



**Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH  
UNIVERSITY OF CHHATTISGARH**

(OLD NAME- AYUSH AND HEALTH SCIENCES UNIVERSITY)

G.E.ROAD, RAIPUR

Ph/Fax. 0771-2263234

(Established by C.G. Act 21/2008)

Website- [www.cghealthuniv.com](http://www.cghealthuniv.com)

**:: NOTIFICATION ::**

No./ 996 /D.U.H.S./Conf./Result/2017

Raipur, Dated: 23/10/2017

In continuation to this office notification No.966/D.U.H.S./Conf./Result/2017 Raipur, Dated 07.10.2017. **Withheld Result** of the following candidates who had appeared in **B.Sc. Nursing Fourth Year Examination May-2017** of this University is declared as under.

**B.Sc. Nursing Fourth Year Examination May-2017**

**College-**Govt. Nursing College, Bilaspur(C.G.)

| <b>Roll No</b> | <b>Name</b>  | <b>Result</b> |
|----------------|--------------|---------------|
| 1878           | Savita Yadav | Fail          |

**College-** Govt. Nursing College, Jagdalpur(C.G.)

| <b>Roll No</b> | <b>Name</b>       | <b>Result</b> |
|----------------|-------------------|---------------|
| 135103         | Anjali Dewangan   | Pass          |
| 135108         | Aruna Toppo       | Pass          |
| 135120         | Ishwari           | Pass          |
| 135133         | Namita Pal Kurrey | Pass          |
| 2368           | Priyanka Pathak   | Suppl         |
| 2394           | Gangay Wadde      | Fail          |

By order,

  
**Registrar**

Endt.no./ 1514/ D.U.H.S./Conf./Result/2017

Raipur, Dated: 23/10/2017

**Copy to :-**

1. The Secretary to Governor, Rajbhavan, Raipur.
2. The Dean/Principal of concerning Colleges.
3. Kulpati/Registrar/Exam./ Pt.D.U.M.H.Sc.A.U. C.G.Raipur.
4. The Editors local news papers for publication of the result as news item.
5. The result may also be shown in University website [www.cghealthuniv.com](http://www.cghealthuniv.com).

  
**Registrar**



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Tabulation Chart

**B.S.C. NURSING FOURTH YEAR EXAMINATION**

**MAY-2017**

| ENROLL NO | NAME OF STUDENT<br>F/H NAME<br>STATUS/MED | SUBJECT | THEORY |     |     | PRACTICAL |     |      | THEORY | PRACTICAL | SUB.TOTAL /<br>TOTAL MARK |
|-----------|---|---------|--------|-----|-----|-----------|-----|------|--------|-----------|---------------------------|
|           |   |         | TH     | INT | MAX | MIN       | EXT | INT. |        |           |                           |

| NURSING RESEARCH & STATISTICS MANAGEMENT OF NURSING SERVICE & EDUCATION COMMUNITY HEALTH NURSING-II |                                 |   |     |      |     |      |    |     |    |     |      |      |      |    |    |     |      |          |
|---|---------------------------------|---|-----|------|-----|------|----|-----|----|-----|------|------|------|----|----|-----|------|----------|
| COLLEGE GOVT. NURSING COLLEGE, BILASPUR (C.G.)  |                                 |   |     |      |     |      |    |     |    |     |      |      |      |    |    |     |      |          |
| 1878  | SAVITA YADAV                    | 01-MIDWIFERY &<br>OBSTETRICAL                   | 75  | 25   | 100 | 50   | 50 | 100 | 50 | 40  | 17   | 57   | 30   | 36 | 66 | 123 | 1200 | 1878     |
| C-7/1631  | ANAND KUMAR YADAV               | 02-NURSING RESEARCH &<br>STATISTICS             | 75  | 25   | 100 | 50   | -- | --  | -- | 30  | 16   | 46   | --   | -- | -- | 46* | 1100 | 328 /600 |
|   | FULL BAI YADAV<br>REGULAR / ENG | 03-MANAGEMENT OF NURSING<br>SERVICE & EDUCATION | 75  | 25   | 100 | 50   | -- | --  | -- | 33  | 16   | 49   | --   | -- | -- | 49* | 1100 | FAIL     |
|   |                                 | 04-COMMUNITY HEALTH<br>NURSING-II               | 75  | 25   | 100 | 50   | 50 | 100 | 50 | 25  | 15   | 40*  | 35   | 35 | 70 | 110 | 1200 |          |
|   |                                 | FIRST YEAR                                      | 574 | 1900 | 427 | 1700 |    |     |    | 396 | 1600 | 1725 | 2800 |    |    |     |      |          |
|   |                                 | SECOND YEAR                                     |     |      |     |      |    |     |    |     |      |      |      |    |    |     |      |          |
|   |                                 | THIRD YEAR                                      |     |      |     |      |    |     |    |     |      |      |      |    |    |     |      |          |
|   |                                 | GRAND TOTAL                                     |     |      |     |      |    |     |    |     |      |      |      |    |    |     |      |          |
|   |                                 | PERCENTAGE                                      |     |      |     |      |    |     |    |     |      |      |      |    |    |     |      |          |
|   |                                 | DIVISION  |     |      |     |      |    |     |    |     |      |      |      |    |    |     |      |          |

Prepared by:

Checked by:

NOTE 1: AHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREEPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
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Tabulation Chart

**B.Sc. NURSING FOURTH YEAR EXAMINATION**

**MAY-2017**

| ROLL NO<br>ENROLL NO | NAME OF STUDENT<br>F/H NAME<br>STATUS/MED | SUBJECT | THEORY |     |     | PRACTICAL |     |      | THEORY |     |    | PRACTICAL |       |     | SUB TOTAL /<br>TOTAL MARK |
|----------------------|---|---------|--------|-----|-----|-----------|-----|------|--------|-----|----|-----------|-------|-----|---------------------------|
|                      |   |         | TH     | INT | MAX | MIN       | EXT | INT. | MAX    | MIN | TH | INT       | TOTAL | EXT |                           |

COLLEGE GOVT. NURSING COLLEGE, JAGDALPUR (C.G.)

|          |                           |   |      |      |     |    |    |    |     |    |     |      |      |    |    |    |        |                |          |
|----------|---------------------------|---|------|------|-----|----|----|----|-----|----|-----|------|------|----|----|----|--------|----------------|----------|
| 135103   | ANJALI DEWANGAN           | 01-MIDWIFERY &<br>OBSTETRICAL                   | 75   | 25   | 100 | 50 | 50 | 50 | 100 | 50 | 42  | 17   | 59   | 33 | 34 | 67 | 126    | 200            | 135103   |
| D-7/1064 | PREMNATH                  | 02-NURSING RESEARCH &<br>STATISTICS             | 75   | 25   | 100 | 50 | -- | -- | --  | -- | 47  | 17   | 64   | -- | -- | -- | 64     | 100            | 372 /600 |
|          | BHAGWATI<br>REGULAR / ENG | 03-MANAGEMENT OF NURSING<br>SERVICE & EDUCATION | 75   | 25   | 100 | 50 | -- | -- | --  | -- | 42  | 18   | 60   | -- | -- | -- | 60     | 100            | PASS     |
|          |                           | 04-COMMUNITY HEALTH<br>NURSING-II               | 75   | 25   | 100 | 50 | 50 | 50 | 100 | 50 | 37  | 18   | 55   | 32 | 35 | 67 | 122    | 200            |          |
|          |                           | FIRST YEAR                                      | 597  | 900  |     |    |    |    |     |    | 400 | 1807 | 2800 |    |    |    | 64.54% | First Division |          |
|          |                           | SECOND YEAR                                     | 438  | 700  |     |    |    |    |     |    |     |      |      |    |    |    |        |                |          |
|          |                           | THIRD YEAR                                      | 400  | 600  |     |    |    |    |     |    |     |      |      |    |    |    |        |                |          |
|          |                           | GRAND TOTAL                                     | 1807 | 2800 |     |    |    |    |     |    |     |      |      |    |    |    |        |                |          |

|          |                        |   |      |      |     |    |    |    |     |    |     |      |      |    |    |    |        |                |          |
|----------|------------------------|---|------|------|-----|----|----|----|-----|----|-----|------|------|----|----|----|--------|----------------|----------|
| 135108   | ARUNA TOPPO            | 01-MIDWIFERY &<br>OBSTETRICAL                   | 75   | 25   | 100 | 50 | 50 | 50 | 100 | 50 | 40  | 17   | 57   | 34 | 30 | 64 | 121    | 200            | 135108   |
| D-7/1069 | DHEERAN TOPPO          | 02-NURSING RESEARCH &<br>STATISTICS             | 75   | 25   | 100 | 50 | -- | -- | --  | -- | 39  | 16   | 55   | -- | -- | -- | 55     | 100            | 349 /600 |
|          | KUSUM<br>REGULAR / ENG | 03-MANAGEMENT OF NURSING<br>SERVICE & EDUCATION | 75   | 25   | 100 | 50 | -- | -- | --  | -- | 37  | 17   | 54   | -- | -- | -- | 54     | 100            | PASS     |
|          |                        | 04-COMMUNITY HEALTH<br>NURSING-II               | 75   | 25   | 100 | 50 | 50 | 50 | 100 | 50 | 36  | 18   | 54   | 33 | 32 | 65 | 119    | 200            |          |
|          |                        | FIRST YEAR                                      | 561  | 900  |     |    |    |    |     |    | 400 | 1765 | 2800 |    |    |    | 63.04% | First Division |          |
|          |                        | SECOND YEAR                                     | 455  | 700  |     |    |    |    |     |    |     |      |      |    |    |    |        |                |          |
|          |                        | THIRD YEAR                                      | 400  | 600  |     |    |    |    |     |    |     |      |      |    |    |    |        |                |          |
|          |                        | GRAND TOTAL                                     | 1765 | 2800 |     |    |    |    |     |    |     |      |      |    |    |    |        |                |          |

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|----------------------|---|---------|--------|-----|-------|-----------|-----|----------|--------------------------|
|                      |   |         | TH     | INT | TOTAL | MAX       | MIN | EXT INT. |                          |

COLLEGE GOVT. NURSING COLLEGE, JAGDALPUR (C.G.)

|                    |             |  |            |    |          |             |          |            |          |             |            |          |        |    |    |                |      |                      |
|--------------------|-------------|--|------------|----|----------|-------------|----------|------------|----------|-------------|------------|----------|--------|----|----|----------------|------|----------------------|
| 135120<br>D-7/1081 | ISHWARI     | 01-MIDWIFERY & OBSTETRICAL                   | 75         | 25 | 100      | 50          | 50       | 100        | 50       | 40          | 17         | 57       | 35     | 34 | 69 | 126            | /200 | 358 /600<br><br>PASS |
|                    | PANCHRAM    | 02-NURSING RESEARCH & STATISTICS             | 75         | 25 | 100      | 50          | --       | --         | --       | 41          | 17         | 58       | --     | -- | 68 | 110            | /100 |                      |
|                    | KUNTI BAI   | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75         | 25 | 100      | 50          | --       | --         | --       | 38          | 17         | 55       | --     | -- | 66 | 119            | /200 |                      |
|                    | REGULAR/ENG | 04-COMMUNITY HEALTH NURSING-II               | 75         | 25 | 100      | 50          | 50       | 100        | 50       | 35          | 18         | 53       | 32     | 34 | 66 | 119            | /200 |                      |
|                    |             |  | FIRST YEAR |    | 551 /900 | SECOND YEAR | 426 /700 | THIRD YEAR | 390 /600 | GRAND TOTAL | 1725 /2800 | PERCENT% | 61.61% |    |    | First Division |      |                      |

|                    |                    |  |            |    |          |             |          |            |          |             |            |          |        |    |    |                |      |                               |
|--------------------|--------------------|--|------------|----|----------|-------------|----------|------------|----------|-------------|------------|----------|--------|----|----|----------------|------|-------------------------------|
| 135133<br>D-7/1093 | NAMITAPAL KURREY   | 01-MIDWIFERY & OBSTETRICAL                   | 75         | 25 | 100      | 50          | 50       | 100        | 50       | 37          | 17         | 54       | 32     | 32 | 64 | 118            | /200 | 344 /600<br><br>PASS<br>DC 04 |
|                    | SHANKAR LAL KURREY | 02-NURSING RESEARCH & STATISTICS             | 75         | 25 | 100      | 50          | --       | --         | --       | 39          | 16         | 55       | --     | -- | 68 | 110            | /100 |                               |
|                    | SURJU BAI          | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75         | 25 | 100      | 50          | --       | --         | --       | 40          | 17         | 57       | --     | -- | 68 | 114            | /200 |                               |
|                    | REGULAR/ENG        | 04-COMMUNITY HEALTH NURSING-II               | 75         | 25 | 100      | 50          | 50       | 100        | 50       | 28          | 18         | 46*      | 36     | 32 | 68 | 114            | /200 |                               |
|                    |                    |  | FIRST YEAR |    | 647 /900 | SECOND YEAR | 440 /700 | THIRD YEAR | 391 /600 | GRAND TOTAL | 1822 /2800 | PERCENT% | 65.07% |    |    | First Division |      |                               |

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