



**Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH  
UNIVERSITY OF CHHATTISGARH**

(OLD NAME- AYUSH AND HEALTH SCIENCES UNIVERSITY)

G.E.ROAD, RAIPUR

Ph/Fax. 0771-2263234

(Established by C.G. Act 21/2008)

Website- [www.cghealthuniv.com](http://www.cghealthuniv.com)

**:: NOTIFICATION ::**

No./983/D.U.H.S./Conf./Result/2017

Raipur, Dated: 17/10/2017

In continuation to this office notification No.966/D.U.H.S./Conf./Result/2017 Raipur, Dated 07.10.2017. **Withheld Result** of the following candidates who had appeared in **B.Sc. Nursing Fourth Year Examination May-2017** of this University is declared as under.

**B.Sc. Nursing Fourth Year Examination May-2017**

**College-**Reliance Institute Of Nursing, Dhamtari (C.G.)

<b>Roll No</b>	<b>Name</b>	<b>Result</b>
131409	Karuna	Pass

**College-** K.B. Patel College Of Nursing , Chirmiri (C.G.)

<b>Roll No</b>	<b>Name</b>	<b>Result</b>
134929	Shimla Chakradhari	Suppl

By order,

  
**Registrar**

Endt.no./1427 / D.U.H.S./Conf./Result/2017

Raipur, Dated: 17/10/2017

**Copy to :-**

1. The Secretary to Governor, Rajbhavan, Raipur.
2. The Dean/Principal of concerning Colleges.
3. Kulpati/Registrar/Exam./ Pt.D.U.M.H.Sc.A.U. C.G.Raipur.
4. The Editors local news papers for publication of the result as news item.
5. The result may also be shown in University website [www.cghealthuniv.com](http://www.cghealthuniv.com).

  
**Registrar**



**Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH**  
**Tabulation Chart**  
**B.Sc. NURSING FOURTH YEAR EXAMINATION**

MAY-2017

ROLL NO	NAME OF STUDENT	F/H NAME	STATUS/MED	SUBJECT	THEORY			PRACTICAL			THEORY			PRACTICAL			SUB-TOTAL / TOTAL MARK
					TH	INT	TOTAL	MAX	MIN	EXT	INT	MAX	MIN	TH	INT	TOTAL	

COLLEGE K.B. PATEL COLLEGE OF NURSING, CHIRMIRI (C.G.)

134929	SHIMLA CHAKRADHARI			01-MIDWIFERY & OBSTETRICAL	75	25	100	50	50	100	50	50	35	19	54	30	38	68	122	/200	
D-9/1666	ABAL SAI CHAKRADHARI			02-NURSING RESEARCH & STATISTICS	75	25	100	50	--	--	--	--	38	18	56	--	--	--	56	/100	338 /600
	SHUBADRA CHAKRADHARI			03-MANAGEMENT OF NURSING SERVICE & EDUCATION	75	25	100	50	--	--	--	--	29	18	47	--	--	--	47*	/100	SUPPL
	REGULAR / ENG			04-COMMUNITY HEALTH NURSING-II	75	25	100	50	50	100	50	50	26	17	43*	32	38	70	113	/200	
				FIRST YEAR	595	/900															
				SECOND YEAR	414	/700															
				THIRD YEAR	370	/600															
				GRAND TOTAL	1717	/2800															

MANAGEMENT OF NURSING SERVICE & EDUCATION COMMUNITY HEALTH NURSING-II

Prepared by.....

Checked by.....

NOTE 1: AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREEPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
 NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH**

Tabulation Chart

**B.Sc. NURSING FOURTH YEAR EXAMINATION**

**MAY-2017**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME STATUS/MED	SUBJECT	THEORY			PRACTICAL			THEORY			PRACTICAL			SUB-TOTAL/ TOTAL MARK		
			TH	INT	MAX	MIN	EXT	INT.	MAX	MIN	TH	INT	TOTAL	EXT		INT.	TOTAL
131409	KARUNA	01-MIDWIFERY & OBSTETRICAL	75	25	100	50	50	50	100	50	41	19	60	33	38	71	131 /200
D-7/1341	JOGENDRA KUMAR	02-NURSING RESEARCH & STATISTICS	75	25	100	50	--	--	--	--	41	19	60	--	--	60	100
	NANDA BAI REGULAR/ENG	03-MANAGEMENT OF NURSING SERVICE & EDUCATION	75	25	100	50	--	--	--	--	39	19	58	--	--	58	100
		04-COMMUNITY HEALTH NURSING-II	75	25	100	50	50	50	100	50	34	18	52	32	36	68	120 /200
		FIRST YEAR	611	/900							394	/600				1855	/2800
		SECOND YEAR	481	/700												66.25%	First Division
		THIRD YEAR															
		GRAND TOTAL															
		PERCENT%															

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