



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF
CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION

MARCH-APRIL-2021

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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. | GRAND TOT ROLLNO DIV | | | | |
|----------------------|--|----------------------------|---|-----|------|-----------|-----|-----|------|-----|-----|------------|-----|-----------|--------|--------|-----|-----------------------------------|----------------------------|----------------------------|----------------|------------|-------------------|-----------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | PR TOT | TOT | | | | | | | |
| CENTRE- | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | COLLEGE - ADESHWAR NURSING INSTITUTE, JAGDALPUR (C.G.) | | | | | | | | | | | | | | | | | | | | | |
| 19514345 | AARJU DAS | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 42 | 19 | 61 | --- | --- | --- | 61 | /100 | | | 19514345 | |
| D-7/2647 | GAUR HARI DAS | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 83 | 73 | 156 | 156D | /200 | 427/600 | 439 | /700 | 866/1300 |
| | SAMPA DAS | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 36 | 18 | 54 | 84 | 72 | 156 | 210 | /300 | | | PASS FIRST | |
| REG | / GEN. / ENG / F | MEDICAL SURGICAL NURSING | | | | | | | | | | | | | | | | | | | Per:- 66.62 | | | |
| 19514347 | GEETA KASHYAP | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 44 | 18 | 62 | --- | --- | --- | 62 | /100 | | | 19514347 | |
| B-7/1331 | GANGA DHAR KASHYAP | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 78 | 71 | 149 | 149 | /200 | 425/600 | 461 | /700 | 886/1300 |
| | BHAGYAVATI KASHYAP | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 48 | 18 | 66 | 78 | 70 | 148 | 214 | /300 | | | PASS FIRST | |
| REG | / GEN. / ENG / F | MEDICAL SURGICAL NURSING | | | | | | | | | | | | | | | | | | | Per:- 68.15 | | | |
| 19514348 | RASHMI KUMARI | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 45 | 18 | 63 | --- | --- | --- | 63 | /100 | | | 19514348 | |
| D-7/2079 | RAJESHWAR | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 76 | 70 | 146 | 146 | /200 | 408/600 | 460 | /700 | 868/1300 |
| | LINISHA RAMTEKE | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 34 | 18 | 52 | 76 | 71 | 147 | 199 | /300 | | | PASS FIRST | |
| REG | / GEN. / ENG / F | MEDICAL SURGICAL NURSING | | | | | | | | | | | | | | | | | | | Per:- 66.77 | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION

MARCH-APRIL-2021

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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. | GRAND TOT ROLLNO DIV | |
|----------------------|--|------------------------------------|---|-----|------|-----------|-----|-----|------|-----|-----|------------|-----|-----------|--------|-----|--------|-----------------------------------|----------------------------|----------------------------|-------------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | | PR TOT | | | | |
| CENTRE- | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | COLLEGE - | ADESHWAR NURSING INSTITUTE, JAGDALPUR (C.G.) | | | | | | | | | | | | | | | | | | |
| 19514349 | RUBINA PHILLIP | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 57 | 19 | 76 | --- | --- | --- | 76 /100 | | 19514349 |
| D-7/2083 | VIJAY PRAKASH | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 84 | 79 | 163 | 163D /200 | 465/600 | 960/1300 |
| | RATNA PHILLIP | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 50 | 20 | 70 | 78 | 78 | 156 | 226D /300 | | PASS FIRST |
| REG | / GEN. / ENG / F | MEDICAL SURGICAL NURSING | | | | | | | | | | | | | | | | Per:- 73.85 | | | |
| 19514350 | APEKCHA GAMEY | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 52 | 19 | 71 | --- | --- | --- | 71 /100 | | 19514350 |
| D-7/1979 | GOPAL GAMEY | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 80 | 77 | 157 | 157D /200 | 456/600 | 946/1300 |
| | KALPANA GAMEY | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 46 | 19 | 65 | 85 | 78 | 163 | 228D /300 | | PASS FIRST |
| REG | / GEN. / ENG / F | OBSTETRIC & GYNAECOLOGICAL NURSING | | | | | | | | | | | | | | | | Per:- 72.77 | | | |
| 19514351 | JUNESHWARI JHADI | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 48 | 18 | 66 | --- | --- | --- | 66 /100 | | 19514351 |
| B-7/0273 | GANGARAM JHADI | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 75 | 70 | 145 | 145 /200 | 422/600 | 875/1300 |
| | POCHI BAI | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 44 | 18 | 62 | 78 | 71 | 149 | 211 /300 | | PASS FIRST |
| REG | / GEN. / ENG / F | OBSTETRIC & GYNAECOLOGICAL NURSING | | | | | | | | | | | | | | | | Per:- 67.31 | | | |

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TABULATION CHART

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MARCH-APRIL-2021

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|----------------------|--|---------------------------------------|---|-----|------|-----------|-----|-----|------|-----|-----|------------|-----|-----------|--------|-----|--------|-----------------------------------|----------------------------|----------------------------|----------------|------------|-----------------|-----------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | | PR TOT | | | | | | | |
| CENTRE- | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | COLLEGE - | ADESHWAR NURSING INSTITUTE, JAGDALPUR (C.G.) | | | | | | | | | | | | | | | | | | | | | |
| 19514352 | SUNILA KUMAR | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 40 | 18 | 58 | --- | --- | --- | 58 | /100 | | | 19514352 | |
| E-7/2843 | SURENDRA HIRADHAR | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 76 | 71 | 147 | 147 | /200 | 411/600 | 450 | /700 | 861/1300 |
| | YAMIMA HIRADHAR | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 38 | 18 | 56 | 80 | 70 | 150 | 206 | /300 | | | PASS | FIRST |
| REG | / GEN. / ENG / F | OBSTETRIC & GYNAECOLOGICAL NURSING | | | | | | | | | | | | | | | | Per:- 66.23 | | | | | | |
| 19514353 | ANKITA SHUKLA | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 41 | 18 | 59 | --- | --- | --- | 59 | /100 | | | 19514353 | |
| B-7/0314 | J P SHUKLA | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 77 | 73 | 150 | 150D | /200 | 422/600 | 453 | /700 | 875/1300 |
| | URMILA SHUKLA | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 47 | 18 | 65 | 76 | 72 | 148 | 213 | /300 | | | PASS | FIRST |
| REG | / GEN. / ENG / F | CHILD HEALTH NURSING | | | | | | | | | | | | | | | | Per:- 67.31 | | | | | | |
| 19514354 | ILLA TEJASWINI | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 47 | 19 | 66 | --- | --- | --- | 66 | /100 | | | 19514354 | |
| D-7/2062 | ILLA HARI | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 85 | 77 | 162 | 162D | /200 | 450/600 | 499 | /700 | 949/1300 |
| | ILLA BHARATI | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 48 | 19 | 67 | 80 | 75 | 155 | 222 | /300 | | | PASS | FIRST |
| REG | / GEN. / ENG / F | CHILD HEALTH NURSING | | | | | | | | | | | | | | | | Per:- 73.00 | | | | | | |

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MARCH-APRIL-2021

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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. | GRAND TOT ROLLNO DIV | | | | |
|----------------------|--|----------------------------|---|-----|------|-----------|-----|-----|------|-----|-----|------------|-----|-----------|--------|-----|--------|-----------------------------------|----------------------------|----------------------------|----------------|-------------|-----------------|-----------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | | PR TOT | | | | | | | |
| CENTRE- | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | COLLEGE - | ADESHWAR NURSING INSTITUTE, JAGDALPUR (C.G.) | | | | | | | | | | | | | | | | | | | | | |
| 19514355 | POOJA CHAPDI | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 40 | 18 | 58 | --- | --- | --- | 58 | /100 | | | 19514355 | |
| C-7/2047 | NARAYAN CHAPDI | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 76 | 72 | 148 | 148 | /200 | 407/600 | 451 | /700 | 858/1300 |
| | KANTAMANI CHAPDI | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 35 | 18 | 53 | 75 | 73 | 148 | 201 | /300 | | | PASS | FIRST |
| REG | / SC / ENG / F | CHILD HEALTH NURSING | | | | | | | | | | | | | | | | | | | | Per:- 66.00 | | |
| 19514356 | ANURAG LAL | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 40 | 18 | 58 | --- | --- | --- | 58 | /100 | | | 19514356 | |
| C-7/066 | ARVIND LAL | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 74 | 71 | 145 | 145 | /200 | 387/600 | 452 | /700 | 839/1300 |
| | PUSHPLATA LAL | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 26 | 18 | 44* | 70 | 70 | 140 | 184 | /300 | | | FAIL | |
| REG | / GEN. / ENG / M | COMMUNITY HEALTH NURSING | | | | | | | | | | | | | | | | | | | | Per:- | | |
| | CLINICAL SPECIALITY | | | | | | | | | | | | | | | | | | | | | | | |
| 19514357 | LALITA PANIGRAHI | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 58 | 19 | 77 | --- | --- | --- | 77 | /100 | | | 19514357 | |
| D-7/1993 | HARBANDHU PANIGRAHI | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 82 | 78 | 160 | 160D | /200 | 455/600 | 502 | /700 | 957/1300 |
| | BIMLESHWARI PANIGRAHI | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 42 | 19 | 61 | 80 | 77 | 157 | 218 | /300 | | | PASS | FIRST |
| REG | / GEN. / ENG / F | COMMUNITY HEALTH NURSING | | | | | | | | | | | | | | | | | | | | Per:- 73.62 | | |

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|----------------------|---|------------------------------------|--|-----|------|-----------|-----|-----|------|-----|-----|------------|-----|-----------|--------|--------|-----|-----------------------------------|----------------------------|----------------------------|----------------|------------|-----------------|-----------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | PR TOT | TOT | | | | | | | |
| CENTRE- | P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.) | | COLLEGE - APOLLO COLLEGE OF NURSING, ANJORA, DURG (C.G) | | | | | | | | | | | | | | | | | | | | | |
| 19514188 | JUHI CHAUHAN | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 46 | 19 | 65 | --- | --- | --- | 65 | /100 | | | 19514188 | |
| J-7/05930 | BALRAJ CHAUHAN | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 78 | 75 | 153 | 153D | /200 | 435/600 | 470 | /700 | 905/1300 |
| | MAMTA CHAUHAN | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 48 | 18 | 66 | 75 | 76 | 151 | 217 | /300 | | | PASS | FIRST |
| REG | / GEN. / ENG / F | OBSTETRIC & GYNAECOLOGICAL NURSING | | | | | | | | | | | | | | | | Per:- 69.62 | | | | | | |
| 19514189 | KRANTI SAHU | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 48 | 20 | 68 | --- | --- | --- | 68 | /100 | | | 19514189 | |
| J-7/05931 | DERHA RAM SAHU | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 74 | 76 | 150 | 150D | /200 | 443/600 | 469 | /700 | 912/1300 |
| | SHARDA BAI SAHU | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 50 | 21 | 71 | 76 | 78 | 154 | 225D | /300 | | | PASS | FIRST |
| REG | / OBC / ENG / F | OBSTETRIC & GYNAECOLOGICAL NURSING | | | | | | | | | | | | | | | | Per:- 70.15 | | | | | | |
| 19514190 | SANGEETA KAMD I | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 38 | 17 | 55 | --- | --- | --- | 55 | /100 | | | 19514190 | |
| J-7/05932 | RAM KUMAR KAMD I | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 72 | 74 | 146 | 146 | /200 | 404/600 | 443 | /700 | 847/1300 |
| | DHARMIN KAMD I | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 39 | 18 | 57 | 72 | 74 | 146 | 203 | /300 | | | PASS | FIRST |
| REG | / GEN. / ENG / F | COMMUNITY HEALTH NURSING | | | | | | | | | | | | | | | | Per:- 65.15 | | | | | | |

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|----------------------|---|------------------------------------|--|-----|------|-----------|-----|-----|------|-----|-----|------------|-----|-----------|--------|--------|-----|-----------------------------------|-----------------------------------|----------------------------|----------------|------------|-------------------|-----------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | PR TOT | TOT | | | | | | | |
| CENTRE- | P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.) | COLLEGE - | APOLLO COLLEGE OF NURSING, ANJORA, DURG (C.G) | | | | | | | | | | | | | | | | | | | | | |
| 19514191 | VEENA DESHMUKH | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 39 | 20 | 59 | --- | --- | --- | 59 | /100 | | | 19514191 | |
| I-7/05933 | DIW LAL DESHMUKH | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 76 | 78 | 154 | 154D | /200 | 429/600 | 477 | /700 | 906/1300 |
| | SHANTI BAI DESHMUKH | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 40 | 20 | 60 | 78 | 78 | 156 | 216 | /300 | | | PASS FIRST | |
| REG | / OBC / ENG / F | COMMUNITY HEALTH NURSING | | | | | | | | | | | | | | | | Per:- 69.69 | | | | | | |
| 19514192 | SUDESH YADU | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 38 | 17 | 55 | --- | --- | --- | 55 | /100 | | | 19514192 | |
| I-7/05934 | JITENDRA YADU | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 65 | 72 | 137 | 137 | /200 | 395/600 | 409 | /700 | 804/1300 |
| | VIJAY LAXMI YADU | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 46 | 17 | 63 | 70 | 70 | 140 | 203 | /300 | | | PASS FIRST | |
| REG | / OBC / ENG / M | OBSTETRIC & GYNAECOLOGICAL NURSING | | | | | | | | | | | | | | | | Per:- 61.85 | | | | | | |
| 19514193 | SANTOSHI | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 43 | 17 | 60 | --- | --- | --- | 60 | /100 | | | 19514193 | |
| J-7/05935 | RAJKUMAR | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 70 | 73 | 143 | 143 | /200 | 400/600 | 433 | /700 | 833/1300 |
| | DROPATI | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 38 | 17 | 55 | 70 | 72 | 142 | 197 | /300 | | | PASS FIRST | |
| REG | / SC / ENG / F | COMMUNITY HEALTH NURSING | | | | | | | | | | | | | | | | Per:- 64.08 | | | | | | |

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MARCH-APRIL-2021

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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. | GRAND TOT ROLLNO DIV | | | | |
|----------------------|---|------------------------------------|--|-----|------|-----------|-----|-----|------|-----|-----|------------|-----|-----------|--------|--------|-----|-----------------------------------|----------------------------|----------------------------|-----------------|--------------|-------------|-----------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | PR TOT | TOT | | | | | | | |
| CENTRE- | P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.) | COLLEGE - | C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI (C.G) | | | | | | | | | | | | | | | | | | | | | |
| 19514178 | DAGESHWAR | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 41 | 18 | 59 | --- | --- | --- | 59 | /100 | 19514178 | | | |
| J-7/05920 | PANCH RAM | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 54 | 67 | 121 | 121 | /200 | 366/600 | 421 | /700 | 787/1300 |
| | SAWITRI | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 51 | 16 | 67 | 55 | 64 | 119 | 186 | /300 | PASS | FIRST | | |
| REG | / OBC / ENG / M | CHILD HEALTH NURSING | | | | | | | | | | | | | | | | Per:- 60.54 | | | | | | |
| 19514179 | DHANESHWARI SAPHA | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 46 | 17 | 63 | --- | --- | --- | 63 | /100 | 19514179 | | | |
| J-7/05921 | PADUM LAL SAPHA | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 75 | 73 | 148 | 148 | /200 | 418/600 | 453 | /700 | 871/1300 |
| | LATE REKHA SAPHA | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 40 | 17 | 57 | 78 | 72 | 150 | 207 | /300 | PASS | FIRST | | |
| REG | / OBC / ENG / F | OBSTETRIC & GYNAECOLOGICAL NURSING | | | | | | | | | | | | | | | | Per:- 67.00 | | | | | | |
| 19514180 | JAMUNA KUMARI | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 57 | 19 | 76 | --- | --- | --- | 76 | /100 | 19514180 | | | |
| J-7/05922 | LAKH RAM | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 75 | 79 | 154 | 154D | /200 | 469/600 | 484 | /700 | 953/1300 |
| | BUDHWARA | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 66 | 21 | 87 | 72 | 80 | 152 | 239D | /300 | PASS | FIRST | | |
| REG | / OBC / ENG / F | CHILD HEALTH NURSING | | | | | | | | | | | | | | | | Per:- 73.31 | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF
CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION

MARCH-APRIL-2021

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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. | GRAND TOT ROLLNO DIV | | |
|----------------------|---|---------------------------------------|--|-----|------|-----------|-----|-----|------|-----|-----|------------|-----|-----------|--------|--------|-----|-----------------------------------|----------------------------|----------------------------|-------------------|-----------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | PR TOT | TOT | | | | | |
| CENTRE- | P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.) | COLLEGE - | C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI (C.G) | | | | | | | | | | | | | | | | | | | |
| 19514181 | KAVITA DADSENA | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 56 | 17 | 73 | --- | --- | --- | 73 /100 | | 19514181 | |
| J-7/05923 | PRAHALAD PRASAD DADSENA | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 78 | 78 | 156 | 156D /200 | 457/600 | 474 /700 | 931/1300 |
| | CANDRIKA BAI | 03- CLINCAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 50 | 20 | 70 | 79 | 79 | 158 | 228D /300 | | PASS FIRST | |
| REG | / OBC / ENG / F | OBSTETRIC & GYNAECOLOGICAL NURSING | | | | | | | | | | | | | | | | Per:- 71.62 | | | | |
| 19514182 | MASUMI NAYAK | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 60 | 19 | 79 | --- | --- | --- | 79 /100 | | 19514182 | |
| J-7/05924 | SALMAN NAYAK | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 72 | 73 | 145 | 145 /200 | 448/600 | 488 /700 | 936/1300 |
| | SOBHAMANI NAYAK | 03- CLINCAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 62 | 19 | 81 | 70 | 73 | 143 | 224 /300 | | PASS FIRST | |
| REG | / GEN. / ENG / F | MEDICAL SURGICAL NURSING | | | | | | | | | | | | | | | | Per:- 72.00 | | | | |
| 19514183 | PRITI VISHWAS | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 59 | 21 | 80 | --- | --- | --- | 80 /100 | | 19514183 | |
| J-7/05925 | SUKUMAR | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 75 | 78 | 153 | 153D /200 | 457/600 | 518 /700 | 975/1300 |
| | SURBALA | 03- CLINCAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 49 | 21 | 70 | 74 | 80 | 154 | 224 /300 | | PASS FIRST | |
| REG | / GEN. / ENG / F | MEDICAL SURGICAL NURSING | | | | | | | | | | | | | | | | Per:- 75.00 | | | | |

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CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION

MARCH-APRIL-2021

PAGE NO.- Page 10 of 87

| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. RESULT | GRAND TOT ROLLNO DIV | | | | |
|----------------------|---|---------------------------------------|--|-----|------|-------------------|-----|-----|---------|-----|-----|-------------|-----|-------------------|--------|-------|-----|-----------------------------------|-----------------------------------|----------------------------|----------------|-----------------|--------------|-----------------|
| | | | T H E O R Y | | | P R A C T I C A L | | | T O T . | | | T H E O R Y | | P R A C T I C A L | | T O T | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | EXT | INT | PR TOT | TOT | | | | | |
| CENTRE- | P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.) | COLLEGE - | C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI (C.G) | | | | | | | | | | | | | | | | | | | | | |
| 19514184 | RANJANA | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 60 | 18 | 78 | --- | --- | --- | 78 | /100 | | 19514184 | | |
| J-7/05926 | DEELIP KUMAR | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 79 | 78 | 157 | 157D | /200 | 460/600 | 474 | /700 | 934/1300 |
| | SUMAN SAHU | 03- CLINCAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 48 | 19 | 67 | 80 | 78 | 158 | 225D | /300 | | PASS | FIRST | |
| REG | / OBC / ENG / F | OBSTETRIC & GYNAECOLOGICAL NURSING | | | | | | | | | | | | | | | | | | | | | Per:- 71.85 | |
| 19514187 | TIKESHWARI RAJAK | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 39 | 17 | 56 | --- | --- | --- | 56 | /100 | | 19514187 | | |
| J-7/05929 | FIRANTA RAM RAJAK | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 75 | 74 | 149 | 149 | /200 | 408/600 | 457 | /700 | 865/1300 |
| | KUNTI BAI RAJAK | 03- CLINCAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 38 | 17 | 55 | 75 | 73 | 148 | 203 | /300 | | PASS | FIRST | |
| REG | / OBC / ENG / F | OBSTETRIC & GYNAECOLOGICAL NURSING | | | | | | | | | | | | | | | | | | | | | Per:- 66.54 | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION

MARCH-APRIL-2021

PAGE NO.- Page 13 of 87

| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. | GRAND TOT ROLLNO DIV | | | | |
|----------------------|--|----------------------------|------------------|-----|------|---|-----|-----|------|-----|-----|------------|-----|-----------|--------|--------|-----|-----------------------------------|----------------------------|----------------------------|----------------|-------------|-----------------|-----------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | PR TOT | TOT | | | | | | | |
| CENTRE- | GOVT. COLLEGE OF NURSING, RAIPUR (C.G.) | | COLLEGE - | | | COLLEGE OF NURSING POST-GRADUATE INSTITUTE OF BEHAVIOURAL & MEDICAL SCIENCES, RAIPUR (C.G) | | | | | | | | | | | | | | | | | | |
| 18513636 | PUSHPA CHAURE | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 37 | 18 | 55 | --- | --- | --- | 55 | /100 | | | 18513636 | |
| I-7/05986 | PURUSHOTTAM CHAURE | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 72 | 70 | 142 | 142 | /200 | 396/600 | 442 | /700 | 838/1300 |
| | AMITA CHAURE | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 42 | 18 | 60 | 70 | 69 | 139 | 199 | /300 | | | PASS | FIRST |
| REG | / GEN. / ENG / F | MENTAL HEALTH NURSING | | | | | | | | | | | | | | | | | | | | Per:- 64.46 | | |
| 19514266 | ASHMANI NEWTON | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 50 | 19 | 69 | --- | --- | --- | 69 | /100 | | | 19514266 | |
| J-7/06008 | ANUPAM NEWTON | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 73 | 74 | 147 | 147 | /200 | 424/600 | 464 | /700 | 888/1300 |
| | K D SERBAI | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 44 | 18 | 62 | 73 | 73 | 146 | 208 | /300 | | | PASS | FIRST |
| REG | / ST / ENG / F | MENTAL HEALTH NURSING | | | | | | | | | | | | | | | | | | | | Per:- 68.31 | | |
| 19514267 | JHAMIN SAHU | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 51 | 18 | 69 | --- | --- | --- | 69 | /100 | | | 19514267 | |
| J-7/06009 | ISHWARI LAL | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 72 | 69 | 141 | 141 | /200 | 418/600 | 461 | /700 | 879/1300 |
| | BISHAKHA | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 48 | 18 | 66 | 72 | 70 | 142 | 208 | /300 | | | PASS | FIRST |
| REG | / OBC / ENG / F | MENTAL HEALTH NURSING | | | | | | | | | | | | | | | | | | | | Per:- 67.62 | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION

MARCH-APRIL-2021

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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. | GRAND TOT ROLLNO DIV | | | | |
|----------------------|--|----------------------------|------------------|-----|------|---|-----|-----|------|-----|-----|------------|-----|-----------|--------|--------|-----|-----------------------------------|----------------------------|----------------------------|----------------|-------------|-----------------|-----------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | PR TOT | TOT | | | | | | | |
| CENTRE- | GOVT. COLLEGE OF NURSING, RAIPUR (C.G.) | | COLLEGE - | | | COLLEGE OF NURSING POST-GRADUATE INSTITUTE OF BEHAVIOURAL & MEDICAL SCIENCES, RAIPUR (C.G) | | | | | | | | | | | | | | | | | | |
| 19514269 | NEELAM PATEL | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 66 | 19 | 85 | --- | --- | --- | 85 | /100 | | | 19514269 | |
| J-7/06011 | PREM LAL | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 70 | 72 | 142 | 142 | /200 | 443/600 | 509 | /700 | 952/1300 |
| | SHAKUNTALA | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 55 | 19 | 74 | 71 | 71 | 142 | 216 | /300 | | | PASS | FIRST |
| REG | / OBC / ENG / F | MENTAL HEALTH NURSING | | | | | | | | | | | | | | | | | | | | Per:- 73.23 | | |
| 19514270 | POOJA MARKANDEY | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 59 | 18 | 77 | --- | --- | --- | 77 | /100 | | | 19514270 | |
| J-7/06012 | NARENDRA KUMAR MARKANDEY | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 74 | 68 | 142 | 142 | /200 | 425/600 | 447 | /700 | 872/1300 |
| | SARASWATI MARKANDEY | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 44 | 18 | 62 | 74 | 70 | 144 | 206 | /300 | | | PASS | FIRST |
| REG | / SC / ENG / F | MENTAL HEALTH NURSING | | | | | | | | | | | | | | | | | | | | Per:- 67.08 | | |
| 19514271 | RUBINA | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 60 | 19 | 79 | --- | --- | --- | 79 | /100 | | | 19514271 | |
| J-7/06013 | RAJENDRA KUMAR | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 72 | 69 | 141 | 141 | /200 | 409/600 | 437 | /700 | 846/1300 |
| | LALITA WATI | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 30 | 18 | 48* | 71 | 70 | 141 | 189 | /300 | | | PASS | FIRST |
| REG | / GEN. / ENG / F | MENTAL HEALTH NURSING | | | | | | | | | | | | | | | | | | | | Per:- 65.08 | | |
| | | CLINICAL SPECIALITY | | | | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION

MARCH-APRIL-2021

PAGE NO.- Page 15 of 87

| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. RESULT | GRAND TOT ROLLNO DIV | | | | |
|----------------------|--|----------------------------|------------------|-----|------|---|-----|-----|---------|-----|-----|-------------|-----|-------------------|--------|--------|-----|-----------------------------------|-----------------------------------|----------------------------|----------------|-------------|-------------------|-----------------|
| | | | T H E O R Y | | | P R A C T I C A L | | | T O T . | | | T H E O R Y | | P R A C T I C A L | | T O T | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | PR TOT | TOT | | | | | | | |
| CENTRE- | GOVT. COLLEGE OF NURSING, RAIPUR (C.G.) | | COLLEGE - | | | COLLEGE OF NURSING POST-GRADUATE INSTITUTE OF BEHAVIOURAL & MEDICAL SCIENCES, RAIPUR (C.G) | | | | | | | | | | | | | | | | | | |
| 19514272 | SUNIDHI RAI | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 59 | 18 | 77 | --- | --- | --- | 77 | /100 | | | 19514272 | |
| J-7/06014 | ATUL KUMAR RAI | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 73 | 70 | 143 | 143 | /200 | 432/600 | 464 | /700 | 896/1300 |
| | SUBHASHINI RAI | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 51 | 19 | 70 | 72 | 70 | 142 | 212 | /300 | | | PASS FIRST | |
| REG | / GEN. / ENG / F | MENTAL HEALTH NURSING | | | | | | | | | | | | | | | | | | | | Per:- 68.92 | | |
| 19514274 | VANDANA | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 62 | 20 | 82 | --- | --- | --- | 82 | /100 | | | 19514274 | |
| J-7/06016 | GAURISHANKAR | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 71 | 73 | 144 | 144 | /200 | 438/600 | 499 | /700 | 937/1300 |
| | BELA | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 50 | 19 | 69 | 71 | 72 | 143 | 212 | /300 | | | PASS FIRST | |
| REG | / GEN. / ENG / F | MENTAL HEALTH NURSING | | | | | | | | | | | | | | | | | | | | Per:- 72.08 | | |

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CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION

MARCH-APRIL-2021

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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. | GRAND TOT ROLLNO DIV | | | | |
|----------------------|--|----------------------------|--------------|-----|------|-----------|-----|-----|------|-----|-----|------------|-----|-----------|--------|--------|-----|-----------------------------------|----------------------------|----------------------------|----------------|-------------|-----------------|-----------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | PR TOT | TOT | | | | | | | |
| 19514339 | AAROMA AKANKSHA BAGH | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 56 | 18 | 74 | --- | --- | --- | 74 | /100 | | | 19514339 | |
| J-7/06081 | KADMIEL BAGH | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 75 | 78 | 153 | 153D | /200 | 457/600 | 485 | /700 | 942/1300 |
| | ANJALI BAGH | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 57 | 19 | 76 | 77 | 77 | 154 | 230D | /300 | | | PASS | FIRST |
| REG | / GEN. / ENG / F | CHILD HEALTH NURSING | | | | | | | | | | | | | | | | | | | | Per:- 72.46 | | |
| 19514340 | ARCHANA SINGH | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 60 | 20 | 80 | --- | --- | --- | 80 | /100 | | | 19514340 | |
| J-7/06082 | RAJBAHADUR SINGH | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 78 | 80 | 158 | 158D | /200 | 463/600 | 494 | /700 | 957/1300 |
| | VIDYA SINGH | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 51 | 20 | 71 | 75 | 79 | 154 | 225D | /300 | | | PASS | FIRST |
| REG | / GEN. / ENG / F | MEDICAL SURGICAL NURSING | | | | | | | | | | | | | | | | | | | | Per:- 73.62 | | |
| 19514341 | HARSHPRIYA NETAM | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 49 | 18 | 67 | --- | --- | --- | 67 | /100 | | | 19514341 | |
| J-7/06083 | PRITAMPRASAD NETAM | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 72 | 70 | 142 | 142 | /200 | 419/600 | 483 | /700 | 902/1300 |
| | ANUSUIYA NETAM | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 49 | 18 | 67 | 73 | 70 | 143 | 210 | /300 | | | PASS | FIRST |
| REG | / SC / ENG / F | MEDICAL SURGICAL NURSING | | | | | | | | | | | | | | | | | | | | Per:- 69.38 | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF
CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION

MARCH-APRIL-2021

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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. | GRAND TOT ROLLNO DIV | | | | |
|----------------------|--|----------------------------|--------------|-----|------|-------------------|-----|-----|---------|-----|-----|-------------|-----|-------------------|--------|-------|-----|-----------------------------------|----------------------------|----------------------------|----------------|-----------------|--------------|-----------------|
| | | | T H E O R Y | | | P R A C T I C A L | | | T O T . | | | T H E O R Y | | P R A C T I C A L | | T O T | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | EXT | INT | PR TOT | TOT | | | | | |
| 19514342 | SHALINI | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 49 | 18 | 67 | --- | --- | --- | 67 | /100 | | 19514342 | | |
| J-7/06084 | MEGHRAJ SAHU | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 73 | 69 | 142 | 142 | /200 | 419/600 | 441 | /700 | 860/1300 |
| | TRIVENI SAHU | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 52 | 18 | 70 | 70 | 70 | 140 | 210 | /300 | | PASS | FIRST | |
| REG | / OBC / ENG / F | CHILD HEALTH NURSING | | | | | | | | | | | | | | | | | | | | Per:- 66.15 | | |
| 19514343 | SHERON SINGH | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 58 | 19 | 77 | --- | --- | --- | 77 | /100 | | 19514343 | | |
| J-7/06085 | NAVNEET SINGH | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 77 | 79 | 156 | 156D | /200 | 471/600 | 487 | /700 | 958/1300 |
| | SARASWATI SINGH | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 63 | 19 | 82 | 78 | 78 | 156 | 238D | /300 | | PASS | FIRST | |
| REG | / GEN. / ENG / F | CHILD HEALTH NURSING | | | | | | | | | | | | | | | | | | | | Per:- 73.69 | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION

MARCH-APRIL-2021

PAGE NO.- Page 18 of 87

| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. | GRAND TOT ROLLNO DIV | | | | |
|----------------------|--|---------------------------------------|------------------|-----|------|--|-----|-----|------|-----|-----|------------|-----|-----------|--------|--------|-----|-----------------------------------|----------------------------|----------------------------|----------------|-------------|-----------------|-----------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | PR TOT | TOT | | | | | | | |
| CENTRE- | GOVT. COLLEGE OF NURSING, BILASPUR (C.G.) | | COLLEGE - | | | GOVT. COLLEGE OF NURSING, BILASPUR (C.G.) | | | | | | | | | | | | | | | | | | |
| 19514147 | AKANKSHA WANI | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 43 | 18 | 61 | --- | --- | --- | 61 | /100 | | | 19514147 | |
| J-7/05889 | VIPIN KUMAR WANI | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 60 | 65 | 125 | 125 | /200 | 370/600 | 455 | /700 | 825/1300 |
| | MERCY LAL | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 40 | 18 | 58 | 60 | 66 | 126 | 184 | /300 | | | PASS | FIRST |
| REG | / GEN. / ENG / F | CHILD HEALTH NURSING | | | | | | | | | | | | | | | | | | | | Per:- 63.46 | | |
| 19514148 | ANJALI MISHRA | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 41 | 19 | 60 | --- | --- | --- | 60 | /100 | | | 19514148 | |
| J-7/05890 | MADAN LAL MISHRA | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 74 | 68 | 142 | 142 | /200 | 411/600 | 492 | /700 | 903/1300 |
| | MALA MISHRA | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 50 | 18 | 68 | 75 | 66 | 141 | 209 | /300 | | | PASS | FIRST |
| REG | / GEN. / ENG / F | MENTAL HEALTH NURSING | | | | | | | | | | | | | | | | | | | | Per:- 69.46 | | |
| 19514149 | ANJALI SINGH PARIHAR | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 41 | 18 | 59 | --- | --- | --- | 59 | /100 | | | 19514149 | |
| J-7/05891 | GOPEE SINGH PARIHAR | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 73 | 69 | 142 | 142 | /200 | 402/600 | 471 | /700 | 873/1300 |
| | BINA SINGH PARIHAR | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 44 | 19 | 63 | 72 | 66 | 138 | 201 | /300 | | | PASS | FIRST |
| REG | / GEN. / ENG / F | OBSTETRIC & GYNAECOLOGICAL NURSING | | | | | | | | | | | | | | | | | | | | Per:- 67.15 | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION

MARCH-APRIL-2021

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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. | GRAND TOT ROLLNO DIV | | | | | |
|---------------------------|--|---------------------------------------|--|-----|------|-----------|-----|-----|------|-----|-----|------------|-----|-----------|--------|-----|-----------------------------------|----------------------------|----------------------------|-------------|-------------------|-------------|-------------|-----------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | EXT | INT | PR TOT | TOT | | | | | |
| CENTRE- | GOVT. COLLEGE OF NURSING, BILASPUR (C.G.) | COLLEGE - | GOVT. COLLEGE OF NURSING, BILASPUR (C.G.) | | | | | | | | | | | | | | | | | | | | | |
| 19514151 | DEEPIKA NETAM | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 27 | 18 | 45* | --- | --- | --- | 45* | /100 | 19514151 | | | |
| J-7/05893 | CHATUR RAM NETAM | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 72 | 67 | 139 | 139 | /200 | 382/600 | 433 | /700 | 815/1300 |
| | TARA BAI NETAM | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 41 | 19 | 60 | 70 | 68 | 138 | 198 | /300 | PASS FIRST | | | |
| REG | / ST / ENG / F | OBSTETRIC & GYNAECOLOGICAL NURSING | | | | | | | | | | | | | | | | | | | | Per:- 62.69 | | |
| NURSING MANAGEMENT | | | | | | | | | | | | | | | | | | | | | | | | |
| 19514152 | KIRAN | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 47 | 18 | 65 | --- | --- | --- | 65 | /100 | 19514152 | | | |
| J-7/05894 | GANESH PRASAD | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 74 | 69 | 143 | 143 | /200 | 417/600 | 490 | /700 | 907/1300 |
| | INDKUWAR | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 48 | 19 | 67 | 73 | 69 | 142 | 209 | /300 | PASS FIRST | | | |
| REG | / OBC / ENG / F | OBSTETRIC & GYNAECOLOGICAL NURSING | | | | | | | | | | | | | | | | | | | | Per:- 69.77 | | |
| 19514153 | KIRAN SONVANI | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 41 | 19 | 60 | --- | --- | --- | 60 | /100 | 19514153 | | | |
| J-7/05895 | KAILASH SONVANI | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 75 | 65 | 140 | 140 | /200 | 398/600 | 481 | /700 | 879/1300 |
| | KAMLI SONVANI | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 40 | 18 | 58 | 74 | 66 | 140 | 198 | /300 | PASS FIRST | | | |
| REG | / SC / ENG / F | MENTAL HEALTH NURSING | | | | | | | | | | | | | | | | | | | | Per:- 67.62 | | |

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CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION

MARCH-APRIL-2021

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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. | GRAND TOT ROLLNO DIV | | | | | |
|---------------------------|--|----------------------------|------------------|-----|------|--|-----|-----|------|-----|-----|------------|-----|-----------|--------|-----|-----------------------------------|----------------------------|----------------------------|-------------|----------------|--------------|-----------------|-----------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | EXT | INT | PR TOT | TOT | | | | | |
| CENTRE- | GOVT. COLLEGE OF NURSING, BILASPUR (C.G.) | | COLLEGE - | | | GOVT. COLLEGE OF NURSING, BILASPUR (C.G.) | | | | | | | | | | | | | | | | | | |
| 19514154 | NEELAM SONI | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 31 | 17 | 48* | --- | --- | --- | 48* | /100 | | | 19514154 | |
| J-7/05896 | MOHAN LAL SONI | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 59 | 50 | 109 | 109 | /200 | 336/600 | 478 | /700 | 814/1300 |
| | PREMLATA SONI | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 46 | 17 | 63 | 66 | 50 | 116 | 179 | /300 | | | PASS | FIRST |
| REG | / OBC / ENG / F | MEDICAL SURGICAL NURSING | | | | | | | | | | | | | | | | | | | | DC-02 | | |
| NURSING MANAGEMENT | | | | | | | | | | | | | | | | | | | | | | | | Per:- 62.62 |
| 19514155 | POOJA SAHU | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 40 | 18 | 58 | --- | --- | --- | 58 | /100 | | | 19514155 | |
| J-7/05895 | SUMANT SAHU | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 73 | 69 | 142 | 142 | /200 | 398/600 | 476 | /700 | 874/1300 |
| | AGHANIYA SAHU | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 40 | 18 | 58 | 72 | 68 | 140 | 198 | /300 | | | PASS | FIRST |
| REG | / OBC / ENG / F | MENTAL HEALTH NURSING | | | | | | | | | | | | | | | | | | | | | | Per:- 67.23 |
| 19514156 | RUNITA DAY | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 46 | 18 | 64 | --- | --- | --- | 64 | /100 | | | 19514156 | |
| J-7/05898 | P K DAY | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 67 | 65 | 132 | 132 | /200 | 401/600 | 477 | /700 | 878/1300 |
| | KAVITA DAY | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 45 | 18 | 63 | 77 | 65 | 142 | 205 | /300 | | | PASS | FIRST |
| REG | / GEN. / ENG / F | MEDICAL SURGICAL NURSING | | | | | | | | | | | | | | | | | | | | | | Per:- 67.54 |

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CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHART**

M.Sc(NURSING) SECOND YEAR EXAMINATION

MARCH-APRIL-2021

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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | TOT. MARK/OUT OF PART II | MARK OBT PART I PER. | GRAND TOT ROLLNO DIV | | | | | |
|----------------------|--|----------------------------|--|-----|------|-----------|-----|-----|------|-----|-----|------------|-----|-----------|--------|--------|-----------------------------|----------------------------|----------------------------|-------------|----------------|------------|-----------------|-----------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | PR TOT | TOT | | | | | | | |
| CENTRE- | GOVT. COLLEGE OF NURSING, BILASPUR (C.G.) | COLLEGE - | GOVT. COLLEGE OF NURSING, BILASPUR (C.G.) | | | | | | | | | | | | | | | | | | | | | |
| 19514157 | SANGEETA CHIKANJURI | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 40 | 17 | 57 | --- | --- | --- | 57 | /100 | | | 19514157 | |
| J-7/05899 | SHIVA CHIKANJURI | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 72 | 66 | 138 | 138 | /200 | 406/600 | 501 | /700 | 907/1300 |
| | SHAKUNTALA | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 47 | 18 | 65 | 77 | 69 | 146 | 211 | /300 |  |  |  |  |  |  | PASS | FIRST |
| REG | / OBC / ENG / F | MEDICAL SURGICAL NURSING | | | | | | | | | | | | | | | | | | | Per:- 69.77 | | | |
| 19514158 | SANGEETA PAL | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 38 | 18 | 56 | --- | --- | --- | 56 | /100 | | | 19514158 | |
| J-7/05900 | SHIV KUMAR PAL | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 62 | 69 | 131 | 131 | /200 | 386/600 | 499 | /700 | 885/1300 |
| | CHINTA MANI PAL | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 48 | 18 | 66 | 65 | 68 | 133 | 199 | /300 |  |  |  |  |  |  | PASS | FIRST |
| REG | / OBC / ENG / F | MEDICAL SURGICAL NURSING | | | | | | | | | | | | | | | | | | | Per:- 68.08 | | | |
| 19514159 | SHASHILATA | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 40 | 18 | 58 | --- | --- | --- | 58 | /100 | | | 19514159 | |
| J-7/05901 | BHUPENDRA SINGH | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 68 | 69 | 137 | 137 | /200 | 384/600 | 451 | /700 | 835/1300 |
| | MILAPA BAI | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 39 | 18 | 57 | 64 | 68 | 132 | 189 | /300 | | | | |
| REG | / OBC / ENG / F | CHILD HEALTH NURSING | | | | | | | | | | | | | | | | | | | Per:- 64.23 | | | |

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TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION

MARCH-APRIL-2021

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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. RESULT | GRAND TOT ROLLNO DIV | | | |
|----------------------|--|----------------------------|------------------|-----|------|--|-----|-----|------|-----|-----|------------|-----|-----------|--------|-----|-----|--------|-----------------------------------|-----------------------------------|----------------------------|-------------|-------------|-------------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | EXT | INT | PR TOT | TOT | | | | | |
| CENTRE- | GOVT. COLLEGE OF NURSING, BILASPUR (C.G.) | | COLLEGE - | | | GOVT. COLLEGE OF NURSING, BILASPUR (C.G.) | | | | | | | | | | | | | | | | | | |
| 19514160 | TARUNA SINGH | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 38 | 17 | 55 | --- | --- | --- | 55 | /100 | | | | 19514160 |
| J-7/05902 | ANIL KUMAR SINGH | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 64 | 66 | 130 | 130 | /200 | 386/600 | 477 | /700 | 863/1300 |
| | NEELA SINGH | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 45 | 18 | 63 | 73 | 65 | 138 | 201 | /300 | | | | PASS FIRST |
| REG | / ST / ENG / F | MEDICAL SURGICAL NURSING | | | | | | | | | | | | | | | | | | | | Per:- 66.38 | | |
| 19514161 | VIBHA JAISWAL | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 40 | 18 | 58 | --- | --- | --- | 58 | /100 | | | | 19514161 |
| J-7/05903 | DINESH KUMAR JAISWAL | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 65 | 65 | 130 | 130 | /200 | 370/600 | 458 | /700 | 828/1300 |
| | BEENA JAISWAL | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 40 | 17 | 57 | 63 | 62 | 125 | 182 | /300 | | | | PASS FIRST |
| REG | / OBC / ENG / F | CHILD HEALTH NURSING | | | | | | | | | | | | | | | | | | | | Per:- 63.69 | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF
CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION

MARCH-APRIL-2021

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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. RESULT | GRAND TOT ROLLNO DIV | | | | |
|----------------------|--|----------------------------|---|-----|------|-----------|-----|-----|------|-----|-----|------------|-----|-----------|--------|--------|-----|-----------------------------------|-----------------------------------|----------------------------|----------------|------------|-------------------|-----------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | PR TOT | TOT | | | | | | | |
| CENTRE- | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | COLLEGE - | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | | | | | | | | | | | | | | | | | |
| 18513842 | CHELVEE VERMA | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 49 | 16 | 65 | --- | --- | --- | 65 | /100 | | | 18513842 | |
| I-7/06192 | DHALSINGH VERMA | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 70 | 74 | 144 | 144 | /200 | 425/600 | 509 | /700 | 934/1300 |
| | KUNTI VERMA | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 53 | 19 | 72 | 70 | 74 | 144 | 216 | /300 | | | PASS FIRST | |
| REG | / OBC / ENG / F | COMMUNITY HEALTH NURSING | | | | | | | | | | | | | | | | Per:- 71.85 | | | | | | |
| 19514086 | AANCHAL BARIK | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 45 | 18 | 63 | --- | --- | --- | 63 | /100 | | | 19514086 | |
| J-7/05828 | PARITOSH PRITAM BARIK | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 70 | 71 | 141 | 141 | /200 | 414/600 | 491 | /700 | 905/1300 |
| | MANJUSHA BARIK | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 41 | 18 | 59 | 80 | 71 | 151 | 210 | /300 | | | PASS FIRST | |
| REG | / GEN. / ENG / F | MENTAL HEALTH NURSING | | | | | | | | | | | | | | | | Per:- 69.62 | | | | | | |
| 19514088 | ANJU KANWAR | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 46 | 19 | 65 | --- | --- | --- | 65 | /100 | | | 19514088 | |
| J-7/05830 | HRIDAY SINGH | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 75 | 75 | 150 | 150D | /200 | 428/600 | 486 | /700 | 914/1300 |
| | HARISH BAI | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 45 | 18 | 63 | 75 | 75 | 150 | 213 | /300 | | | PASS FIRST | |
| REG | / ST / ENG / F | MEDICAL SURGICAL NURSING | | | | | | | | | | | | | | | | Per:- 70.31 | | | | | | |

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CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION

MARCH-APRIL-2021

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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. | GRAND TOT ROLLNO DIV | |
|----------------------|--|---------------------------------------|---|-----|------|-----------|-----|-----|------|-----|-----|------------|-----|-----------|--------|--------|-----|-----------------------------------|----------------------------|----------------------------|-----------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | PR TOT | TOT | | | | |
| CENTRE- | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | COLLEGE - | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | | | | | | | | | | | | | | |
| 19514089 | APARNA CHOUDHURY | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 52 | 21 | 73 | --- | --- | --- | 73 | /100 | 19514089 |
| J-7/05831 | ARVIND CHOUDHURY | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 84 | 82 | 166 | 166D | /200 | 470/600 |
| | LOPA CHOUDHURY | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 44 | 21 | 65 | 84 | 82 | 166 | 231D | /300 | 517 /700 |
| REG | / GEN. / ENG / F | OBSTETRIC & GYNAECOLOGICAL NURSING | | | | | | | | | | | | | | | | PASS | FIRST | Per:- 75.92 | |
| 19514090 | ARTI NEMANI | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 52 | 19 | 71 | --- | --- | --- | 71 | /100 | 19514090 |
| J-7/05832 | SAI PRAKASH NEMANI | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 75 | 70 | 145 | 145 | /200 | 413/600 |
| | KAMALA SINGH | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 39 | 18 | 57 | 70 | 70 | 140 | 197 | /300 | 488 /700 |
| REG | / GEN. / ENG / F | MENTAL HEALTH NURSING | | | | | | | | | | | | | | | | PASS | FIRST | Per:- 69.31 | |
| 19514091 | ARUNA TOPPO | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 43 | 17 | 60 | --- | --- | --- | 60 | /100 | 19514091 |
| J-7/05833 | DHEERAN TOPPO | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 75 | 75 | 150 | 150D | /200 | 417/600 |
| | KUSUM TOPPO | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 38 | 19 | 57 | 75 | 75 | 150 | 207 | /300 | 434 /700 |
| REG | / ST / ENG / F | COMMUNITY HEALTH NURSING | | | | | | | | | | | | | | | | PASS | FIRST | Per:- 65.46 | |

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CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION

MARCH-APRIL-2021

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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. | GRAND TOT ROLLNO DIV | | | | |
|----------------------|--|---------------------------------------|---|-----|------|-----------|-----|-----|------|-----|-----|------------|-----|-----------|--------|--------|-----|-----------------------------------|----------------------------|----------------------------|----------------|------------|-----------------|-----------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | PR TOT | TOT | | | | | | | |
| CENTRE- | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | COLLEGE - | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | | | | | | | | | | | | | | | | | |
| 19514092 | BHARATI | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 50 | 21 | 71 | --- | --- | --- | 71 | /100 | | | 19514092 | |
| J-7/05834 | RUPENDRA | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 77 | 80 | 157 | 157D | /200 | 455/600 | 508 | /700 | 963/1300 |
| | KUMEEN BAI | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 49 | 20 | 69 | 78 | 80 | 158 | 227D | /300 | | | PASS | FIRST |
| REG | / OBC / ENG / F | CHILD HEALTH NURSING | | | | | | | | | | | | | | | | | | | Per:- 74.08 | | | |
| 19514093 | DAMESHWARI SAHU | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 43 | 21 | 64 | --- | --- | --- | 64 | /100 | | | 19514093 | |
| J-7/05835 | SANT RAM SAHU | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 84 | 82 | 166 | 166D | /200 | 462/600 | 510 | /700 | 972/1300 |
| | BIRAJI BAI | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 45 | 21 | 66 | 84 | 82 | 166 | 232D | /300 | | | PASS | FIRST |
| REG | / OBC / ENG / F | OBSTETRIC & GYNAECOLOGICAL NURSING | | | | | | | | | | | | | | | | | | | Per:- 74.77 | | | |
| 19514094 | GAYATRI PAINKRA | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 46 | 18 | 64 | --- | --- | --- | 64 | /100 | | | 19514094 | |
| J-7/05836 | ROPAN RAM PAINKRA | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 77 | 77 | 154 | 154D | /200 | 437/600 | 487 | /700 | 924/1300 |
| | LEELAWATI PAINKRA | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 39 | 20 | 59 | 80 | 80 | 160 | 219 | /300 | | | PASS | FIRST |
| REG | / ST / ENG / F | MEDICAL SURGICAL NURSING | | | | | | | | | | | | | | | | | | | Per:- 71.08 | | | |

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TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION

MARCH-APRIL-2021

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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. | GRAND TOT ROLLNO DIV | | |
|----------------------|--|---------------------------------------|---|-----|------|-----------|-----|-----|------|-----|-----|------------|-----|-----------|--------|--------|-----|-----------------------------------|----------------------------|----------------------------|-------------------|-----------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | PR TOT | TOT | | | | | |
| CENTRE- | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | COLLEGE - | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | | | | | | | | | | | | | | | |
| 19514095 | JAYADEVI SAHADE | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 39 | 20 | 59 | --- | --- | --- | 59 /100 | | 19514095 | |
| J-7/05837 | TIKARAM SAHADE | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 83 | 80 | 163 | 163D /200 | 449/600 | 469 /700 | 918/1300 |
| | MADHU SAHADE | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 46 | 18 | 64 | 83 | 80 | 163 | 227D /300 | | PASS FIRST | |
| REG | / SC / ENG / F | OBSTETRIC & GYNAECOLOGICAL NURSING | | | | | | | | | | | | | | | | Per:- 70.62 | | | | |
| 19514096 | JYOTI VERMA | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 47 | 18 | 65 | --- | --- | --- | 65 /100 | | 19514096 | |
| J-7/05838 | S. L. VERMA | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 74 | 72 | 146 | 146 /200 | 408/600 | 458 /700 | 866/1300 |
| | SHEELA VERMA | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 38 | 18 | 56 | 71 | 70 | 141 | 197 /300 | | PASS FIRST | |
| REG | / OBC / ENG / F | CHILD HEALTH NURSING | | | | | | | | | | | | | | | | Per:- 66.62 | | | | |
| 19514097 | KAMLESHWARI KESHARIYA | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 35 | 18 | 53 | --- | --- | --- | 53 /100 | | 19514097 | |
| J-7/05839 | NIRAJ KUMAR KESHARIYA | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 75 | 74 | 149 | 149 /200 | 410/600 | 477 /700 | 887/1300 |
| | SHASHI BAI SONKAR | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 40 | 18 | 58 | 76 | 74 | 150 | 208 /300 | | PASS FIRST | |
| REG | / OBC / ENG / F | COMMUNITY HEALTH NURSING | | | | | | | | | | | | | | | | Per:- 68.23 | | | | |

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TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION

MARCH-APRIL-2021

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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. | GRAND TOT ROLLNO DIV | | | | |
|----------------------|--|------------------------------|---|-----|------|-----------|-----|-----|------|-----|-----|------------|-----|-----------|--------|--------|-----|-----------------------------------|----------------------------|----------------------------|-----------------|-------------|-------------|-----------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | PR TOT | TOT | | | | | | | |
| CENTRE- | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | COLLEGE - | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | | | | | | | | | | | | | | | | | |
| 19514098 | KHUSHBOO DEWANGAN | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 41 | 18 | 59 | --- | --- | --- | 59 | /100 | 19514098 | | | |
| J-7/05840 | PAWAN KUMAR DEWANGAN | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 72 | 70 | 142 | 142 | /200 | 393/600 | 418 | /700 | 811/1300 |
| | MEENA DEWANGAN | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 33 | 17 | 50 | 72 | 70 | 142 | 192 | /300 |  |  |  |  | PASS | FIRST |
| REG | / OBC / ENG / F | COMMUNITY HEALTH NURSING | | | | | | | | | | | | | | | | | | | | Per:- 62.38 | | |
| 19514099 | NANDINI KURREY | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 43 | 18 | 61 | --- | --- | --- | 61 | /100 | 19514099 | | | |
| J-7/05841 | RAJENDRA KUMAR | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 80 | 80 | 160 | 160D | /200 | 430/600 | 462 | /700 | 892/1300 |
| | SUNITA DEVI | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 35 | 19 | 54 | 75 | 80 | 155 | 209 | /300 |  |  |  |  | PASS | FIRST |
| REG | / SC / ENG / F | MENTAL HEALTH NURSING | | | | | | | | | | | | | | | | | | | | Per:- 68.62 | | |
| 19514100 | RASHMI KORETI | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 49 | 18 | 67 | --- | --- | --- | 67 | /100 | 19514100 | | | |
| J-7/05842 | G. S. KORETI | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 76 | 72 | 148 | 148 | /200 | 428/600 | 465 | /700 | 893/1300 |
| | LATA | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 44 | 18 | 62 | 79 | 72 | 151 | 213 | /300 | | | | |
| REG | / ST / ENG / F | CHILD HEALTH NURSING | | | | | | | | | | | | | | | | | | | | Per:- 68.69 | | |

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TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION

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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. | GRAND TOT ROLLNO DIV | | | | |
|----------------------|--|---------------------------------------|---|-----|------|-----------|-----|-----|------|-----|-----|------------|-----|-----------|--------|--------|-----|-----------------------------------|----------------------------|----------------------------|-------------------|------------|-------------|------------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | PR TOT | TOT | | | | | | | |
| CENTRE- | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | COLLEGE - | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | | | | | | | | | | | | | | | | | |
| 19514101 | RASHMI SAHU | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 41 | 20 | 61 | --- | --- | --- | 61 | /100 | 19514101 | | | |
| J-7/05843 | CHETAN DAS SAHU | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 82 | 75 | 157 | 157D | /200 | 444/600 | 466 | /700 | 910/1300 |
| | KUMUD SAHU | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 50 | 18 | 68 | 83 | 75 | 158 | 226D | /300 | PASS FIRST | | | |
| REG | / OBC / ENG / F | OBSTETRIC & GYNAECOLOGICAL NURSING | | | | | | | | | | | | | | | | | | Per:- 70.00 | | | | |
| 19514102 | RECHAL SAGAR | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 56 | 21 | 77 | --- | --- | --- | 77 | /100 | 19514102 | | | |
| J-7/05844 | JITENDRA SAGAR | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 84 | 82 | 166 | 166D | /200 | 479/600 | 539 | /700 | 1018/1300 |
| | SAROJ SAGAR | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 50 | 21 | 71 | 83 | 82 | 165 | 236D | /300 | PASS FIRST | | | |
| REG | / GEN. / ENG / F | COMMUNITY HEALTH NURSING | | | | | | | | | | | | | | | | | | Per:- 78.31 | | | | |
| 19514103 | RENUKA NAG | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 50 | 18 | 68 | --- | --- | --- | 68 | /100 | 19514103 | | | |
| J-7/05845 | MANISH KUMAR NAG | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 80 | 70 | 150 | 150D | /200 | 434/600 | 457 | /700 | 891/1300 |
| | SUSHMA SINHA | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 46 | 18 | 64 | 82 | 70 | 152 | 216 | /300 | PASS FIRST | | | |
| REG | / OBC / ENG / F | OBSTETRIC & GYNAECOLOGICAL NURSING | | | | | | | | | | | | | | | | | | Per:- 68.54 | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF
CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION

MARCH-APRIL-2021

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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. | GRAND TOT ROLLNO DIV | | | | |
|----------------------|--|----------------------------|------------------|-----|------|---|-----|-----|------|-----|-----|------------|-----|-----------|--------|--------|-----|-----------------------------------|----------------------------|----------------------------|----------------|-------------|-----------------|-----------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | PR TOT | TOT | | | | | | | |
| CENTRE- | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | COLLEGE - | | | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | | | | | | | | | | | | | | |
| 19514104 | SANGEETA SAHU | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 50 | 19 | 69 | --- | --- | --- | 69 | /100 | | | 19514104 | |
| J-7/05846 | VISHNU KUMAR SAHU | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 74 | 73 | 147 | 147 | /200 | 437/600 | 482 | /700 | 919/1300 |
| | RAMBHA SAHU | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 54 | 19 | 73 | 76 | 72 | 148 | 221 | /300 | | | PASS | FIRST |
| REG | / OBC / ENG / F | CHILD HEALTH NURSING | | | | | | | | | | | | | | | | | | | | Per:- 70.69 | | |
| 19514105 | SHRADDHA JHA | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 42 | 19 | 61 | --- | --- | --- | 61 | /100 | | | 19514105 | |
| J-7/05847 | RAJENDRA JHA | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 75 | 75 | 150 | 150D | /200 | 419/600 | 479 | /700 | 898/1300 |
| | ANJANA JHA | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 39 | 19 | 58 | 75 | 75 | 150 | 208 | /300 | | | PASS | FIRST |
| REG | / GEN. / ENG / F | COMMUNITY HEALTH NURSING | | | | | | | | | | | | | | | | | | | | Per:- 69.08 | | |
| 19514106 | SRISHTI SINGH | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 45 | 18 | 63 | --- | --- | --- | 63 | /100 | | | 19514106 | |
| J-7/05848 | SUDESH SINGH | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 70 | 70 | 140 | 140 | /200 | 400/600 | 442 | /700 | 842/1300 |
| | PUSHPA SINGH | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 40 | 17 | 57 | 70 | 70 | 140 | 197 | /300 | | | PASS | FIRST |
| REG | / GEN. / ENG / F | MEDICAL SURGICAL NURSING | | | | | | | | | | | | | | | | | | | | Per:- 64.77 | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION

MARCH-APRIL-2021

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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. | GRAND TOT ROLLNO DIV | | | | |
|----------------------|--|----------------------------|---|-----|------|-----------|-----|-----|------|-----|-----|------------|-----|-----------|--------|--------|-----|-----------------------------------|----------------------------|----------------------------|-----------------|------------|-------------|-----------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | PR TOT | TOT | | | | | | | |
| CENTRE- | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | COLLEGE - | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | | | | | | | | | | | | | | | | | |
| 19514107 | TARNI PRITHVIKAR | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 41 | 18 | 59 | --- | --- | --- | 59 | /100 | 19514107 | | | |
| J-7/05849 | DAULAL PRITHVIKAR | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 74 | 74 | 148 | 148 | /200 | 413/600 | 462 | /700 | 875/1300 |
| | VISHWASA PRITHVIKAR | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 40 | 18 | 58 | 74 | 74 | 148 | 206 | /300 |  |  |  |  | PASS | FIRST |
| REG | / OBC / ENG / F | COMMUNITY HEALTH NURSING | | | | | | | | | | | | | | | | | | | Per:- 67.31 | | | |
| 19514108 | TARNI VERMA | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 40 | 19 | 59 | --- | --- | --- | 59 | /100 | 19514108 | | | |
| J-7/05850 | HIRAU RAM VERMA | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 78 | 75 | 153 | 153D | /200 | 428/600 | 454 | /700 | 882/1300 |
| | BAHULA VERMA | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 48 | 20 | 68 | 73 | 75 | 148 | 216 | /300 |  |  |  |  | PASS | FIRST |
| REG | / OBC / ENG / F | MEDICAL SURGICAL NURSING | | | | | | | | | | | | | | | | | | | Per:- 67.85 | | | |
| 19514109 | TRISHNA NAG | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 38 | 18 | 56 | --- | --- | --- | 56 | /100 | 19514109 | | | |
| J-7/05851 | LAXMI NARAYAN | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 74 | 72 | 146 | 146 | /200 | 401/600 | 473 | /700 | 874/1300 |
| | KAUSHILYA NAG | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 39 | 18 | 57 | 70 | 72 | 142 | 199 | /300 | | | | |
| REG | / ST / ENG / F | CHILD HEALTH NURSING | | | | | | | | | | | | | | | | | | | Per:- 67.23 | | | |

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CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION

MARCH-APRIL-2021

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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. | GRAND TOT ROLLNO DIV | | | | |
|----------------------|--|----------------------------|------------------|-----|------|-----------|-----|-----|------|-----|-----|---|-----|-----------|--------|-----|-----|-----------------------------------|----------------------------|----------------------------|----------------|-------------|-----------------|-----------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | EXT | INT | PR TOT | TOT | | | | | |
| CENTRE- | GOVT. COLLEGE OF NURSING, RAIGARH (C.G.) | | COLLEGE - | | | | | | | | | GOVT. COLLEGE OF NURSING, RAIGARH (C.G.) | | | | | | | | | | | | |
| 19514299 | ANJU LAKRA | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 45 | 18 | 63 | --- | --- | --- | 63 | /100 | | | 19514299 | |
| J-7/06041 | PREMESAI LAKRA | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 75 | 74 | 149 | 149 | /200 | 423/600 | 455 | /700 | 878/1300 |
| | JOSFINA LAKRA | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 47 | 18 | 65 | 75 | 71 | 146 | 211 | /300 | | | PASS | FIRST |
| REG | / ST / ENG / F | MENTAL HEALTH NURSING | | | | | | | | | | | | | | | | | | | | Per:- 67.54 | | |
| 19514300 | ARPANA NAND | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 50 | 20 | 70 | --- | --- | --- | 70 | /100 | | | 19514300 | |
| J-7/06042 | PRAKASH NAND | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 74 | 80 | 154 | 154D | /200 | 444/600 | 496 | /700 | 940/1300 |
| | VRIDHDHI CHANDRIKA NAND | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 52 | 18 | 70 | 74 | 76 | 150 | 220 | /300 | | | PASS | FIRST |
| REG | / SC / ENG / F | MENTAL HEALTH NURSING | | | | | | | | | | | | | | | | | | | | Per:- 72.31 | | |
| 19514301 | CHANDNI MIRI | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 49 | 19 | 68 | --- | --- | --- | 68 | /100 | | | 19514301 | |
| J-7/06043 | RAJESH MIRI | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 76 | 82 | 158 | 158D | /200 | 448/600 | 514 | /700 | 962/1300 |
| | AGAR BAI | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 51 | 19 | 70 | 76 | 76 | 152 | 222 | /300 | | | PASS | FIRST |
| REG | / SC / ENG / F | MENTAL HEALTH NURSING | | | | | | | | | | | | | | | | | | | | Per:- 74.00 | | |

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TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION

MARCH-APRIL-2021

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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. | GRAND TOT ROLLNO DIV | | | | | |
|----------------------|--|---------------------------------------|------------------|-----|------|-----------|-----|-----|------|-----|-----|---|-----|-----------|--------|-----|-----------------------------------|----------------------------|----------------------------|-------------|----------------|-------------|-----------------|-----------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | EXT | INT | PR TOT | TOT | | | | | |
| CENTRE- | GOVT. COLLEGE OF NURSING, RAIGARH (C.G.) | | COLLEGE - | | | | | | | | | GOVT. COLLEGE OF NURSING, RAIGARH (C.G.) | | | | | | | | | | | | |
| 19514302 | HEENA THAKUR | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 38 | 18 | 56 | --- | --- | --- | 56 | /100 | | | 19514302 | |
| J-7/06044 | CHUNNI LAL THAKUR | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 74 | 77 | 151 | 151D | /200 | 413/600 | 439 | /700 | 852/1300 |
| | UMABHARTI THAKUR | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 39 | 19 | 58 | 74 | 74 | 148 | 206 | /300 | | | PASS | FIRST |
| REG | / ST / ENG / F | OBSTETRIC & GYNAECOLOGICAL NURSING | | | | | | | | | | | | | | | | | | | | Per:- 65.54 | | |
| 19514303 | HEMLATA | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 43 | 18 | 61 | --- | --- | --- | 61 | /100 | | | 19514303 | |
| J-7/06045 | RAMDULAR | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 73 | 75 | 148 | 148 | /200 | 425/600 | 477 | /700 | 902/1300 |
| | RAM TEELA | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 53 | 18 | 71 | 73 | 72 | 145 | 216 | /300 | | | PASS | FIRST |
| REG | / OBC / ENG / F | MEDICAL SURGICAL NURSING | | | | | | | | | | | | | | | | | | | | Per:- 69.38 | | |
| 19514305 | KANCHAN LATA CHANDRA | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 43 | 18 | 61 | --- | --- | --- | 61 | /100 | | | 19514305 | |
| J-7/06047 | BHUVNESHWAR SINGH CHANDRA | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 73 | 73 | 146 | 146 | /200 | 417/600 | 492 | /700 | 909/1300 |
| | CHAMELI BAI CHANDRA | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 45 | 18 | 63 | 73 | 74 | 147 | 210 | /300 | | | PASS | FIRST |
| REG | / OBC / ENG / F | COMMUNITY HEALTH NURSING | | | | | | | | | | | | | | | | | | | | Per:- 69.92 | | |

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CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHART**

M.Sc(NURSING) SECOND YEAR EXAMINATION

MARCH-APRIL-2021

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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. | GRAND TOT ROLLNO DIV | | | | |
|----------------------|--|---------------------------------------|------------------|-----|------|---|-----|-----|------|-----|-----|------------|-----|-----------|--------|-----|-----|-----------------------------------|----------------------------|----------------------------|-------------------|-------------|-------------|-----------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | EXT | INT | PR TOT | TOT | | | | | |
| CENTRE- | GOVT. COLLEGE OF NURSING, RAIGARH (C.G.) | | COLLEGE - | | | GOVT. COLLEGE OF NURSING, RAIGARH (C.G.) | | | | | | | | | | | | | | | | | | |
| 19514306 | KIRAN | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 44 | 18 | 62 | --- | --- | --- | 62 | /100 | 19514306 | | | |
| J-7/06048 | KANTHI RAM | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 75 | 79 | 154 | 154D | /200 | 439/600 | 474 | /700 | 913/1300 |
| | DHANESHWARI | 03- CLINCAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 55 | 18 | 73 | 75 | 75 | 150 | 223 | /300 | PASS FIRST | | | |
| REG | / SC / ENG / F | OBSTETRIC & GYNAECOLOGICAL NURSING | | | | | | | | | | | | | | | | | | | | Per:- 70.23 | | |
| 19514307 | KIRAN SHARMA | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 48 | 20 | 68 | --- | --- | --- | 68 | /100 | 19514307 | | | |
| J-7/06049 | DHRUV SHANKER SHARMA | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 75 | 75 | 150 | 150D | /200 | 438/600 | 505 | /700 | 943/1300 |
| | NIRMALA SHARMA | 03- CLINCAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 52 | 18 | 70 | 75 | 75 | 150 | 220 | /300 | PASS FIRST | | | |
| REG | / OBC / ENG / F | CHILD HEALTH NURSING | | | | | | | | | | | | | | | | | | | | Per:- 72.54 | | |
| 19514308 | LALITA BARWA | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 52 | 19 | 71 | --- | --- | --- | 71 | /100 | 19514308 | | | |
| J-7/06050 | LAXMAN PRASAD | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 75 | 75 | 150 | 150D | /200 | 442/600 | 498 | /700 | 940/1300 |
| | FULMANIA DEVI | 03- CLINCAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 51 | 20 | 71 | 75 | 75 | 150 | 221 | /300 | PASS FIRST | | | |
| REG | / ST / ENG / F | CHILD HEALTH NURSING | | | | | | | | | | | | | | | | | | | | Per:- 72.31 | | |

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TABULATION CHART

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MARCH-APRIL-2021

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|----------------------|--|------------------------------------|------------------|-----|------|---|-----|-----|------|-----|-----|------------|-----|-----------|--------|-----|-----------------------------------|----------------------------|----------------------------|-------------|----------------|-------------|-----------------|-----------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | EXT | INT | PR TOT | TOT | | | | | |
| CENTRE- | GOVT. COLLEGE OF NURSING, RAIGARH (C.G.) | | COLLEGE - | | | GOVT. COLLEGE OF NURSING, RAIGARH (C.G.) | | | | | | | | | | | | | | | | | | |
| 19514309 | MANJULA KHUTERE | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 42 | 19 | 61 | --- | --- | --- | 61 | /100 | | | 19514309 | |
| J-7/06051 | MADAN LAL KHUTERE | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 74 | 74 | 148 | 148 | /200 | 424/600 | 489 | /700 | 913/1300 |
| | MUNNI KHUTERE | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 48 | 18 | 66 | 74 | 75 | 149 | 215 | /300 | | | PASS | FIRST |
| REG | / SC / ENG / F | COMMUNITY HEALTH NURSING | | | | | | | | | | | | | | | | | | | | Per:- 70.23 | | |
| 19514310 | NANDINI RATHORE | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 39 | 18 | 57 | --- | --- | --- | 57 | /100 | | | 19514310 | |
| J-7/06052 | LAXMI PRASAD | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 76 | 80 | 156 | 156D | /200 | 436/600 | 474 | /700 | 910/1300 |
| | KAUSHILYA RATHORE | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 52 | 19 | 71 | 76 | 76 | 152 | 223 | /300 | | | PASS | FIRST |
| REG | / OBC / ENG / F | OBSTETRIC & GYNAECOLOGICAL NURSING | | | | | | | | | | | | | | | | | | | | Per:- 70.00 | | |
| 19514311 | NEETU KESHRI | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 41 | 18 | 59 | --- | --- | --- | 59 | /100 | | | 19514311 | |
| J-7/06053 | DUBEY PRASAD | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 75 | 75 | 150 | 150D | /200 | 428/600 | 492 | /700 | 920/1300 |
| | SHASHI KALA | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 51 | 19 | 70 | 75 | 74 | 149 | 219 | /300 | | | PASS | FIRST |
| REG | / ST / ENG / F | MENTAL HEALTH NURSING | | | | | | | | | | | | | | | | | | | | Per:- 70.77 | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF
CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION

MARCH-APRIL-2021

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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. | GRAND TOT ROLLNO DIV | | | | |
|----------------------|--|----------------------------|------------------|-----|------|-----------|-----|-----|------|-----|-----|---|-----|-----------|--------|--------|-----|-----------------------------------|----------------------------|----------------------------|----------------|-------------|-----------------|-----------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | PR TOT | TOT | | | | | | | |
| CENTRE- | GOVT. COLLEGE OF NURSING, RAIGARH (C.G.) | | COLLEGE - | | | | | | | | | GOVT. COLLEGE OF NURSING, RAIGARH (C.G.) | | | | | | | | | | | | |
| 19514313 | PRAGATI PANDEY | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 50 | 20 | 70 | --- | --- | --- | 70 | /100 | | | 19514313 | |
| J-7/06055 | MURARI PANDEY | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 78 | 82 | 160 | 160D | /200 | 453/600 | 533 | /700 | 986/1300 |
| | HELAN PANDEY | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 48 | 21 | 69 | 78 | 76 | 154 | 223 | /300 | | | PASS | FIRST |
| REG | / GEN. / ENG / F | COMMUNITY HEALTH NURSING | | | | | | | | | | | | | | | | | | | | Per:- 75.85 | | |
| 19514314 | RASHMI RAJWADE | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 52 | 20 | 72 | --- | --- | --- | 72 | /100 | | | 19514314 | |
| J-7/06056 | RAJNANDAN RAJWADE | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 74 | 74 | 148 | 148 | /200 | 441/600 | 501 | /700 | 942/1300 |
| | SUSHILA RAJWADE | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 52 | 20 | 72 | 74 | 75 | 149 | 221 | /300 | | | PASS | FIRST |
| REG | / OBC / ENG / F | CHILD HEALTH NURSING | | | | | | | | | | | | | | | | | | | | Per:- 72.46 | | |
| 19514315 | REENA KHUSHARO | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 39 | 18 | 57 | --- | --- | --- | 57 | /100 | | | 19514315 | |
| J-7/06057 | BAHADUR SINGH | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 74 | 74 | 148 | 148 | /200 | 414/600 | 496 | /700 | 910/1300 |
| | MAHESHWARI DEVI | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 41 | 19 | 60 | 74 | 75 | 149 | 209 | /300 | | | PASS | FIRST |
| REG | / ST / ENG / F | MENTAL HEALTH NURSING | | | | | | | | | | | | | | | | | | | | Per:- 70.00 | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION

MARCH-APRIL-2021

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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. | GRAND TOT ROLLNO DIV | | | | | |
|----------------------|--|----------------------------|------------------|-----|------|---|-----|-----|------|-----|-----|------------|-----|-----------|--------|-----|-----------------------------------|----------------------------|----------------------------|-------------|----------------|-------------|-----------------|-----------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | EXT | INT | PR TOT | TOT | | | | | |
| CENTRE- | GOVT. COLLEGE OF NURSING, RAIGARH (C.G.) | | COLLEGE - | | | GOVT. COLLEGE OF NURSING, RAIGARH (C.G.) | | | | | | | | | | | | | | | | | | |
| 19514316 | SANJU SHRIVAS | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 43 | 18 | 61 | --- | --- | --- | 61 | /100 | | | 19514316 | |
| J-7/06058 | CHETAN SHRIVAS | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 72 | 73 | 145 | 145 | /200 | 411/600 | 483 | /700 | 894/1300 |
| | USHA SHRIVAS | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 46 | 17 | 63 | 72 | 70 | 142 | 205 | /300 | | | PASS | FIRST |
| REG | / OBC / ENG / F | MEDICAL SURGICAL NURSING | | | | | | | | | | | | | | | | | | | | Per:- 68.77 | | |
| 19514317 | SHIVANI SINGH | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 51 | 19 | 70 | --- | --- | --- | 70 | /100 | | | 19514317 | |
| J-7/06059 | KAILASH SINGH | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 74 | 74 | 148 | 148 | /200 | 431/600 | 502 | /700 | 933/1300 |
| | INDRA SINGH | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 51 | 17 | 68 | 74 | 71 | 145 | 213 | /300 | | | PASS | FIRST |
| REG | / GEN. / ENG / F | MEDICAL SURGICAL NURSING | | | | | | | | | | | | | | | | | | | | Per:- 71.77 | | |
| 19514318 | SHRADDHA SHILPA MASIH | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 50 | 20 | 70 | --- | --- | --- | 70 | /100 | | | 19514318 | |
| J-7/06060 | XAVIER MASIH | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 74 | 75 | 149 | 149 | /200 | 427/600 | 509 | /700 | 936/1300 |
| | ARCHANA MASIH | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 43 | 18 | 61 | 74 | 73 | 147 | 208 | /300 | | | PASS | FIRST |
| REG | / GEN. / ENG / F | MEDICAL SURGICAL NURSING | | | | | | | | | | | | | | | | | | | | Per:- 72.00 | | |

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TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION

MARCH-APRIL-2021

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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. | GRAND TOT ROLLNO DIV | | | | | |
|----------------------|--|----------------------------|------------------|-----|------|-----------|-----|-----|------|-----|-----|---|-----|-----------|--------|-----|-----------------------------------|----------------------------|----------------------------|-------------|----------------|-------------|-----------------|-----------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | EXT | INT | PR TOT | TOT | | | | | |
| CENTRE- | GOVT. COLLEGE OF NURSING, RAIGARH (C.G.) | | COLLEGE - | | | | | | | | | GOVT. COLLEGE OF NURSING, RAIGARH (C.G.) | | | | | | | | | | | | |
| 19514319 | SUNITA | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 41 | 19 | 60 | --- | --- | --- | 60 | /100 | | | 19514319 | |
| J-7/06061 | RAM KHILAWAN | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 75 | 76 | 151 | 151D | /200 | 422/600 | 493 | /700 | 915/1300 |
| | YASHODA BAI | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 43 | 18 | 61 | 75 | 75 | 150 | 211 | /300 | | | PASS | FIRST |
| REG | / GEN. / ENG / F | COMMUNITY HEALTH NURSING | | | | | | | | | | | | | | | | | | | | Per:- 70.38 | | |
| 19514320 | POMI PATEL | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 40 | 18 | 58 | --- | --- | --- | 58 | /100 | | | 19514320 | |
| J-7/06062 | DHANESHWAR PRASAD PATEL | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 73 | 74 | 147 | 147 | /200 | 414/600 | 483 | /700 | 897/1300 |
| | HEM KANTI PATEL | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 45 | 17 | 62 | 73 | 74 | 147 | 209 | /300 | | | PASS | FIRST |
| REG | / OBC / ENG / F | CHILD HEALTH NURSING | | | | | | | | | | | | | | | | | | | | Per:- 69.00 | | |
| 19514321 | SUJATA PRADHAN | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 38 | 18 | 56 | --- | --- | --- | 56 | /100 | | | 19514321 | |
| J-7/06063 | SURENDRA PRADHAN | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 74 | 74 | 148 | 148 | /200 | 413/600 | 467 | /700 | 880/1300 |
| | PARWATI PRADHAN | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 43 | 18 | 61 | 74 | 74 | 148 | 209 | /300 | | | PASS | FIRST |
| REG | / OBC / ENG / F | CHILD HEALTH NURSING | | | | | | | | | | | | | | | | | | | | Per:- 67.69 | | |

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TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION

MARCH-APRIL-2021

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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. | GRAND TOT ROLLNO DIV | | | | | |
|----------------------|--|----------------------------|------------------|-----|------|--|-----|-----|------|-----|-----|------------|-----|-----------|--------|--------|-----------------------------------|----------------------------|----------------------------|-------------|-----------------|-------------|-------------|-----------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | PR TOT | TOT | | | | | | | |
| CENTRE- | GOVT. COLLEGE OF NURSING, RAIPUR (C.G.) | | COLLEGE - | | | GOVT. COLLEGE OF NURSING, RAIPUR (C.G.) | | | | | | | | | | | | | | | | | | |
| 19514218 | AMRITA LAKRA | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 51 | 18 | 69 | --- | --- | --- | 69 | /100 | 19514218 | | | |
| J-7/05960 | VICTOR LAKRA | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 71 | 71 | 142 | 142 | /200 | 425/600 | 502 | /700 | 927/1300 |
| | AUGUSTINA | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 53 | 18 | 71 | 71 | 72 | 143 | 214 | /300 |  |  |  |  | PASS FIRST |
| REG | / ST / ENG / F | MENTAL HEALTH NURSING | | | | | | | | | | | | | | | | | | | | Per:- 71.31 | | |
| 19514219 | GARIMA SAHU | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 40 | 18 | 58 | --- | --- | --- | 58 | /100 | 19514219 | | | |
| J-7/05961 | RAM KISHAN SAHU | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 71 | 74 | 145 | 145 | /200 | 394/600 | 488 | /700 | 882/1300 |
| | ANJANI SAHU | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 38 | 18 | 56 | 67 | 68 | 135 | 191 | /300 |  |  |  |  | PASS FIRST |
| REG | / OBC / ENG / F | CHILD HEALTH NURSING | | | | | | | | | | | | | | | | | | | | Per:- 67.85 | | |
| 19514220 | JAYA SAHU | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 63 | 20 | 83 | --- | --- | --- | 83 | /100 | 19514220 | | | |
| J-7/05962 | SHAIENDRA PAL SAHU | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 77 | 84 | 161 | 161D | /200 | 467/600 | 523 | /700 | 990/1300 |
| | PADMAWATI SAHU | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 44 | 21 | 65 | 74 | 84 | 158 | 223 | /300 | | | | |
| REG | / OBC / ENG / F | COMMUNITY HEALTH NURSING | | | | | | | | | | | | | | | | | | | | Per:- 76.15 | | |

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TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION

MARCH-APRIL-2021

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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. | GRAND TOT ROLLNO DIV | | | | | |
|----------------------|--|----------------------------|------------------|-----|------|--|-----|-----|------|-----|-----|------------|-----|-----------|--------|--------|-----------------------------------|----------------------------|----------------------------|-------------|----------------|-------------|-----------------|-----------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | PR TOT | TOT | | | | | | | |
| CENTRE- | GOVT. COLLEGE OF NURSING, RAIPUR (C.G.) | | COLLEGE - | | | GOVT. COLLEGE OF NURSING, RAIPUR (C.G.) | | | | | | | | | | | | | | | | | | |
| 19514221 | KHILESHWARI RAWTE | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 59 | 18 | 77 | --- | --- | --- | 77 | /100 | | | 19514221 | |
| J-7/05963 | KHISHNALAL RAWTE | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 71 | 71 | 142 | 142 | /200 | 429/600 | 504 | /700 | 933/1300 |
| | NEELKUNWAR RAWTE | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 50 | 17 | 67 | 71 | 72 | 143 | 210 | /300 | | | PASS | FIRST |
| REG | / ST / ENG / F | MENTAL HEALTH NURSING | | | | | | | | | | | | | | | | | | | | Per:- 71.77 | | |
| 19514222 | LALITA | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 55 | 18 | 73 | --- | --- | --- | 73 | /100 | | | 19514222 | |
| J-7/05964 | CHANDRASEN | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 73 | 72 | 145 | 145 | /200 | 431/600 | 508 | /700 | 939/1300 |
| | DURGADEVI | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 50 | 17 | 67 | 73 | 73 | 146 | 213 | /300 | | | PASS | FIRST |
| REG | / SC / ENG / F | COMMUNITY HEALTH NURSIN | | | | | | | | | | | | | | | | | | | | Per:- 72.23 | | |
| 19514224 | MANISHA | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 55 | 18 | 73 | --- | --- | --- | 73 | /100 | | | 19514224 | |
| J-7/05966 | RAMCHANDRA | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 72 | 74 | 146 | 146 | /200 | 428/600 | 496 | /700 | 924/1300 |
| | RAMESHWARI | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 46 | 18 | 64 | 73 | 72 | 145 | 209 | /300 | | | PASS | FIRST |
| REG | / ST / ENG / F | MEDICAL SURGICAL NURSING | | | | | | | | | | | | | | | | | | | | Per:- 71.08 | | |

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TABULATION CHART**

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MARCH-APRIL-2021

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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. | GRAND TOT ROLLNO DIV | | | | | |
|----------------------|--|---------------------------------------|------------------|-----|------|--|-----|-----|------|-----|-----|------------|-----|-----------|--------|-----|-----------------------------------|----------------------------|----------------------------|-------------|----------------|-------------|-----------------|-----------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | EXT | INT | PR TOT | TOT | | | | | |
| CENTRE- | GOVT. COLLEGE OF NURSING, RAIPUR (C.G.) | | COLLEGE - | | | GOVT. COLLEGE OF NURSING, RAIPUR (C.G.) | | | | | | | | | | | | | | | | | | |
| 19514225 | NEHA BHAGAT | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 47 | 19 | 66 | --- | --- | --- | 66 | /100 | | | 19514225 | |
| J-7/05967 | DHANSAI BHAGAT | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 73 | 73 | 146 | 146 | /200 | 419/600 | 471 | /700 | 890/1300 |
| | ROMNI BHAGAT | 03- CLINCAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 43 | 19 | 62 | 72 | 73 | 145 | 207 | /300 | | | PASS | FIRST |
| REG | / ST / ENG / F | MEDICAL SURGICAL NURSING | | | | | | | | | | | | | | | | | | | | Per:- 68.46 | | |
| 19514226 | NEHA GOSWAMI | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 52 | 19 | 71 | --- | --- | --- | 71 | /100 | | | 19514226 | |
| J-7/05968 | SUBHASH PURI GOSWAMI | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 85 | 82 | 167 | 167D | /200 | 472/600 | 491 | /700 | 963/1300 |
| | PUSHPA GOSWAMI | 03- CLINCAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 50 | 19 | 69 | 85 | 80 | 165 | 234D | /300 | | | PASS | FIRST |
| REG | / OBC / ENG / F | CHILD HEALTH NURSING | | | | | | | | | | | | | | | | | | | | Per:- 74.08 | | |
| 19514227 | PADAMAWATI PAINKRA | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 58 | 20 | 78 | --- | --- | --- | 78 | /100 | | | 19514227 | |
| J-7/05969 | JAGDISH PRASAD SAI | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 80 | 80 | 160 | 160D | /200 | 475/600 | 524 | /700 | 999/1300 |
| | SUKHMANI | 03- CLINCAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 59 | 20 | 79 | 80 | 78 | 158 | 237D | /300 | | | PASS | FIRST |
| REG | / ST / ENG / F | OBSTETRIC & GYNAECOLOGICAL NURSING | | | | | | | | | | | | | | | | | | | | Per:- 76.85 | | |

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF
CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION

MARCH-APRIL-2021

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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. | GRAND TOT ROLLNO DIV | | | | |
|----------------------|--|---------------------------------------|------------------|-----|------|-----------|-----|-----|------|-----|-----|--|-----|-----------|--------|-----|-----------------------------------|----------------------------|----------------------------|-------------|----------------|-----------------|-----------------------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | EXT | INT | PR TOT | TOT | | | | |
| CENTRE- | GOVT. COLLEGE OF NURSING, RAIPUR (C.G.) | | COLLEGE - | | | | | | | | | GOVT. COLLEGE OF NURSING, RAIPUR (C.G.) | | | | | | | | | | | |
| 19514229 | POONAM | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 55 | 18 | 73 | --- | --- | --- | 73 | /100 | | | 19514229 |
| J-7/05971 | CHATUR SINGH | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 70 | 70 | 140 | 140 | /200 | 426/600 | 515 /700 | 941/1300 |
| | KHEM BAI | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 55 | 17 | 72 | 70 | 71 | 141 | 213 | /300 | | | PASS FIRST |
| REG | / OBC / ENG / F | OBSTETRIC & GYNAECOLOGICAL NURSING | | | | | | | | | | | | | | | | | | | | Per:- 72.38 | |
| 19514230 | PREETI GANI | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 55 | 18 | 73 | --- | --- | --- | 73 | /100 | | | 19514230 |
| J-7/05972 | ABRAHAM GANI | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 70 | 71 | 141 | 141 | /200 | 403/600 | 481 /700 | 884/1300 |
| | VATSALA THAKUR | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 30 | 18 | 48* | 71 | 70 | 141 | 189 | /300 | | | PASS FIRST DC-02 |
| REG | / GEN. / ENG / F | OBSTETRIC & GYNAECOLOGICAL NURSING | | | | | | | | | | | | | | | | | | | | Per:- 68.00 | |
| | CLINICAL SPECIALITY | | | | | | | | | | | | | | | | | | | | | | |
| 19514231 | PRIYANKA EKKA | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 46 | 18 | 64 | --- | --- | --- | 64 | /100 | | | 19514231 |
| J-7/05973 | ADAM EKKA | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 72 | 72 | 144 | 144 | /200 | 421/600 | 480 /700 | 901/1300 |
| | AMARMANI EKKA | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 51 | 18 | 69 | 72 | 72 | 144 | 213 | /300 | | | PASS FIRST |
| REG | / ST / ENG / F | MENTAL HEALTH NURSING | | | | | | | | | | | | | | | | | | | | Per:- 69.31 | |

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CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION

MARCH-APRIL-2021

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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. | GRAND TOT ROLLNO DIV | | | | |
|----------------------|--|----------------------------|------------------|-----|------|--|-----|-----|------|-----|-----|------------|-----|-----------|--------|--------|-----|-----------------------------------|----------------------------|----------------------------|----------------|-------------|-----------------|-----------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | PR TOT | TOT | | | | | | | |
| CENTRE- | GOVT. COLLEGE OF NURSING, RAIPUR (C.G.) | | COLLEGE - | | | GOVT. COLLEGE OF NURSING, RAIPUR (C.G.) | | | | | | | | | | | | | | | | | | |
| 19514232 | RASHMI VERMA | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 64 | 20 | 84 | --- | --- | --- | 84 | /100 | | | 19514232 | |
| J-7/05974 | MANISH VERMA | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 80 | 80 | 160 | 160D | /200 | 477/600 | 522 | /700 | 999/1300 |
| | TOMIN VERMA | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 54 | 20 | 74 | 80 | 79 | 159 | 233D | /300 | | | PASS | FIRST |
| REG | / OBC / ENG / F | MENTAL HEALTH NURSING | | | | | | | | | | | | | | | | | | | | Per:- 76.85 | | |
| 19514233 | RESHMA SAHU | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 53 | 18 | 71 | --- | --- | --- | 71 | /100 | | | 19514233 | |
| J-7/05975 | JOHIT RAM | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 75 | 71 | 146 | 146 | /200 | 437/600 | 528 | /700 | 965/1300 |
| | PADMSHRI | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 57 | 17 | 74 | 74 | 72 | 146 | 220 | /300 | | | PASS | FIRST |
| REG | / OBC / ENG / F | COMMUNITY HEALTH NURSING | | | | | | | | | | | | | | | | | | | | Per:- 74.23 | | |
| 19514234 | SAUDAMINI HALDAR | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 51 | 18 | 69 | --- | --- | --- | 69 | /100 | | | 19514234 | |
| J-7/05976 | SAMEER KUMAR HALDAR | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 75 | 71 | 146 | 146 | /200 | 422/600 | 505 | /700 | 927/1300 |
| | SUSHILA HALDAR | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 45 | 18 | 63 | 74 | 70 | 144 | 207 | /300 | | | PASS | FIRST |
| REG | / GEN. / ENG / F | COMMUNITY HEALTH NURSING | | | | | | | | | | | | | | | | | | | | Per:- 71.31 | | |

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CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHART**

M.Sc(NURSING) SECOND YEAR EXAMINATION

MARCH-APRIL-2021

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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. | GRAND TOT ROLLNO DIV | | | |
|----------------------|--|---------------------------------------|------------------|-----|------|---|-----|-----|------|-----|-----|------------|-----|-----------|--------|--------|-----------------------------------|----------------------------|----------------------------|----------------|-------------------|-----------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | PR TOT | TOT | | | | | |
| CENTRE- | GOVT. COLLEGE OF NURSING, RAIPUR (C.G.) | | COLLEGE - | | | GOVT. COLLEGE OF NURSING, RAIPUR (C.G) | | | | | | | | | | | | | | | | |
| 19514236 | SILOCHANAN DHURWE | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 60 | 19 | 79 | --- | --- | --- | 79 /100 | | 19514236 | |
| J-7/05978 | BHUNESHWAR SINGH DHURWE | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 79 | 78 | 157 | 157D /200 | 471/600 | 511 /700 | 982/1300 |
| | DUBHYAM BAI DHURWE | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 58 | 19 | 77 | 78 | 80 | 158 | 235D /300 | | PASS FIRST | |
| REG | / ST / ENG / F | OBSTETRIC & GYNAECOLOGICAL NURSING | | | | | | | | | | | | | | | | | | Per:- 75.54 | | |
| 19514237 | SMITHA C P | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 56 | 20 | 76 | --- | --- | --- | 76 /100 | | 19514237 | |
| J-7/05979 | C J POULOSE | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 80 | 80 | 160 | 160D /200 | 465/600 | 527 /700 | 992/1300 |
| | MARY POULOSE | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 50 | 20 | 70 | 80 | 79 | 159 | 229D /300 | | PASS FIRST | |
| REG | / GEN. / ENG / F | MENTAL HEALTH NURSING | | | | | | | | | | | | | | | | | | Per:- 76.31 | | |
| 19514238 | SMRITI KUMAR | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 57 | 19 | 76 | --- | --- | --- | 76 /100 | | 19514238 | |
| J-7/05980 | SURESH KUMAR | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 83 | 80 | 163 | 163D /200 | 475/600 | 521 /700 | 996/1300 |
| | PRAMILA KUMAR | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 54 | 19 | 73 | 83 | 80 | 163 | 236D /300 | | PASS FIRST | |
| REG | / SC / ENG / F | CHILD HEALTH NURSING | | | | | | | | | | | | | | | | | | Per:- 76.62 | | |

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TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION

MARCH-APRIL-2021

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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. | GRAND TOT ROLLNO DIV | | | | |
|---|--|----------------------------|---|-----|------|-----------|-----|-----|------|-----|-----|------------|-----|-----------|--------|--------|-------------|-----------------------------------|----------------------------|----------------------------|----------------|------------|-------------------|-----------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | PR TOT | TOT | | | | | | | |
| CENTRE- | GOVT. COLLEGE OF NURSING, RAIPUR (C.G.) | COLLEGE - | GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR (C.G.) | | | | | | | | | | | | | | | | | | | | | |
| 17513884 | MUNNABIR BAHADUR SINGH | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 41 | 16 | 57 | --- | --- | --- | 57 | /100 | | | 17513884 | |
| H-7/05919 | SURYA VIJAY SINGH | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | A | 70 | 70 | 70* | /200 | 213/600 | 419 | /700 | 613/1300 |
| | NEELAM DEVI | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | A | 16 | 16* | A | 70 | 70 | 86* | /300 | | | FAIL | |
| REG | / GEN. / ENG | / M | MENTAL HEALTH NURSING | | | | | | | | | | | | | | | | | | | | | |
| <i>DESSERTATION AND VIVA, CLINICAL SPE.</i> | | | | | | | | | | | | | | | | | Per:- | | | | | | | |
| 18513648 | CHAITANAYA KUMAR PATEL | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 37 | 18 | 55 | --- | --- | --- | 55 | /100 | | | 18513648 | |
| I-7/05998 | KUNJ BIHARI PATEL | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | --- | --- | --- | 126C | /200 | 383/600 | 428 | /700 | 811/1300 |
| | UMAND BAI | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | --- | --- | --- | --- | --- | --- | 202C | /300 | | | PASS FIRST | |
| SUPPL | / OBC / ENG | / M | MEDICAL SURGICAL NURSING | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | Per:- 62.38 | | | | | | | |
| 18513649 | CHANCHALA | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 65 | 18 | 83 | --- | --- | --- | 83 | /100 | | | 18513649 | |
| I-7/05999 | MURALIDHAR | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 72 | 76 | 148 | 148 | /200 | 444/600 | 474 | /700 | 918/1300 |
| | AARATI | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 46 | 19 | 65 | 73 | 75 | 148 | 213 | /300 | | | PASS FIRST | |
| REG | / GEN. / ENG | / F | COMMUNITY HEALTH NURSING | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | Per:- 70.62 | | | | | | | |

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TABULATION CHART

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MARCH-APRIL-2021

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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. RESULT | GRAND TOT ROLLNO DIV | | |
|----------------------|--|----------------------------|---|-----|------|-----------|-----|-----|------|-----|-----|------------|-----|-----------|--------|--------|-----|-----------------------------------|-----------------------------------|----------------------------|-------------------|-----------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | PR TOT | TOT | | | | | |
| CENTRE- | GOVT. COLLEGE OF NURSING, RAIPUR (C.G.) | COLLEGE - | GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR (C.G.) | | | | | | | | | | | | | | | | | | | |
| 18513669 | PRIYA MAHIMA WILLIAM | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 41 | 19 | 60 | --- | --- | --- | 60 /100 | | 18513669 | |
| I-7/06019 | RAJENDRA KUMAR WILLIAM | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | --- | --- | --- | 143C /200 | 410/600 | 426 /700 | 836/1300 |
| | MAVISH WILLIAM | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | --- | --- | --- | --- | --- | --- | 207C /300 | | PASS FIRST | |
| SUPPL | / ST / ENG / F | MENTAL HEALTH NURSING | | | | | | | | | | | | | | | | Per:- 64.30 | | | | |
| 18513673 | TIKESHWAR SAHU | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 39 | 19 | 58 | --- | --- | --- | 58 /100 | | 18513673 | |
| I-7/06023 | AJIT KUMAR SAHU | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | --- | --- | --- | 130C /200 | 389/600 | 449 /700 | 838/1300 |
| | SARASWATI SAHU | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | --- | --- | --- | --- | --- | --- | 201C /300 | | PASS FIRST | |
| SUPPL | / OBC / ENG / M | MEDICAL SURGICAL NURSING | | | | | | | | | | | | | | | | Per:- 64.46 | | | | |
| 19514242 | ABHISHEK KUMAR SAMSON | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 38 | 20 | 58 | --- | --- | --- | 58 /100 | | 19514242 | |
| J-7/05984 | ASHOK KUMAR SAMSON | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 80 | 76 | 156 | 156D /200 | 424/600 | 420 /700 | 844/1300 |
| | RUTH SAMSON | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 38 | 19 | 57 | 78 | 75 | 153 | 210 /300 | | PASS FIRST | |
| REG | / GEN. / ENG / M | MENTAL HEALTH NURSING | | | | | | | | | | | | | | | | Per:- 64.92 | | | | |

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TABULATION CHART

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MARCH-APRIL-2021

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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. RESULT | GRAND TOT ROLLNO DIV | | | | |
|----------------------|--|---------------------------------------|---|-----|------|-----------|-----|-----|------|-----|-----|------------|-----|-----------|--------|--------|-----|-----------------------------------|-----------------------------------|----------------------------|-----------------|--------------|-------------|-----------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | PR TOT | TOT | | | | | | | |
| CENTRE- | GOVT. COLLEGE OF NURSING, RAIPUR (C.G.) | COLLEGE - | GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR (C.G.) | | | | | | | | | | | | | | | | | | | | | |
| 19514243 | ALKA | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 52 | 18 | 70 | --- | --- | --- | 70 | /100 | 19514243 | | | |
| J-7/05985 | NARESH KUMAR | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 70 | 72 | 142 | 142 | /200 | 425/600 | 472 | /700 | 897/1300 |
| | SARSWATI | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 50 | 18 | 68 | 72 | 73 | 145 | 213 | /300 | PASS | FIRST | | |
| REG | / OBC / ENG / F | COMMUNITY HEALTH NURSING | | | | | | | | | | | | | | | | Per:- 69.00 | | | | | | |
| 19514244 | CHARULATA | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 52 | 18 | 70 | --- | --- | --- | 70 | /100 | 19514244 | | | |
| J-7/05986 | NALESHWAR SAHU | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 72 | 72 | 144 | 144 | /200 | 414/600 | 421 | /700 | 835/1300 |
| | LAXMI SAHU | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 38 | 19 | 57 | 72 | 71 | 143 | 200 | /300 | PASS | FIRST | | |
| REG | / OBC / ENG / F | MENTAL HEALTH NURSING | | | | | | | | | | | | | | | | Per:- 64.23 | | | | | | |
| 19514245 | DAMINEE TIWARI | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 46 | 19 | 65 | --- | --- | --- | 65 | /100 | 19514245 | | | |
| J-7/05987 | VISHENDRA KUMAR TIWARI | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 68 | 70 | 138 | 138 | /200 | 417/600 | 481 | /700 | 898/1300 |
| | SAVITA SHARMA | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 56 | 18 | 74 | 69 | 71 | 140 | 214 | /300 | PASS | FIRST | | |
| REG | / GEN. / ENG / F | OBSTETRIC & GYNAECOLOGICAL NURSING | | | | | | | | | | | | | | | | Per:- 69.08 | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF
CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION

MARCH-APRIL-2021

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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. | GRAND TOT ROLLNO DIV | | | | |
|----------------------------|--|----------------------------|---|-----|------|-----------|-----|-----|------|-----|-----|------------|-----|-----------|--------|--------|-----|-----------------------------------|----------------------------|----------------------------|----------------|------------|-----------------|-----------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | PR TOT | TOT | | | | | | | |
| CENTRE- | GOVT. COLLEGE OF NURSING, RAIPUR (C.G.) | COLLEGE - | GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR (C.G.) | | | | | | | | | | | | | | | | | | | | | |
| 19514246 | DEEPIKA SAHU | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 45 | 17 | 62 | --- | --- | --- | 62 | /100 | | | 19514246 | |
| J-7/05988 | CHUNNU RAM SAHU | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 70 | 72 | 142 | 142 | /200 | 412/600 | 460 | /700 | 872/1300 |
| | KAMLA SAHU | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 49 | 18 | 67 | 71 | 70 | 141 | 208 | /300 | | | PASS | FIRST |
| REG | / OBC / ENG / F | CHILD HEALTH NURSING | | | | | | | | | | | | | | | | | | Per:- 67.08 | | | | |
| 19514247 | DIVYA SAHU | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 46 | 18 | 64 | --- | --- | --- | 64 | /100 | | | 19514247 | |
| J-7/05989 | KHILESHWAR KUMAR SAHU | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 74 | 73 | 147 | 147 | /200 | 398/600 | 468 | /700 | 866/1300 |
| | GEETANJALI SAHU | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 21 | 19 | 40* | 72 | 75 | 147 | 187 | /300 | | | FAIL | |
| REG | / OBC / ENG / F | COMMUNITY HEALTH NURSING | | | | | | | | | | | | | | | | | | Per:- | | | | |
| CLINICAL SPECIALITY | | | | | | | | | | | | | | | | | | | | | | | | |
| 19514248 | FILIMINA VAIBHAV | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 61 | 20 | 81 | --- | --- | --- | 81 | /100 | | | 19514248 | |
| J-7/05990 | RAM JIT RAM | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 82 | 80 | 162 | 162D | /200 | 470/600 | 513 | /700 | 983/1300 |
| | ANURADHA VAIBHAV | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 49 | 19 | 68 | 80 | 79 | 159 | 227D | /300 | | | PASS | FIRST |
| REG | / GEN. / ENG / F | CHILD HEALTH NURSING | | | | | | | | | | | | | | | | | | Per:- 75.62 | | | | |

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CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION

MARCH-APRIL-2021

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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. RESULT | GRAND TOT ROLLNO DIV | | | | |
|----------------------|--|---------------------------------------|---|-----|------|-----------|-----|-----|------|-----|-----|------------|-----|-----------|--------|--------|-----|-----------------------------------|-----------------------------------|----------------------------|----------------|------------|-------------------|-----------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | PR TOT | TOT | | | | | | | |
| CENTRE- | GOVT. COLLEGE OF NURSING, RAIPUR (C.G.) | COLLEGE - | GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR (C.G.) | | | | | | | | | | | | | | | | | | | | | |
| 19514249 | JYOTI | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 57 | 18 | 75 | --- | --- | --- | 75 | /100 | | | 19514249 | |
| J-7/05991 | RADHE SHYAM | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 65 | 74 | 139 | 139 | /200 | 412/600 | 482 | /700 | 894/1300 |
| | ANJALI DEVI | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 42 | 17 | 59 | 66 | 73 | 139 | 198 | /300 | | | PASS FIRST | |
| REG | / SC / ENG / F | MEDICAL SURGICAL NURSING | | | | | | | | | | | | | | | | Per:- 68.77 | | | | | | |
| 19514250 | KARISHMA TURIYA | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 54 | 18 | 72 | --- | --- | --- | 72 | /100 | | | 19514250 | |
| J-7/05992 | DUSHYANT TURIYA | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 73 | 73 | 146 | 146 | /200 | 438/600 | 505 | /700 | 943/1300 |
| | URVASHI DEVI KAMDE | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 56 | 18 | 74 | 73 | 73 | 146 | 220 | /300 | | | PASS FIRST | |
| REG | / SC / ENG / F | OBSTETRIC & GYNAECOLOGICAL NURSING | | | | | | | | | | | | | | | | Per:- 72.54 | | | | | | |
| 19514251 | MEENA | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 46 | 20 | 66 | --- | --- | --- | 66 | /100 | | | 19514251 | |
| J-7/05993 | LILADHAR | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 78 | 78 | 156 | 156D | /200 | 425/600 | 481 | /700 | 906/1300 |
| | TEEKUNWAR | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 37 | 19 | 56 | 72 | 75 | 147 | 203 | /300 | | | PASS FIRST | |
| REG | / OBC / ENG / F | MEDICAL SURGICAL NURSING | | | | | | | | | | | | | | | | Per:- 69.69 | | | | | | |

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CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION

MARCH-APRIL-2021

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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. | GRAND TOT ROLLNO DIV | | | | |
|----------------------|--|---------------------------------------|---|-----|------|-----------|-----|-----|------|-----|-----|------------|-----|-----------|--------|--------|-----|-----------------------------------|----------------------------|----------------------------|-----------------|------------|-------------|-----------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | PR TOT | TOT | | | | | | | |
| CENTRE- | GOVT. COLLEGE OF NURSING, RAIPUR (C.G.) | COLLEGE - | GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR (C.G.) | | | | | | | | | | | | | | | | | | | | | |
| 19514252 | NAMRATA SONI | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 57 | 18 | 75 | --- | --- | --- | 75 | /100 | 19514252 | | | |
| J-7/05994 | VINAY KUMAR SONI | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 70 | 72 | 142 | 142 | /200 | 431/600 | 472 | /700 | 903/1300 |
| | PREMLATA SONI | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 53 | 18 | 71 | 70 | 73 | 143 | 214 | /300 |  |  |  |  | PASS | FIRST |
| REG | / OBC / ENG / F | OBSTETRIC & GYNAECOLOGICAL NURSING | | | | | | | | | | | | | | | | | | | Per:- 69.46 | | | |
| 19514253 | POOJA YADAV | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 46 | 18 | 64 | --- | --- | --- | 64 | /100 | 19514253 | | | |
| J-7/05995 | MALLURAM | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 72 | 74 | 146 | 146 | /200 | 414/600 | 451 | /700 | 865/1300 |
| | JAMUNA DEVI | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 40 | 19 | 59 | 70 | 75 | 145 | 204 | /300 |  |  |  |  | PASS | FIRST |
| REG | / OBC / ENG / F | MENTAL HEALTH NURSING | | | | | | | | | | | | | | | | | | | Per:- 66.54 | | | |
| 19514254 | POOJA DEWAN | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 46 | 21 | 67 | --- | --- | --- | 67 | /100 | 19514254 | | | |
| J-7/05996 | SOBHAI RAM | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 76 | 80 | 156 | 156D | /200 | 443/600 | 474 | /700 | 917/1300 |
| | SHYAMA | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 47 | 20 | 67 | 71 | 82 | 153 | 220 | /300 | | | | |
| REG | / OBC / ENG / F | MENTAL HEALTH NURSING | | | | | | | | | | | | | | | | | | | Per:- 70.54 | | | |

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TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION

MARCH-APRIL-2021

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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. RESULT | GRAND TOT ROLLNO DIV | | | | |
|----------------------|--|----------------------------|---|-----|------|-----------|-----|-----|------|-----|-----|------------|-----|-----------|--------|--------|-----|-----------------------------------|-----------------------------------|----------------------------|----------------|------------|-------------------|-----------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | PR TOT | TOT | | | | | | | |
| CENTRE- | GOVT. COLLEGE OF NURSING, RAIPUR (C.G.) | COLLEGE - | GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR (C.G.) | | | | | | | | | | | | | | | | | | | | | |
| 19514255 | PRATIMA | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 39 | 18 | 57 | --- | --- | --- | 57 | /100 | | | 19514255 | |
| J-7/05997 | ASHWANI KUMAR | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 73 | 72 | 145 | 145 | /200 | 407/600 | 456 | /700 | 863/1300 |
| | SAHODRA BAI | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 38 | 18 | 56 | 74 | 75 | 149 | 205 | /300 | | | PASS FIRST | |
| REG | / ST / ENG / F | CHILD HEALTH NURSING | | | | | | | | | | | | | | | | Per:- 66.38 | | | | | | |
| 19514256 | PRIYANKA BAGHEL | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 49 | 19 | 68 | --- | --- | --- | 68 | /100 | | | 19514256 | |
| J-7/05998 | SUBHASH CHANDRA | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 75 | 73 | 148 | 148 | /200 | 431/600 | 460 | /700 | 891/1300 |
| | LAXMI BAGHEL | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 44 | 19 | 63 | 80 | 72 | 152 | 215 | /300 | | | PASS FIRST | |
| REG | / SC / ENG / F | MENTAL HEALTH NURSING | | | | | | | | | | | | | | | | Per:- 68.54 | | | | | | |
| 19514257 | PRIYANKA CHAKRABORTY | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 51 | 18 | 69 | --- | --- | --- | 69 | /100 | | | 19514257 | |
| J-7/05999 | BADAL CHAKRABORTY | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 74 | 72 | 146 | 146 | /200 | 422/600 | 442 | /700 | 864/1300 |
| | MAYA CHAKRABORTY | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 38 | 19 | 57 | 75 | 75 | 150 | 207 | /300 | | | PASS FIRST | |
| REG | / GEN. / ENG / F | COMMUNITY HEALTH NURSING | | | | | | | | | | | | | | | | Per:- 66.46 | | | | | | |

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TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION

MARCH-APRIL-2021

PAGE NO.- Page 52 of 87

| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. | GRAND TOT ROLLNO DIV | | | | |
|----------------------|--|----------------------------|---|-----|------|-----------|-----|-----|------|-----|-----|------------|-----|-----------|--------|--------|-----|-----------------------------------|----------------------------|----------------------------|----------------|------------|-----------------|-----------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | PR TOT | TOT | | | | | | | |
| CENTRE- | GOVT. COLLEGE OF NURSING, RAIPUR (C.G.) | COLLEGE - | GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR (C.G.) | | | | | | | | | | | | | | | | | | | | | |
| 19514259 | ROSHNI CHOUBEY | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 59 | 18 | 77 | --- | --- | --- | 77 | /100 | | | 19514259 | |
| J-7/06001 | GIRISH CHOUBEY | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 76 | 76 | 152 | 152D | /200 | 447/600 | 500 | /700 | 947/1300 |
| | CHANDRAVATI CHOUBEY | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 47 | 18 | 65 | 78 | 75 | 153 | 218 | /300 | | | PASS | FIRST |
| REG | / GEN. / ENG / F | MEDICAL SURGICAL NURSING | | | | | | | | | | | | | | | | | Per:- 72.85 | | | | | |
| 19514260 | RUPALI SIPRA NAYAK | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 49 | 18 | 67 | --- | --- | --- | 67 | /100 | | | 19514260 | |
| J-7/06002 | NATHAN PATRA NAYAK | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 74 | 75 | 149 | 149 | /200 | 420/600 | 442 | /700 | 862/1300 |
| | MANJUSHREE SAHU | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 38 | 18 | 56 | 76 | 72 | 148 | 204 | /300 | | | PASS | FIRST |
| REG | / GEN. / ENG / F | CHILD HEALTH NURSING | | | | | | | | | | | | | | | | | Per:- 66.31 | | | | | |
| 19514261 | S.NEENA | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 55 | 20 | 75 | --- | --- | --- | 75 | /100 | | | 19514261 | |
| J-7/06003 | C.RAJU | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 85 | 79 | 164 | 164D | /200 | 464/600 | 481 | /700 | 945/1300 |
| | R.SHANTHA | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 43 | 20 | 63 | 82 | 80 | 162 | 225D | /300 | | | PASS | FIRST |
| REG | / GEN. / ENG / F | COMMUNITY HEALTH NURSING | | | | | | | | | | | | | | | | | Per:- 72.69 | | | | | |

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TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION

MARCH-APRIL-2021

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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. | GRAND TOT ROLLNO DIV | | |
|----------------------|--|---------------------------------------|---|-----|------|-----------|-----|-----|------|-----|-----|------------|-----|-----------|--------|--------|-----|-----------------------------------|----------------------------|----------------------------|-------------------|------------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | PR TOT | TOT | | | | | |
| CENTRE- | GOVT. COLLEGE OF NURSING, RAIPUR (C.G.) | COLLEGE - | GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR (C.G.) | | | | | | | | | | | | | | | | | | | |
| 19514263 | SHILPA CHAKRADHARI | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 52 | 19 | 71 | --- | --- | --- | 71 /100 | | 19514263 | |
| J-7/06005 | SURESH CHAKRADHARI | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 80 | 79 | 159 | 159D /200 | 458/600 | 509 /700 | 967/1300 |
| | SANGHMITRA CHAKRADHARI | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 51 | 19 | 70 | 80 | 78 | 158 | 228D /300 | | PASS FIRST | |
| REG | / OBC / ENG / F | OBSTETRIC & GYNAECOLOGICAL NURSING | | | | | | | | | | | | | | | | Per:- 74.38 | | | | |
| 19514264 | SUNITA KURREY | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 48 | 18 | 66 | --- | --- | --- | 66 /100 | | 19514264 | |
| J-7/06006 | SIYARAM KURREY | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 74 | 75 | 149 | 149 /200 | 425/600 | 465 /700 | 890/1300 |
| | SHYAM BAI KURREY | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 43 | 19 | 62 | 73 | 75 | 148 | 210 /300 | | PASS FIRST | |
| REG | / SC / ENG / F | CHILD HEALTH NURSING | | | | | | | | | | | | | | | | Per:- 68.46 | | | | |
| 19514265 | VINEETA SAHU | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 61 | 22 | 83 | --- | --- | --- | 83 /100 | | 19514265 | |
| J-7/06007 | CHOWA RAM SAHU | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 84 | 82 | 166 | 166D /200 | 495/600 | 520 /700 | 1015/1300 |
| | GEETA DEVI | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 59 | 21 | 80 | 83 | 83 | 166 | 246D /300 | | PASS FIRST | |
| REG | / OBC / ENG / F | OBSTETRIC & GYNAECOLOGICAL NURSING | | | | | | | | | | | | | | | | Per:- 78.08 | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF
CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION

MARCH-APRIL-2021

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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. | GRAND TOT ROLLNO DIV | | | | |
|----------------------|--|---------------------------------------|--|-----|------|-----------|-----|-----|------|-----|-----|------------|-----|-----------|--------|--------|-----|-----------------------------------|----------------------------|----------------------------|----------------|------------|-----------------|-----------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | PR TOT | TOT | | | | | | | |
| CENTRE- | HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.) | COLLEGE - | HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | | | | | | | | | | | | | | | | |
| 19514327 | ALKA PANNA | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 41 | 19 | 60 | --- | --- | --- | 60 | /100 | | | 19514327 | |
| J-7/06069 | EDMON PANNA | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 85 | 78 | 163 | 163D | /200 | 451/600 | 507 | /700 | 958/1300 |
| | SUSHILA PANNA | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 45 | 19 | 64 | 82 | 82 | 164 | 228D | /300 | | | PASS | FIRST |
| REG | / ST / ENG / F | OBSTETRIC & GYNAECOLOGICAL NURSING | | | | | | | | | | | | | | | | | | | Per:- 73.69 | | | |
| 19514328 | ALMA CELIN BAA | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 42 | 18 | 60 | --- | --- | --- | 60 | /100 | | | 19514328 | |
| J-7/06070 | JOSEPH BAA | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 75 | 80 | 155 | 155D | /200 | 426/600 | 474 | /700 | 900/1300 |
| | SUSANNA BAA | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 40 | 18 | 58 | 81 | 72 | 153 | 211 | /300 | | | PASS | FIRST |
| REG | / ST / ENG / F | MEDICAL SURGICAL NURSING | | | | | | | | | | | | | | | | | | | Per:- 69.23 | | | |
| 19514329 | CHANDNI SINGH | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 38 | 19 | 57 | --- | --- | --- | 57 | /100 | | | 19514329 | |
| J-7/06071 | SHIV SHANKAR | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 81 | 72 | 153 | 153D | /200 | 427/600 | 459 | /700 | 886/1300 |
| | URMILA SINGH | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 49 | 18 | 67 | 76 | 74 | 150 | 217 | /300 | | | PASS | FIRST |
| REG | / ST / ENG / F | MEDICAL SURGICAL NURSING | | | | | | | | | | | | | | | | | | | Per:- 68.15 | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF
CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION

MARCH-APRIL-2021

PAGE NO.- Page 55 of 87

| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. | GRAND TOT ROLLNO DIV | | | | |
|----------------------|--|----------------------------|--|-----|------|-----------|-----|-----|------|-----|-----|------------|-----|-----------|--------|--------|-----|-----------------------------------|----------------------------|----------------------------|-----------------|--------------|-------------|------------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | PR TOT | TOT | | | | | | | |
| CENTRE- | HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.) | COLLEGE - | HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | | | | | | | | | | | | | | | | |
| 19514331 | MAMTA BAGHEL | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 42 | 21 | 63 | --- | --- | --- | 63 | /100 | 19514331 | | | |
| J-7/06073 | MAHESH PRASAD | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 85 | 82 | 167 | 167D | /200 | 463/600 | 537 | /700 | 1000/1300 |
| | SANGITA BAGHEL | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 48 | 21 | 69 | 84 | 80 | 164 | 233D | /300 | PASS | FIRST | | |
| REG | / OBC / ENG / F | MEDICAL SURGICAL NURSING | | | | | | | | | | | | | | | | | Per:- 76.92 | | | | | |
| 19514333 | RAJAT KUMARI EKKA | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 33 | 19 | 52 | --- | --- | --- | 52 | /100 | 19514333 | | | |
| J-7/06075 | CLENTUS EKKA | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 84 | 70 | 154 | 154D | /200 | 419/600 | 464 | /700 | 883/1300 |
| | LUCIA EKKA | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 38 | 18 | 56 | 80 | 77 | 157 | 213 | /300 | PASS | FIRST | | |
| REG | / ST / ENG / F | COMMUNITY HEALTH NURSING | | | | | | | | | | | | | | | | | Per:- 67.92 | | | | | |
| 19514334 | RATNA | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 37 | 19 | 56 | --- | --- | --- | 56 | /100 | 19514334 | | | |
| J-7/06076 | KANHAIYA LAL | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 86 | 79 | 165 | 165D | /200 | 440/600 | 499 | /700 | 939/1300 |
| | MANIRO VISHWAKARMA | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 40 | 19 | 59 | 82 | 78 | 160 | 219 | /300 | PASS | FIRST | | |
| REG | / OBC / ENG / F | MEDICAL SURGICAL NURSING | | | | | | | | | | | | | | | | | Per:- 72.23 | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF
CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION

MARCH-APRIL-2021

PAGE NO.- Page 56 of 87

| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. | GRAND TOT ROLLNO DIV | | | | |
|----------------------|--|---------------------------------------|--|-----|------|-----------|-----|-----|------|-----|-----|------------|-----|-----------|--------|--------|-----|-----------------------------------|----------------------------|----------------------------|-----------------|--------------|-------------|-----------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | PR TOT | TOT | | | | | | | |
| CENTRE- | HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.) | COLLEGE - | HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | | | | | | | | | | | | | | | | |
| 19514335 | SHEETAL KHALKHO | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 36 | 21 | 57 | --- | --- | --- | 57 | /100 | 19514335 | | | |
| J-7/06077 | VINCENT KHALKHO | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 85 | 78 | 163 | 163D | /200 | 446/600 | 492 | /700 | 938/1300 |
| | KANTA KHALKHO | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 43 | 20 | 63 | 84 | 79 | 163 | 226D | /300 | PASS | FIRST | | |
| REG | / ST / ENG / F | MEDICAL SURGICAL NURSING | | | | | | | | | | | | | | | | Per:- 72.15 | | | | | | |
| 19514336 | SHILPY JAISWAL | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 31 | 19 | 50 | --- | --- | --- | 50 | /100 | 19514336 | | | |
| J-7/06078 | ISHWAR PRASAD | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 80 | 78 | 158 | 158D | /200 | 419/600 | 493 | /700 | 912/1300 |
| | SHASHI DEVI JAISWAL | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 41 | 18 | 59 | 80 | 72 | 152 | 211 | /300 | PASS | FIRST | | |
| REG | / OBC / ENG / F | CHILD HEALTH NURSING | | | | | | | | | | | | | | | | Per:- 70.15 | | | | | | |
| 19514337 | SUNITA EKKA | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 40 | 18 | 58 | --- | --- | --- | 58 | /100 | 19514337 | | | |
| J-7/06079 | MAHADEV EKKA | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 83 | 75 | 158 | 158D | /200 | 439/600 | 490 | /700 | 929/1300 |
| | BUDHNI TIRKEY | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 40 | 20 | 60 | 85 | 78 | 163 | 223 | /300 | PASS | FIRST | | |
| REG | / ST / ENG / F | OBSTETRIC & GYNAECOLOGICAL NURSING | | | | | | | | | | | | | | | | Per:- 71.46 | | | | | | |

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CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION

MARCH-APRIL-2021

PAGE NO.- Page 57 of 87

| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | | | | | | |
|----------------------|--|----------------------------|--|-----|------|-----|-------------------|-----|-----|-----|---------|------------|-------------|-----|-------------------|--------|-----|---|----------------------------|----------------|---|-------------------|
| | | | T H E O R Y | | | | P R A C T I C A L | | | | T O T . | | T H E O R Y | | P R A C T I C A L | | | T O T O B T M A R K / O U T O F P A R T I I | M A R K O B T P A R T I | | G R A N D T O T R O L L N O D I V | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | PR TOT | TOT | | PER. | RESULT | | |
| CENTRE- | HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.) | COLLEGE - | HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | | | | | | | | | | | | | | |
| 19514338 | VANDANA DUBEY | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 35 | 18 | 53 | --- | --- | --- | 53 /100 | | | 19514338 |
| J-7/06080 | DINESWAR DUBEY | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 82 | 77 | 159 | 159D /200 | 421/600 | 469 /700 | 890/1300 |
| | SUNITA DEVI DUBEY | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 38 | 18 | 56 | 80 | 73 | 153 | 209 /300 | | | PASS FIRST |
| REG | / GEN. / ENG / F | MEDICAL SURGICAL NURSING | | | | | | | | | | | | | | | | Per:- 68.46 | | | | |

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CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION

MARCH-APRIL-2021

PAGE NO.- Page 58 of 87

| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. | GRAND TOT ROLLNO DIV | | |
|----------------------|---|----------------------------|--|-----|------|-----------|-----|-----|------|-----|-----|------------|-----|-----------|--------|--------|-----|-----------------------------------|----------------------------|----------------------------|-----------------|-------------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | PR TOT | TOT | | | | | |
| CENTRE- | P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.) | COLLEGE - | MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG (C.G) | | | | | | | | | | | | | | | | | | | |
| 17513908 | NANCY DAN | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | --- | --- | 54C | --- | --- | --- | 54C /100 | | | 17513908 |
| H-7/05928 | JOHN WILSON DAN | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | --- | --- | --- | 130C /200 | 387/600 | 434 /700 | 821/1300 |
| | NALINI DAN | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 40 | 18 | 58 | 72 | 73 | 145 | 203 /300 | | | PASS FIRST |
| SUPPL | / GEN. / ENG / F | MENTAL HEALTH NURSING | | | | | | | | | | | | | | | | | | Per:- 63.15 | | |
| 19514162 | ALICE PRAKASH TANDI | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 49 | 19 | 68 | --- | --- | --- | 68 /100 | | | 19514162 |
| J-7/05904 | PRAKASH TANDI | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 75 | 73 | 148 | 148 /200 | 434/600 | 475 /700 | 909/1300 |
| | NIRMALA KUMAR | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 53 | 19 | 72 | 72 | 74 | 146 | 218 /300 | | | PASS FIRST |
| REG | / GEN. / ENG / F | MENTAL HEALTH NURSING | | | | | | | | | | | | | | | | | | Per:- 69.92 | | |
| 19514163 | ANNU PATEL | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 54 | 18 | 72 | --- | --- | --- | 72 /100 | | | 19514163 |
| J-7/05905 | R.S. PATEL | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 70 | 72 | 142 | 142 /200 | 411/600 | 439 /700 | 850/1300 |
| | URMILA PATEL | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 35 | 19 | 54 | 70 | 73 | 143 | 197 /300 | | | PASS FIRST |
| REG | / OBC / ENG / F | MEDICAL SURGICAL NURSING | | | | | | | | | | | | | | | | | | Per:- 65.38 | | |

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TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION

MARCH-APRIL-2021

PAGE NO.- Page 59 of 87

| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. | GRAND TOT ROLLNO DIV | | | | |
|----------------------|---|----------------------------|------------------|-----|------|--|-----|-----|------|-----|-----|------------|-----|-----------|--------|--------|-----|-----------------------------------|----------------------------|----------------------------|----------------|-----------------|--------------|-----------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | PR TOT | TOT | | | | | | | |
| CENTRE- | P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.) | | COLLEGE - | | | MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG (C.G) | | | | | | | | | | | | | | | | | | |
| 19514165 | DOMESH DEWANGAN | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 53 | 19 | 72 | --- | --- | --- | 72 | /100 | | 19514165 | | |
| J-7/05907 | HARGOVIND LAL | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 72 | 72 | 144 | 144 | /200 | 436/600 | 450 | /700 | 886/1300 |
| | MADHULATA DEWANGAN | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 57 | 18 | 75 | 72 | 73 | 145 | 220 | /300 | | PASS | FIRST | |
| REG | / OBC / ENG / F | MENTAL HEALTH NURSING | | | | | | | | | | | | | | | | | | | | Per:- 68.15 | | |
| 19514166 | DURGESHWARI | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 47 | 18 | 65 | --- | --- | --- | 65 | /100 | | 19514166 | | |
| J-7/05908 | KHEMAN SAHU | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 75 | 73 | 148 | 148 | /200 | 418/600 | 453 | /700 | 871/1300 |
| | KHUMESHWARI | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 38 | 19 | 57 | 75 | 73 | 148 | 205 | /300 | | PASS | FIRST | |
| REG | / OBC / ENG / F | COMMUNITY HEALTH NURSING | | | | | | | | | | | | | | | | | | | | Per:- 67.00 | | |
| 19514167 | HEMLATA SAPHA | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 46 | 19 | 65 | --- | --- | --- | 65 | /100 | | 19514167 | | |
| J-7/05909 | PADUM LAL SAPHA | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 70 | 73 | 143 | 143 | /200 | 436/600 | 481 | /700 | 917/1300 |
| | REKHA SAPHA | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 63 | 19 | 82 | 72 | 74 | 146 | 228D | /300 | | PASS | FIRST | |
| REG | / OBC / ENG / F | MENTAL HEALTH NURSING | | | | | | | | | | | | | | | | | | | | Per:- 70.54 | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

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MARCH-APRIL-2021

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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. | GRAND TOT ROLLNO DIV | | | | |
|----------------------|---|------------------------------------|------------------|-----|------|--|-----|-----|------|-----|-----|------------|-----|-----------|--------|--------|-----|-----------------------------------|----------------------------|----------------------------|-------------------|------------|-------------|-----------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | PR TOT | TOT | | | | | | | |
| CENTRE- | P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.) | | COLLEGE - | | | MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG (C.G) | | | | | | | | | | | | | | | | | | |
| 19514168 | KUSUM | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 58 | 19 | 77 | --- | --- | --- | 77 | /100 | 19514168 | | | |
| J-7/05910 | DEVENDRA KUMAR NAYAK | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 75 | 73 | 148 | 148 | /200 | 442/600 | 466 | /700 | 908/1300 |
| | BUDDHIMATI | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 52 | 19 | 71 | 72 | 74 | 146 | 217 | /300 | PASS FIRST | | | |
| REG | / OBC / ENG / F | MENTAL HEALTH NURSING | Per:- 69.85 | | | | | | | | | | | | | | | | | | | | | |
| 19514169 | MAMTA SAGAR | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 39 | 19 | 58 | --- | --- | --- | 58 | /100 | 19514169 | | | |
| J-7/05911 | UTTRA SAGAR | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 74 | 72 | 146 | 146 | /200 | 409/600 | 474 | /700 | 883/1300 |
| | PAVITRA SAGAR | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 40 | 18 | 58 | 74 | 73 | 147 | 205 | /300 | PASS FIRST | | | |
| REG | / SC / ENG / F | COMMUNITY HEALTH NURSING | Per:- 67.92 | | | | | | | | | | | | | | | | | | | | | |
| 19514170 | NAMRATA SHANDILYA | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 45 | 18 | 63 | --- | --- | --- | 63 | /100 | 19514170 | | | |
| J-7/05912 | MUKESH K. SHANDILYA | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 72 | 72 | 144 | 144 | /200 | 404/600 | 445 | /700 | 849/1300 |
| | NARMADA SOM | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 32 | 19 | 51 | 73 | 73 | 146 | 197 | /300 | PASS FIRST | | | |
| REG | / ST / ENG / F | OBSTETRIC & GYNAECOLOGICAL NURSING | Per:- 65.31 | | | | | | | | | | | | | | | | | | | | | |

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF
CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION

MARCH-APRIL-2021

PAGE NO.- Page 61 of 87

| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. | GRAND TOT ROLLNO DIV | | | | |
|----------------------|---|---------------------------------------|--|-----|------|-----------|-----|-----|------|-----|-----|------------|-----|-----------|--------|--------|-----|-----------------------------------|----------------------------|----------------------------|-----------------|------------|-------------|-----------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | PR TOT | TOT | | | | | | | |
| CENTRE- | P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.) | COLLEGE - | MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG (C.G) | | | | | | | | | | | | | | | | | | | | | |
| 19514171 | NISHA YADAV | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 57 | 19 | 76 | --- | --- | --- | 76 | /100 | 19514171 | | | |
| J-7/05913 | RAMADHIN YADAV | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 74 | 72 | 146 | 146 | /200 | 425/600 | 464 | /700 | 889/1300 |
| | KUSUM YADAV | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 39 | 18 | 57 | 73 | 73 | 146 | 203 | /300 |  |  |  |  | PASS FIRST |
| REG | / OBC / ENG / F | COMMUNITY HEALTH NURSING | | | | | | | | | | | | | | | | | | Per:- 68.38 | | | | |
| 19514172 | PARAS RAM | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 53 | 18 | 71 | --- | --- | --- | 71 | /100 | 19514172 | | | |
| J-7/05914 | PURUSHOTTAM | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 73 | 73 | 146 | 146 | /200 | 431/600 | 461 | /700 | 892/1300 |
| | SAROJANI BAI | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 51 | 18 | 69 | 72 | 73 | 145 | 214 | /300 |  |  |  |  | PASS FIRST |
| REG | / OBC / ENG / M | OBSTETRIC & GYNAECOLOGICAL NURSING | | | | | | | | | | | | | | | | | | Per:- 68.62 | | | | |
| 19514173 | PINKY SONI | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 48 | 19 | 67 | --- | --- | --- | 67 | /100 | 19514173 | | | |
| J-7/05915 | DILEEP KUMAR SONI | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 70 | 72 | 142 | 142 | /200 | 404/600 | 452 | /700 | 856/1300 |
| | SHARDA DEVI | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 36 | 18 | 54 | 68 | 73 | 141 | 195 | /300 | | | | |
| REG | / OBC / ENG / F | MEDICAL SURGICAL NURSING | | | | | | | | | | | | | | | | | | Per:- 65.85 | | | | |

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TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION

MARCH-APRIL-2021

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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. | GRAND TOT ROLLNO DIV | | | | |
|----------------------|---|---------------------------------------|--|-----|------|-----------|-----|-----|------|-----|-----|------------|-----|-----------|--------|--------|-----|-----------------------------------|----------------------------|----------------------------|----------------|------------|-------------------|-----------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | PR TOT | TOT | | | | | | | |
| CENTRE- | P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.) | COLLEGE - | MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG (C.G) | | | | | | | | | | | | | | | | | | | | | |
| 19514175 | ROSHANI VERMA | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 41 | 18 | 59 | --- | --- | --- | 59 | /100 | | | 19514175 | |
| J-7/05917 | MAHENDRA VERMA | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 68 | 72 | 140 | 140 | /200 | 391/600 | 425 | /700 | 816/1300 |
| | LATA VERMA | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 35 | 19 | 54 | 65 | 73 | 138 | 192 | /300 | | | PASS FIRST | |
| REG | / OBC / ENG / F | MEDICAL SURGICAL NURSING | | | | | | | | | | | | | | | | | | | Per:- 62.77 | | | |
| 19514176 | SMRITI TANDAN | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 39 | 18 | 57 | --- | --- | --- | 57 | /100 | | | 19514176 | |
| J-7/05918 | KAMAL TANDAN | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 70 | 73 | 143 | 143 | /200 | 405/600 | 467 | /700 | 872/1300 |
| | RESHMA TANDAN | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 42 | 18 | 60 | 72 | 73 | 145 | 205 | /300 | | | PASS FIRST | |
| REG | / SC / ENG / F | MENTAL HEALTH NURSING | | | | | | | | | | | | | | | | | | | Per:- 67.08 | | | |
| 19514177 | TRIVENEE SAHU | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 53 | 19 | 72 | --- | --- | --- | 72 | /100 | | | 19514177 | |
| J-7/05919 | NEMICHAND SAHU | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 80 | 72 | 152 | 152D | /200 | 448/600 | 468 | /700 | 916/1300 |
| | RUKHMANEE SAHU | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 51 | 19 | 70 | 80 | 74 | 154 | 224 | /300 | | | PASS FIRST | |
| REG | / OBC / ENG / F | OBSTETRIC & GYNAECOLOGICAL NURSING | | | | | | | | | | | | | | | | | | | Per:- 70.46 | | | |

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TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION

MARCH-APRIL-2021

PAGE NO.- Page 63 of 87

| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. RESULT | GRAND TOT ROLLNO DIV | | |
|----------------------|---|----------------------------|---|-----|------|-----------|-----|-----|------|-----|-----|------------|-----|-----------|--------|--------|-----|-----------------------------------|-----------------------------------|----------------------------|-------------------|------------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | PR TOT | TOT | | | | | |
| CENTRE- | P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.) | COLLEGE - | P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.) | | | | | | | | | | | | | | | | | | | |
| 18513714 | GLADIS DASS | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | --- | --- | 51C | --- | --- | --- | 51C /100 | | 18513714 | |
| I-7/06064 | ARVIND DASS | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 65 | 62 | 127 | 127 /200 | 370/600 | 459 /700 | 829/1300 |
| | ANJILINA DASS | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | --- | --- | --- | | | | 192C /300 | | PASS FIRST | |
| EX-STUDEN/ | GEN. / ENG / F | COMMUNITY HEALTH NURSING | | | | | | | | | | | | | | | | | | | | |
| Per:- 63.76 | | | | | | | | | | | | | | | | | | | | | | |
| 19514194 | BARKHA RANI SAHU | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 57 | 20 | 77 | --- | --- | --- | 77 /100 | | 19514194 | |
| J-7/05936 | SAMAY LAL SAHU | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 81 | 77 | 158 | 158D /200 | 485/600 | 519 /700 | 1004/1300 |
| | SAGUNA SAHU | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 69 | 19 | 88 | 84 | 78 | 162 | 250D /300 | | PASS FIRST | |
| REG | / OBC / ENG / F | MENTAL HEALTH NURSING | | | | | | | | | | | | | | | | | | | | |
| Per:- 77.23 | | | | | | | | | | | | | | | | | | | | | | |
| 19514195 | BINITA MINJ | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 47 | 17 | 64 | --- | --- | --- | 64 /100 | | 19514195 | |
| J-7/05937 | RAMESH MINJ | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 72 | 74 | 146 | 146 /200 | 420/600 | 443 /700 | 863/1300 |
| | MEERA MINJ | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 44 | 18 | 62 | 75 | 73 | 148 | 210 /300 | | PASS FIRST | |
| REG | / ST / ENG / F | CHILD HEALTH NURSING | | | | | | | | | | | | | | | | | | | | |
| Per:- 66.38 | | | | | | | | | | | | | | | | | | | | | | |

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CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION

MARCH-APRIL-2021

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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. | GRAND TOT ROLLNO DIV | | | | |
|----------------------|---|---------------------------------------|---|-----|------|-----------|-----|-----|------|-----|-----|------------|-----|-----------|--------|--------|-----|-----------------------------------|----------------------------|----------------------------|----------------|------------|-------------------|-----------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | PR TOT | TOT | | | | | | | |
| CENTRE- | P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.) | COLLEGE - | P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.) | | | | | | | | | | | | | | | | | | | | | |
| 19514196 | DAMINI | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 54 | 18 | 72 | --- | --- | --- | 72 | /100 | | | 19514196 | |
| J-7/05938 | SEETA KUMAR SAHU | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 62 | 66 | 128 | 128 | /200 | 402/600 | 459 | /700 | 861/1300 |
| | KUNTI BAI | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 51 | 18 | 69 | 65 | 68 | 133 | 202 | /300 | | | PASS FIRST | |
| REG | / OBC / ENG / F | OBSTETRIC & GYNAECOLOGICAL NURSING | | | | | | | | | | | | | | | | | Per:- 66.23 | | | | | |
| 19514198 | DIVYA P | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 52 | 18 | 70 | --- | --- | --- | 70 | /100 | | | 19514198 | |
| J-7/05940 | N PRASANAN | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 70 | 73 | 143 | 143 | /200 | 428/600 | 530 | /700 | 958/1300 |
| | GEETA PRASANAN | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 54 | 17 | 71 | 70 | 74 | 144 | 215 | /300 | | | PASS FIRST | |
| REG | / GEN. / ENG / F | CHILD HEALTH NURSING | | | | | | | | | | | | | | | | | Per:- 73.69 | | | | | |
| 19514199 | GEETA SAHU | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 50 | 18 | 68 | --- | --- | --- | 68 | /100 | | | 19514199 | |
| J-7/05941 | BIRBAL KUMAR | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 81 | 78 | 159 | 159D | /200 | 468/600 | 500 | /700 | 968/1300 |
| | BUDH KUVAR SAHU | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 62 | 19 | 81 | 81 | 79 | 160 | 241D | /300 | | | PASS FIRST | |
| REG | / OBC / ENG / F | OBSTETRIC & GYNAECOLOGICAL NURSING | | | | | | | | | | | | | | | | | Per:- 74.46 | | | | | |

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TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION

MARCH-APRIL-2021

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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. RESULT | GRAND TOT ROLLNO DIV | | | | |
|----------------------|---|---------------------------------------|---|-----|------|-----------|-----|-----|------|-----|-----|------------|-----|-----------|--------|--------|-----|-----------------------------------|-----------------------------------|----------------------------|-------------------|------------|-------------|------------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | PR TOT | TOT | | | | | | | |
| CENTRE- | P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.) | COLLEGE - | P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.) | | | | | | | | | | | | | | | | | | | | | |
| 19514200 | HEMLAL | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 62 | 19 | 81 | --- | --- | --- | 81 | /100 | 19514200 | | | |
| J-7/05942 | NEPAL SINGH | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 80 | 77 | 157 | 157D | /200 | 491/600 | 518 | /700 | 1009/1300 |
| | JAMUNA | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 73 | 20 | 93 | 85 | 75 | 160 | 253D | /300 | PASS FIRST | | | |
| REG | / OBC / ENG / M | MENTAL HEALTH NURSING | | | | | | | | | | | | | | | | | | Per:- 77.62 | | | | |
| 19514201 | HIMANI KATLAM | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 46 | 18 | 64 | --- | --- | --- | 64 | /100 | 19514201 | | | |
| J-7/05943 | G. R KATLAM | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 79 | 74 | 153 | 153D | /200 | 439/600 | 443 | /700 | 882/1300 |
| | BHARTI KATLAM | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 50 | 18 | 68 | 80 | 74 | 154 | 222 | /300 | PASS FIRST | | | |
| REG | / ST / ENG / F | MENTAL HEALTH NURSING | | | | | | | | | | | | | | | | | | Per:- 67.85 | | | | |
| 19514202 | HITESH WARI | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 54 | 20 | 74 | --- | --- | --- | 74 | /100 | 19514202 | | | |
| J-7/05944 | MANSA RAM | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 85 | 79 | 164 | 164D | /200 | 480/600 | 492 | /700 | 972/1300 |
| | SARASWATI | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 60 | 19 | 79 | 85 | 78 | 163 | 242D | /300 | PASS FIRST | | | |
| REG | / OBC / ENG / F | OBSTETRIC & GYNAECOLOGICAL NURSING | | | | | | | | | | | | | | | | | | Per:- 74.77 | | | | |

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MARCH-APRIL-2021

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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. RESULT | GRAND TOT ROLLNO DIV | | | | |
|----------------------|---|------------------------------------|------------------|---|------|-----------|-----|-----|------|-----|-----|------------|-----|-----------|--------|--------|-----|-----------------------------------|-----------------------------------|----------------------------|----------------|------------|-------------------|-----------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | PR TOT | TOT | | | | | | | |
| CENTRE- | P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.) | | COLLEGE - | P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.) | | | | | | | | | | | | | | | | | | | | |
| 19514203 | KALYANI | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 49 | 20 | 69 | --- | --- | --- | 69 | /100 | | | 19514203 | |
| J-7/05945 | TEMAN LAL SAHU | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 82 | 78 | 160 | 160D | /200 | 458/600 | 507 | /700 | 965/1300 |
| | PARVATI SAHU | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 50 | 21 | 71 | 82 | 76 | 158 | 229D | /300 | | | PASS FIRST | |
| REG | / OBC / ENG / F | CHILD HEALTH NURSING | | | | | | | | | | | | | | | | | | | Per:- 74.23 | | | |
| 19514204 | KULESHWARI DEVI | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 49 | 18 | 67 | --- | --- | --- | 67 | /100 | | | 19514204 | |
| J-7/05946 | SISHUPAL SINGH | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 76 | 73 | 149 | 149 | /200 | 423/600 | 509 | /700 | 932/1300 |
| | LAGNI BAI | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 40 | 18 | 58 | 75 | 74 | 149 | 207 | /300 | | | PASS FIRST | |
| REG | / SC / ENG / F | MEDICAL SURGICAL NURSING | | | | | | | | | | | | | | | | | | | Per:- 71.69 | | | |
| 19514205 | MANISHA BHAGAT | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 57 | 18 | 75 | --- | --- | --- | 75 | /100 | | | 19514205 | |
| J-7/05947 | DHANSAI BHAGAT | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 78 | 76 | 154 | 154D | /200 | 459/600 | 511 | /700 | 970/1300 |
| | ROMANI BHAGAT | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 58 | 18 | 76 | 77 | 77 | 154 | 230D | /300 | | | PASS FIRST | |
| REG | / ST / ENG / F | OBSTETRIC & GYNAECOLOGICAL NURSING | | | | | | | | | | | | | | | | | | | Per:- 74.62 | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF
CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION

MARCH-APRIL-2021

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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. RESULT | GRAND TOT ROLLNO DIV | | | | |
|----------------------|---|----------------------------|------------------|---|------|-----------|-----|-----|------|-----|-----|------------|-----|-----------|--------|--------|-----|-----------------------------------|-----------------------------------|----------------------------|----------------|------------|-----------------|------------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | PR TOT | TOT | | | | | | | |
| CENTRE- | P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.) | | COLLEGE - | P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.) | | | | | | | | | | | | | | | | | | | | |
| 19514206 | NEETU SAHU | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 48 | 18 | 66 | --- | --- | --- | 66 | /100 | | | 19514206 | |
| J-7/05948 | MANSING SAHU | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 78 | 74 | 152 | 152D | /200 | 450/600 | 482 | /700 | 932/1300 |
| | USHA SAHU | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 58 | 18 | 76 | 81 | 75 | 156 | 232D | /300 | | | PASS | FIRST |
| REG | / OBC / ENG / F | MENTAL HEALTH NURSING | | | | | | | | | | | | | | | | | | | Per:- 71.69 | | | |
| 19514208 | NIDHI VISHWAKARMA | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 58 | 19 | 77 | --- | --- | --- | 77 | /100 | | | 19514208 | |
| J-7/05950 | SURESH KUMAR | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 80 | 77 | 157 | 157D | /200 | 473/600 | 527 | /700 | 1000/1300 |
| | MADHURI VISHWAKARMA | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 62 | 20 | 82 | 81 | 76 | 157 | 239D | /300 | | | PASS | FIRST |
| REG | / OBC / ENG / F | MEDICAL SURGICAL NURSING | | | | | | | | | | | | | | | | | | | Per:- 76.92 | | | |
| 19514209 | PREETI SAHU | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 54 | 20 | 74 | --- | --- | --- | 74 | /100 | | | 19514209 | |
| J-7/05951 | MILWANT KUMAR | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 85 | 75 | 160 | 160D | /200 | 463/600 | 512 | /700 | 975/1300 |
| | MILAPA SAHU | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 48 | 19 | 67 | 85 | 77 | 162 | 229D | /300 | | | PASS | FIRST |
| REG | / OBC / ENG / F | CHILD HEALTH NURSING | | | | | | | | | | | | | | | | | | | Per:- 75.00 | | | |

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CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHART

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MARCH-APRIL-2021

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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. | GRAND TOT ROLLNO DIV | | | | |
|----------------------|--|---------------------------------------|--------------|-----|------|-----------|-----|-----|------|-----|-----|------------|-----|-----------|--------|--------|-----|-----------------------------------|----------------------------|----------------------------|----------------|-----------------|--------------|-----------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | PR TOT | TOT | | | | | | | |
| 19514211 | SANGEETA PATEL | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 52 | 18 | 70 | --- | --- | --- | 70 | /100 | | 19514211 | | |
| J-7/05953 | LATE MANGTURAM | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 80 | 73 | 153 | 153D | /200 | 428/600 | 447 | /700 | 875/1300 |
| | TARA BAI | 03- CLINCAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 43 | 17 | 60 | 73 | 72 | 145 | 205 | /300 | | PASS | FIRST | |
| REG | / SC / ENG / F | COMMUNITY HEALTH NURSING | | | | | | | | | | | | | | | | | | | | Per:- 67.31 | | |
| 19514212 | SANTOSHI YADAV | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 53 | 18 | 71 | --- | --- | --- | 71 | /100 | | 19514212 | | |
| J-7/05954 | KANHAI LAL YADAV | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 75 | 73 | 148 | 148 | /200 | 427/600 | 472 | /700 | 899/1300 |
| | BANDHESHWARI | 03- CLINCAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 41 | 19 | 60 | 74 | 74 | 148 | 208 | /300 | | PASS | FIRST | |
| REG | / OBC / ENG / F | MEDICAL SURGICAL NURSING | | | | | | | | | | | | | | | | | | | | Per:- 69.15 | | |
| 19514213 | SASHI REKHA | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 53 | 19 | 72 | --- | --- | --- | 72 | /100 | | 19514213 | | |
| J-7/05955 | GOPAL | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 71 | 75 | 146 | 146 | /200 | 424/600 | 449 | /700 | 873/1300 |
| | BILASENI | 03- CLINCAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 45 | 19 | 64 | 70 | 72 | 142 | 206 | /300 | | PASS | FIRST | |
| REG | / SC / ENG / F | OBSTETRIC & GYNAECOLOGICAL NURSING | | | | | | | | | | | | | | | | | | | | Per:- 67.15 | | |

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TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION

MARCH-APRIL-2021

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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. RESULT | GRAND TOT ROLLNO DIV | | |
|----------------------|---|----------------------------|---|-----|------|-----------|-----|-----|------|-----|-----|------------|-----|-----------|--------|--------|-----|-----------------------------------|-----------------------------------|----------------------------|-----------------|-------------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | PR TOT | TOT | | | | | |
| CENTRE- | P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.) | COLLEGE - | P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.) | | | | | | | | | | | | | | | | | | | |
| 19514214 | SUNITA | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 53 | 18 | 71 | --- | --- | --- | 71 /100 | | | 19514214 |
| J-7/05956 | RAMPRASAD | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 78 | 73 | 151 | 151D /200 | 449/600 | 486 /700 | 935/1300 |
| | PUNI BAI | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 55 | 18 | 73 | 81 | 73 | 154 | 227D /300 | | | PASS FIRST |
| REG | / SC / ENG / F | MENTAL HEALTH NURSING | | | | | | | | | | | | | | | | Per:- 71.92 | | | | |
| 19514215 | VEDIKA SAHU | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 53 | 19 | 72 | --- | --- | --- | 72 /100 | | | 19514215 |
| J-7/05957 | RAMCHARAN SAHU | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 82 | 77 | 159 | 159D /200 | 448/600 | 465 /700 | 913/1300 |
| | MANJU BAI SAHU | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 44 | 20 | 64 | 75 | 78 | 153 | 217 /300 | | | PASS FIRST |
| REG | / OBC / ENG / F | COMMUNITY HEALTH NURSING | | | | | | | | | | | | | | | | Per:- 70.23 | | | | |
| 19514216 | VICTORIA | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 52 | 19 | 71 | --- | --- | --- | 71 /100 | | | 19514216 |
| J-7/05958 | MITHILESH KUMAR | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 80 | 75 | 155 | 155D /200 | 459/600 | 522 /700 | 981/1300 |
| | ANGILA JOHN | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 60 | 17 | 77 | 80 | 76 | 156 | 233D /300 | | | PASS FIRST |
| REG | / GEN. / ENG / F | MEDICAL SURGICAL NURSING | | | | | | | | | | | | | | | | Per:- 75.46 | | | | |

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TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION

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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. RESULT | GRAND TOT ROLLNO DIV | | | | |
|----------------------|--|----------------------------|------------------|-----|------|-----------|-----|-----|------|-----|-----|---|-----|-----------|--------|--------|-----|-----------------------------------|-----------------------------------|----------------------------|----------------|-------------|-------------------|-----------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | PR TOT | TOT | | | | | | | |
| CENTRE- | GOVT. COLLEGE OF NURSING, RAIPUR (C.G.) | | COLLEGE - | | | | | | | | | RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.) | | | | | | | | | | | | |
| 19514280 | DEEPIKA DEY | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 50 | 17 | 67 | --- | --- | --- | 67 | /100 | | | 19514280 | |
| J-7/06022 | UTTAM DEY | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 70 | 72 | 142 | 142 | /200 | 402/600 | 464 | /700 | 866/1300 |
| | SANDHAYA DEY | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 40 | 18 | 58 | 66 | 69 | 135 | 193 | /300 | | | PASS FIRST | |
| REG | / GEN. / ENG / F | MEDICAL SURGICAL NURSING | | | | | | | | | | | | | | | | | | | | Per:- 66.62 | | |
| 19514281 | MANISHA PATEL | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 54 | 18 | 72 | --- | --- | --- | 72 | /100 | | | 19514281 | |
| J-7/06023 | KRISHNA KUMAR PATEL | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 74 | 76 | 150 | 150D | /200 | 431/600 | 467 | /700 | 898/1300 |
| | CHANDRAKANTA | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 43 | 17 | 60 | 75 | 74 | 149 | 209 | /300 | | | PASS FIRST | |
| REG | / OBC / ENG / F | MEDICAL SURGICAL NURSING | | | | | | | | | | | | | | | | | | | | Per:- 69.08 | | |
| 19514282 | PRATIBHA BARA | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 38 | 21 | 59 | --- | --- | --- | 59 | /100 | | | 19514282 | |
| J-7/06024 | UJINE BARA | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 82 | 84 | 166 | 166D | /200 | 457/600 | 497 | /700 | 954/1300 |
| | ANITA BARA | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 47 | 21 | 68 | 80 | 84 | 164 | 232D | /300 | | | PASS FIRST | |
| REG | / GEN. / ENG / F | MEDICAL SURGICAL NURSING | | | | | | | | | | | | | | | | | | | | Per:- 73.38 | | |

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CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION

MARCH-APRIL-2021

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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. | GRAND TOT ROLLNO DIV | | | | |
|----------------------|--|----------------------------|---|-----|------|-----------|-----|-----|------|-----|-----|------------|-----|-----------|--------|-----|--------|-----------------------------------|----------------------------|----------------------------|----------------|------------|-----------------|-----------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | | PR TOT | | | | | | | |
| CENTRE- | GOVT. COLLEGE OF NURSING, RAIPUR (C.G.) | COLLEGE - | RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.) | | | | | | | | | | | | | | | | | | | | | |
| 19514283 | PREETI KUMARI MISHRA | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 53 | 17 | 70 | --- | --- | --- | 70 | /100 | | | 19514283 | |
| J-7/06025 | B K MISHRA | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 73 | 60 | 133 | 133 | /200 | 386/600 | 443 | /700 | 829/1300 |
| | ARTI DEVI | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 32 | 18 | 50 | 71 | 62 | 133 | 183 | /300 | | | PASS | FIRST |
| REG | / GEN. / ENG / F | MEDICAL SURGICAL NURSING | | | | | | | | | | | | | | | | | | | | | | Per:- 63.77 |
| 19514284 | RENUKA SAHU | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 50 | 18 | 68 | --- | --- | --- | 68 | /100 | | | 19514284 | |
| J-7/06026 | MADHAV SAHU | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 75 | 75 | 150 | 150D | /200 | 433/600 | 446 | /700 | 879/1300 |
| | MANORAMA SAHU | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 44 | 17 | 61 | 76 | 78 | 154 | 215 | /300 | | | PASS | FIRST |
| REG | / OBC / ENG / F | MEDICAL SURGICAL NURSING | | | | | | | | | | | | | | | | | | | | | | Per:- 67.62 |
| 19514285 | ASHA VERMA | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 52 | 19 | 71 | --- | --- | --- | 71 | /100 | | | 19514285 | |
| J-7/06027 | DEENANATH | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 82 | 84 | 166 | 166D | /200 | 452/600 | 470 | /700 | 922/1300 |
| | SOHAGI | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 41 | 20 | 61 | 76 | 78 | 154 | 215 | /300 | | | PASS | FIRST |
| REG | / OBC / ENG / F | CHILD HEALTH NURSING | | | | | | | | | | | | | | | | | | | | | | Per:- 70.92 |

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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. RESULT | GRAND TOT ROLLNO DIV | | | | |
|----------------------|--|----------------------------|---|-----|------|-----------|-----|-----|------|-----|-----|------------|-----|-----------|--------|--------|-----|-----------------------------------|-----------------------------------|----------------------------|----------------|-------------|--------------------|------------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | PR TOT | TOT | | | | | | | |
| CENTRE- | GOVT. COLLEGE OF NURSING, RAIPUR (C.G.) | | COLLEGE - RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.) | | | | | | | | | | | | | | | | | | | | | |
| 19514286 | MANISHA | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 50 | 19 | 69 | --- | --- | --- | 69 | /100 | | | 19514286 | |
| J-7/06028 | MOHAN LAL | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 78 | 78 | 156 | 156D | /200 | 440/600 | 463 | /700 | 903/1300 |
| | MAXIMA | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 46 | 18 | 64 | 75 | 76 | 151 | 215 | /300 | | | PASS FIRST | |
| REG | / ST / ENG / F | CHILD HEALTH NURSING | | | | | | | | | | | | | | | | | | | | Per:- 69.46 | | |
| 19514287 | RAKHI SARKAR | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 57 | 17 | 74 | --- | --- | --- | 74 | /100 | | | 19514287 | |
| J-7/06029 | CHANCHAL SARKAR | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 62 | 61 | 123 | 123 | /200 | 373/600 | 381 | /700 | 754/1300 |
| | BIMALA SARKAR | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 43 | 17 | 60 | 61 | 55 | 116 | 176 | /300 | | | PASS SECOND | |
| REG | / GEN. / ENG / F | CHILD HEALTH NURSING | | | | | | | | | | | | | | | | | | | | Per:- 58.00 | | |
| 19514288 | SHINEY SINGH | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 53 | 20 | 73 | --- | --- | --- | 73 | /100 | | | 19514288 | |
| J-7/06030 | N S SINGH | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 84 | 82 | 166 | 166D | /200 | 473/600 | 528 | /700 | 1001/1300 |
| | LALITA SINGH | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 49 | 21 | 70 | 80 | 84 | 164 | 234D | /300 | | | PASS FIRST | |
| REG | / GEN. / ENG / F | CHILD HEALTH NURSING | | | | | | | | | | | | | | | | | | | | Per:- 77.00 | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF
CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION

MARCH-APRIL-2021

PAGE NO.- Page 74 of 87

| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. RESULT | GRAND TOT ROLLNO DIV | | | | |
|----------------------|--|---------------------------------------|--------------|-----|------|-----------|-----|-----|------|-----|-----|------------|-----|-----------|--------|-----|--------|-----------------------------------|-----------------------------------|----------------------------|----------------|-------------|-----------------|-----------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | | PR TOT | | | | | | | |
| 19514290 | KOMESHWARI SAHU | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 57 | 20 | 77 | --- | --- | --- | 77 | /100 | | | 19514290 | |
| J-7/06032 | ASHOK KUMAR SAHU | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 72 | 80 | 152 | 152D | /200 | 450/600 | 491 | /700 | 941/1300 |
| | SATYABHAMA SAHU | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 49 | 19 | 68 | 73 | 80 | 153 | 221 | /300 | | | PASS | FIRST |
| REG | / OBC / ENG / F | OBSTETRIC & GYNAECOLOGICAL NURSING | | | | | | | | | | | | | | | | | | | | Per:- 72.38 | | |
| 19514291 | MADHURI SAHU | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 55 | 18 | 73 | --- | --- | --- | 73 | /100 | | | 19514291 | |
| J-7/06033 | MANI RAM SAHU | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 77 | 79 | 156 | 156D | /200 | 452/600 | 510 | /700 | 962/1300 |
| | MOTIM BAI SAHU | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 50 | 19 | 69 | 76 | 78 | 154 | 223 | /300 | | | PASS | FIRST |
| REG | / OBC / ENG / F | OBSTETRIC & GYNAECOLOGICAL NURSING | | | | | | | | | | | | | | | | | | | | Per:- 74.00 | | |
| 19514292 | MAMATA | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 41 | 19 | 60 | --- | --- | --- | 60 | /100 | | | 19514292 | |
| J-7/06034 | KRISHNO RAM | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 70 | 70 | 140 | 140 | /200 | 388/600 | 454 | /700 | 842/1300 |
| | GHASANIN BAI | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 22 | 19 | 41* | 72 | 75 | 147 | 188 | /300 | | | FAIL | |
| REG | / SC / ENG / F | OBSTETRIC & GYNAECOLOGICAL NURSING | | | | | | | | | | | | | | | | | | | | Per:- | | |
| | CLINICAL SPECIALITY | | | | | | | | | | | | | | | | | | | | | | | |

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CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHART

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MARCH-APRIL-2021

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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. | GRAND TOT ROLLNO DIV | | | | | |
|----------------------|--|----------------------------|------------------------------------|-----|------|-----------|-----|-----|------|-----|-----|------------|-----|-----------|--------|-----|--------|-----------------------------------|----------------------------|----------------------------|----------------|------------|-----------------|-----------------|-------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | | PR TOT | | | | | | | | |
| 19514293 | RASHMI KRISHNAN | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 52 | 17 | 69 | --- | --- | --- | 69 | /100 | | | 19514293 | | |
| J-7/06035 | RADHA KRISHNAN | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 78 | 64 | 142 | 142 | /200 | 421/600 | 462 | /700 | 883/1300 | |
| | SOBHA KRISHNAN | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 45 | 17 | 62 | 79 | 69 | 148 | 210 | /300 | | | PASS | FIRST | |
| REG | / GEN. / ENG | / F | OBSTETRIC & GYNAECOLOGICAL NURSING | | | | | | | | | | | | | | | | | | | | | | Per:- 67.92 |
| 19514294 | V RUTMARY | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 49 | 17 | 66 | --- | --- | --- | 66 | /100 | | | 19514294 | | |
| J-7/06036 | V DAVID KUMAR | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 71 | 69 | 140 | 140 | /200 | 430/600 | 442 | /700 | 872/1300 | |
| | V PRASHANTI | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 59 | 17 | 76 | 74 | 74 | 148 | 224 | /300 | | | PASS | FIRST | |
| REG | / GEN. / ENG | / F | OBSTETRIC & GYNAECOLOGICAL NURSING | | | | | | | | | | | | | | | | | | | | | | Per:- 67.08 |
| 19514295 | BHUWANESHWARI | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 40 | 20 | 60 | --- | --- | --- | 60 | /100 | | | 19514295 | | |
| J-7/06037 | RAMESHWAR | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 75 | 78 | 153 | 153D | /200 | 427/600 | 439 | /700 | 866/1300 | |
| | NEELA PATEL | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 46 | 19 | 65 | 71 | 78 | 149 | 214 | /300 | | | PASS | FIRST | |
| REG | / OBC / ENG | / F | MENTAL HEALTH NURSING | | | | | | | | | | | | | | | | | | | | | | Per:- 66.62 |

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TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION

MARCH-APRIL-2021

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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. RESULT | GRAND TOT ROLLNO DIV | | | | |
|----------------------|--|----------------------------|--------------|-----|------|-----------|-----|-----|------|-----|-----|------------|-----|-----------|--------|-----|--------|-----------------------------------|-----------------------------------|----------------------------|----------------|-------------|-----------------|-----------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | | PR TOT | | | | | | | |
| 19514296 | NEHA VERMA | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 55 | 21 | 76 | --- | --- | --- | 76 | /100 | | | 19514296 | |
| J-7/06038 | NARESH KUMAR VERMA | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 75 | 84 | 159 | 159D | /200 | 457/600 | 481 | /700 | 938/1300 |
| | PARWATI VERMA | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 47 | 20 | 67 | 73 | 82 | 155 | 222 | /300 | | | PASS | FIRST |
| REG | / OBC / ENG / F | MENTAL HEALTH NURSING | | | | | | | | | | | | | | | | | | | | Per:- 72.15 | | |
| 19514297 | PADMINI NIRMALKAR | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 55 | 20 | 75 | --- | --- | --- | 75 | /100 | | | 19514297 | |
| J-7/06039 | CHANDRAHAS NIRMALKAR | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 73 | 76 | 149 | 149 | /200 | 441/600 | 455 | /700 | 896/1300 |
| | UMA NIRMALKAR | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 48 | 20 | 68 | 70 | 79 | 149 | 217 | /300 | | | PASS | FIRST |
| REG | / OBC / ENG / F | MENTAL HEALTH NURSING | | | | | | | | | | | | | | | | | | | | Per:- 68.92 | | |
| 19514298 | RUTH WYCLIFFE | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 43 | 19 | 62 | --- | --- | --- | 62 | /100 | | | 19514298 | |
| J-7/06040 | ISSAC WYCLIFFE | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 76 | 77 | 153 | 153D | /200 | 430/600 | 472 | /700 | 902/1300 |
| | VINITA WYCLIFFE | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 49 | 20 | 69 | 72 | 74 | 146 | 215 | /300 | | | PASS | FIRST |
| REG | / GEN. / ENG / F | MENTAL HEALTH NURSING | | | | | | | | | | | | | | | | | | | | Per:- 69.38 | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHART

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MARCH-APRIL-2021

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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. | GRAND TOT ROLLNO DIV | | | | | |
|---------------------------|--|---------------------------------------|---|-----|------|-----------|-----|-----|------|-----|-----|------------|-----|-----------|--------|--------|-----------------------------------|----------------------------|----------------------------|-------------|----------------|------------|-------------------|-----------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | PR TOT | TOT | | | | | | | |
| CENTRE- | GOVT. COLLEGE OF NURSING, BILASPUR (C.G.) | COLLEGE - | SANDIPANI ACADEMY,PENDRI, MASTURI, BILASPUR (C.G.) | | | | | | | | | | | | | | | | | | | | | |
| 19514077 | ALKA HENRY | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 38 | 20 | 58 | --- | --- | --- | 58 | /100 | | | 19514077 | |
| J-7/05819 | N.K HANRY | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 82 | 78 | 160 | 160D | /200 | 437/600 | 472 | /700 | 909/1300 |
| | SHEELA HANRY | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 44 | 20 | 64 | 80 | 75 | 155 | 219 | /300 | | | PASS FIRST | |
| REG | / GEN. / ENG / F | OBSTETRIC & GYNAECOLOGICAL NURSING | | | | | | | | | | | | | | | | Per:- 69.92 | | | | | | |
| 19514078 | ANKIT KUJUR | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 30 | 19 | 49* | --- | --- | --- | 49* | /100 | | | 19514078 | |
| J-7/05820 | VARDAN | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 80 | 74 | 154 | 154D | /200 | 413/600 | 446 | /700 | 859/1300 |
| | ADREN | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 42 | 19 | 61 | 75 | 74 | 149 | 210 | /300 | | | PASS FIRST | |
| REG | / GEN. / ENG / F | MEDICAL SURGICAL NURSING | | | | | | | | | | | | | | | | Per:- 66.08 | | | | | | |
| NURSING MANAGEMENT | | | | | | | | | | | | | | | | | | | | | | | | |
| 19514080 | BHARTI RATHORE | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 42 | 19 | 61 | --- | --- | --- | 61 | /100 | | | 19514080 | |
| J-7/05822 | RAM GOPAL RATHORE | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 80 | 79 | 159 | 159D | /200 | 444/600 | 467 | /700 | 911/1300 |
| | JAMBAI RATHORE | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 50 | 19 | 69 | 80 | 75 | 155 | 224 | /300 | | | PASS FIRST | |
| REG | / OBC / ENG / F | OBSTETRIC & GYNAECOLOGICAL NURSING | | | | | | | | | | | | | | | | Per:- 70.08 | | | | | | |

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TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION

MARCH-APRIL-2021

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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. RESULT | GRAND TOT ROLLNO DIV | | | | |
|----------------------|--|---------------------------------------|---|-----|------|-----------|-----|-----|------|-----|-----|------------|-----|-----------|--------|-----|--------|-----------------------------------|-----------------------------------|----------------------------|-----------------|--------------|-------------|-----------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | | PR TOT | | | | | | | |
| CENTRE- | GOVT. COLLEGE OF NURSING, BILASPUR (C.G.) | COLLEGE - | SANDIPANI ACADEMY,PENDRI, MASTURI, BILASPUR (C.G.) | | | | | | | | | | | | | | | | | | | | | |
| 19514082 | LAXMI BAGHEL | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 40 | 19 | 59 | --- | --- | --- | 59 | /100 | 19514082 | | | |
| J-7/05824 | DALLU RAM | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 80 | 74 | 154 | 154D | /200 | 426/600 | 483 | /700 | 909/1300 |
| | KAMLA DEVI | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 44 | 18 | 62 | 77 | 74 | 151 | 213 | /300 | PASS | FIRST | | |
| REG | / OBC / ENG / F | MEDICAL SURGICAL NURSING | | | | | | | | | | | | | | | | Per:- 69.92 | | | | | | |
| 19514083 | NARGIS DAS | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 36 | 19 | 55 | --- | --- | --- | 55 | /100 | 19514083 | | | |
| J-7/05825 | MADHU SHUDAN DAS | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 78 | 75 | 153 | 153D | /200 | 420/600 | 437 | /700 | 857/1300 |
| | HIMASHINI DAS | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 44 | 18 | 62 | 76 | 74 | 150 | 212 | /300 | PASS | FIRST | | |
| REG | / GEN. / ENG / F | MENTAL HEALTH NURSING | | | | | | | | | | | | | | | | Per:- 65.92 | | | | | | |
| 19514084 | PINKY SHARMA | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 28 | 17 | 45* | --- | --- | --- | 45* | /100 | 19514084 | | | |
| J-7/05826 | BALDEV PRASAD | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 74 | 72 | 146 | 146 | /200 | 400/600 | 436 | /700 | 836/1300 |
| | MAYA | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 45 | 18 | 63 | 75 | 71 | 146 | 209 | /300 | PASS | FIRST | | |
| REG | / GEN. / ENG / F | OBSTETRIC & GYNAECOLOGICAL NURSING | | | | | | | | | | | | | | | | Per:- 64.31 | | | | | | |
| | NURSING MANAGEMENT | | | | | | | | | | | | | | | | | | | | | | | |

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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. | GRAND TOT ROLLNO DIV | | | | |
|----------------------|--|---------------------------------------|---|-----|------|-------------------|-----|-----|---------|-----|-----|-------------|-----|-------------------|-----|-------|-----|-----------------------------------|----------------------------|----------------------------|----------------|------------|-----------------|-----------------|
| | | | T H E O R Y | | | P R A C T I C A L | | | T O T . | | | T H E O R Y | | P R A C T I C A L | | T O T | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | EXT | | INT | | | | | | | |
| TH TOT | | | PR TOT | | | TOT | | | TOT | | | | | | | | | | | | | | | |
| CENTRE- | GOVT. COLLEGE OF NURSING, BILASPUR (C.G.) | COLLEGE - | SANDIPANI ACADEMY,PENDRI, MASTURI, BILASPUR (C.G.) | | | | | | | | | | | | | | | | | | | | | |
| 19514085 | YOGITA | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 33 | 17 | 50 | --- | --- | --- | 50 | /100 | | | 19514085 | |
| J-7/05827 | VINOD KUMAR | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 70 | 72 | 142 | 142 | /200 | 396/600 | 438 | /700 | 834/1300 |
| | CHAITAN BAI | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 39 | 18 | 57 | 75 | 72 | 147 | 204 | /300 | | | PASS | FIRST |
| REG | / OBC / ENG / F | OBSTETRIC & GYNAECOLOGICAL NURSING | | | | | | | | | | | | | | | | Per:- 64.15 | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF
CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION

MARCH-APRIL-2021

PAGE NO.- Page 80 of 87

| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. | GRAND TOT ROLLNO DIV | | | | |
|----------------------|---|---------------------------------------|------------------|-----|------|-----------|-----|-----|------|-----|-----|---|-----|-----------|--------|--------|-----|-----------------------------------|----------------------------|----------------------------|----------------|-------------|-------------------|-----------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | PR TOT | TOT | | | | | | | |
| CENTRE- | P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.) | | COLLEGE - | | | | | | | | | SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI (C.G) | | | | | | | | | | | | |
| 19514129 | ANKITA SAHU | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 43 | 18 | 61 | --- | --- | --- | 61 | /100 | | | 19514129 | |
| J-7/05871 | DAMAN SINGH SAHU | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 62 | 72 | 134 | 134 | /200 | 390/600 | 472 | /700 | 862/1300 |
| | TENENDRA SAHU | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 43 | 18 | 61 | 62 | 72 | 134 | 195 | /300 | | | PASS FIRST | |
| REG | / OBC / ENG / F | OBSTETRIC & GYNAECOLOGICAL NURSING | | | | | | | | | | | | | | | | | | | | Per:- 66.31 | | |
| 19514130 | ARPANA SAHU | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 54 | 18 | 72 | --- | --- | --- | 72 | /100 | | | 19514130 | |
| J-7/05872 | KANAK KUMAR SAHU | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 75 | 73 | 148 | 148 | /200 | 431/600 | 489 | /700 | 920/1300 |
| | NEETA SAHU | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 43 | 18 | 61 | 75 | 75 | 150 | 211 | /300 | | | PASS FIRST | |
| REG | / OBC / ENG / F | COMMUNITY HEALTH NURSING | | | | | | | | | | | | | | | | | | | | Per:- 70.77 | | |
| 19514131 | ASHA VERMA | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 52 | 18 | 70 | --- | --- | --- | 70 | /100 | | | 19514131 | |
| J-7/05873 | CHANDRA KUMAR VERMA | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 74 | 75 | 149 | 149 | /200 | 425/600 | 472 | /700 | 897/1300 |
| | RAMAUTIN BAI VERMA | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 40 | 18 | 58 | 74 | 74 | 148 | 206 | /300 | | | PASS FIRST | |
| REG | / GEN. / ENG / F | COMMUNITY HEALTH NURSING | | | | | | | | | | | | | | | | | | | | Per:- 69.00 | | |

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF
CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION

MARCH-APRIL-2021

PAGE NO.- Page 81 of 87

| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. | GRAND TOT ROLLNO DIV | | | | |
|----------------------|---|------------------------------------|------------------|---|------|-----------|-----|-----|------|-----|-----|------------|-----|-----------|--------|--------|-----|-----------------------------------|----------------------------|----------------------------|-----------------|--------------|-------------|-----------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | PR TOT | TOT | | | | | | | |
| CENTRE- | P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.) | | COLLEGE - | SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI (C.G) | | | | | | | | | | | | | | | | | | | | |
| 19514134 | HARPREET KAUR DEOL | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 65 | 17 | 82 | --- | --- | --- | 82 | /100 | 19514134 | | | |
| J-7/05876 | JAGJEET SINGH DEOL | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 68 | 73 | 141 | 141 | /200 | 427/600 | 490 | /700 | 917/1300 |
| | SATVEER DEOL | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 44 | 18 | 62 | 68 | 74 | 142 | 204 | /300 | PASS | FIRST | | |
| REG | / GEN. / ENG / F | MEDICAL SURGICAL NURSING | | | | | | | | | | | | | | | | | | | Per:- 70.54 | | | |
| 19514135 | JOEL MASIH | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 55 | 17 | 72 | --- | --- | --- | 72 | /100 | 19514135 | | | |
| J-7/05877 | NISAR MASIH | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 77 | 75 | 152 | 152D | /200 | 434/600 | 465 | /700 | 899/1300 |
| | PRAVEEN MASIH | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 40 | 18 | 58 | 78 | 74 | 152 | 210 | /300 | PASS | FIRST | | |
| REG | / GEN. / ENG / M | COMMUNITY HEALTH NURSING | | | | | | | | | | | | | | | | | | | Per:- 69.15 | | | |
| 19514136 | LEKHIKA | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 52 | 19 | 71 | --- | --- | --- | 71 | /100 | 19514136 | | | |
| J-7/05878 | FATTE LAL | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 72 | 74 | 146 | 146 | /200 | 425/600 | 471 | /700 | 896/1300 |
| | PRAMILA | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 45 | 19 | 64 | 70 | 74 | 144 | 208 | /300 | PASS | FIRST | | |
| REG | / OBC / ENG / F | OBSTETRIC & GYNAECOLOGICAL NURSING | | | | | | | | | | | | | | | | | | | Per:- 68.92 | | | |

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF
CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION

MARCH-APRIL-2021

PAGE NO.- Page 82 of 87

| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. | GRAND TOT ROLLNO DIV | | | | |
|----------------------|---|---------------------------------------|------------------|---|------|-----------|-----|-----|------|-----|-----|------------|-----|-----------|--------|--------|-----|-----------------------------------|----------------------------|----------------------------|----------------|-------------|-----------------|-----------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | PR TOT | TOT | | | | | | | |
| CENTRE- | P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.) | | COLLEGE - | SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI (C.G) | | | | | | | | | | | | | | | | | | | | |
| 19514137 | MEENAL CHHATRE | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 45 | 19 | 64 | --- | --- | --- | 64 | /100 | | | 19514137 | |
| J-7/05879 | MAHENDRA PRATAP | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 75 | 75 | 150 | 150D | /200 | 425/600 | 469 | /700 | 894/1300 |
| | ARCHANA CHHATRE | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 42 | 19 | 61 | 75 | 75 | 150 | 211 | /300 | | | PASS | FIRST |
| REG | / GEN. / ENG / F | OBSTETRIC & GYNAECOLOGICAL NURSING | | | | | | | | | | | | | | | | | | | | Per:- 68.77 | | |
| 19514138 | MRIDULA DAN | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 52 | 20 | 72 | --- | --- | --- | 72 | /100 | | | 19514138 | |
| J-7/05880 | ASHIT KUMAR DAN | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 78 | 76 | 154 | 154D | /200 | 456/600 | 481 | /700 | 937/1300 |
| | MEEKAL DAN | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 60 | 19 | 79 | 76 | 75 | 151 | 230D | /300 | | | PASS | FIRST |
| REG | / GEN. / ENG / F | MENTAL HEALTH NURSING | | | | | | | | | | | | | | | | | | | | Per:- 72.08 | | |
| 19514139 | NISHA GANGE | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 59 | 17 | 76 | --- | --- | --- | 76 | /100 | | | 19514139 | |
| J-7/05881 | BISOHA RAM | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 72 | 69 | 141 | 141 | /200 | 447/600 | 448 | /700 | 895/1300 |
| | BARATEEN BAI | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 67 | 18 | 85 | 73 | 72 | 145 | 230D | /300 | | | PASS | FIRST |
| REG | / SC / ENG / F | MENTAL HEALTH NURSING | | | | | | | | | | | | | | | | | | | | Per:- 68.85 | | |

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CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION

MARCH-APRIL-2021

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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. RESULT | GRAND TOT ROLLNO DIV | | | | |
|----------------------|---|------------------------------------|---|-----|------|-----------|-----|-----|------|-----|-----|------------|-----|-----------|--------|--------|-----|-----------------------------------|-----------------------------------|----------------------------|----------------|-------------|-----------------|------------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | PR TOT | TOT | | | | | | | |
| CENTRE- | P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.) | COLLEGE - | SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI (C.G) | | | | | | | | | | | | | | | | | | | | | |
| 19514140 | PRITI | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 50 | 18 | 68 | --- | --- | --- | 68 | /100 | | | 19514140 | |
| J-7/05882 | CHHEDU RAM | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 75 | 75 | 150 | 150D | /200 | 423/600 | 456 | /700 | 879/1300 |
| | SHYAM BAI | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 39 | 18 | 57 | 74 | 74 | 148 | 205 | /300 | | | PASS | FIRST |
| REG | / SC / ENG / F | COMMUNITY HEALTH NURSING | | | | | | | | | | | | | | | | | | | | Per:- 67.62 | | |
| 19514141 | RACHNA PRASAD | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 64 | 20 | 84 | --- | --- | --- | 84 | /100 | | | 19514141 | |
| J-7/05883 | RAJENDRA PRASAD | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 80 | 79 | 159 | 159D | /200 | 479/600 | 482 | /700 | 961/1300 |
| | MALKINA PRASAD | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 57 | 20 | 77 | 80 | 79 | 159 | 236D | /300 | | | PASS | FIRST |
| REG | / GEN. / ENG / F | OBSTETRIC & GYNAECOLOGICAL NURSING | | | | | | | | | | | | | | | | | | | | Per:- 73.92 | | |
| 19514142 | ROSHITA G PILLAI | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 64 | 21 | 85 | --- | --- | --- | 85 | /100 | | | 19514142 | |
| J-7/05884 | M RAMANAN PILLAI | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 80 | 82 | 162 | 162D | /200 | 494/600 | 517 | /700 | 1011/1300 |
| | GEETA RAMANAN | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 67 | 21 | 88 | 79 | 80 | 159 | 247D | /300 | | | PASS | FIRST |
| REG | / GEN. / ENG / F | MENTAL HEALTH NURSING | | | | | | | | | | | | | | | | | | | | Per:- 77.77 | | |

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CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION

MARCH-APRIL-2021

PAGE NO.- Page 84 of 87

| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. | GRAND TOT ROLLNO DIV | | | | |
|----------------------|---|----------------------------|------------------|---|------|-----------|-----|-----|------|-----|-----|------------|-----|-----------|--------|--------|-----|-----------------------------------|----------------------------|----------------------------|----------------|-------------|-----------------|-----------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | PR TOT | TOT | | | | | | | |
| CENTRE- | P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.) | | COLLEGE - | SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI (C.G) | | | | | | | | | | | | | | | | | | | | |
| 19514143 | SADHANA | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 46 | 18 | 64 | --- | --- | --- | 64 | /100 | | | 19514143 | |
| J-7/05885 | JEEWAN LAL SAHU | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 70 | 73 | 143 | 143 | /200 | 402/600 | 459 | /700 | 861/1300 |
| | RAMKALI SAHU | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 32 | 18 | 50 | 72 | 73 | 145 | 195 | /300 | | | PASS | FIRST |
| REG | / OBC / ENG / F | MENTAL HEALTH NURSING | | | | | | | | | | | | | | | | | | | | Per:- 66.23 | | |
| 19514144 | SEEMA SAHU | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 55 | 21 | 76 | --- | --- | --- | 76 | /100 | | | 19514144 | |
| J-7/05886 | LALLA RAM SAHU | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 78 | 80 | 158 | 158D | /200 | 482/600 | 509 | /700 | 991/1300 |
| | RUKHMANI SAHU | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 69 | 21 | 90 | 78 | 80 | 158 | 248D | /300 | | | PASS | FIRST |
| REG | / OBC / ENG / F | CHILD HEALTH NURSING | | | | | | | | | | | | | | | | | | | | Per:- 76.23 | | |
| 19514145 | SHRADHA SONTEKE | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 49 | 18 | 67 | --- | --- | --- | 67 | /100 | | | 19514145 | |
| J-7/05887 | SRAWAN KUMAR SONTEKE | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 74 | 74 | 148 | 148 | /200 | 417/600 | 459 | /700 | 876/1300 |
| | KUSUMLATA | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 38 | 18 | 56 | 73 | 73 | 146 | 202 | /300 | | | PASS | FIRST |
| REG | / SC / ENG / F | COMMUNITY HEALTH NURSING | | | | | | | | | | | | | | | | | | | | Per:- 67.38 | | |

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CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION

MARCH-APRIL-2021

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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | OBT. MARKS | | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. | GRAND TOT ROLLNO DIV | | | | |
|----------------------|---|----------------------------|------------------|-----|-------------------|-----|---------|-----|---|-----|-------------------|-----|-------|-----|-----------------------------------|----------------------------|----------------------------|-----|------------|-------------|-----------------|
| | | | T H E O R Y | | P R A C T I C A L | | T O T . | | T H E O R Y | | P R A C T I C A L | | T O T | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | PR TOT | TOT | | | | |
| CENTRE- | P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.) | | COLLEGE - | | | | | | SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI (C.G) | | | | | | | | | | | | |
| 19514146 | SUMAN YADAV | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 43 | 18 | 61 | --- | --- | --- | 61 | /100 | 19514146 |
| J-7/05888 | SHYAM KU YADAV | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 75 | 73 | 148 | 148 | /200 | 401/600 |
| | GEETA YADAV | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 27 | 18 | 45* | 74 | 73 | 147 | 192 | /300 | PASS |
| REG | / OBC / ENG / F | MEDICAL SURGICAL NURSING | | | | | | | | | | | | | | | | | | | FIRST |
| | CLINICAL SPECIALITY | | | | | | | | | | | | | | | | | | | | DC-05 |
| | | | | | | | | | | | | | | | | | | | | | Per:- 65.54 |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF
CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION

MARCH-APRIL-2021

PAGE NO.- Page 86 of 87

| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. RESULT | GRAND TOT ROLLNO DIV | | | | |
|----------------------|--|----------------------------|---|-----|------|-----------|-----|-----|------|-----|-----|------------|-----|-----------|--------|-----|--------|-----------------------------------|-----------------------------------|----------------------------|----------------|------------|-----------------|-----------------|
| | | | THEORY | | | PRACTICAL | | | TOT. | | | THEORY | | PRACTICAL | | TOT | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | | PR TOT | TOT | | | | | | |
| CENTRE- | GOVT. COLLEGE OF NURSING, RAIPUR (C.G.) | | COLLEGE - SHRI SATHYA SAI SANJIVANI INSTITUTE OF NURSING AND ALLIED HEALTHCARE SCIENCE, NAYA RAIPUR (C.G.) | | | | | | | | | | | | | | | | | | | | | |
| 19514275 | HIRU RAM | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 58 | 18 | 76 | --- | --- | --- | 76 | /100 | | | 19514275 | |
| J-7/06017 | VISH RAM | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 74 | 74 | 148 | 148 | /200 | 431/600 | 475 | /700 | 906/1300 |
| | CHAINA BAI | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 41 | 18 | 59 | 73 | 75 | 148 | 207 | /300 |  |  |  |  |  |  | PASS | FIRST |
| REG | / OBC / ENG / M | MEDICAL SURGICAL NURSING | | | | | | | | | | | | | | | | Per:- 69.69 | | | | | | |
| 19514276 | PUSHPA | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 58 | 18 | 76 | --- | --- | --- | 76 | /100 | | | 19514276 | |
| I-7/06018 | MANIRAM | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 74 | 75 | 149 | 149 | /200 | 437/600 | 483 | /700 | 920/1300 |
| | USHA | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 45 | 18 | 63 | 75 | 74 | 149 | 212 | /300 |  |  |  |  |  |  | PASS | FIRST |
| REG | / OBC / ENG / F | MEDICAL SURGICAL NURSING | | | | | | | | | | | | | | | | Per:- 70.77 | | | | | | |
| 19514277 | SUREKHA SAHU | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 60 | 18 | 78 | --- | --- | --- | 78 | /100 | | | 19514277 | |
| I-7/06019 | BHOJRAM SAHU | 02-DISSERTATION AND VIVA | ... | ... | | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 74 | 74 | 148 | 148 | /200 | 438/600 | 489 | /700 | 927/1300 |
| | DULESHWARI | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 46 | 18 | 64 | 73 | 75 | 148 | 212 | /300 |  |  |  |  |  |  | PASS | FIRST |
| REG | / OBC / ENG / F | MEDICAL SURGICAL NURSING | | | | | | | | | | | | | | | | Per:- 71.31 | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION

MARCH-APRIL-2021

PAGE NO.- Page 87 of 87

| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | MARKS SCHEME | | | | | | | | | OBT. MARKS | | | | | | TOT OBT MARK/OUT OF PART II | MARK OBT PART I PER. | GRAND TOT ROLLNO DIV | | | | |
|----------------------|--|----------------------------|---|-----|------|-------------------|-----|-----|---------|-----|-----|-------------|-----|-------------------|--------|-------|-----|-----------------------------------|----------------------------|----------------------------|---------|-----|-------------|----------|
| | | | T H E O R Y | | | P R A C T I C A L | | | T O T . | | | T H E O R Y | | P R A C T I C A L | | T O T | | | | | | | | |
| | | | EXT | INT | MIN | MAX | EXT | INT | MIN | MAX | MIN | MAX | EXT | INT | TH TOT | EXT | INT | PR TOT | TOT | | | | | |
| CENTRE- | GOVT. COLLEGE OF NURSING, RAIPUR (C.G.) | | | | | | | | | | | | | | | | | | | | | | | |
| | | COLLEGE - | SHRI SATHYA SAI SANJIVANI INSTITUTE OF NURSING AND ALLIED HEALTHCARE SCIENCE, NAYA RAIPUR (C.G.) | | | | | | | | | | | | | | | | | | | | | |
| 19514278 | VIJETA YADAV | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 64 | 20 | 84 | --- | --- | --- | 84 | /100 | | | 19514278 | |
| J-7/06020 | VISHWANATH YADAV | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 76 | 74 | 150 | 150D | /200 | 448/600 | 501 | /700 | 949/1300 |
| | PURNIMA BAI | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 45 | 19 | 64 | 75 | 75 | 150 | 214 | /300 | | | PASS | FIRST |
| REG | / OBC / ENG / F | MEDICAL SURGICAL NURSING | | | | | | | | | | | | | | | | | | | | | Per:- 73.00 | |
| 19514279 | YAMINI SAHU | 01-NURSING MANAGEMENT | 75 | 25 | 50 | 100 | ... | ... | ... | ... | 50 | 100 | 55 | 19 | 74 | --- | --- | --- | 74 | /100 | | | 19514279 | |
| I-7/06021 | SHARAD KUMAR SAHU | 02-DISSERTATION AND VIVA | ... | ... | .... | ... | 100 | 100 | 100 | 200 | 100 | 200 | --- | --- | --- | 76 | 75 | 151 | 151D | /200 | 439/600 | 489 | /700 | 928/1300 |
| | AMITA SAHU | 03- CLINICAL SPECIALITY-II | 75 | 25 | 50 | 100 | 100 | 100 | 100 | 200 | 150 | 300 | 44 | 20 | 64 | 76 | 74 | 150 | 214 | /300 | | | PASS | FIRST |
| REG | / OBC / ENG / F | MEDICAL SURGICAL NURSING | | | | | | | | | | | | | | | | | | | | | Per:- 71.38 | |

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