



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**APRIL-2018**

| ROLL NO<br>ENROLL NO   | NAME OF STUDENT<br>F/H NAME<br>M/ NAME<br>STATUS/SEX/CAT/MEDIUM |     |         | SUBJECT<br><br><b>MAX / MIN</b> | THEORY   |           | PRACTICAL  |               |              | SUB.TOT/<br>OUT OF<br><b>100/50</b> | ROLL NO<br>RESULT |                 |
|--|---|-----|---------|---------------------------------|--|-----------|------------|---------------|--------------|-------------------------------------|-------------------|-----------------|
|  |   |     |         |                                 | TH   | ORAL      | TOTAL      | PR            | INT          |                                     |                   |                 |
| <b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b> |   |     |         |                                 | <b>COLLEGE NAME : C.G. INSTITUTE OF MEDICAL SCIENCE (CIMS) NEW RAJENDRA NAGAR, RAIPUR (C.G.)</b> |           |            |               |              |                                     |                   |                 |
| <b>201</b>   | ANJU KASHYAP  |     |         | PATHOLOGY<br>MICROBIOLOGY       | <b>34</b>  | --        | <b>34*</b> | --            | <b>15C</b>   | <b>49*</b>                          |                   |                 |
| C-8/100  | PITAMBAR KASHYAP  |     |         |                                 |  |           |            |               |              |                                     | <b>201</b>        |                 |
|  | CHANDRAKANTA KASHYAP  |     |         | COMMUNITY<br>MEDICINE           | ---  | --        | ---        | --            | ---          | <b>68C</b>                          |                   |                 |
| SUPPL  | F   | OBC | ENGLISH | PHARMACOLOGY                    | ---  | --        | ---        | --            | ---          | <b>56C</b>                          | <b>FAIL</b>       |                 |
|  |   |     |         | GENERAL MEDICINE<br>PAEDIATRICS | <b>43</b>  | --        | <b>43</b>  | --            | <b>15C</b>   | <b>58</b>                           |                   |                 |
|  |   |     |         |                                 | <b>MAX / MIN</b>   | <b>80</b> | <b>20</b>  | <b>100/50</b> | <b>80/40</b> | <b>20/7</b>                         | <b>100/200</b>    | <b>454 /800</b> |
|  |   |     |         |                                 | EXERCISE THERAPY   | ---       | ---        | ---           | ---          | ---                                 | <b>113C</b>       |                 |
|  |   |     |         |                                 | ELECTROTHERAPY   | ---       | ---        | ---           | ---          | ---                                 | <b>110C</b>       |                 |

Pre. By .....

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| ROLL NO  | NAME OF STUDENT                              | SUBJECT                      | THEORY                |           | PRACTICAL    |   |              | SUB.TOT/<br>OUT OF | ROLL NO        |
|--|--|------------------------------|-----------------------|-----------|--------------|---|--------------|--------------------|----------------|
| ENROLL NO  | F/H NAME<br>M/ NAME<br>STATUS/SEX/CAT/MEDIUM | MAX / MIN                    | TH                    | ORAL      | TOTAL        | PR  | INT          |                    |                |
|  |  |                              |                       |           | <b>80/40</b> |   | <b>20/7</b>  | <b>100/50</b>      | RESULT         |
| <b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b> |  |                              | <b>COLLEGE NAME :</b> |           |              | <b>C.G. INSTITUTE OF MEDICAL SCIENCE (CIMS) NEW RAJENDRA NAGAR, RAIPUR (C.G.)</b> |              |                    |                |
| <b>205</b>   | GIRJESHWARI SALAM                            | PATHOLOGY                    | <b>30</b>             | --        | <b>30*</b>   | --  | <b>16C</b>   | <b>46*</b>         |                |
|  | CHETAN SINGH SALAM                           | MICROBIOLOGY                 |                       |           |              |   |              |                    | <b>205</b>     |
| C-8/104  | KAMITLA SALAM                                | COMMUNITY MEDICINE           | ---                   | --        | ---          | --  | ---          | <b>58C</b>         |                |
| SUPPL  | F ST ENGLISH                                 | PHARMACOLOGY                 | ---                   | --        | ---          | --  | ---          | <b>55C</b>         | <b>FAIL</b>    |
|  |  | GENERAL MEDICINE PAEDIATRICS | <b>39</b>             | --        | <b>39*</b>   | --  | <b>15C</b>   | <b>54</b>          |                |
|  |  |                              | <b>MAX / MIN</b>      | <b>80</b> | <b>20</b>    | <b>100/50</b>   | <b>80/40</b> | <b>20/7</b>        | <b>100/200</b> |
|  |  |                              | EXERCISE THERAPY      | ---       | ---          | ---   | ---          | <b>115C</b>        |                |
|  |  |                              | ELECTROTHERAPY        | ---       | ---          | ---   | ---          | <b>112C</b>        |                |
|  |  |                              |                       |           |              |   |              | <b>440</b>         | <b>/800</b>    |

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|--|---|-------------|---------------------------------|-----------------------|-----------|------------|---------------|---|-------------------------------------|-------------------|
|  |   |             |                                 | TH                    | ORAL      | TOTAL      | PR            | INT   |                                     |                   |
| <b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b> |   |             |                                 | <b>COLLEGE NAME :</b> |           |            |               | <b>C.G. INSTITUTE OF MEDICAL SCIENCE (CIMS) NEW RAJENDRA NAGAR, RAIPUR (C.G.)</b> |                                     |                   |
| <b>212</b>   | SHWETA ALFRED   |             | PATHOLOGY<br>MICROBIOLOGY       | <b>14</b>             | --        | <b>14*</b> | --            | <b>17C</b>  | <b>31*</b>                          |                   |
| C-8/111  | JABLOON ALFRED  |             |                                 |                       |           |            |               |   |                                     | <b>212</b>        |
|  | SHASHI BALA ALFRED  |             | COMMUNITY<br>MEDICINE           | ---                   | --        | ---        | --            | ---   | <b>58C</b>                          |                   |
| SUPPL  | F   | GEN ENGLISH | PHARMACOLOGY                    | <b>10</b>             | --        | <b>10*</b> | --            | <b>16C</b>  | <b>26*</b>                          | <b>FAIL</b>       |
|  |   |             | GENERAL MEDICINE<br>PAEDIATRICS | <b>25</b>             | --        | <b>25*</b> | --            | <b>18C</b>  | <b>43*</b>                          |                   |
|  |   |             |                                 | <b>MAX / MIN</b>      | <b>80</b> | <b>20</b>  | <b>100/50</b> | <b>80/40</b>  | <b>20/7</b>                         | <b>100/200</b>    |
|  |   |             |                                 | EXERCISE THERAPY      | <b>34</b> | <b>10</b>  | <b>44*</b>    | <b>40</b>   | <b>18C</b>                          | <b>102</b>        |
|  |   |             |                                 | ELECTROTHERAPY        | <b>27</b> | <b>11</b>  | <b>38*</b>    | <b>41</b>   | <b>18C</b>                          | <b>97*</b>        |
|  |   |             |                                 |                       |           |            |               |   | <b>357</b>                          | <b>/800</b>       |

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|--|---|-----|---------|---------------------------------|--|-----------|------------|---------------|--------------|-------------------------------------|-------------------|-----------------|
|  |   |     |         |                                 | TH   | ORAL      | TOTAL      | PR            | INT          |                                     |                   |                 |
| <b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b> |   |     |         |                                 | <b>COLLEGE NAME : C.G. INSTITUTE OF MEDICAL SCIENCE (CIMS) NEW RAJENDRA NAGAR, RAIPUR (C.G.)</b> |           |            |               |              |                                     |                   |                 |
| <b>216</b>   | BHEENULATA SAHU   |     |         | PATHOLOGY<br>MICROBIOLOGY       | <b>18</b>  | --        | <b>18*</b> | --            | <b>17C</b>   | <b>35*</b>                          |                   |                 |
| B-8/51   | KANSHI RAM  |     |         |                                 |  |           |            |               |              |                                     | <b>216</b>        |                 |
|  | UTTARA BAI SAHU   |     |         | COMMUNITY<br>MEDICINE           | ---  | --        | ---        | --            | ---          | <b>66C</b>                          |                   |                 |
| SUPPL  | F   | OBC | ENGLISH | PHARMACOLOGY                    | ---  | --        | ---        | --            | ---          | <b>58C</b>                          | <b>FAIL</b>       |                 |
|  |   |     |         | GENERAL MEDICINE<br>PAEDIATRICS | <b>41</b>  | --        | <b>41</b>  | --            | <b>16C</b>   | <b>57</b>                           |                   |                 |
|  |   |     |         |                                 | <b>MAX / MIN</b>   | <b>80</b> | <b>20</b>  | <b>100/50</b> | <b>80/40</b> | <b>20/7</b>                         | <b>100/200</b>    | <b>456 /800</b> |
|  |   |     |         |                                 | EXERCISE THERAPY   | ---       | ---        | ---           | ---          | ---                                 | <b>121C</b>       |                 |
|  |   |     |         |                                 | ELECTROTHERAPY   | ---       | ---        | ---           | ---          | ---                                 | <b>119C</b>       |                 |

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|--|---|-------------|---------------------------------|---|-----------|-----------|---------------|-------------------------------------|-------------------|----------------|
|  |   |             |                                 | TH  | ORAL      | TOTAL     | PR            |                                     |                   | INT            |
| <b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b> |   |             |                                 | <b>COLLEGE NAME : APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b> |           |           |               |                                     |                   |                |
| <b>130002</b>  | BABY BAKHTAWAR  |             | PATHOLOGY                       | ---   | --        | ---       | --            | ---                                 | <b>56C</b>        |                |
|  | ABDUL SAYEED KHAN   |             | MICROBIOLOGY                    |   |           |           |               |                                     |                   |                |
| D-8/032  | NEHAR NISAR   |             | COMMUNITY<br>MEDICINE           | ---   | --        | ---       | --            | ---                                 | <b>54C</b>        |                |
| SUPPL  | F   | GEN ENGLISH | PHARMACOLOGY                    | ---   | --        | ---       | --            | ---                                 | <b>52C</b>        |                |
|  |   |             | GENERAL MEDICINE<br>PAEDIATRICS | <b>45</b>   | --        | <b>45</b> | --            | <b>11C</b>                          | <b>56</b>         |                |
|  |   |             |                                 | <b>MAX / MIN</b>  | <b>80</b> | <b>20</b> | <b>100/50</b> | <b>80/40</b>                        | <b>20/7</b>       | <b>100/200</b> |
|  |   |             |                                 | EXERCISE THERAPY  | ---       | ---       | ---           | ---                                 | <b>115C</b>       |                |
|  |   |             |                                 | ELECTROTHERAPY  | ---       | ---       | ---           | ---                                 | <b>116C</b>       |                |
|  |   |             |                                 |   |           |           |               |                                     | <b>449 /800</b>   |                |

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|--|---|----|---------|---------------------------------|---|-----------|------------|---------------|--------------|-------------------------------------|-------------------|
|  |   |    |         |                                 | TH  | ORAL      | TOTAL      | PR            | INT          |                                     |                   |
| <b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b> |   |    |         |                                 | <b>COLLEGE NAME : APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b> |           |            |               |              |                                     |                   |
| <b>130006</b>  | EVA RITU KERKETTA   |    |         | PATHOLOGY<br>MICROBIOLOGY       | <b>25</b>   | --        | <b>25*</b> | --            | <b>11C</b>   | <b>36*</b>                          |                   |
| D-8/036  | VIJAY KUMAR KERKETTA  |    |         |                                 |   |           |            |               |              |                                     | <b>130006</b>     |
|  | AURELIA KERKETTA  |    |         | COMMUNITY<br>MEDICINE           | ---   | --        | ---        | --            | ---          | <b>50C</b>                          | <b>FAIL</b>       |
| SUPPL  | F   | ST | ENGLISH | PHARMACOLOGY                    | <b>36</b>   | --        | <b>36*</b> | --            | <b>11C</b>   | <b>47*</b>                          |                   |
|  |   |    |         | GENERAL MEDICINE<br>PAEDIATRICS | <b>26</b>   | --        | <b>26*</b> | --            | <b>12C</b>   | <b>38*</b>                          |                   |
|  |   |    |         |                                 | <b>MAX / MIN</b>  | <b>80</b> | <b>20</b>  | <b>100/50</b> | <b>80/40</b> | <b>20/7</b>                         | <b>100/200</b>    |
|  |   |    |         |                                 | EXERCISE THERAPY  | ---       | ---        | ---           | ---          | ---                                 | <b>113C</b>       |
|  |   |    |         |                                 | ELECTROTHERAPY  | <b>37</b> | <b>17</b>  | <b>54</b>     | <b>62</b>    | <b>15C</b>                          | <b>131</b>        |
|  |   |    |         |                                 |   |           |            |               |              |                                     | <b>415 /800</b>   |

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|--|---|----|---------|---------------------------------|---|-----------|------------|---------------|-------------------------------------|-------------------|----------------|
|  |   |    |         |                                 | TH  | ORAL      | TOTAL      | PR            |                                     |                   | INT            |
| <b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b> |   |    |         |                                 | <b>COLLEGE NAME : APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b> |           |            |               |                                     |                   |                |
| <b>130013</b>  | MANISHA PATEL   |    |         | PATHOLOGY<br>MICROBIOLOGY       | <b>38</b>   | --        | <b>38*</b> | --            | <b>18C</b>                          | <b>56</b>         |                |
| D-8/045  | NATHORAM PATEL  |    |         |                                 |   |           |            |               |                                     |                   | <b>130013</b>  |
|  | TERAS BAI   |    |         | COMMUNITY<br>MEDICINE           | <b>44</b>   | --        | <b>44</b>  | --            | <b>18C</b>                          | <b>62</b>         |                |
| SUPPL  | F   | SC | ENGLISH | PHARMACOLOGY                    | <b>27</b>   | --        | <b>27*</b> | --            | <b>17C</b>                          | <b>44*</b>        | <b>FAIL</b>    |
|  |   |    |         | GENERAL MEDICINE<br>PAEDIATRICS | <b>43</b>   | --        | <b>43</b>  | --            | <b>17C</b>                          | <b>60</b>         |                |
|  |   |    |         |                                 | <b>MAX / MIN</b>  | <b>80</b> | <b>20</b>  | <b>100/50</b> | <b>80/40</b>                        | <b>20/7</b>       | <b>100/200</b> |
|  |   |    |         |                                 | EXERCISE THERAPY  | ---       | ---        | ---           | ---                                 | ---               | <b>112C</b>    |
|  |   |    |         |                                 | ELECTROTHERAPY  | <b>46</b> | <b>11</b>  | <b>57</b>     | <b>42</b>                           | <b>17C</b>        | <b>116</b>     |
|  |   |    |         |                                 |   |           |            |               |                                     | <b>450</b>        | <b>/800</b>    |

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|--|--|---------------------------------|-----------------------|-----------|------------|--|--------------|-------------|--------------------|-----------------|
| ENROLL NO  | F/H NAME<br>M/ NAME<br>STATUS/SEX/CAT/MEDIUM | MAX / MIN                       | TH                    | ORAL      | TOTAL      | PR   | INT          | RESULT      |                    |                 |
| <b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b> |  |                                 | <b>COLLEGE NAME :</b> |           |            | <b>APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA,<br/>DURG(C.G.)</b> |              |             |                    |                 |
| <b>130022</b>  | RANU MAHANT                                  | PATHOLOGY<br>MICROBIOLOGY       | <b>20</b>             | --        | <b>20*</b> | --   | <b>14</b>    | <b>34*</b>  |                    |                 |
| D-8/050  | BHANI DAS MAHANT                             |                                 |                       |           |            |  |              |             | <b>130022</b>      |                 |
|  | KACHARA BAI MAHANT                           | COMMUNITY<br>MEDICINE           | <b>24</b>             | --        | <b>24*</b> | --   | <b>16</b>    | <b>40*</b>  |                    |                 |
| SUPPL  | F OBC ENGLISH                                | PHARMACOLOGY                    | <b>27</b>             | --        | <b>27*</b> | --   | <b>15</b>    | <b>42*</b>  | <b>FAIL</b>        |                 |
|  |  | GENERAL MEDICINE<br>PAEDIATRICS | <b>33</b>             | --        | <b>33*</b> | --   | <b>15</b>    | <b>48*</b>  |                    |                 |
|  |  |                                 | <b>MAX / MIN</b>      | <b>80</b> | <b>20</b>  | <b>100/50</b>  | <b>80/40</b> | <b>20/7</b> | <b>100/200</b>     | <b>366 /800</b> |
|  |  |                                 | EXERCISE THERAPY      | <b>38</b> | <b>10</b>  | <b>48*</b>   | <b>40</b>    | <b>16</b>   | <b>104</b>         |                 |
|  |  |                                 | ELECTROTHERAPY        | <b>29</b> | <b>11</b>  | <b>40*</b>   | <b>43</b>    | <b>15</b>   | <b>98*</b>         |                 |

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| ROLL NO<br>ENROLL NO   | NAME OF STUDENT<br>F/H NAME<br>M/ NAME<br>STATUS/SEX/CAT/MEDIUM |     |         | SUBJECT<br><br><b>MAX / MIN</b> | THEORY  |           | PRACTICAL  |               | SUB.TOT/<br>OUT OF<br><b>100/50</b> | ROLL NO<br>RESULT |                |
|--|---|-----|---------|---------------------------------|---|-----------|------------|---------------|-------------------------------------|-------------------|----------------|
|  |   |     |         |                                 | TH  | ORAL      | TOTAL      | PR            |                                     |                   | INT            |
| <b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b> |   |     |         |                                 | <b>COLLEGE NAME : APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b> |           |            |               |                                     |                   |                |
| <b>130030</b>  | YOGENDRA SINGH  |     |         | PATHOLOGY<br>MICROBIOLOGY       | <b>17</b>   | --        | <b>17*</b> | --            | <b>13</b>                           | <b>30*</b>        |                |
| D-8/059  | JAI JAI RAM RAJPUT  |     |         |                                 |   |           |            |               |                                     |                   | <b>130030</b>  |
|  | SHIV KUMARY   |     |         | COMMUNITY<br>MEDICINE           | <b>40</b>   | --        | <b>40</b>  | --            | <b>15</b>                           | <b>55</b>         | <b>FAIL</b>    |
| SUPPL  | M   | GEN | ENGLISH | PHARMACOLOGY                    | <b>19</b>   | --        | <b>19*</b> | --            | <b>14</b>                           | <b>33*</b>        |                |
|  |   |     |         | GENERAL MEDICINE<br>PAEDIATRICS | <b>28</b>   | --        | <b>28*</b> | --            | <b>14</b>                           | <b>42*</b>        |                |
|  |   |     |         |                                 | <b>MAX / MIN</b>  | <b>80</b> | <b>20</b>  | <b>100/50</b> | <b>80/40</b>                        | <b>20/7</b>       | <b>100/200</b> |
|  |   |     |         |                                 | EXERCISE THERAPY  | <b>32</b> | <b>10</b>  | <b>42*</b>    | <b>40</b>                           | <b>15</b>         | <b>97*</b>     |
|  |   |     |         |                                 | ELECTROTHERAPY  | <b>26</b> | <b>17</b>  | <b>43*</b>    | <b>62</b>                           | <b>16</b>         | <b>121</b>     |
|  |   |     |         |                                 |   |           |            |               |                                     | <b>378</b>        | <b>/800</b>    |

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**APRIL-2018**

| ROLL NO<br>ENROLL NO   | NAME OF STUDENT<br>F/H NAME<br>M/ NAME<br>STATUS/SEX/CAT/MEDIUM |     |         | SUBJECT<br><br><b>MAX / MIN</b> | THEORY  |           | PRACTICAL  |               | SUB.TOT/<br>OUT OF<br><b>100/50</b> | ROLL NO<br>RESULT |                 |
|--|---|-----|---------|---------------------------------|---|-----------|------------|---------------|-------------------------------------|-------------------|-----------------|
|  |   |     |         |                                 | TH  | ORAL      | TOTAL      | PR            |                                     |                   | INT             |
| <b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b> |   |     |         |                                 | <b>COLLEGE NAME : APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b> |           |            |               |                                     |                   |                 |
| <b>15410101</b>  | ASHUTOSH GOSWAMI  |     |         | PATHOLOGY<br>MICROBIOLOGY       | <b>31</b>   | --        | <b>31*</b> | --            | <b>19C</b>                          | <b>50</b>         |                 |
| F-8/43   | SURAJBHAN GOSWAMI   |     |         | COMMUNITY<br>MEDICINE           | ---   | --        | ---        | --            | ---                                 | <b>59C</b>        | <b>15410101</b> |
| SUPPL  | M   | OBC | ENGLISH | PHARMACOLOGY                    | <b>25</b>   | --        | <b>25*</b> | --            | <b>18C</b>                          | <b>43*</b>        | <b>FAIL</b>     |
|  |   |     |         | GENERAL MEDICINE<br>PAEDIATRICS | <b>34</b>   | --        | <b>34*</b> | --            | <b>18C</b>                          | <b>52</b>         |                 |
|  |   |     |         |                                 | <b>MAX / MIN</b>  | <b>80</b> | <b>20</b>  | <b>100/50</b> | <b>80/40</b>                        | <b>20/7</b>       | <b>100/200</b>  |
|  |   |     |         |                                 | EXERCISE THERAPY  | <b>45</b> | <b>11</b>  | <b>56</b>     | <b>43</b>                           | <b>18C</b>        | <b>117</b>      |
|  |   |     |         |                                 | ELECTROTHERAPY  | ---       | ---        | ---           | ---                                 | ---               | <b>114C</b>     |
|  |   |     |         |                                 |   |           |            |               |                                     | <b>435</b>        | <b>/800</b>     |

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|--|---|-----|---------|---------------------------------|---|-----------|-----------|---------------|--------------|-------------------------------------|-------------------|-----------------|
|  |   |     |         |                                 | TH  | ORAL      | TOTAL     | PR            | INT          |                                     |                   |                 |
| <b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b> |   |     |         |                                 | <b>COLLEGE NAME : APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b> |           |           |               |              |                                     |                   |                 |
| <b>15410103</b>  | BHUNESWAR PRASAD  |     |         | PATHOLOGY                       | ---   | --        | ---       | --            | ---          | <b>55C</b>                          |                   |                 |
|  | MANSHARRAM  |     |         | MICROBIOLOGY                    |   |           |           |               |              |                                     | <b>15410103</b>   |                 |
| F-8/39   | KUMARI BAI  |     |         | COMMUNITY                       | ---   | --        | ---       | --            | ---          | <b>56C</b>                          |                   |                 |
|  | MEDICINE  |     |         |                                 |   |           |           |               |              |                                     | <b>PASS</b>       |                 |
| SUPPL  | M   | OBC | ENGLISH | PHARMACOLOGY                    | <b>40</b>   | --        | <b>40</b> | --            | <b>16C</b>   | <b>56</b>                           |                   |                 |
|  |   |     |         | GENERAL MEDICINE                | <b>41</b>   | --        | <b>41</b> | --            | <b>16C</b>   | <b>57</b>                           |                   |                 |
|  |   |     |         | PAEDIATRICS                     |   |           |           |               |              |                                     |                   |                 |
|  |   |     |         |                                 | <b>MAX / MIN</b>  | <b>80</b> | <b>20</b> | <b>100/50</b> | <b>80/40</b> | <b>20/7</b>                         | <b>100/200</b>    | <b>438 /800</b> |
|  |   |     |         |                                 | EXERCISE THERAPY  | ---       | ---       | ---           | ---          | ---                                 | <b>108C</b>       |                 |
|  |   |     |         |                                 | ELECTROTHERAPY  | ---       | ---       | ---           | ---          | ---                                 | <b>106C</b>       |                 |

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|--|---|-----|---------|---------------------------------|---|-----------|-----------|---------------|-------------------------------------|-------------------|-----------------|-----------------|
|  |   |     |         |                                 | TH  | ORAL      | TOTAL     | PR            |                                     |                   | INT             |                 |
| <b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b> |   |     |         |                                 | <b>COLLEGE NAME : APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b> |           |           |               |                                     |                   |                 |                 |
| <b>15410104</b>  | CHANDRAHAS  |     |         | PATHOLOGY                       | ---   | --        | ---       | --            | ---                                 | <b>56C</b>        |                 |                 |
|  | DUKHAHARAN  |     |         | MICROBIOLOGY                    |   |           |           |               |                                     |                   | <b>15410104</b> |                 |
| F-8/33   | TORAN BAI   |     |         | COMMUNITY<br>MEDICINE           | ---   | --        | ---       | --            | ---                                 | <b>60C</b>        |                 |                 |
| SUPPL  | M   | OBC | ENGLISH | PHARMACOLOGY                    | ---   | --        | ---       | --            | ---                                 | <b>59C</b>        | <b>PASS</b>     |                 |
|  |   |     |         | GENERAL MEDICINE<br>PAEDIATRICS | <b>41</b>   | --        | <b>41</b> | --            | <b>16C</b>                          | <b>57</b>         |                 |                 |
|  |   |     |         |                                 | <b>MAX / MIN</b>  | <b>80</b> | <b>20</b> | <b>100/50</b> | <b>80/40</b>                        | <b>20/7</b>       | <b>100/200</b>  | <b>484 /800</b> |
|  |   |     |         |                                 | EXERCISE THERAPY  | ---       | ---       | ---           | ---                                 | ---               | <b>140C</b>     |                 |
|  |   |     |         |                                 | ELECTROTHERAPY  | ---       | ---       | ---           | ---                                 | ---               | <b>112C</b>     |                 |

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|--|---|----|---------|---------------------------------|---|-----------|------------|---------------|--------------|-------------------------------------|-------------------|-----------------|
|  |   |    |         |                                 | TH  | ORAL      | TOTAL      | PR            | INT          |                                     |                   |                 |
| <b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b> |   |    |         |                                 | <b>COLLEGE NAME : APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b> |           |            |               |              |                                     |                   |                 |
| <b>15410105</b>  | DILESWAR  |    |         | PATHOLOGY<br>MICROBIOLOGY       | <b>35</b>   | --        | <b>35*</b> | --            | <b>17C</b>   | <b>52</b>                           |                   |                 |
| F-8/35   | DOMAN   |    |         |                                 |   |           |            |               |              |                                     | <b>15410105</b>   |                 |
|  | SONIYA  |    |         | COMMUNITY<br>MEDICINE           | ---   | --        | ---        | --            | ---          | <b>57C</b>                          | <b>PASS</b>       |                 |
| SUPPL  | M   | SC | ENGLISH | PHARMACOLOGY                    | ---   | --        | ---        | --            | ---          | <b>59C</b>                          | <b>DC-05</b>      |                 |
|  |   |    |         | GENERAL MEDICINE<br>PAEDIATRICS | ---   | --        | ---        | --            | ---          | <b>62C</b>                          |                   |                 |
|  |   |    |         |                                 | <b>MAX / MIN</b>  | <b>80</b> | <b>20</b>  | <b>100/50</b> | <b>80/40</b> | <b>20/7</b>                         | <b>100/200</b>    | <b>458 /800</b> |
|  |   |    |         |                                 | EXERCISE THERAPY  | ---       | ---        | ---           | ---          | ---                                 | <b>117C</b>       |                 |
|  |   |    |         |                                 | ELECTROTHERAPY  | ---       | ---        | ---           | ---          | ---                                 | <b>111C</b>       |                 |

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|--|---|-----|---------|---------------------------------|---|-----------|---------------|--------------|-------------|-------------------------------------|-------------------|
|  |   |     |         |                                 | TH  | ORAL      | TOTAL         | PR           | INT         |                                     |                   |
| <b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b> |   |     |         |                                 | <b>COLLEGE NAME : APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b> |           |               |              |             |                                     |                   |
| <b>15410107</b>  | GOPESHWARI  |     |         | PATHOLOGY                       | ---   | --        | ---           | --           | ---         | <b>59C</b>                          |                   |
|  | JOHAR SINGH   |     |         | MICROBIOLOGY                    |   |           |               |              |             |                                     | <b>15410107</b>   |
| F-8/30   | NEERA BAI   |     |         | COMMUNITY                       | ---   | --        | ---           | --           | ---         | <b>55C</b>                          |                   |
|  | MEDICINE  |     |         |                                 |   |           |               |              |             |                                     | <b>PASS</b>       |
| SUPPL  | F   | OBC | ENGLISH | PHARMACOLOGY                    | ---   | --        | ---           | --           | ---         | <b>56C</b>                          |                   |
|  |   |     |         | GENERAL MEDICINE                | <b>41</b>   | --        | <b>41</b>     | --           | <b>17C</b>  | <b>58</b>                           |                   |
|  |   |     |         | PAEDIATRICS                     |   |           |               |              |             |                                     | <b>462 /800</b>   |
| <b>MAX / MIN</b>   |   |     |         |                                 | <b>80</b>   | <b>20</b> | <b>100/50</b> | <b>80/40</b> | <b>20/7</b> | <b>100/200</b>                      |                   |
| EXERCISE THERAPY   |   |     |         |                                 | ---   | ---       | ---           | ---          | ---         | <b>123C</b>                         |                   |
| ELECTROTHERAPY   |   |     |         |                                 | ---   | ---       | ---           | ---          | ---         | <b>111C</b>                         |                   |

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|--|---|-------------|---------------------------------|---|-----------|------------|---------------|--------------|-------------------------------------|-------------------|-----------------|
|  |   |             |                                 | TH  | ORAL      | TOTAL      | PR            | INT          |                                     |                   |                 |
| <b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b> |   |             |                                 | <b>COLLEGE NAME : APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b> |           |            |               |              |                                     |                   |                 |
| <b>15410108</b>  | FIRDOUS AZHAR   |             | PATHOLOGY<br>MICROBIOLOGY       | <b>19</b>   | --        | <b>19*</b> | --            | <b>15</b>    | <b>34*</b>                          |                   |                 |
| F-8/44   | AZHAR KHAN  |             |                                 |   |           |            |               |              |                                     | <b>15410108</b>   |                 |
|  | RASRAF JAHAN  |             | COMMUNITY<br>MEDICINE           | <b>41</b>   | --        | <b>41</b>  | --            | <b>16</b>    | <b>57</b>                           |                   |                 |
| REG.   | F   | GEN ENGLISH | PHARMACOLOGY                    | <b>34</b>   | --        | <b>34*</b> | --            | <b>16</b>    | <b>50</b>                           | <b>FAIL</b>       |                 |
|  |   |             | GENERAL MEDICINE<br>PAEDIATRICS | <b>42</b>   | --        | <b>42</b>  | --            | <b>15</b>    | <b>57</b>                           |                   |                 |
|  |   |             |                                 | <b>MAX / MIN</b>  | <b>80</b> | <b>20</b>  | <b>100/50</b> | <b>80/40</b> | <b>20/7</b>                         | <b>100/200</b>    | <b>446 /800</b> |
|  |   |             |                                 | EXERCISE THERAPY  | <b>50</b> | <b>15</b>  | <b>65</b>     | <b>50</b>    | <b>17</b>                           | <b>132</b>        |                 |
|  |   |             |                                 | ELECTROTHERAPY  | <b>32</b> | <b>14</b>  | <b>46*</b>    | <b>52</b>    | <b>18</b>                           | <b>116</b>        |                 |

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|--|---|-----|---------|---------------------------------|---|-----------|-----------|---------------|--------------|-------------------------------------|-------------------|-----------------|
|  |   |     |         |                                 | TH  | ORAL      | TOTAL     | PR            | INT          |                                     |                   |                 |
| <b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b> |   |     |         |                                 | <b>COLLEGE NAME : APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b> |           |           |               |              |                                     |                   |                 |
| <b>15410109</b>  | GUNSAGAR PATEL  |     |         | PATHOLOGY<br>MICROBIOLOGY       | ---   | --        | ---       | --            | ---          | <b>60C</b>                          |                   |                 |
| F-8/46   | LATE RAM RATAN  |     |         |                                 |   |           |           |               |              |                                     | <b>15410109</b>   |                 |
|  | KOUSHIYA PATEL  |     |         | COMMUNITY<br>MEDICINE           | ---   | --        | ---       | --            | ---          | <b>60C</b>                          |                   |                 |
| SUPPL  | M   | OBC | ENGLISH | PHARMACOLOGY                    | ---   | --        | ---       | --            | ---          | <b>55C</b>                          | <b>PASS</b>       |                 |
|  |   |     |         | GENERAL MEDICINE<br>PAEDIATRICS | <b>49</b>   | --        | <b>49</b> | --            | <b>14C</b>   | <b>63</b>                           |                   |                 |
|  |   |     |         |                                 | <b>MAX / MIN</b>  | <b>80</b> | <b>20</b> | <b>100/50</b> | <b>80/40</b> | <b>20/7</b>                         | <b>100/200</b>    | <b>494 /800</b> |
|  |   |     |         |                                 | EXERCISE THERAPY  | ---       | ---       | ---           | ---          | ---                                 | <b>144C</b>       |                 |
|  |   |     |         |                                 | ELECTROTHERAPY  | ---       | ---       | ---           | ---          | ---                                 | <b>112C</b>       |                 |

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| ROLL NO<br>ENROLL NO   | NAME OF STUDENT<br>F/H NAME<br>M/ NAME<br>STATUS/SEX/CAT/MEDIUM |             | SUBJECT<br><br><b>MAX / MIN</b> | THEORY  |           | PRACTICAL |               |              | SUB.TOT/<br>OUT OF<br><b>100/50</b> | ROLL NO<br>RESULT |                 |
|--|---|-------------|---------------------------------|---|-----------|-----------|---------------|--------------|-------------------------------------|-------------------|-----------------|
|  |   |             |                                 | TH  | ORAL      | TOTAL     | PR            | INT          |                                     |                   |                 |
| <b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b> |   |             |                                 | <b>COLLEGE NAME : APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b> |           |           |               |              |                                     |                   |                 |
| <b>15410117</b>  | SHALINI PANIGRAHI   |             | PATHOLOGY<br>MICROBIOLOGY       | <b>46</b>   | --        | <b>46</b> | --            | <b>16C</b>   | <b>62</b>                           |                   |                 |
| F-8/42   | PURNANAND PANIGRAHI   |             |                                 |   |           |           |               |              |                                     | <b>15410117</b>   |                 |
|  | KALYANI PANIGRAHI   |             | COMMUNITY<br>MEDICINE           | ---   | --        | ---       | --            | ---          | <b>57C</b>                          | <b>PASS</b>       |                 |
| SUPPL  | F   | GEN ENGLISH | PHARMACOLOGY                    | ---   | --        | ---       | --            | ---          | <b>58C</b>                          |                   |                 |
|  |   |             | GENERAL MEDICINE<br>PAEDIATRICS | <b>53</b>   | --        | <b>53</b> | --            | <b>17C</b>   | <b>70</b>                           |                   |                 |
|  |   |             |                                 | <b>MAX / MIN</b>  | <b>80</b> | <b>20</b> | <b>100/50</b> | <b>80/40</b> | <b>20/7</b>                         | <b>100/200</b>    | <b>498 /800</b> |
|  |   |             |                                 | EXERCISE THERAPY  | ---       | ---       | ---           | ---          | <b>121C</b>                         |                   |                 |
|  |   |             |                                 | ELECTROTHERAPY  | ---       | ---       | ---           | ---          | <b>130C</b>                         |                   |                 |

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**APRIL-2018**

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|--|---|-----|---------|---------------------------------|---|-----------|------------|---------------|--------------|-------------------------------------|-----------------------|
|  |   |     |         |                                 | TH  | ORAL      | TOTAL      | PR            | INT          |                                     |                       |
| <b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b> |   |     |         |                                 | <b>COLLEGE NAME : APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b> |           |            |               |              |                                     |                       |
| <b>15410118</b>  | SHASHIKANT  |     |         | PATHOLOGY<br>MICROBIOLOGY       | <b>35</b>   | --        | <b>35*</b> | --            | <b>17C</b>   | <b>52</b>                           |                       |
| F-8/28   | MANRAKHAN LAL   |     |         |                                 |   |           |            |               |              |                                     | <b>15410118</b>       |
|  | LILBATI   |     |         | COMMUNITY<br>MEDICINE           | ---   | --        | ---        | --            | ---          | <b>64C</b>                          |                       |
| SUPPL  | M   | OBC | ENGLISH | PHARMACOLOGY                    | <b>41</b>   | --        | <b>41</b>  | --            | <b>17C</b>   | <b>58</b>                           | <b>PASS</b>           |
|  |   |     |         | GENERAL MEDICINE<br>PAEDIATRICS | <b>44</b>   | --        | <b>44</b>  | --            | <b>18C</b>   | <b>62</b>                           | <b>DC-05</b>          |
|  |   |     |         |                                 | <b>MAX / MIN</b>  | <b>80</b> | <b>20</b>  | <b>100/50</b> | <b>80/40</b> | <b>20/7</b>                         | <b>100/200</b>        |
|  |   |     |         |                                 | EXERCISE THERAPY  | ---       | ---        | ---           | ---          | ---                                 | <b>114C</b>           |
|  |   |     |         |                                 | ELECTROTHERAPY  | <b>42</b> | <b>18</b>  | <b>60</b>     | <b>64</b>    | <b>16C</b>                          | <b>140</b>            |
|  |   |     |         |                                 |   |           |            |               |              |                                     | <b>490 /800</b>       |

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|--|---|-----|---------|---------------------------------|---|-----------|------------|---------------|-------------------------------------|-------------------|-----------------|-----------------|
|  |   |     |         |                                 | TH  | ORAL      | TOTAL      | PR            |                                     |                   | INT             |                 |
| <b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b> |   |     |         |                                 | <b>COLLEGE NAME : APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b> |           |            |               |                                     |                   |                 |                 |
| <b>16410035</b>  | ABHISHEK KUMAR  |     |         | PATHOLOGY<br>MICROBIOLOGY       | <b>37</b>   | --        | <b>37*</b> | --            | <b>18C</b>                          | <b>55</b>         |                 |                 |
| G-8/0001   | SHYAMLAL  |     |         |                                 |   |           |            |               |                                     |                   | <b>16410035</b> |                 |
|  | RAJKUMARI   |     |         | COMMUNITY<br>MEDICINE           | ---   | --        | ---        | --            | ---                                 | <b>59C</b>        | <b>FAIL</b>     |                 |
| SUPPL  | M   | GEN | ENGLISH | PHARMACOLOGY                    | <b>31</b>   | --        | <b>31*</b> | --            | <b>18C</b>                          | <b>49*</b>        |                 |                 |
|  |   |     |         | GENERAL MEDICINE<br>PAEDIATRICS | ---   | --        | ---        | --            | ---                                 | <b>60C</b>        |                 |                 |
|  |   |     |         |                                 | <b>MAX / MIN</b>  | <b>80</b> | <b>20</b>  | <b>100/50</b> | <b>80/40</b>                        | <b>20/7</b>       | <b>100/200</b>  | <b>457 /800</b> |
|  |   |     |         |                                 | EXERCISE THERAPY  | ---       | ---        | ---           | ---                                 | ---               | <b>121C</b>     |                 |
|  |   |     |         |                                 | ELECTROTHERAPY  | ---       | ---        | ---           | ---                                 | ---               | <b>113C</b>     |                 |

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|--|---|-------------|---------------------------------|---|-----------|------------|---------------|--------------|-------------------------------------|-------------------|-----------------|
|  |   |             |                                 | TH  | ORAL      | TOTAL      | PR            | INT          |                                     |                   |                 |
| <b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b> |   |             |                                 | <b>COLLEGE NAME : APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b> |           |            |               |              |                                     |                   |                 |
| <b>16410036</b>  | ARTI PRABHA MANDAL  |             | PATHOLOGY<br>MICROBIOLOGY       | <b>28</b>   | --        | <b>28*</b> | --            | <b>19C</b>   | <b>47*</b>                          |                   |                 |
| G-8/0002   | MIHIR KANT MANDAL   |             | COMMUNITY<br>MEDICINE           | <b>47</b>   | --        | <b>47</b>  | --            | <b>19C</b>   | <b>66</b>                           | <b>16410036</b>   |                 |
| SUPPL  | F   | GEN ENGLISH | PHARMACOLOGY                    | ---   | --        | ---        | --            | ---          | <b>58C</b>                          | <b>FAIL</b>       |                 |
|  |   |             | GENERAL MEDICINE<br>PAEDIATRICS | <b>44</b>   | --        | <b>44</b>  | --            | <b>19C</b>   | <b>63</b>                           |                   |                 |
|  |   |             |                                 | <b>MAX / MIN</b>  | <b>80</b> | <b>20</b>  | <b>100/50</b> | <b>80/40</b> | <b>20/7</b>                         | <b>100/200</b>    | <b>464 /800</b> |
|  |   |             |                                 | EXERCISE THERAPY  | ---       | ---        | ---           | ---          | <b>121C</b>                         |                   |                 |
|  |   |             |                                 | ELECTROTHERAPY  | ---       | ---        | ---           | ---          | <b>109C</b>                         |                   |                 |

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| ROLL NO<br>ENROLL NO   | NAME OF STUDENT<br>F/H NAME<br>M/ NAME<br>STATUS/SEX/CAT/MEDIUM |             | SUBJECT<br><br><b>MAX / MIN</b> | THEORY  |           | PRACTICAL  |               | SUB.TOT/<br>OUT OF<br><b>100/50</b> | ROLL NO<br>RESULT |                |
|--|---|-------------|---------------------------------|---|-----------|------------|---------------|-------------------------------------|-------------------|----------------|
|  |   |             |                                 | TH  | ORAL      | TOTAL      | PR            |                                     |                   | INT            |
| <b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b> |   |             |                                 | <b>COLLEGE NAME : APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b> |           |            |               |                                     |                   |                |
| <b>16410039</b>  | VISHNUPRIYA S.K.  |             | PATHOLOGY<br>MICROBIOLOGY       | <b>40</b>   | --        | <b>40</b>  | --            | <b>19C</b>                          | <b>59</b>         |                |
| G-8/0009   | V.K. SASIKUMAR  |             |                                 |   |           |            |               |                                     | <b>16410039</b>   |                |
|  | SHEENA SASHI  |             | COMMUNITY<br>MEDICINE           | ---   | --        | ---        | --            | ---                                 | <b>59C</b>        |                |
| SUPPL  | F   | GEN ENGLISH | PHARMACOLOGY                    | <b>36</b>   | --        | <b>36*</b> | --            | <b>18C</b>                          | <b>PASS</b>       |                |
|  |   |             | GENERAL MEDICINE<br>PAEDIATRICS | ---   | --        | ---        | --            | ---                                 | <b>59C</b>        |                |
|  |   |             |                                 | <b>MAX / MIN</b>  | <b>80</b> | <b>20</b>  | <b>100/50</b> | <b>80/40</b>                        | <b>20/7</b>       | <b>100/200</b> |
|  |   |             |                                 | EXERCISE THERAPY  | ---       | ---        | ---           | ---                                 | <b>112C</b>       |                |
|  |   |             |                                 | ELECTROTHERAPY  | ---       | ---        | ---           | ---                                 | <b>121C</b>       |                |
|  |   |             |                                 |   |           |            |               |                                     | <b>464 /800</b>   |                |

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| ROLL NO<br>ENROLL NO   | NAME OF STUDENT<br>F/H NAME<br>M/ NAME<br>STATUS/SEX/CAT/MEDIUM |    |         | SUBJECT<br><br><b>MAX / MIN</b> | THEORY  |           | PRACTICAL  |               |              | SUB.TOT/<br>OUT OF<br><b>100/50</b> | ROLL NO<br>RESULT |                 |
|--|---|----|---------|---------------------------------|---|-----------|------------|---------------|--------------|-------------------------------------|-------------------|-----------------|
|  |   |    |         |                                 | TH  | ORAL      | TOTAL      | PR            | INT          |                                     |                   |                 |
| <b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b> |   |    |         |                                 | <b>COLLEGE NAME : APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b> |           |            |               |              |                                     |                   |                 |
| <b>175</b>   | NEHA VERMA  |    |         | PATHOLOGY<br>MICROBIOLOGY       | <b>AB</b>   | --        | <b>AB</b>  | --            | <b>12C</b>   | <b>12*</b>                          |                   |                 |
| B-8/0098   | RAJENDRA KU. VERMA  |    |         |                                 |   |           |            |               |              |                                     | <b>175</b>        |                 |
|  | LAXMI DEVI VERMA  |    |         | COMMUNITY<br>MEDICINE           | ---   | --        | ---        | --            | ---          | <b>54C</b>                          | <b>FAIL</b>       |                 |
| SUPPL  | F   | SC | ENGLISH | PHARMACOLOGY                    | <b>AB</b>   | --        | <b>AB</b>  | --            | <b>12C</b>   | <b>12*</b>                          |                   |                 |
|  |   |    |         | GENERAL MEDICINE<br>PAEDIATRICS | <b>34</b>   | --        | <b>34*</b> | --            | <b>13C</b>   | <b>47*</b>                          |                   |                 |
|  |   |    |         |                                 | <b>MAX / MIN</b>  | <b>80</b> | <b>20</b>  | <b>100/50</b> | <b>80/40</b> | <b>20/7</b>                         | <b>100/200</b>    | <b>347 /800</b> |
|  |   |    |         |                                 | EXERCISE THERAPY  | <b>41</b> | <b>11</b>  | <b>52</b>     | <b>41</b>    | <b>16C</b>                          | <b>109</b>        |                 |
|  |   |    |         |                                 | ELECTROTHERAPY  | ---       | ---        | ---           | ---          | ---                                 | <b>113C</b>       |                 |

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|--|---|-----|------|---------------------------------|---|-----------|-----------|---------------|--------------|-------------------------------------|-------------------|-----------------|
|  |   |     |      |                                 | TH  | ORAL      | TOTAL     | PR            | INT          |                                     |                   |                 |
| <b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b> |   |     |      |                                 | <b>COLLEGE NAME : APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b> |           |           |               |              |                                     |                   |                 |
| <b>33</b>  | SUMAN SINHA   |     |      | PATHOLOGY                       | ---   | --        | ---       | --            | ---          | <b>56C</b>                          | <b>33</b>         |                 |
| C-8/040  | MAHESH SINHA  |     |      | MICROBIOLOGY                    |   |           |           |               |              |                                     |                   |                 |
|  | RUKMANI SINHA   |     |      | COMMUNITY<br>MEDICINE           | ---   | --        | ---       | --            | ---          | <b>53C</b>                          |                   |                 |
| SUPPL  | F   | OBC | ENG. | PHARMACOLOGY                    | ---   | --        | ---       | --            | ---          | <b>53C</b>                          | <b>PASS</b>       |                 |
|  |   |     |      | GENERAL MEDICINE<br>PAEDIATRICS | <b>48</b>   | --        | <b>48</b> | --            | <b>14C</b>   | <b>62</b>                           |                   |                 |
|  |   |     |      |                                 | <b>MAX / MIN</b>  | <b>80</b> | <b>20</b> | <b>100/50</b> | <b>80/40</b> | <b>20/7</b>                         | <b>100/200</b>    | <b>449 /800</b> |
|  |   |     |      |                                 | EXERCISE THERAPY  | ---       | ---       | ---           | ---          | ---                                 | <b>106C</b>       |                 |
|  |   |     |      |                                 | ELECTROTHERAPY  | ---       | ---       | ---           | ---          | ---                                 | <b>119C</b>       |                 |

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|--|---|-----|---------|---------------------------------|---|-----------|------------|---------------|--------------|-------------------------------------|-------------------|
|  |   |     |         |                                 | TH  | ORAL      | TOTAL      | PR            | INT          |                                     |                   |
| <b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b> |   |     |         |                                 | <b>COLLEGE NAME : APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b> |           |            |               |              |                                     |                   |
| <b>508</b>   | SONIYA JAIN   |     |         | PATHOLOGY<br>MICROBIOLOGY       | <b>12</b>   | --        | <b>12*</b> | --            | <b>15C</b>   | <b>27*</b>                          |                   |
| A-8/707  | PRAKASH CHAND JAIN  |     |         |                                 |   |           |            |               |              |                                     | <b>508</b>        |
|  | JAYANTI JAIN  |     |         | COMMUNITY<br>MEDICINE           | ---   | --        | ---        | --            | ---          | <b>62C</b>                          | <b>FAIL</b>       |
| SUPPL  | F   | GEN | ENGLISH | PHARMACOLOGY                    | <b>16</b>   | --        | <b>16*</b> | --            | <b>13C</b>   | <b>29*</b>                          |                   |
|  |   |     |         | GENERAL MEDICINE<br>PAEDIATRICS | <b>24</b>   | --        | <b>24*</b> | --            | <b>14C</b>   | <b>38*</b>                          |                   |
|  |   |     |         |                                 | <b>MAX / MIN</b>  | <b>80</b> | <b>20</b>  | <b>100/50</b> | <b>80/40</b> | <b>20/7</b>                         | <b>100/200</b>    |
|  |   |     |         |                                 | EXERCISE THERAPY  | ---       | ---        | ---           | ---          | ---                                 | <b>112C</b>       |
|  |   |     |         |                                 | ELECTROTHERAPY  | ---       | ---        | ---           | ---          | ---                                 | <b>116C</b>       |
|  |   |     |         |                                 |   |           |            |               |              |                                     | <b>384 /800</b>   |

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|--|---|-------------|---------------------------------|---|-----------|------------|---------------|--------------|-------------------------------------|-----------------------|-----------------|
|  |   |             |                                 | TH  | ORAL      | TOTAL      | PR            | INT          |                                     |                       |                 |
| <b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b> |   |             |                                 | <b>COLLEGE NAME : APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b> |           |            |               |              |                                     |                       |                 |
| <b>56</b>  | USHA KATYARA  |             | PATHOLOGY<br>MICROBIOLOGY       | <b>28</b>   | --        | <b>28*</b> | --            | <b>15C</b>   | <b>43*</b>                          |                       |                 |
| B-8/114  | NANAK KATYARA   |             |                                 |   |           |            |               |              |                                     | <b>56</b>             |                 |
|  | VARSHA KATYARA  |             | COMMUNITY<br>MEDICINE           | ---   | --        | ---        | --            | ---          | <b>54C</b>                          | <b>FAIL</b>           |                 |
| SUPPL  | F   | GEN ENGLISH | PHARMACOLOGY                    | <b>40</b>   | --        | <b>40</b>  | --            | <b>15C</b>   | <b>55</b>                           |                       |                 |
|  |   |             | GENERAL MEDICINE<br>PAEDIATRICS | <b>46</b>   | --        | <b>46</b>  | --            | <b>16C</b>   | <b>62</b>                           |                       |                 |
|  |   |             |                                 | <b>MAX / MIN</b>  | <b>80</b> | <b>20</b>  | <b>100/50</b> | <b>80/40</b> | <b>20/7</b>                         | <b>100/200</b>        | <b>440 /800</b> |
|  |   |             |                                 | EXERCISE THERAPY  | <b>38</b> | <b>12</b>  | <b>50</b>     | <b>45</b>    | <b>16C</b>                          | <b>111</b>            |                 |
|  |   |             |                                 | ELECTROTHERAPY  | <b>39</b> | <b>12</b>  | <b>51</b>     | <b>48</b>    | <b>16C</b>                          | <b>115</b>            |                 |

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**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**APRIL-2018**

| ROLL NO<br>ENROLL NO   | NAME OF STUDENT<br>F/H NAME<br>M/ NAME<br>STATUS/SEX/CAT/MEDIUM |    |      | SUBJECT<br><br><b>MAX / MIN</b> | THEORY   |           | PRACTICAL  |               | SUB.TOT/<br>OUT OF<br><b>100/50</b> | ROLL NO<br><br>RESULT |                |
|--|---|----|------|---------------------------------|--|-----------|------------|---------------|-------------------------------------|-----------------------|----------------|
|  |   |    |      |                                 | TH   | ORAL      | TOTAL      | PR            |                                     |                       | INT            |
| <b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b> |   |    |      |                                 | <b>COLLEGE NAME : GOVT PHYSIOTHERAPY COLLEGE RAIPUR (C.G.)</b> |           |            |               |                                     |                       |                |
| <b>130113</b>  | MALIK RAM   |    |      | PATHOLOGY<br>MICROBIOLOGY       | <b>31</b>  | --        | <b>31*</b> | --            | <b>15</b>                           | <b>46*</b>            |                |
| D-8/013  | PUNU DAS  |    |      |                                 |  |           |            |               |                                     |                       | <b>130113</b>  |
|  | NIRA BAI  |    |      | COMMUNITY<br>MEDICINE           | <b>40</b>  | --        | <b>40</b>  | --            | <b>15</b>                           | <b>55</b>             | <b>FAIL</b>    |
| SUPPL  | M   | SC | ENG. | PHARMACOLOGY                    | <b>36</b>  | --        | <b>36*</b> | --            | <b>15</b>                           | <b>51</b>             |                |
|  |   |    |      | GENERAL MEDICINE<br>PAEDIATRICS | <b>35</b>  | --        | <b>35*</b> | --            | <b>15</b>                           | <b>50</b>             |                |
|  |   |    |      |                                 | <b>MAX / MIN</b>   | <b>80</b> | <b>20</b>  | <b>100/50</b> | <b>80/40</b>                        | <b>20/7</b>           | <b>100/200</b> |
|  |   |    |      |                                 | EXERCISE THERAPY   | <b>45</b> | <b>10</b>  | <b>55</b>     | <b>40</b>                           | <b>16</b>             | <b>111</b>     |
|  |   |    |      |                                 | ELECTROTHERAPY   | <b>35</b> | <b>14</b>  | <b>49*</b>    | <b>52</b>                           | <b>15</b>             | <b>116</b>     |
|  |   |    |      |                                 |  |           |            |               |                                     | <b>429</b>            | <b>/800</b>    |

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**B.P.T. SECOND YEAR EXMINATION**

**APRIL-2018**

| ROLL NO<br>ENROLL NO   | NAME OF STUDENT<br>F/H NAME<br>M/ NAME<br>STATUS/SEX/CAT/MEDIUM |    |      | SUBJECT<br><br><b>MAX / MIN</b> | THEORY   |           | PRACTICAL |               | SUB.TOT/<br>OUT OF<br><b>100/50</b> | ROLL NO<br><br>RESULT |                |                 |
|--|---|----|------|---------------------------------|--|-----------|-----------|---------------|-------------------------------------|-----------------------|----------------|-----------------|
|  |   |    |      |                                 | TH   | ORAL      | TOTAL     | PR            |                                     |                       | INT            |                 |
| <b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b> |   |    |      |                                 | <b>COLLEGE NAME : GOVT PHYSIOTHERAPY COLLEGE RAIPUR (C.G.)</b> |           |           |               |                                     |                       |                |                 |
| <b>130128</b>  | SURAJ KUMAR BANJARE   |    |      | PATHOLOGY                       | ---  | --        | ---       | --            | ---                                 | <b>52C</b>            |                |                 |
|  | BHUSHAN RAM   |    |      | MICROBIOLOGY                    |  |           |           |               |                                     |                       |                |                 |
| D-8/027  | SUKHMANI  |    |      | COMMUNITY<br>MEDICINE           | ---  | --        | ---       | --            | ---                                 | <b>59C</b>            | <b>130128</b>  |                 |
| SUPPL  | M   | SC | ENG. | PHARMACOLOGY                    | ---  | --        | ---       | --            | ---                                 | <b>52C</b>            | <b>PASS</b>    |                 |
|  |   |    |      | GENERAL MEDICINE<br>PAEDIATRICS | <b>43</b>  | --        | <b>43</b> | --            | <b>15</b>                           | <b>58</b>             |                |                 |
|  |   |    |      |                                 | <b>MAX / MIN</b>   | <b>80</b> | <b>20</b> | <b>100/50</b> | <b>80/40</b>                        | <b>20/7</b>           | <b>100/200</b> | <b>456 /800</b> |
|  |   |    |      |                                 | EXERCISE THERAPY   | ---       | ---       | ---           | ---                                 | ---                   | <b>110C</b>    |                 |
|  |   |    |      |                                 | ELECTROTHERAPY   | ---       | ---       | ---           | ---                                 | ---                   | <b>125C</b>    |                 |

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**APRIL-2018**

| ROLL NO<br>ENROLL NO   | NAME OF STUDENT<br>F/H NAME<br>M/ NAME<br>STATUS/SEX/CAT/MEDIUM |     |      | SUBJECT<br><br><b>MAX / MIN</b> | THEORY   |           | PRACTICAL  |               | SUB.TOT/<br>OUT OF<br><b>100/50</b> | ROLL NO<br>RESULT |                |
|--|---|-----|------|---------------------------------|--|-----------|------------|---------------|-------------------------------------|-------------------|----------------|
|  |   |     |      |                                 | TH   | ORAL      | TOTAL      | PR            |                                     |                   | INT            |
| <b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b> |   |     |      |                                 | <b>COLLEGE NAME : GOVT PHYSIOTHERAPY COLLEGE RAIPUR (C.G.)</b> |           |            |               |                                     |                   |                |
| <b>140007</b>  | KRISHNA PRASAD  |     |      | PATHOLOGY<br>MICROBIOLOGY       | <b>30</b>  | --        | <b>30*</b> | --            | <b>15</b>                           | <b>45*</b>        |                |
| E-8/16   | RAM JI  |     |      |                                 |  |           |            |               |                                     |                   | <b>140007</b>  |
|  | SANTOSHI  |     |      | COMMUNITY<br>MEDICINE           | <b>18</b>  | --        | <b>18*</b> | --            | <b>15</b>                           | <b>33*</b>        | <b>FAIL</b>    |
| SUPPL  | M   | OBC | ENG. | PHARMACOLOGY                    | <b>13</b>  | --        | <b>13*</b> | --            | <b>15</b>                           | <b>28*</b>        |                |
|  |   |     |      | GENERAL MEDICINE<br>PAEDIATRICS | <b>26</b>  | --        | <b>26*</b> | --            | <b>15</b>                           | <b>41*</b>        |                |
|  |   |     |      |                                 | <b>MAX / MIN</b>   | <b>80</b> | <b>20</b>  | <b>100/50</b> | <b>80/40</b>                        | <b>20/7</b>       | <b>100/200</b> |
|  |   |     |      |                                 | EXERCISE THERAPY   | <b>27</b> | <b>10</b>  | <b>37*</b>    | <b>40</b>                           | <b>16</b>         | <b>93*</b>     |
|  |   |     |      |                                 | ELECTROTHERAPY   | <b>30</b> | <b>12</b>  | <b>42*</b>    | <b>42</b>                           | <b>16</b>         | <b>100</b>     |
|  |   |     |      |                                 |  |           |            |               |                                     | <b>340</b>        | <b>/800</b>    |

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**B.P.T. SECOND YEAR EXMINATION**

**APRIL-2018**

| ROLL NO<br>ENROLL NO   | NAME OF STUDENT<br>F/H NAME<br>M/ NAME<br>STATUS/SEX/CAT/MEDIUM |     |      | SUBJECT<br><br><b>MAX / MIN</b> | THEORY   |           | PRACTICAL  |               | SUB.TOT/<br>OUT OF<br><b>100/50</b> | ROLL NO<br>RESULT |                |                 |
|--|---|-----|------|---------------------------------|--|-----------|------------|---------------|-------------------------------------|-------------------|----------------|-----------------|
|  |   |     |      |                                 | TH   | ORAL      | TOTAL      | PR            |                                     |                   | INT            |                 |
| <b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b> |   |     |      |                                 | <b>COLLEGE NAME : GOVT PHYSIOTHERAPY COLLEGE RAIPUR (C.G.)</b> |           |            |               |                                     |                   |                |                 |
| <b>143</b>   | GOPENDRA KUMAR  |     |      | PATHOLOGY<br>MICROBIOLOGY       | <b>27</b>  | --        | <b>27*</b> | --            | <b>16</b>                           | <b>43*</b>        |                |                 |
| B-8/14   | MAKHAN LAL  |     |      |                                 |  |           |            |               |                                     |                   | <b>143</b>     |                 |
|  | TILESHWARI BAI  |     |      | COMMUNITY<br>MEDICINE           | ---  | --        | ---        | --            | ---                                 | <b>53C</b>        | <b>FAIL</b>    |                 |
| SUPPL  | M   | OBC | ENG. | PHARMACOLOGY                    | <b>27</b>  | --        | <b>27*</b> | --            | <b>15</b>                           | <b>42*</b>        |                |                 |
|  |   |     |      | GENERAL MEDICINE<br>PAEDIATRICS | <b>44</b>  | --        | <b>44</b>  | --            | <b>16</b>                           | <b>60</b>         |                |                 |
|  |   |     |      |                                 | <b>MAX / MIN</b>   | <b>80</b> | <b>20</b>  | <b>100/50</b> | <b>80/40</b>                        | <b>20/7</b>       | <b>100/200</b> | <b>421 /800</b> |
|  |   |     |      |                                 | EXERCISE THERAPY   | ---       | ---        | ---           | ---                                 | ---               | <b>116C</b>    |                 |
|  |   |     |      |                                 | ELECTROTHERAPY   | ---       | ---        | ---           | ---                                 | ---               | <b>107C</b>    |                 |

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Tabulation Chart

**B.P.T. SECOND YEAR EXMINATION**

**APRIL-2018**

| ROLL NO  | NAME OF STUDENT                              | SUBJECT                         | THEORY   |           | PRACTICAL |               |              | SUB.TOT/<br>OUT OF | ROLL NO        |
|--|--|---------------------------------|--|-----------|-----------|---------------|--------------|--------------------|----------------|
| ENROLL NO  | F/H NAME<br>M/ NAME<br>STATUS/SEX/CAT/MEDIUM | MAX / MIN                       | TH   | ORAL      | TOTAL     | PR            | INT          |                    |                |
| <b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b> |  |                                 | <b>COLLEGE NAME : GOVT PHYSIOTHERAPY COLLEGE RAIPUR (C.G.)</b> |           |           | <b>80/40</b>  | <b>20/7</b>  | <b>100/50</b>      |                |
| <b>148</b>   | RASMI YADU                                   | PATHOLOGY                       | <b>AB</b>  | --        | <b>AB</b> | --            | <b>16</b>    | <b>16*</b>         |                |
|  | DHANESH KUMAR YADU                           | MICROBIOLOGY                    |  |           |           |               |              |                    | <b>148</b>     |
| B-8/29   | KANTI YADU                                   | COMMUNITY<br>MEDICINE           | ---  | --        | ---       | --            | ---          | <b>54C</b>         |                |
| SUPPL  | F OBC ENG.                                   | PHARMACOLOGY                    | <b>AB</b>  | --        | <b>AB</b> | --            | <b>15</b>    | <b>15*</b>         | <b>FAIL</b>    |
|  |  | GENERAL MEDICINE<br>PAEDIATRICS |  | --        |           | --            | <b>15</b>    | <b>15*</b>         |                |
|  |  |                                 | <b>MAX / MIN</b>   | <b>80</b> | <b>20</b> | <b>100/50</b> | <b>80/40</b> | <b>20/7</b>        | <b>100/200</b> |
|  |  |                                 | EXERCISE THERAPY   | ---       | ---       | ---           | ---          | <b>113C</b>        |                |
|  |  |                                 | ELECTROTHERAPY   | ---       | ---       | ---           | ---          | <b>119C</b>        |                |
|  |  |                                 |  |           |           |               |              | <b>332</b>         | <b>/800</b>    |

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B.P.T. SECOND YEAR EXMINATION

APRIL-2018

| ROLL NO<br>ENROLL NO   | NAME OF STUDENT<br>F/H NAME<br>M/ NAME<br>STATUS/SEX/CAT/MEDIUM |     |      | SUBJECT<br><br>MAX / MIN        | THEORY   |           | PRACTICAL  |               | SUB.TOT/<br>OUT OF<br>100/50 | ROLL NO<br>RESULT |                 |                 |
|--|---|-----|------|---------------------------------|--|-----------|------------|---------------|------------------------------|-------------------|-----------------|-----------------|
|  |   |     |      |                                 | TH   | ORAL      | TOTAL      | PR            |                              |                   | INT             |                 |
| <b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b> |   |     |      |                                 | <b>COLLEGE NAME : GOVT PHYSIOTHERAPY COLLEGE RAIPUR (C.G.)</b> |           |            |               |                              |                   |                 |                 |
| <b>15410007</b>  | JITEN KUMAR   |     |      | PATHOLOGY<br>MICROBIOLOGY       | <b>33</b>  | --        | <b>33*</b> | --            | <b>16</b>                    | <b>49*</b>        |                 |                 |
| F-8/05   | BAHORAN SAHU  |     |      | COMMUNITY<br>MEDICINE           | ---  | --        | ---        | --            | ---                          | <b>58C</b>        | <b>15410007</b> |                 |
| SUPPL  | M   | OBC | ENG. | PHARMACOLOGY                    | ---  | --        | ---        | --            | ---                          | <b>51C</b>        | <b>FAIL</b>     |                 |
|  |   |     |      | GENERAL MEDICINE<br>PAEDIATRICS | <b>42</b>  | --        | <b>42</b>  | --            | <b>16</b>                    | <b>58</b>         |                 |                 |
|  |   |     |      |                                 | <b>MAX / MIN</b>   | <b>80</b> | <b>20</b>  | <b>100/50</b> | <b>80/40</b>                 | <b>20/7</b>       | <b>100/200</b>  | <b>438 /800</b> |
|  |   |     |      |                                 | EXERCISE THERAPY   | <b>47</b> | <b>10</b>  | <b>57</b>     | <b>40</b>                    | <b>16</b>         | <b>113</b>      |                 |
|  |   |     |      |                                 | ELECTROTHERAPY   | ---       | ---        | ---           | ---                          | ---               | <b>109C</b>     |                 |

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**APRIL-2018**

| ROLL NO<br>ENROLL NO   | NAME OF STUDENT<br>F/H NAME<br>M/ NAME<br>STATUS/SEX/CAT/MEDIUM |     |      | SUBJECT<br><br><b>MAX / MIN</b> | THEORY   |           | PRACTICAL |               |              | SUB.TOT/<br>OUT OF<br><b>100/50</b> | ROLL NO<br>RESULT |                 |
|--|---|-----|------|---------------------------------|--|-----------|-----------|---------------|--------------|-------------------------------------|-------------------|-----------------|
|  |   |     |      |                                 | TH   | ORAL      | TOTAL     | PR            | INT          |                                     |                   |                 |
| <b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b> |   |     |      |                                 | <b>COLLEGE NAME : GOVT PHYSIOTHERAPY COLLEGE RAIPUR (C.G.)</b> |           |           |               |              |                                     |                   |                 |
| <b>15410008</b>  | LAKESHWAR SAHU  |     |      | PATHOLOGY<br>MICROBIOLOGY       | <b>43</b>  | --        | <b>43</b> | --            | <b>15</b>    | <b>58</b>                           |                   |                 |
| F-4/07   | LAKHAN LAL  |     |      |                                 |  |           |           |               |              |                                     | <b>15410008</b>   |                 |
|  | TIHARIN BAI   |     |      | COMMUNITY<br>MEDICINE           | ---  | --        | ---       | --            | ---          | <b>52C</b>                          | <b>PASS</b>       |                 |
| SUPPL  | M   | OBC | ENG. | PHARMACOLOGY                    | ---  | --        | ---       | --            | ---          | <b>52C</b>                          |                   |                 |
|  |   |     |      | GENERAL MEDICINE<br>PAEDIATRICS | <b>42</b>  | --        | <b>42</b> | --            | <b>17</b>    | <b>59</b>                           |                   |                 |
|  |   |     |      |                                 | <b>MAX / MIN</b>   | <b>80</b> | <b>20</b> | <b>100/50</b> | <b>80/40</b> | <b>20/7</b>                         | <b>100/200</b>    | <b>458 /800</b> |
|  |   |     |      |                                 | EXERCISE THERAPY   | ---       | ---       | ---           | ---          | ---                                 | <b>112C</b>       |                 |
|  |   |     |      |                                 | ELECTROTHERAPY   | ---       | ---       | ---           | ---          | ---                                 | <b>125C</b>       |                 |

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|--|---|--|--|---------------------------------|--|-----------|--------------|---------------|--------------|--------------------|-------------------|-----------------|
|  |   |  |  |                                 | TH   | ORAL      | TOTAL        | PR            | INT          |                    |                   |                 |
|  |   |  |  |                                 |  |           | <b>80/40</b> |               | <b>20/7</b>  | <b>100/50</b>      |                   |                 |
| <b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b> |   |  |  |                                 | <b>COLLEGE NAME : GOVT PHYSIOTHERAPY COLLEGE RAIPUR (C.G.)</b> |           |              |               |              |                    |                   |                 |
| <b>15410009</b>  |   |  |  | MANIK SAHU                      | PATHOLOGY<br>MICROBIOLOGY                                      | <b>29</b> | --           | <b>29*</b>    | --           | <b>17</b>          | <b>46*</b>        |                 |
| G-8/0028   |   |  |  | BALKRISHNA                      |  |           |              |               |              |                    |                   | <b>15410009</b> |
|  |   |  |  | SONBATI SAHU                    | COMMUNITY<br>MEDICINE  | ---       | --           | ---           | --           | ---                | <b>56C</b>        | <b>FAIL</b>     |
| SUPPL  | M   |  |  | OBC ENG.                        | PHARMACOLOGY   | ---       | --           | ---           | --           | ---                | <b>52C</b>        |                 |
|  |   |  |  |                                 | GENERAL MEDICINE<br>PAEDIATRICS                                | <b>43</b> | --           | <b>43</b>     | --           | <b>16</b>          | <b>59</b>         |                 |
|  |   |  |  |                                 | <b>MAX / MIN</b>   | <b>80</b> | <b>20</b>    | <b>100/50</b> | <b>80/40</b> | <b>20/7</b>        | <b>100/200</b>    | <b>454 /800</b> |
|  |   |  |  |                                 | EXERCISE THERAPY   | ---       | ---          | ---           | ---          | ---                | <b>116C</b>       |                 |
|  |   |  |  |                                 | ELECTROTHERAPY   | ---       | ---          | ---           | ---          | ---                | <b>125C</b>       |                 |

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Tabulation Chart

**B.P.T. SECOND YEAR EXMINATION**

**APRIL-2018**

| ROLL NO<br>ENROLL NO   | NAME OF STUDENT<br>F/H NAME<br>M/ NAME<br>STATUS/SEX/CAT/MEDIUM |    |      | SUBJECT<br><br><b>MAX / MIN</b> | THEORY   |           | PRACTICAL |               | SUB.TOT/<br>OUT OF<br><b>100/50</b> | ROLL NO<br>RESULT |                 |                 |
|--|---|----|------|---------------------------------|--|-----------|-----------|---------------|-------------------------------------|-------------------|-----------------|-----------------|
|  |   |    |      |                                 | TH   | ORAL      | TOTAL     | PR            |                                     |                   | INT             |                 |
| <b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b> |   |    |      |                                 | <b>COLLEGE NAME : GOVT PHYSIOTHERAPY COLLEGE RAIPUR (C.G.)</b> |           |           |               |                                     |                   |                 |                 |
| <b>15410012</b>  | PURNIMA   |    |      | PATHOLOGY                       | ---  | --        | ---       | --            | ---                                 | <b>52C</b>        |                 |                 |
|  | RETRAM  |    |      | MICROBIOLOGY                    |  |           |           |               |                                     |                   |                 |                 |
| F-4/11   | TULBAI  |    |      | COMMUNITY                       | ---  | --        | ---       | --            | ---                                 | <b>61C</b>        | <b>15410012</b> |                 |
|  |   |    |      | MEDICINE                        |  |           |           |               |                                     |                   |                 |                 |
| SUPPL  | F   | SC | ENG. | PHARMACOLOGY                    | ---  | --        | ---       | --            | ---                                 | <b>63C</b>        | <b>PASS</b>     |                 |
|  |   |    |      | GENERAL MEDICINE                | <b>43</b>  | --        | <b>43</b> | --            | <b>17</b>                           | <b>60</b>         |                 |                 |
|  |   |    |      | PAEDIATRICS                     |  |           |           |               |                                     |                   |                 |                 |
|  |   |    |      |                                 | <b>MAX / MIN</b>   | <b>80</b> | <b>20</b> | <b>100/50</b> | <b>80/40</b>                        | <b>20/7</b>       | <b>100/200</b>  | <b>478 /800</b> |
|  |   |    |      |                                 | EXERCISE THERAPY   | ---       | ---       | ---           | ---                                 | ---               | <b>113C</b>     |                 |
|  |   |    |      |                                 | ELECTROTHERAPY   | ---       | ---       | ---           | ---                                 | ---               | <b>129C</b>     |                 |

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**APRIL-2018**

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|--|---|----|------|---------------------------------|--|-----------|--------------|---------------|-------------------------------------|-------------------|-----------------------------|
|  |   |    |      |                                 | TH   | ORAL      | TOTAL        | PR            |                                     |                   | INT                         |
|  |   |    |      |                                 |  |           | <b>80/40</b> | <b>20/7</b>   |                                     |                   |                             |
| <b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b> |   |    |      |                                 | <b>COLLEGE NAME : GOVT PHYSIOTHERAPY COLLEGE RAIPUR (C.G.)</b> |           |              |               |                                     |                   |                             |
| <b>15410016</b>  | SUMAN   |    |      | PATHOLOGY<br>MICROBIOLOGY       | <b>38</b>  | --        | <b>38*</b>   | --            | <b>15</b>                           | <b>53</b>         |                             |
| F-4/18   | RADHESHYAM  |    |      | COMMUNITY<br>MEDICINE           | ---  | --        | ---          | --            | ---                                 | <b>50C</b>        | <b>15410016</b>             |
| SUPPL  | F   | SC | ENG. | PHARMACOLOGY                    | ---  | --        | ---          | --            | ---                                 | <b>50C</b>        | <b>PASS</b><br><b>DC-03</b> |
|  |   |    |      | GENERAL MEDICINE<br>PAEDIATRICS | <b>39</b>  | --        | <b>39*</b>   | --            | <b>15</b>                           | <b>54</b>         |                             |
|  |   |    |      |                                 | <b>MAX / MIN</b>   | <b>80</b> | <b>20</b>    | <b>100/50</b> | <b>80/40</b>                        | <b>20/7</b>       | <b>100/200</b>              |
|  |   |    |      |                                 | EXERCISE THERAPY   | ---       | ---          | ---           | ---                                 | ---               | <b>112C</b>                 |
|  |   |    |      |                                 | ELECTROTHERAPY   | <b>46</b> | <b>18</b>    | <b>64</b>     | <b>68</b>                           | <b>15</b>         | <b>147</b>                  |
|  |   |    |      |                                 |  |           |              |               |                                     | <b>466</b>        | <b>/800</b>                 |

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**APRIL-2018**

| ROLL NO<br>ENROLL NO   | NAME OF STUDENT<br>F/H NAME<br>M/ NAME<br>STATUS/SEX/CAT/MEDIUM |     |      | SUBJECT<br><br><b>MAX / MIN</b> | THEORY   |           | PRACTICAL  |               | SUB.TOT/<br>OUT OF<br><b>100/50</b> | ROLL NO<br>RESULT |                 |                 |
|--|---|-----|------|---------------------------------|--|-----------|------------|---------------|-------------------------------------|-------------------|-----------------|-----------------|
|  |   |     |      |                                 | TH   | ORAL      | TOTAL      | PR            |                                     |                   | INT             |                 |
| <b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b> |   |     |      |                                 | <b>COLLEGE NAME : GOVT PHYSIOTHERAPY COLLEGE RAIPUR (C.G.)</b> |           |            |               |                                     |                   |                 |                 |
| <b>15410018</b>  | VIKRAM  |     |      | PATHOLOGY<br>MICROBIOLOGY       | <b>30</b>  | --        | <b>30*</b> | --            | <b>15</b>                           | <b>45*</b>        |                 |                 |
| F-4/20   | VIJAY LAL   |     |      |                                 |  |           |            |               |                                     |                   | <b>15410018</b> |                 |
|  | MEERA BAI   |     |      | COMMUNITY<br>MEDICINE           | ---  | --        | ---        | --            | ---                                 | <b>63C</b>        | <b>FAIL</b>     |                 |
| SUPPL  | M   | OBC | ENG. | PHARMACOLOGY                    | ---  | --        | ---        | --            | ---                                 | <b>52C</b>        |                 |                 |
|  |   |     |      | GENERAL MEDICINE<br>PAEDIATRICS | <b>43</b>  | --        | <b>43</b>  | --            | <b>17</b>                           | <b>60</b>         |                 |                 |
|  |   |     |      |                                 | <b>MAX / MIN</b>   | <b>80</b> | <b>20</b>  | <b>100/50</b> | <b>80/40</b>                        | <b>20/7</b>       | <b>100/200</b>  | <b>431 /800</b> |
|  |   |     |      |                                 | EXERCISE THERAPY   | ---       | ---        | ---           | ---                                 | ---               | <b>104C</b>     |                 |
|  |   |     |      |                                 | ELECTROTHERAPY   | <b>31</b> | <b>14</b>  | <b>45*</b>    | <b>47</b>                           | <b>15</b>         | <b>107</b>      |                 |

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|--|---|-----|------|---------------------------------|--|-----------|------------|---------------|--------------|-------------------------------------|-------------------|-----------------|
|  |   |     |      |                                 | TH   | ORAL      | TOTAL      | PR            | INT          |                                     |                   |                 |
| <b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b> |   |     |      |                                 | <b>COLLEGE NAME : GOVT PHYSIOTHERAPY COLLEGE RAIPUR (C.G.)</b> |           |            |               |              |                                     |                   |                 |
| <b>15410020</b>  | YAMANK KUMAR SAHU   |     |      | PATHOLOGY                       | <b>35</b>  | --        | <b>35*</b> | --            | <b>11</b>    | <b>46*</b>                          |                   |                 |
|  | HIMACHAL PRASAD SAHU  |     |      | MICROBIOLOGY                    |  |           |            |               |              |                                     | <b>15410020</b>   |                 |
| F-4/22   | SHIV KUMARI SAHU  |     |      | COMMUNITY<br>MEDICINE           | <b>54</b>  | --        | <b>54</b>  | --            | <b>12</b>    | <b>66</b>                           |                   |                 |
| REG.   | M   | OBC | ENG. | PHARMACOLOGY                    | <b>50</b>  | --        | <b>50</b>  | --            | <b>11</b>    | <b>61</b>                           | <b>SUPPL.</b>     |                 |
|  |   |     |      | GENERAL MEDICINE<br>PAEDIATRICS | <b>43</b>  | --        | <b>43</b>  | --            | <b>13</b>    | <b>56</b>                           |                   |                 |
|  |   |     |      |                                 | <b>MAX / MIN</b>   | <b>80</b> | <b>20</b>  | <b>100/50</b> | <b>80/40</b> | <b>20/7</b>                         | <b>100/200</b>    | <b>506 /800</b> |
|  |   |     |      |                                 | EXERCISE THERAPY   | <b>55</b> | <b>15</b>  | <b>70</b>     | <b>45</b>    | <b>13</b>                           | <b>128</b>        |                 |
|  |   |     |      |                                 | ELECTROTHERAPY   | <b>52</b> | <b>18</b>  | <b>70</b>     | <b>65</b>    | <b>14</b>                           | <b>149</b>        |                 |

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|--|---|----------|---------------------------------|--|-----------|------------|---------------|--------------|-------------------------------------|-------------------|-----------------|
|  |   |          |                                 | TH   | ORAL      | TOTAL      | PR            | INT          |                                     |                   |                 |
| <b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b> |   |          |                                 | <b>COLLEGE NAME : GOVT PHYSIOTHERAPY COLLEGE RAIPUR (C.G.)</b> |           |            |               |              |                                     |                   |                 |
| <b>158</b>   | TRISHNA SHARMA  |          | PATHOLOGY                       | <b>32</b>  | --        | <b>32*</b> | --            | <b>16</b>    | <b>48*</b>                          |                   |                 |
| B-8/39   | NANDKISHOR SHARMA   |          | MICROBIOLOGY                    |  |           |            |               |              |                                     | <b>158</b>        |                 |
|  | SEEMA SHARMA  |          | COMMUNITY<br>MEDICINE           | ---  | --        | ---        | --            | ---          | <b>52C</b>                          | <b>FAIL</b>       |                 |
| SUPPL  | F   | GEN ENG. | PHARMACOLOGY                    | <b>29</b>  | --        | <b>29*</b> | --            | <b>16</b>    | <b>45*</b>                          |                   |                 |
|  |   |          | GENERAL MEDICINE<br>PAEDIATRICS | <b>41</b>  | --        | <b>41</b>  | --            | <b>16</b>    | <b>57</b>                           |                   |                 |
|  |   |          |                                 | <b>MAX / MIN</b>   | <b>80</b> | <b>20</b>  | <b>100/50</b> | <b>80/40</b> | <b>20/7</b>                         | <b>100/200</b>    | <b>412 /800</b> |
|  |   |          |                                 | EXERCISE THERAPY   | ---       | ---        | ---           | ---          | ---                                 | <b>105C</b>       |                 |
|  |   |          |                                 | ELECTROTHERAPY   | ---       | ---        | ---           | ---          | ---                                 | <b>105C</b>       |                 |

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| ROLL NO<br>ENROLL NO   | NAME OF STUDENT<br>F/H NAME<br>M/ NAME<br>STATUS/SEX/CAT/MEDIUM |    |      | SUBJECT<br><br><b>MAX / MIN</b> | THEORY   |           | PRACTICAL |               | SUB.TOT/<br>OUT OF<br><b>100/50</b> | ROLL NO<br>RESULT |                 |
|--|---|----|------|---------------------------------|--|-----------|-----------|---------------|-------------------------------------|-------------------|-----------------|
|  |   |    |      |                                 | TH   | ORAL      | TOTAL     | PR            |                                     |                   | INT             |
| <b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b> |   |    |      |                                 | <b>COLLEGE NAME : GOVT PHYSIOTHERAPY COLLEGE RAIPUR (C.G.)</b> |           |           |               |                                     |                   |                 |
| <b>16410008</b>  | ANSHU SALAME  |    |      | PATHOLOGY<br>MICROBIOLOGY       | <b>42</b>  | --        | <b>42</b> | --            | <b>16</b>                           | <b>58</b>         |                 |
| G-8/0013   | RAMJI SALAME  |    |      | COMMUNITY<br>MEDICINE           | ---  | --        | ---       | --            | ---                                 | <b>57C</b>        | <b>16410008</b> |
|  | SHYAMA SALAME   |    |      |                                 |  |           |           |               |                                     |                   |                 |
| SUPPL  | F   | ST | ENG. | PHARMACOLOGY                    | ---  | --        | ---       | --            | ---                                 | <b>50C</b>        | <b>PASS</b>     |
|  |   |    |      | GENERAL MEDICINE<br>PAEDIATRICS | ---  | --        | ---       | --            | ---                                 | <b>50C</b>        |                 |
|  |   |    |      |                                 | <b>MAX / MIN</b>   | <b>80</b> | <b>20</b> | <b>100/50</b> | <b>80/40</b>                        | <b>20/7</b>       | <b>100/200</b>  |
|  |   |    |      |                                 | EXERCISE THERAPY   | ---       | ---       | ---           | ---                                 | ---               | <b>117C</b>     |
|  |   |    |      |                                 | ELECTROTHERAPY   | ---       | ---       | ---           | ---                                 | ---               | <b>122C</b>     |
|  |   |    |      |                                 |  |           |           |               |                                     | <b>454</b>        | <b>/800</b>     |

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| ROLL NO<br>ENROLL NO   | NAME OF STUDENT<br>F/H NAME<br>M/ NAME<br>STATUS/SEX/CAT/MEDIUM |          | SUBJECT<br><br><b>MAX / MIN</b> | THEORY   |           | PRACTICAL  |               | SUB.TOT/<br>OUT OF<br><b>100/50</b> | ROLL NO<br>RESULT |                 |                 |
|--|---|----------|---------------------------------|--|-----------|------------|---------------|-------------------------------------|-------------------|-----------------|-----------------|
|  |   |          |                                 | TH   | ORAL      | TOTAL      | PR            |                                     |                   | INT             |                 |
| <b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b> |   |          |                                 | <b>COLLEGE NAME : GOVT PHYSIOTHERAPY COLLEGE RAIPUR (C.G.)</b> |           |            |               |                                     |                   |                 |                 |
| <b>16410012</b>  | DISHA SATA  |          | PATHOLOGY<br>MICROBIOLOGY       | <b>36</b>  | --        | <b>36*</b> | --            | <b>16</b>                           | <b>52</b>         |                 |                 |
| G-8/0032   | RAJESH SATA   |          | COMMUNITY<br>MEDICINE           | ---  | --        | ---        | --            | ---                                 | <b>55C</b>        | <b>16410012</b> |                 |
|  | SAPNA SATA  |          |                                 |  |           |            |               |                                     |                   |                 |                 |
| SUPPL  | F   | GEN ENG. | PHARMACOLOGY                    | <b>36</b>  | --        | <b>36*</b> | --            | <b>16</b>                           | <b>52</b>         | <b>FAIL</b>     |                 |
|  |   |          | GENERAL MEDICINE<br>PAEDIATRICS | ---  | --        | ---        | --            | ---                                 | <b>53C</b>        |                 |                 |
|  |   |          |                                 | <b>MAX / MIN</b>   | <b>80</b> | <b>20</b>  | <b>100/50</b> | <b>80/40</b>                        | <b>20/7</b>       | <b>100/200</b>  | <b>453 /800</b> |
|  |   |          |                                 | EXERCISE THERAPY   | ---       | ---        | ---           | ---                                 | ---               | <b>118C</b>     |                 |
|  |   |          |                                 | ELECTROTHERAPY   | ---       | ---        | ---           | ---                                 | ---               | <b>123C</b>     |                 |

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|--|---|-----|------|---------------------------------|--|-----------|-----------|---------------|-------------------------------------|-------------------|-----------------|
|  |   |     |      |                                 | TH   | ORAL      | TOTAL     | PR            |                                     |                   | INT             |
| <b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b> |   |     |      |                                 | <b>COLLEGE NAME : GOVT PHYSIOTHERAPY COLLEGE RAIPUR (C.G.)</b> |           |           |               |                                     |                   |                 |
| <b>16410015</b>  | GITA SAHU   |     |      | PATHOLOGY<br>MICROBIOLOGY       | <b>45</b>  | --        | <b>45</b> | --            | <b>17</b>                           | <b>62</b>         |                 |
| G-8/0046   | BHUNESHWAR PRASAD SAH   |     |      |                                 |  |           |           |               |                                     |                   | <b>16410015</b> |
|  | FAGANI BAI SAHU   |     |      | COMMUNITY<br>MEDICINE           | ---  | --        | ---       | --            | ---                                 | <b>64C</b>        |                 |
| SUPPL  | F   | OBC | ENG. |                                 |  |           |           |               |                                     |                   | <b>PASS</b>     |
|  |   |     |      | PHARMACOLOGY                    | <b>58</b>  | --        | <b>58</b> | --            | <b>17</b>                           | <b>75*</b>        |                 |
|  |   |     |      | GENERAL MEDICINE<br>PAEDIATRICS | <b>47</b>  | --        | <b>47</b> | --            | <b>17</b>                           | <b>64</b>         |                 |
|  |   |     |      |                                 | <b>MAX / MIN</b>   | <b>80</b> | <b>20</b> | <b>100/50</b> | <b>80/40</b>                        | <b>20/7</b>       | <b>100/200</b>  |
|  |   |     |      |                                 | EXERCISE THERAPY   | ---       | ---       | ---           | ---                                 | ---               | <b>121C</b>     |
|  |   |     |      |                                 | ELECTROTHERAPY   | ---       | ---       | ---           | ---                                 | ---               | <b>142C</b>     |
|  |   |     |      |                                 |  |           |           |               |                                     | <b>528</b>        | <b>/800</b>     |

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**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**APRIL-2018**

| ROLL NO<br>ENROLL NO   | NAME OF STUDENT<br>F/H NAME<br>M/ NAME<br>STATUS/SEX/CAT/MEDIUM |     |      | SUBJECT<br><br><b>MAX / MIN</b> | THEORY   |           | PRACTICAL  |               | SUB.TOT/<br>OUT OF<br><b>100/50</b> | ROLL NO<br>RESULT |                 |
|--|---|-----|------|---------------------------------|--|-----------|------------|---------------|-------------------------------------|-------------------|-----------------|
|  |   |     |      |                                 | TH   | ORAL      | TOTAL      | PR            |                                     |                   | INT             |
| <b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b> |   |     |      |                                 | <b>COLLEGE NAME : GOVT PHYSIOTHERAPY COLLEGE RAIPUR (C.G.)</b> |           |            |               |                                     |                   |                 |
| <b>16410022</b>  | POOJA WANJARI   |     |      | PATHOLOGY<br>MICROBIOLOGY       | <b>39</b>  | --        | <b>39*</b> | --            | <b>16</b>                           | <b>55</b>         |                 |
| G-8/0053   | KESHAV RAO WANJARI  |     |      |                                 |  |           |            |               |                                     |                   | <b>16410022</b> |
|  | TARA WANJARI  |     |      | COMMUNITY<br>MEDICINE           | ---  | --        | ---        | --            | ---                                 | <b>58C</b>        | <b>PASS</b>     |
| SUPPL  | F   | OBC | ENG. | PHARMACOLOGY                    | ---  | --        | ---        | --            | ---                                 | <b>53C</b>        | <b>VCG-01</b>   |
|  |   |     |      | GENERAL MEDICINE<br>PAEDIATRICS | <b>42</b>  | --        | <b>42</b>  | --            | <b>17</b>                           | <b>59</b>         |                 |
|  |   |     |      |                                 | <b>MAX / MIN</b>   | <b>80</b> | <b>20</b>  | <b>100/50</b> | <b>80/40</b>                        | <b>20/7</b>       | <b>100/200</b>  |
|  |   |     |      |                                 | EXERCISE THERAPY   | ---       | ---        | ---           | ---                                 | <b>136C</b>       |                 |
|  |   |     |      |                                 | ELECTROTHERAPY   | ---       | ---        | ---           | ---                                 | <b>129C</b>       |                 |
|  |   |     |      |                                 |  |           |            |               |                                     | <b>490</b>        | <b>/800</b>     |

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**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**APRIL-2018**

| ROLL NO<br>ENROLL NO   | NAME OF STUDENT<br>F/H NAME<br>M/ NAME<br>STATUS/SEX/CAT/MEDIUM |     |      | SUBJECT<br><br><b>MAX / MIN</b> | THEORY   |           | PRACTICAL  |               | SUB.TOT/<br>OUT OF<br><b>100/50</b> | ROLL NO<br>RESULT |                 |                 |
|--|---|-----|------|---------------------------------|--|-----------|------------|---------------|-------------------------------------|-------------------|-----------------|-----------------|
|  |   |     |      |                                 | TH   | ORAL      | TOTAL      | PR            |                                     |                   | INT             |                 |
| <b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b> |   |     |      |                                 | <b>COLLEGE NAME : GOVT PHYSIOTHERAPY COLLEGE RAIPUR (C.G.)</b> |           |            |               |                                     |                   |                 |                 |
| <b>16410031</b>  | VANSHIKA DEWANGAN   |     |      | PATHOLOGY<br>MICROBIOLOGY       | <b>33</b>  | --        | <b>33*</b> | --            | <b>17</b>                           | <b>50</b>         |                 |                 |
| G-8/0038   | RAKESH DEWANGAN   |     |      | COMMUNITY<br>MEDICINE           | ---  | --        | ---        | --            | ---                                 | <b>65C</b>        | <b>16410031</b> |                 |
| SUPPL  | F   | OBC | ENG. |                                 | PHARMACOLOGY   | <b>41</b> | --         | <b>41</b>     | --                                  | <b>16</b>         | <b>57</b>       | <b>FAIL</b>     |
|  |   |     |      | GENERAL MEDICINE<br>PAEDIATRICS | <b>43</b>  | --        | <b>43</b>  | --            | <b>17</b>                           | <b>60</b>         |                 |                 |
|  |   |     |      |                                 | <b>MAX / MIN</b>   | <b>80</b> | <b>20</b>  | <b>100/50</b> | <b>80/40</b>                        | <b>20/7</b>       | <b>100/200</b>  | <b>469 /800</b> |
|  |   |     |      |                                 | EXERCISE THERAPY   | ---       | ---        | ---           | ---                                 | <b>115C</b>       |                 |                 |
|  |   |     |      |                                 | ELECTROTHERAPY   | ---       | ---        | ---           | ---                                 | <b>122C</b>       |                 |                 |

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Tabulation Chart

B.P.T. SECOND YEAR EXMINATION

APRIL-2018

| ROLL NO<br>ENROLL NO   | NAME OF STUDENT<br>F/H NAME<br>M/ NAME<br>STATUS/SEX/CAT/MEDIUM |     |      | SUBJECT<br><br>MAX / MIN        | THEORY   |           | PRACTICAL  |               | SUB.TOT/<br>OUT OF<br>100/50 | ROLL NO<br>RESULT |                 |
|--|---|-----|------|---------------------------------|--|-----------|------------|---------------|------------------------------|-------------------|-----------------|
|  |   |     |      |                                 | TH   | ORAL      | TOTAL      | PR            |                              |                   | INT             |
| <b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b> |   |     |      |                                 | <b>COLLEGE NAME : GOVT PHYSIOTHERAPY COLLEGE RAIPUR (C.G.)</b> |           |            |               |                              |                   |                 |
| <b>16410034</b>  | SHOBHA VERMA  |     |      | PATHOLOGY<br>MICROBIOLOGY       | <b>38</b>  | --        | <b>38*</b> | --            | <b>16</b>                    | <b>54</b>         |                 |
| F-4/15   | R.K. VERMA  |     |      |                                 |  |           |            |               |                              |                   | <b>16410034</b> |
|  | SHASHI VERMA  |     |      | COMMUNITY<br>MEDICINE           | ---  | --        | ---        | --            | ---                          | <b>58C</b>        | <b>PASS</b>     |
| SUPPL  | F   | GEN | ENG. | PHARMACOLOGY                    | ---  | --        | ---        | --            | ---                          | <b>53C</b>        | <b>DC-02</b>    |
|  |   |     |      | GENERAL MEDICINE<br>PAEDIATRICS | <b>47</b>  | --        | <b>47</b>  | --            | <b>17</b>                    | <b>64</b>         |                 |
|  |   |     |      |                                 | <b>MAX / MIN</b>   | <b>80</b> | <b>20</b>  | <b>100/50</b> | <b>80/40</b>                 | <b>20/7</b>       | <b>100/200</b>  |
|  |   |     |      |                                 | EXERCISE THERAPY   | ---       | ---        | ---           | ---                          | ---               | <b>120C</b>     |
|  |   |     |      |                                 | ELECTROTHERAPY   | ---       | ---        | ---           | ---                          | ---               | <b>119C</b>     |
|  |   |     |      |                                 |  |           |            |               |                              | <b>468</b>        | <b>/800</b>     |

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