------------------------|------------------|----------------------|------------|--|--------------|--------------------|-------------------|
| | F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM | | | | | TH | ORAL | TOTAL | PR | INT | | |
| COLLEGE NAME : | | APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.) | | | | | CENTRE NAME : | | GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR (C.G) | | | |
| 140022 | JAGDISH SAHU | | | | PATHOLOGY MICROBIOLOGY | 34 | -- | 34* | -- | 16C | 50 | |
| E-8/21 | NARSINGH SAHU | | | | COMMUNITY MEDICINE | --- | -- | --- | -- | --- | 65C | 140022 |
| REG. | M | GEN | ENGLISH | | PHARMACOLOGY | --- | -- | --- | -- | --- | 58C | SUPPL |
| | | | | | GENERAL MEDICINE PAEDIATRICS | 36 | -- | 36* | -- | 16C | 52 | |
| | | | | | | MAX / MIN | 80 | 20 | 100/50 | 80/40 | 20/7 | 100/200 |
| | | | | | | EXERCISE THERAPY | --- | --- | --- | --- | 129C | |
| | | | | | | ELECTROTHERAPY | --- | --- | --- | --- | 112C | |
| | | | | | | | | | | | 466 | /800 |

PATH. MICRO. GEN. MED. PAED.

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Tabulation Chart

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| ROLL NO ENROLL NO | NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM | | | SUBJECT MAX / MIN | THEORY | | | PRACTICAL | | SUB.TOT/ OUT OF 100/50 | ROLL NO RESULT | |
|---|---|-----|---------|---------------------------------|--|-----------|------------|---------------|--------------|-------------------------------------|-------------------|-------------|
| | | | | | TH | ORAL | TOTAL | PR | INT | | | |
| COLLEGE NAME : APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.) | | | | | CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR (C.G) | | | | | | | |
| 140024 | POOJA SINGH | | | PATHOLOGY MICROBIOLOGY | 34 | -- | 34* | -- | 15C | 49* | | |
| E-8/22 | SHILENDRA KUMAR SINGH | | | | | | | | | | 140024 | |
| | AMBIKA SINGH | | | COMMUNITY MEDICINE | --- | -- | --- | -- | --- | 58C | FAIL | |
| REG. | F | OBC | ENGLISH | PHARMACOLOGY | 27 | -- | 27* | -- | 16C | 43* | | |
| | | | | GENERAL MEDICINE PAEDIATRICS | 32 | -- | 32* | -- | 16C | 48* | | |
| | | | | | MAX / MIN | 80 | 20 | 100/50 | 80/40 | 20/7 | 100/200 | |
| | | | | | EXERCISE THERAPY | --- | --- | --- | --- | --- | 128C | |
| | | | | | ELECTROTHERAPY | 43 | 17 | 60 | 62 | 15C | 136 | |
| | | | | | | | | | | | 462 | /800 |

PATH. MICRO. PHARMACOLOGY GEN. MED. PAED.

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|---|---|-----|---------|---------------------------------|--|-----------|------------|---------------|--------------|-------------------------------------|-------------------|-----------------|
| | | | | | TH | ORAL | TOTAL | PR | INT | | | |
| COLLEGE NAME : APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.) | | | | | CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR (C.G) | | | | | | | |
| 33 | SUMAN SINHA | | | PATHOLOGY | 25 | -- | 25* | -- | 13C | 38* | | |
| C-8/040 | MANISH KUMAR SINHA | | | MICROBIOLOGY | | | | | | | 33 | |
| | RUKMANI SINHA | | | COMMUNITY MEDICINE | --- | -- | --- | -- | --- | 53C | | |
| SUPP | F | OBC | ENGLISH | PHARMACOLOGY | --- | -- | --- | -- | --- | 53C | SUPPL | |
| | | | | GENERAL MEDICINE PAEDIATRICS | 30 | -- | 30* | -- | 14C | 44* | | |
| | | | | | MAX / MIN | 80 | 20 | 100/50 | 80/40 | 20/7 | 100/200 | 413 /800 |
| | | | | | EXERCISE THERAPY | --- | --- | --- | --- | --- | 106C | |
| | | | | | ELECTROTHERAPY | --- | --- | --- | --- | --- | 119C | |

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|---|---|-----|---------|---------------------------------|--|-----------|-----------|---------------|--------------|-------------------------------------|-------------------|-----------------|
| | | | | | TH | ORAL | TOTAL | PR | INT | | | |
| COLLEGE NAME : APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.) | | | | | CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR (C.G) | | | | | | | |
| 508 | SONIYA JAIN | | | PATHOLOGY MICROBIOLOGY | A | -- | 0* | -- | 15C | 15* | | |
| A-8/707 | PRAKASH CHAND JAIN | | | | | | | | | | 508 | |
| | JAYANTI JAIN | | | COMMUNITY MEDICINE | --- | -- | --- | -- | --- | 62C | | |
| SUPP | F | GEN | ENGLISH | PHARMACOLOGY | 9 | -- | 9* | -- | 13C | 22* | FAIL | |
| | | | | GENERAL MEDICINE PAEDIATRICS | A | -- | 0* | -- | 14C | 14* | | |
| | | | | | MAX / MIN | 80 | 20 | 100/50 | 80/40 | 20/7 | 100/200 | 341 /800 |
| | | | | | EXERCISE THERAPY | --- | --- | --- | --- | --- | 112C | |
| | | | | | ELECTROTHERAPY | --- | --- | --- | --- | --- | 116C | |

PATH. MICRO. PHARMACOLOGY GEN. MED. PAED.

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|---|---|-----|---------|---------------------------------|--|-----------|-----------|---------------|--------------|-------------------------------------|-------------------|-----------------|
| | | | | | TH | ORAL | TOTAL | PR | INT | | | |
| COLLEGE NAME : APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.) | | | | | CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR (C.G) | | | | | | | |
| 52 | AKSHITA SINHA | | | PATHOLOGY MICROBIOLOGY | A | -- | 0* | -- | 14C | 14* | | |
| A-8/684 | D.K. SINHA | | | | | | | | | | 52 | |
| | MEELIMA SINHA | | | COMMUNITY MEDICINE | --- | -- | --- | -- | --- | 59C | FAIL | |
| SUPPL | F | GEN | ENGLISH | PHARMACOLOGY | 4 | -- | 4* | -- | 15C | 19* | | |
| | | | | GENERAL MEDICINE PAEDIATRICS | A | -- | 0* | -- | 14C | 14* | | |
| | | | | | MAX / MIN | 80 | 20 | 100/50 | 80/40 | 20/7 | 100/200 | 353 /800 |
| | | | | | EXERCISE THERAPY | --- | --- | --- | --- | --- | 133C | |
| | | | | | ELECTROTHERAPY | --- | --- | --- | --- | --- | 114C | |

PATH. MICRO. PHARMACOLOGY GEN. MED. PAED.

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|---|---|-------------|---------------------------------|--|-----------|------------|---------------|--------------|-------------------------------------|-------------------|
| | | | | TH | ORAL | TOTAL | PR | INT | | |
| COLLEGE NAME : APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.) | | | | CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR (C.G) | | | | | | |
| 56 | USHA KATYARA | | PATHOLOGY | 15 | -- | 15* | -- | 15 | 30* | |
| B-8/114 | NANAK KATYARA | | MICROBIOLOGY | | | | | | | 56 |
| | | | COMMUNITY MEDICINE | 40 | -- | 40 | -- | 14 | 54 | FAIL |
| REG. | F | GEN ENGLISH | PHARMACOLOGY | 6 | -- | 6* | -- | 15 | 21* | |
| | | | GENERAL MEDICINE PAEDIATRICS | 21 | -- | 21* | -- | 16 | 37* | |
| | | | | MAX / MIN | 80 | 20 | 100/50 | 80/40 | 20/7 | 100/200 |
| | | | | EXERCISE THERAPY | 27 | 16 | 43* | 50 | 16 | 109 |
| | | | | ELECTROTHERAPY | 20 | 16 | 36* | 55 | 16 | 107 |
| 358 /800 | | | | | | | | | | |

PATH. MICRO. PHARMACOLOGY GEN. MED. PAED. EXERCISE THERAPY ELECTRO THERAPY

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| | | | | | TH | ORAL | TOTAL | PR | | | INT | |
| COLLEGE NAME : APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.) | | | | | CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR (C.G) | | | | | | | |
| 9 | GAJENDRA KUMAR | | | PATHOLOGY | --- | -- | --- | -- | --- | 56C | | |
| C-8/48 | PURAN PRASAD | | | MICROBIOLOGY | | | | | | | 9 | |
| | JAYTRI BAI | | | COMMUNITY MEDICINE | --- | -- | --- | -- | --- | 61C | | |
| SUPP | M | SC | ENGLISH | PHARMACOLOGY | --- | -- | --- | -- | --- | 57C | SUPPL | |
| | | | | GENERAL MEDICINE PAEDIATRICS | 32 | -- | 32* | -- | 17C | 49* | | |
| | | | | | MAX / MIN | 80 | 20 | 100/50 | 80/40 | 20/7 | 100/200 | 460 /800 |
| | | | | | EXERCISE THERAPY | --- | --- | --- | --- | --- | 113C | |
| | | | | | ELECTROTHERAPY | --- | --- | --- | --- | --- | 124C | |

GEN. MED. PAED.

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| COLLEGE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR (C.G) | | | | | CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR (C.G) | | | | | | | |
| 108 | DEEPSHIKHA | | | PATHOLOGY MICROBIOLOGY | 22 | -- | 22* | -- | 11C | 33* | | |
| C-8/66 | BRIJLAL | | | | | | | | | | 108 | |
| | AHILYA | | | COMMUNITY MEDICINE | --- | -- | --- | -- | --- | 62C | | |
| SUPP | F | OBC | ENGLISH | PHARMACOLOGY | A | -- | 0* | -- | 11C | 11* | FAIL | |
| | | | | GENERAL MEDICINE PAEDIATRICS | 30 | -- | 30* | -- | 10C | 40* | | |
| | | | | | MAX / MIN | 80 | 20 | 100/50 | 80/40 | 20/7 | 100/200 | 354 /800 |
| | | | | | EXERCISE THERAPY | --- | --- | --- | --- | --- | 102C | |
| | | | | | ELECTROTHERAPY | --- | --- | --- | --- | --- | 106C | |

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| | | | | TH | ORAL | TOTAL | PR | INT | | | |
| COLLEGE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR (C.G) | | | | CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR (C.G) | | | | | | | |
| 130102 | ARTI SAHU | | PATHOLOGY MICROBIOLOGY | 43 | -- | 43 | -- | 13C | 56 | | |
| D-8/002 | ISHER KUMAR SAHU | | | | | | | | | 130102 | |
| | LEKESHWRI SAHU | | COMMUNITY MEDICINE | --- | -- | --- | -- | --- | 69C | | |
| REG. | F | GEN ENGLISH | | | | | | | | PASS | |
| | | | PHARMACOLOGY | --- | -- | --- | -- | --- | 61C | | |
| | | | GENERAL MEDICINE PAEDIATRICS | --- | -- | --- | -- | --- | 53C | | |
| | | | | MAX / MIN | 80 | 20 | 100/50 | 80/40 | 20/7 | 100/200 | 510 /800 |
| | | | | EXERCISE THERAPY | --- | --- | --- | --- | --- | 144C | |
| | | | | ELECTROTHERAPY | --- | --- | --- | --- | --- | 127C | |

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|---|---|-----|---------|---------------------------------|--|-----------|------------|---------------|--------------|-------------------------------------|-------------------|-----------------|
| | | | | | TH | ORAL | TOTAL | PR | INT | | | |
| COLLEGE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR (C.G) | | | | | CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR (C.G) | | | | | | | |
| 130105 | DHANESHWAR DEWANGAN | | | PATHOLOGY | 31 | -- | 31* | -- | 13C | 44* | | |
| | SAMUNRAM DEWANGAN | | | MICROBIOLOGY | | | | | | | 130105 | |
| D-8/005 | SULOCHANA DEWANGAN | | | COMMUNITY MEDICINE | --- | -- | --- | -- | --- | 59C | | |
| REG. | M | OBC | ENGLISH | PHARMACOLOGY | --- | -- | --- | -- | --- | 56C | SUPPL | |
| | | | | GENERAL MEDICINE PAEDIATRICS | --- | -- | --- | -- | --- | 52C | | |
| | | | | | MAX / MIN | 80 | 20 | 100/50 | 80/40 | 20/7 | 100/200 | 453 /800 |
| | | | | | EXERCISE THERAPY | --- | --- | --- | --- | --- | 114C | |
| | | | | | ELECTROTHERAPY | --- | --- | --- | --- | --- | 128C | |

PATHO. MICRO.

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AYUSH AND HEALTH SCIENCES UNIVERSITY OF CHHATTISGARH (C.G.)

Tabulation Chart

B.P.T. SECOND YEAR EXMINATION AUG-2016

| ROLL NO ENROLL NO | NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM | | SUBJECT MAX / MIN | THEORY | | | PRACTICAL | | SUB.TOT/ OUT OF 100/50 | ROLL NO RESULT | |
|---|---|-------------|---------------------------------|--|-----------|------------|---------------|--------------|-------------------------------------|-------------------|-----------------|
| | | | | TH | ORAL | TOTAL | PR | INT | | | |
| COLLEGE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR (C.G) | | | | CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR (C.G) | | | | | | | |
| 130108 | GITANJALI SAHU | | PATHOLOGY | 32 | -- | 32* | -- | 14C | 46* | | |
| | PREMCHAND SAHU | | MICROBIOLOGY | | | | | | | 130108 | |
| D-8/008 | SUSHILA SAHU | | COMMUNITY MEDICINE | --- | -- | --- | -- | --- | 63C | | |
| REG. | F | GEN ENGLISH | PHARMACOLOGY | --- | -- | --- | -- | --- | 56C | SUPPL | |
| | | | GENERAL MEDICINE PAEDIATRICS | 36 | -- | 36* | -- | 12C | 48* | | |
| | | | | MAX / MIN | 80 | 20 | 100/50 | 80/40 | 20/7 | 100/200 | 471 /800 |
| | | | | EXERCISE THERAPY | --- | --- | --- | --- | 132C | | |
| | | | | ELECTROTHERAPY | --- | --- | --- | --- | 116C | | |

PATH. MICRO. GEN. MED. PAED.

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|---|---|---|-----|---------------------------------|--|-----------|-----------|---------------|--------------|-------------------------------------|-------------------|
| | | | | | TH | ORAL | TOTAL | PR | INT | | |
| COLLEGE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR (C.G) | | | | | CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR (C.G) | | | | | | |
| 130111 | KHUSHABOO SAHU | | | PATHOLOGY | --- | -- | --- | -- | --- | 53C | |
| | VIRENDRA KUMAR SAHU | | | MICROBIOLOGY | | | | | | | 130111 |
| D-8/011 | KETKI SAHU | | | COMMUNITY MEDICINE | --- | -- | --- | -- | --- | 59C | |
| | SUPP | F | OBC | ENGLISH | | | | | | | PASS |
| | | | | PHARMACOLOGY | 44 | -- | 44 | -- | 15C | 59 | |
| | | | | GENERAL MEDICINE PAEDIATRICS | 40 | -- | 40 | -- | 11C | 51 | |
| | | | | | MAX / MIN | 80 | 20 | 100/50 | 80/40 | 20/7 | 100/200 |
| | | | | | EXERCISE THERAPY | --- | --- | --- | --- | 120C | |
| | | | | | ELECTROTHERAPY | --- | --- | --- | --- | 107C | |
| | | | | | | | | | | 449 | /800 |

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|---|---|-----|---------|---------------------------------|--|-----------|------------|---------------|--------------|--------------------|-------------------|-----------------|
| | | | | | TH | ORAL | TOTAL | PR | INT | | | |
| COLLEGE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR (C.G) | | | | | CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR (C.G) | | | | | | | |
| 130120 | POOJA VAISHNAV | | | PATHOLOGY | --- | -- | --- | -- | --- | 55C | | |
| | SANJAY VAISHNAV | | | MICROBIOLOGY | | | | | | | 130120 | |
| D-8/028 | SUSHIL | | | COMMUNITY MEDICINE | --- | -- | --- | -- | --- | 62C | | |
| SUPP | F | OBC | ENGLISH | PHARMACOLOGY | --- | -- | --- | -- | --- | 58C | SUPPL | |
| | | | | GENERAL MEDICINE PAEDIATRICS | 37 | -- | 37* | -- | 11C | 48* | | |
| | | | | | MAX / MIN | 80 | 20 | 100/50 | 80/40 | 20/7 | 100/200 | 480 /800 |
| | | | | | EXERCISE THERAPY | --- | --- | --- | --- | --- | 138C | |
| | | | | | ELECTROTHERAPY | --- | --- | --- | --- | --- | 119C | |

GEN. MED. PAED.

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|---|---|-----|---------|---------------------------------|--|-----------|-----------|---------------|--------------|-------------------------------------|-------------------|-----------------|
| | | | | | TH | ORAL | TOTAL | PR | INT | | | |
| COLLEGE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR (C.G) | | | | | CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR (C.G) | | | | | | | |
| 130124 | SEETESHWARI | | | PATHOLOGY MICROBIOLOGY | --- | -- | --- | -- | --- | 56C | | |
| D-8/022 | TULA RAM | | | | | | | | | | 130124 | |
| | RAMSHILA | | | COMMUNITY MEDICINE | --- | -- | --- | -- | --- | 53C | | |
| SUPP | F | OBC | ENGLISH | PHARMACOLOGY | --- | -- | --- | -- | --- | 57C | PASS | |
| | | | | GENERAL MEDICINE PAEDIATRICS | 47 | -- | 47 | -- | 13C | 60 | | |
| | | | | | MAX / MIN | 80 | 20 | 100/50 | 80/40 | 20/7 | 100/200 | 458 /800 |
| | | | | | EXERCISE THERAPY | --- | --- | --- | --- | --- | 110C | |
| | | | | | ELECTROTHERAPY | --- | --- | --- | --- | --- | 122C | |

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|---|---|-----|---------|---------------------------------|--|-----------|-----------|---------------|--------------|-------------------------------------|-------------------|-----------------|
| | | | | | TH | ORAL | TOTAL | PR | INT | | | |
| COLLEGE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR (C.G) | | | | | CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR (C.G) | | | | | | | |
| 139 | BABEETA NISHAD | | | PATHOLOGY MICROBIOLOGY | 40 | -- | 40 | -- | 10C | 50 | | |
| B-8/06 | SANTOSH NISHAD | | | | | | | | | | 139 | |
| | KAMLA NISHAD | | | COMMUNITY MEDICINE | --- | -- | --- | -- | --- | 65C | | |
| SUPP | F | OBC | ENGLISH | PHARMACOLOGY | --- | -- | --- | -- | --- | 53C | PASS | |
| | | | | GENERAL MEDICINE PAEDIATRICS | --- | -- | --- | -- | --- | 52C | | |
| | | | | | MAX / MIN | 80 | 20 | 100/50 | 80/40 | 20/7 | 100/200 | 443 /800 |
| | | | | | EXERCISE THERAPY | --- | --- | --- | --- | --- | 114C | |
| | | | | | ELECTROTHERAPY | --- | --- | --- | --- | --- | 109C | |

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|---|---|-------------|---------------------------------|--|-----------|-----------|---------------|--------------|-------------------------------------|-------------------|-----------------|
| | | | | TH | ORAL | TOTAL | PR | INT | | | |
| COLLEGE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR (C.G) | | | | CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR (C.G) | | | | | | | |
| 140005 | KHUSHBU SAHU | | PATHOLOGY MICROBIOLOGY | 55 | -- | 55 | -- | 17C | 72 | | |
| E-8/07 | SURIYAKANT SAHU | | | | | | | | | 140005 | |
| | SHAMIN SAHU | | COMMUNITY MEDICINE | --- | -- | --- | -- | --- | 71C | PASS | |
| REG. | F | GEN ENGLISH | PHARMACOLOGY | --- | -- | --- | -- | --- | 68C | | |
| | | | GENERAL MEDICINE PAEDIATRICS | 57 | -- | 57 | -- | 16C | 73 | | |
| | | | | MAX / MIN | 80 | 20 | 100/50 | 80/40 | 20/7 | 100/200 | 554 /800 |
| | | | | EXERCISE THERAPY | --- | --- | --- | --- | 142C | | |
| | | | | ELECTROTHERAPY | --- | --- | --- | --- | 128C | | |

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|---|---|----|---------|---------------------------------|--|-----------|------------|---------------|--------------|-------------------------------------|-------------------|-------------|
| | | | | | TH | ORAL | TOTAL | PR | INT | | | |
| COLLEGE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR (C.G) | | | | | CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR (C.G) | | | | | | | |
| 140009 | SURYAKANT | | | PATHOLOGY MICROBIOLOGY | 41 | -- | 41 | -- | 11 | 52 | | |
| E-8/11 | HEERA LAL | | | | | | | | | | 140009 | |
| | LALITA BAI | | | COMMUNITY MEDICINE | 48 | -- | 48 | -- | 11 | 59 | | |
| REG. | M | SC | ENGLISH | PHARMACOLOGY | 44 | -- | 44 | -- | 12 | 56 | SUPPL | |
| | | | | GENERAL MEDICINE PAEDIATRICS | 36 | -- | 36* | -- | 11 | 47* | | |
| | | | | | MAX / MIN | 80 | 20 | 100/50 | 80/40 | 20/7 | 100/200 | |
| | | | | | EXERCISE THERAPY | 41 | 10 | 51 | 50 | 14 | 115 | |
| | | | | | ELECTROTHERAPY | 44 | 14 | 58 | 50 | 13 | 121 | |
| | | | | | | | | | | | 450 | /800 |

GEN. MED. PAED.

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|---|---|-----|---------|---------------------------------|--|-----------|------------|---------------|--------------|-------------------------------------|-------------------|
| | | | | | TH | ORAL | TOTAL | PR | INT | | |
| COLLEGE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR (C.G) | | | | | CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR (C.G) | | | | | | |
| 140010 | THAKESHWER | | | PATHOLOGY MICROBIOLOGY | 39 | -- | 39* | -- | 12 | 51 | |
| E-8/13 | SUKDEV RAM | | | | | | | | | | 140010 |
| | RAMBAI | | | COMMUNITY MEDICINE | 56 | -- | 56 | -- | 13 | 69 | |
| REG. | M | OBC | ENGLISH | PHARMACOLOGY | 51 | -- | 51 | -- | 14 | 65 | PASS |
| | | | | GENERAL MEDICINE PAEDIATRICS | 41 | -- | 41 | -- | 13 | 54 | VCG |
| | | | | | MAX / MIN | 80 | 20 | 100/50 | 80/40 | 20/7 | 100/200 |
| | | | | | EXERCISE THERAPY | 44 | 15 | 59 | 60 | 15 | 134 |
| | | | | | ELECTROTHERAPY | 43 | 12 | 55 | 45 | 14 | 114 |
| | | | | | | | | | | | 487 /800 |

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| | | | | | TH | ORAL | TOTAL | PR | INT | | |
| COLLEGE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR (C.G) | | | | | CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR (C.G) | | | | | | |
| 143 | GOPENDRA KUMAR | | | PATHOLOGY MICROBIOLOGY | 7 | -- | 7* | -- | 11C | 18* | |
| B-8/14 | MAKHAN LAL | | | | | | | | | | 143 |
| | TILESHWARI BAI | | | COMMUNITY MEDICINE | --- | -- | --- | -- | --- | 53C | |
| SUPP | M | OBC | ENGLISH | PHARMACOLOGY | 17 | -- | 17* | -- | 10C | 27* | FAIL |
| | | | | GENERAL MEDICINE PAEDIATRICS | 32 | -- | 32* | -- | 11C | 43* | |
| | | | | | MAX / MIN | 80 | 20 | 100/50 | 80/40 | 20/7 | 100/200 |
| | | | | | EXERCISE THERAPY | --- | --- | --- | --- | --- | 116C |
| | | | | | ELECTROTHERAPY | --- | --- | --- | --- | --- | 107C |
| | | | | | | | | | | 364 | /800 |

PATH. MICRO. PHARMACOLOGY GEN. MED. PAED.

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|---|---|----|---------|---------------------------------|--|-----------|------------|---------------|--------------|-------------------------------------|-------------------|-----------------|
| | | | | | TH | ORAL | TOTAL | PR | INT | | | |
| COLLEGE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR (C.G) | | | | | CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR (C.G) | | | | | | | |
| 149 | SANDHYA THAKUR | | | PATHOLOGY | 32 | -- | 32* | -- | 14C | 46* | | |
| B-8/32 | SHYAM SINGH THAKUR | | | MICROBIOLOGY | | | | | | | 149 | |
| | FUL BASAN THAKUR | | | COMMUNITY MEDICINE | --- | -- | --- | -- | --- | 60C | | |
| SUPP | F | ST | ENGLISH | PHARMACOLOGY | --- | -- | --- | -- | --- | 56C | SUPPL | |
| | | | | GENERAL MEDICINE PAEDIATRICS | --- | -- | --- | -- | --- | 52C | | |
| | | | | | MAX / MIN | 80 | 20 | 100/50 | 80/40 | 20/7 | 100/200 | 450 /800 |
| | | | | | EXERCISE THERAPY | --- | --- | --- | --- | --- | 127C | |
| | | | | | ELECTROTHERAPY | --- | --- | --- | --- | --- | 109C | |

PATHO. MICRO.

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|---|---|---------------|---------------------------------|--|-----------|------------|---------------|--------------|-------------------------------------|-------------------|
| | | | | TH | ORAL | TOTAL | PR | INT | | |
| COLLEGE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR (C.G) | | | | CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR (C.G) | | | | | | |
| 158 | TRISHNA SHARMA | | PATHOLOGY | 22 | -- | 22* | -- | 12C | 34* | |
| | NAND KISHOR SHARMA | | MICROBIOLOGY | | | | | | | 158 |
| B-8/39 | SEEMA SHARMA | | COMMUNITY MEDICINE | --- | -- | --- | -- | --- | 52C | |
| | SUPP | F GEN ENGLISH | PHARMACOLOGY | 17 | -- | 17* | -- | 12C | 29* | FAIL |
| | | | GENERAL MEDICINE PAEDIATRICS | 35 | -- | 35* | -- | 12C | 47* | |
| | | | | MAX / MIN | 80 | 20 | 100/50 | 80/40 | 20/7 | 100/200 |
| | | | | EXERCISE THERAPY | --- | --- | --- | --- | 105C | |
| | | | | ELECTROTHERAPY | --- | --- | --- | --- | 105C | |
| 372 /800 | | | | | | | | | | |

PATH. MICRO. PHARMACOLOGY GEN. MED. PAED.

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|---|---|---|----|---------------------------------|--|-----------|-----------|---------------|-------------------------------------|-------------------|----------------|
| | | | | | TH | ORAL | TOTAL | PR | | | INT |
| COLLEGE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR (C.G) | | | | | CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR (C.G) | | | | | | |
| 518 | MADHU PANKAJ | | | PATHOLOGY | --- | -- | --- | -- | --- | 54C | |
| | MAN SINGH PANKAJ | | | MICROBIOLOGY | | | | | | | 518 |
| D-8/20 | VIMLA PANKAJ | | | COMMUNITY MEDICINE | --- | -- | --- | -- | --- | 56C | |
| | SUPP | F | SC | ENGLISH | | | | | | | PASS |
| | | | | PHARMACOLOGY | --- | -- | --- | -- | --- | 52C | |
| | | | | GENERAL MEDICINE PAEDIATRICS | 40 | -- | 40 | -- | 12C | 52 | |
| | | | | | MAX / MIN | 80 | 20 | 100/50 | 80/40 | 20/7 | 100/200 |
| | | | | | EXERCISE THERAPY | --- | --- | --- | --- | --- | 104C |
| | | | | | ELECTROTHERAPY | --- | --- | --- | --- | --- | 108C |
| | | | | | | | | | | 426 | /800 |

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