



TABULATION CHART

B.Sc. NURSING FIRST YEAR EXAMINATION

NOV-2017

| Roll No   | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |      |      |          | Marks Obtained |      |       |              |        |     | Roll No |          |      |                 |
|---|---|--|-----------------|------|-------|------|------|----------|----------------|------|-------|--------------|--------|-----|---------|----------|------|-----------------|
|   |   |  | THEORY          |      |       | PRAC |      |          | THEORY         |      |       | PRAC         |        |     |         |          |      |                 |
|   |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH             | INT. | TOTAL | EXT.         | INT.   | TOT |         | SUB. TOT |      |                 |
| Max. Min.   |   |  | Max. Min.       |      |       |      |      |          |                |      |       | OBT. / OUTOF |        |     |         |          |      |                 |
|   |   |  |                 |      |       |      |      |          |                |      |       |              | Result |     |         |          |      |                 |
| Centre <b>BHILAI INSTITUTE OF TECHNOLOGY (BIT), DURG (C.G.)</b> |   | College Name <b>SHANKARACHARYA SWAMI SWAROOPAND COLLEGE OF NURSING, JUNWANI, BHILAI (C.G.)</b> |                 |      |       |      |      |          |                |      |       |              |        |     |         |          |      |                 |
| <b>16510839</b>   | <b>BHARTI</b>   | ANATOMY & PHYSIOLOGY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 27    | 18C          | 45*    | --- | ---     | ---      | 45*  | <b>16510839</b> |
| <b>G-7/2143</b>   | <b>BRIJ LAL</b>   | NUTRITION & BIOCHEMISTRY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---   | ---          | 65C    | --- | ---     | ---      | 65C  |                 |
|   |   | MICROBIOLOGY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---   | ---          | 52C    | --- | ---     | ---      | 52C  |                 |
|   | <b>LALIN BAI</b>  | PSYCHOLOGY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 35    | 17C          | 52     | --- | ---     | ---      | 52   | <b>541 /900</b> |
|   |   | NURSING FOUNDATIONS  | 75              | 25   | 100   | 50   | 100  | 100      | 300            | 150  | ---   | ---          | ---    | --- | ---     | ---      | 182C | <b>PASS</b>     |
|   | <b>SUPPL/ OBC / ENGL/ F</b>   | INTRODUCTION TO COMPUTER   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---   | ---          | 74C    | --- | ---     | ---      | 74C  | <b>DC-05</b>    |
|   |   | ENGLISH  | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---   | ---          | 71C    | --- | ---     | ---      | 71C  |                 |
|   | REMARK:   |  |                 |      |       |      |      |          |                |      |       |              |        |     |         |          |      |                 |
| <b>16510844</b>   | <b>HEM KUMARI</b>   | ANATOMY & PHYSIOLOGY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---   | ---          | 66C    | --- | ---     | ---      | 66C  | <b>16510844</b> |
| <b>G-7/2148</b>   | <b>BALI RAM KURREY</b>  | NUTRITION & BIOCHEMISTRY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---   | ---          | 64C    | --- | ---     | ---      | 64C  |                 |
|   |   | MICROBIOLOGY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---   | ---          | 51C    | --- | ---     | ---      | 51C  |                 |
|   | <b>DHAN BAI KURREY</b>  | PSYCHOLOGY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 31    | 19C          | 50     | --- | ---     | ---      | 50   | <b>582 /900</b> |
|   |   | NURSING FOUNDATIONS  | 75              | 25   | 100   | 50   | 100  | 100      | 300            | 150  | 36    | 19C          | 55     | 72  | 74C     | 146      | 201  | <b>PASS</b>     |
|   | <b>SUPPL/ SC / ENGL/ F</b>  | INTRODUCTION TO COMPUTER   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---   | ---          | 77C    | --- | ---     | ---      | 77C  |                 |
|   |   | ENGLISH  | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---   | ---          | 73C    | --- | ---     | ---      | 73C  |                 |
|   | REMARK:   |  |                 |      |       |      |      |          |                |      |       |              |        |     |         |          |      |                 |

PREPARED BY..... CHECKED BY.....

NOTE 1:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



TABULATION CHART

B.Sc. NURSING FIRST YEAR EXAMINATION

NOV-2017

| Roll No   | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |      |      |          | Marks Obtained |      |       |      |      |     | Roll No | OBT. /<br>OUTOF<br>Result |          |                 |          |
|---|---|--|-----------------|------|-------|------|------|----------|----------------|------|-------|------|------|-----|---------|---------------------------|----------|-----------------|----------|
|   |   |  | THEORY          |      |       | PRAC |      |          | THEORY         |      |       | PRAC |      |     |         |                           |          |                 |          |
|   |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH             | INT. | TOTAL | EXT. | INT. | TOT |         |                           | SUB. TOT |                 |          |
| Max. Min.   |   |  | Max. Min.       |      |       |      |      |          |                |      |       |      |      |     |         |                           |          |                 |          |
| Centre <b>BHILAI INSTITUTE OF TECHNOLOGY (BIT), DURG (C.G.)</b> |   | College Name <b>SHANKARACHARYA SWAMI SWAROOPAND COLLEGE OF NURSING, JUNWANI, BHILAI (C.G.)</b> |                 |      |       |      |      |          |                |      |       |      |      |     |         |                           |          |                 |          |
| <b>16510853</b>   | NITESH JANGHEL  | ANATOMY & PHYSIOLOGY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---   | ---  | 61C  | --- | ---     | ---                       | 61C      | <b>16510853</b> |          |
| G-7/2158  | LEKHRAM JANGHEL   | NUTRITION & BIOCHEMISTRY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---   | ---  | 74C  | --- | ---     | ---                       | 74C      |                 |          |
|   |   | MICROBIOLOGY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---   | ---  | 52C  | --- | ---     | ---                       | 52C      |                 |          |
|   | SHODRA JANGHEL  | PSYCHOLOGY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 38    | 19C  | 57   | --- | ---     | ---                       | 57       |                 | 570 /900 |
|   |   | NURSING FOUNDATIONS  | 75              | 25   | 100   | 50   | 100  | 100      | 300            | 150  | ---   | ---  | ---  | --- | ---     | ---                       | 187C --  |                 | PASS     |
|   | SUPPL/ OBC / ENGL/ M  | INTRODUCTION TO COMPUTER   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---   | ---  | 69C  | --- | ---     | ---                       | 69C      |                 |          |
|   |   | ENGLISH  | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---   | ---  | 70C  | --- | ---     | ---                       | 70C      |                 |          |
|   | REMARK:   |  |                 |      |       |      |      |          |                |      |       |      |      |     |         |                           |          |                 |          |
| <b>16510856</b>   | SARSWATI CHAUHAN  | ANATOMY & PHYSIOLOGY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---   | ---  | 69C  | --- | ---     | ---                       | 69C      | <b>16510856</b> |          |
| G-7/2162  | UDAY RAM CHAUHAN  | NUTRITION & BIOCHEMISTRY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---   | ---  | 66C  | --- | ---     | ---                       | 66C      |                 |          |
|   |   | MICROBIOLOGY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---   | ---  | 56C  | --- | ---     | ---                       | 56C      |                 |          |
|   | URMILA BAI  | PSYCHOLOGY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 43    | 18C  | 61   | --- | ---     | ---                       | 61       |                 | 593 /900 |
|   |   | NURSING FOUNDATIONS  | 75              | 25   | 100   | 50   | 100  | 100      | 300            | 150  | ---   | ---  | ---  | --- | ---     | ---                       | 198C --  |                 | PASS     |
|   | SUPPL/ SC / ENGL/ F   | INTRODUCTION TO COMPUTER   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---   | ---  | 70C  | --- | ---     | ---                       | 70C      |                 |          |
|   |   | ENGLISH  | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---   | ---  | 73C  | --- | ---     | ---                       | 73C      |                 |          |
|   | REMARK:   |  |                 |      |       |      |      |          |                |      |       |      |      |     |         |                           |          |                 |          |

PREPARED BY..... CHECKED BY.....

NOTE 1:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



TABULATION CHART

B.Sc. NURSING FIRST YEAR EXAMINATION

NOV-2017

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                  | Scheme Of Marks |      |       |      |      |          | Marks Obtained |      |  |              |      |     | Roll No |          |      |          |
|--|---|--------------------------|-----------------|------|-------|------|------|----------|----------------|------|--|--------------|------|-----|---------|----------|------|----------|
|  |   |                          | THEORY          |      |       | PRAC |      |          | THEORY         |      |  | PRAC         |      |     |         |          |      |          |
|  |   |                          | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH             | INT. | TOTAL  | EXT.         | INT. | TOT |         | SUB. TOT |      |          |
| Max. Min.  |   |                          | Max. Min.       |      |       |      |      |          |                |      |  | OBT. / OUTOF |      |     |         |          |      |          |
| Centre <b>BHILAI INSTITUTE OF TECHNOLOGY (BIT), DURG (C.G.)</b>              |   |                          |                 |      |       |      |      |          |                |      | College Name <b>SHANKARACHARYA SWAMI SWAROOPAND COLLEGE OF NURSING, JUNWANI, BHILAI (C.G.)</b> |              |      |     |         |          |      |          |
| 16510857   | SEEMA   | ANATOMY & PHYSIOLOGY     | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---  | ---          | 75C  | --- | ---     | ---      | 75C  | 16510857 |
| G-7/2163   | SATYANARAYAN MOURYA   | NUTRITION & BIOCHEMISTRY | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---  | ---          | 72C  | --- | ---     | ---      | 72C  | 602 /900 |
|  |   | MICROBIOLOGY             | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 38   | 18C          | 56   | --- | ---     | ---      | 56   |          |
|  | KUSHUM MOURYA   | PSYCHOLOGY               | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 40   | 19C          | 59   | --- | ---     | ---      | 59   |          |
|  |   | NURSING FOUNDATIONS      | 75              | 25   | 100   | 50   | 100  | 100      | 300            | 150  | ---  | ---          | ---  | --- | ---     | ---      | 191C |          |
|  | SUPPL/ OBC / ENGL/ F  | INTRODUCTION TO COMPUTER | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---  | ---          | 74C  | --- | ---     | ---      | 74C  |          |
|  |   | ENGLISH                  | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---  | ---          | 75C  | --- | ---     | ---      | 75C  |          |
| REMARK:  |   |                          |                 |      |       |      |      |          |                |      |  |              |      |     |         |          |      |          |
| 16510859   | SHWETA SAHU   | ANATOMY & PHYSIOLOGY     | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | A  | 18C          | 18*  | --- | ---     | ---      | 18*  | 16510859 |
| G-7/2165   | SHYAM DAS SAHU  | NUTRITION & BIOCHEMISTRY | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---  | ---          | 69C  | --- | ---     | ---      | 69C  | 364 /900 |
|  |   | MICROBIOLOGY             | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | A  | 18C          | 18*  | --- | ---     | ---      | 18*  |          |
|  | YOGESHWAREE SAHU  | PSYCHOLOGY               | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | A  | 18C          | 18*  | --- | ---     | ---      | 18*  |          |
|  |   | NURSING FOUNDATIONS      | 75              | 25   | 100   | 50   | 100  | 100      | 300            | 150  | A  | 19C          | 19*  | A   | 76C     | 76*      | 95*  |          |
|  | SUPPL/ GEN / ENGL/ F  | INTRODUCTION TO COMPUTER | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---  | ---          | 74C  | --- | ---     | ---      | 74C  |          |
|  |   | ENGLISH                  | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---  | ---          | 72C  | --- | ---     | ---      | 72C  |          |
| REMARK: ANATOMY & PHYSIOLOGY, MICROBIOLOGY, PSYCHOLOGY, NURSING FOUNDATIONS, |   |                          |                 |      |       |      |      |          |                |      |  |              |      |     |         |          |      |          |

PREPARED BY..... CHECKED BY.....

NOTE 1:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



TABULATION CHART

B.Sc. NURSING FIRST YEAR EXAMINATION

NOV-2017

| Roll No   | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |      |      |          | Marks Obtained |      |       |                           |      |     | Roll No |          |     |                 |
|---|---|--|-----------------|------|-------|------|------|----------|----------------|------|-------|---------------------------|------|-----|---------|----------|-----|-----------------|
|   |   |  | THEORY          |      |       | PRAC |      |          | THEORY         |      |       | PRAC                      |      |     |         |          |     |                 |
|   |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH             | INT. | TOTAL | EXT.                      | INT. | TOT |         | SUB. TOT |     |                 |
| Max. Min.   |   |  | Max. Min.       |      |       |      |      |          |                |      |       | OBT. /<br>OUTOF<br>Result |      |     |         |          |     |                 |
| Centre <b>BHILAI INSTITUTE OF TECHNOLOGY (BIT), DURG (C.G.)</b> |   | College Name <b>SHANKARACHARYA SWAMI SWAROOPAND COLLEGE OF NURSING, JUNWANI, BHILAI (C.G.)</b> |                 |      |       |      |      |          |                |      |       |                           |      |     |         |          |     |                 |
| <b>16510861</b>   | SUMIT VIKASH MINJ   | ANATOMY & PHYSIOLOGY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---   | ---                       | 60C  | --- | ---     | ---      | 60C | <b>16510861</b> |
| G-7/2167  | ANAND PRAKASH MINJ  | NUTRITION & BIOCHEMISTRY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---   | ---                       | 66C  | --- | ---     | ---      | 66C |                 |
|   |   | MICROBIOLOGY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---   | ---                       | 54C  | --- | ---     | ---      | 54C | <b>568 /900</b> |
|   | SUSHILA MINJ  | PSYCHOLOGY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 30    | 18C                       | 48*  | --- | ---     | ---      | 48* |                 |
|   |   | NURSING FOUNDATIONS  | 75              | 25   | 100   | 50   | 100  | 100      | 300            | 150  | 37    | 19C                       | 56   | 70  | 70C     | 140      | 196 | <b>PASS</b>     |
|   | SUPPL/ ST / ENGL/ M   | INTRODUCTION TO COMPUTER   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---   | ---                       | 72C  | --- | ---     | ---      | 72C | <b>DC-02</b>    |
|   |   | ENGLISH  | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---   | ---                       | 72C  | --- | ---     | ---      | 72C |                 |
|   | REMARK:   |  |                 |      |       |      |      |          |                |      |       |                           |      |     |         |          |     |                 |
| <b>16510863</b>   | TEJASWANI PAL   | ANATOMY & PHYSIOLOGY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---   | ---                       | 78C  | --- | ---     | ---      | 78C | <b>16510863</b> |
| G-7/2170  | AGHANU RAM PAL  | NUTRITION & BIOCHEMISTRY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---   | ---                       | 72C  | --- | ---     | ---      | 72C |                 |
|   |   | MICROBIOLOGY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 26    | 19C                       | 45*  | --- | ---     | ---      | 45* | <b>610 /900</b> |
|   | RANI PAL  | PSYCHOLOGY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 45    | 18C                       | 63   | --- | ---     | ---      | 63  |                 |
|   |   | NURSING FOUNDATIONS  | 75              | 25   | 100   | 50   | 100  | 100      | 300            | 150  | 43    | 19C                       | 62   | 72  | 73C     | 145      | 207 | <b>PASS</b>     |
|   | SUPPL/ OBC / ENGL/ F  | INTRODUCTION TO COMPUTER   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---   | ---                       | 72C  | --- | ---     | ---      | 72C | <b>DC-05</b>    |
|   |   | ENGLISH  | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---   | ---                       | 73C  | --- | ---     | ---      | 73C |                 |
|   | REMARK:   |  |                 |      |       |      |      |          |                |      |       |                           |      |     |         |          |     |                 |

PREPARED BY..... CHECKED BY.....

NOTE 1:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



TABULATION CHART

B.Sc. NURSING FIRST YEAR EXAMINATION

NOV-2017

| Roll No   | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |      |      |          | Marks Obtained |      |           |            |            |           | Roll No   |            |                |                 |
|---|---|--|-----------------|------|-------|------|------|----------|----------------|------|-----------|------------|------------|-----------|-----------|------------|----------------|-----------------|
|   |   |  | THEORY          |      |       | PRAC |      |          | THEORY         |      |           | PRAC       |            |           |           |            |                |                 |
|   |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH             | INT. | TOTAL     | EXT.       | INT.       | TOT       |           | SUB. TOT   | OBT. / OUTOF   |                 |
| Max. Min.   |   |  | Max. Min.       |      |       |      |      |          |                |      |           | Result     |            |           |           |            |                |                 |
| Centre <b>BHILAI INSTITUTE OF TECHNOLOGY (BIT), DURG (C.G.)</b> |   | College Name <b>SHANKARACHARYA SWAMI SWAROOPAND COLLEGE OF NURSING, JUNWANI, BHILAI (C.G.)</b> |                 |      |       |      |      |          |                |      |           |            |            |           |           |            |                |                 |
| <b>16510868</b>   | YOGESHWARI VERMA  | ANATOMY & PHYSIOLOGY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---       | ---        | <b>74C</b> | ---       | ---       | ---        | <b>74C</b>     | <b>16510868</b> |
| G-7/2176  | HEM SINGH VERMA   | NUTRITION & BIOCHEMISTRY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---       | ---        | <b>69C</b> | ---       | ---       | ---        | <b>69C</b>     |                 |
|   |   | MICROBIOLOGY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | <b>24</b> | <b>18C</b> | <b>42*</b> | ---       | ---       | ---        | <b>42*</b>     |                 |
|   | KAILASH VERMA   | PSYCHOLOGY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | <b>35</b> | <b>19C</b> | <b>54</b>  | ---       | ---       | ---        | <b>54</b>      | <b>573 /900</b> |
|   |   | NURSING FOUNDATIONS  | 75              | 25   | 100   | 50   | 100  | 100      | 300            | 150  | ---       | ---        | ---        | ---       | ---       | ---        | <b>188C --</b> | <b>ATKT</b>     |
|   | SUPPL/ OBC / ENGL/ F  | INTRODUCTION TO COMPUTER   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---       | ---        | <b>70C</b> | ---       | ---       | ---        | <b>70C</b>     |                 |
|   |   | ENGLISH  | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---       | ---        | <b>76C</b> | ---       | ---       | ---        | <b>76C</b>     |                 |
|   | REMARK:   | MICROBIOLOGY,  |                 |      |       |      |      |          |                |      |           |            |            |           |           |            |                |                 |
| <b>17511274</b>   | YOGENDRA DAS  | ANATOMY & PHYSIOLOGY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | <b>27</b> | <b>19</b>  | <b>46*</b> | ---       | ---       | ---        | <b>46*</b>     | <b>17511274</b> |
| H-7/03218   | SAGAR DAS   | NUTRITION & BIOCHEMISTRY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | <b>45</b> | <b>18</b>  | <b>63</b>  | ---       | ---       | ---        | <b>63</b>      |                 |
|   |   | MICROBIOLOGY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | <b>22</b> | <b>19</b>  | <b>41*</b> | ---       | ---       | ---        | <b>41*</b>     |                 |
|   | USHA BAI  | PSYCHOLOGY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | <b>24</b> | <b>19</b>  | <b>43*</b> | ---       | ---       | ---        | <b>43*</b>     | <b>523 /900</b> |
|   |   | NURSING FOUNDATIONS  | 75              | 25   | 100   | 50   | 100  | 100      | 300            | 150  | <b>28</b> | <b>19</b>  | <b>47*</b> | <b>71</b> | <b>72</b> | <b>143</b> | <b>190</b>     | <b>FAIL</b>     |
|   | REG / OBC / ENGL/ M   | INTRODUCTION TO COMPUTER   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | <b>52</b> | <b>19</b>  | <b>71</b>  | ---       | ---       | ---        | <b>71</b>      |                 |
|   |   | ENGLISH  | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | <b>50</b> | <b>19</b>  | <b>69</b>  | ---       | ---       | ---        | <b>69</b>      |                 |
|   | REMARK:   | ANATOMY & PHYSIOLOGY, MICROBIOLOGY, PSYCHOLOGY, NURSING FOUNDATIONS,                           |                 |      |       |      |      |          |                |      |           |            |            |           |           |            |                |                 |

PREPARED BY..... CHECKED BY.....

NOTE 1:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



TABULATION CHART

B.Sc. NURSING FIRST YEAR EXAMINATION

NOV-2017

| Roll No               | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks   |      |       |      |      |          | Marks Obtained |      |       |              |      |     | Roll No  |          |     |          |    |  |
|-----------------------|---|--|---|------|-------|------|------|----------|----------------|------|-------|--------------|------|-----|--|----------|-----|----------|----|--|
|                       |   |  | THEORY  |      |       | PRAC |      |          | THEORY         |      |       | PRAC         |      |     |  |          |     |          |    |  |
|                       |   |  | TH  | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH             | INT. | TOTAL | EXT.         | INT. | TOT |  | SUB. TOT |     |          |    |  |
| Max. Min.             |   |  | Max. Min.   |      |       |      |      |          |                |      |       | OBT. / OUTOF |      |     |  |          |     |          |    |  |
| Centre                |   |  | COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI (C.G.) |      |       |      |      |          | College Name   |      |       |              |      |     | COLLEGE OF NURSING, DHAMTARI CHRISTIAN HOSPITAL, DHAMTARI (C.G.) |          |     |          |    |  |
| 16512657              | ASHISH PRASSANNO  | ANATOMY & PHYSIOLOGY                           | 75  | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 48    | 19C          | 67   | --- | ---  | ---      | 67  | 16512657 |    |  |
| G-7/ 1004             | VARUN PRASANNO  | NUTRITION & BIOCHEMISTRY                       | 75  | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---   | ---          | 58C  | --- | ---  | ---      | 58C |          |    |  |
|                       |   | MICROBIOLOGY                                   | 75  | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---   | ---          | 60C  | --- | ---  | ---      | 60C |          |    |  |
|                       | NIRJA PRASANNO  | PSYCHOLOGY                                     | 75  | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---   | ---          | 56C  | --- | ---  | ---      | 56C | 393 /900 |    |  |
|                       |   | NURSING FOUNDATIONS                            | 75  | 25   | 100   | 50   | 100  | 100      | 300            | 150  | ---   | ---          | 0*   | --  | ---  | ---      | 0*  | 0*       | -- |  |
| ATKT / GEN. / ENGL/ M |   | INTRODUCTION TO COMPUTER                       | 75  | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---   | ---          | 72C  | --- | ---  | ---      | 72C |          |    |  |
|                       |   | ENGLISH  | 75  | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---   | ---          | 80C  | --- | ---  | ---      | 80C |          |    |  |
|                       | REMARK:   | NURSING FOUNDATIONS,                           |   |      |       |      |      |          |                |      |       |              |      |     |  |          |     |          |    |  |
| 16512665              | DIVYA   | ANATOMY & PHYSIOLOGY                           | 75  | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 39    | 18C          | 57   | --- | ---  | ---      | 57  | 16512665 |    |  |
| G-7/ 1012             | HARISH CHANDRA  | NUTRITION & BIOCHEMISTRY                       | 75  | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 25    | 18C          | 43*  | --- | ---  | ---      | 43* |          |    |  |
|                       |   | MICROBIOLOGY                                   | 75  | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---   | ---          | 55C  | --- | ---  | ---      | 55C |          |    |  |
|                       | KUMARI BAI  | PSYCHOLOGY                                     | 75  | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---   | ---          | 54C  | --- | ---  | ---      | 54C | 358 /900 |    |  |
|                       |   | NURSING FOUNDATIONS                            | 75  | 25   | 100   | 50   | 100  | 100      | 300            | 150  | ---   | ---          | 0*   | --  | ---  | ---      | 0*  | 0*       | -- |  |
| ATKT / OBC / ENGL/ F  |   | INTRODUCTION TO COMPUTER                       | 75  | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---   | ---          | 73C  | --- | ---  | ---      | 73C |          |    |  |
|                       |   | ENGLISH  | 75  | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---   | ---          | 76C  | --- | ---  | ---      | 76C |          |    |  |
|                       | REMARK:   | NUTRITION & BIOCHEMISTRY, NURSING FOUNDATIONS, |   |      |       |      |      |          |                |      |       |              |      |     |  |          |     |          |    |  |

PREPARED BY..... CHECKED BY.....

NOTE 1:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



TABULATION CHART

B.Sc. NURSING FIRST YEAR EXAMINATION

NOV-2017

| Roll No   | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |      |      |          | Marks Obtained |      |           |            |            |     | Roll No | OBT. /<br>OUTOF<br>Result |             |                 |             |             |
|---|---|--|-----------------|------|-------|------|------|----------|----------------|------|-----------|------------|------------|-----|---------|---------------------------|-------------|-----------------|-------------|-------------|
|   |   |  | THEORY          |      |       | PRAC |      |          | THEORY         |      |           | PRAC       |            |     |         |                           |             |                 |             |             |
|   |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH             | INT. | TOTAL     | EXT.       | INT.       | TOT |         |                           | SUB. TOT    |                 |             |             |
| Max. Min.   |   |  | Max. Min.       |      |       |      |      |          |                |      |           |            |            |     |         |                           |             |                 |             |             |
| Centre <b>COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI (C.G.)</b> |   | College Name <b>COLLEGE OF NURSING, DHAMTARI CHRISTIAN HOSPITAL, DHAMTARI (C.G.)</b> |                 |      |       |      |      |          |                |      |           |            |            |     |         |                           |             |                 |             |             |
| <b>16512674</b>   | <b>MADHUMEETA LALL</b>  | ANATOMY & PHYSIOLOGY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | <b>44</b> | <b>18C</b> | <b>62</b>  | --- | ---     | ---                       | <b>62</b>   | <b>16512674</b> |             |             |
| G-7/ 1023   | VINAY LALL  | NUTRITION & BIOCHEMISTRY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | <b>39</b> | <b>18C</b> | <b>57</b>  | --- | ---     | ---                       | <b>57</b>   |                 |             |             |
|   |   | MICROBIOLOGY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---       | ---        | <b>52C</b> | --- | ---     | ---                       | <b>52C</b>  |                 |             |             |
|   | MERCY LALL  | PSYCHOLOGY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---       | ---        | <b>61C</b> | --- | ---     | ---                       | <b>61C</b>  | <b>380 /900</b> |             |             |
|   |   | NURSING FOUNDATIONS  | 75              | 25   | 100   | 50   | 100  | 100      | 300            | 150  | ---       | ---        | <b>0*</b>  | --  | ---     | ---                       | <b>0*</b>   | <b>0*</b>       | <b>--</b>   | <b>ATKT</b> |
| ATKT / GEN. / ENGL/ F   |   | INTRODUCTION TO COMPUTER   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---       | ---        | <b>71C</b> | --- | ---     | ---                       | <b>71C</b>  |                 |             |             |
|   |   | ENGLISH  | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---       | ---        | <b>77C</b> | --- | ---     | ---                       | <b>77C</b>  |                 |             |             |
|   | REMARK:   | NURSING FOUNDATIONS,   |                 |      |       |      |      |          |                |      |           |            |            |     |         |                           |             |                 |             |             |
| <b>16512682</b>   | <b>NIRJHARNI BARIK</b>  | ANATOMY & PHYSIOLOGY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | <b>39</b> | <b>18C</b> | <b>57</b>  | --- | ---     | ---                       | <b>57</b>   | <b>16512682</b> |             |             |
| G-7/ 1031   | ASHOK BARIK   | NUTRITION & BIOCHEMISTRY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | <b>32</b> | <b>19C</b> | <b>51</b>  | --- | ---     | ---                       | <b>51</b>   |                 |             |             |
|   |   | MICROBIOLOGY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---       | ---        | <b>54C</b> | --- | ---     | ---                       | <b>54C</b>  |                 |             |             |
|   | NIRMALA BARIK   | PSYCHOLOGY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---       | ---        | <b>55C</b> | --- | ---     | ---                       | <b>55C</b>  | <b>561 /900</b> |             |             |
|   |   | NURSING FOUNDATIONS  | 75              | 25   | 100   | 50   | 100  | 100      | 300            | 150  | ---       | ---        | ---        | --  | ---     | ---                       | <b>193C</b> | <b>--</b>       | <b>PASS</b> |             |
| ATKT / GEN. / ENGL/ F   |   | INTRODUCTION TO COMPUTER   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---       | ---        | <b>75C</b> | --- | ---     | ---                       | <b>75C</b>  |                 |             |             |
|   |   | ENGLISH  | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---       | ---        | <b>76C</b> | --- | ---     | ---                       | <b>76C</b>  |                 |             |             |
|   | REMARK:   |  |                 |      |       |      |      |          |                |      |           |            |            |     |         |                           |             |                 |             |             |

PREPARED BY..... CHECKED BY.....

NOTE 1:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



TABULATION CHART

B.Sc. NURSING FIRST YEAR EXAMINATION

NOV-2017

| Roll No                | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |      |      |              | Marks Obtained |   |       |      |      |     | Roll No | OBT. /<br>OUTOF<br>Result |          |                 |
|------------------------|---|--|-----------------|------|-------|------|------|--------------|----------------|---|-------|------|------|-----|---------|---------------------------|----------|-----------------|
|                        |   |  | THEORY          |      |       | PRAC |      |              | THEORY         |   |       | PRAC |      |     |         |                           |          |                 |
|                        |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT     | TH             | INT.  | TOTAL | EXT. | INT. | TOT |         |                           | SUB. TOT |                 |
| Max. Min.              |   |  | Max. Min.       |      |       |      |      |              |                |   |       |      |      |     |         |                           |          |                 |
| Centre                 |   | <b>COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI (C.G.)</b> |                 |      |       |      |      | College Name |                | <b>COLLEGE OF NURSING, DHAMTARI CHRISTIAN HOSPITAL, DHAMTARI (C.G.)</b> |       |      |      |     |         |                           |          |                 |
| <b>16512683</b>        | <b>P. STUTY RAO</b>   | ANATOMY & PHYSIOLOGY   | 75              | 25   | 100   | 50   | ---  | ---          | 100            | 50  | 32    | 18C  | 50   | --- | ---     | ---                       | 50       | <b>16512683</b> |
| G-7/ 1032              | P VIJAY KUMAR RAO   | NUTRITION & BIOCHEMISTRY   | 75              | 25   | 100   | 50   | ---  | ---          | 100            | 50  | 28    | 18C  | 46*  | --- | ---     | ---                       | 46*      |                 |
|                        |   | MICROBIOLOGY   | 75              | 25   | 100   | 50   | ---  | ---          | 100            | 50  | ---   | ---  | 67C  | --- | ---     | ---                       | 67C      |                 |
|                        | P NISHI RAO   | PSYCHOLOGY   | 75              | 25   | 100   | 50   | ---  | ---          | 100            | 50  | ---   | ---  | 52C  | --- | ---     | ---                       | 52C      | <b>366 /900</b> |
|                        |   | NURSING FOUNDATIONS  | 75              | 25   | 100   | 50   | 100  | 100          | 300            | 150   | ---   | ---  | 0*   | --  | ---     | ---                       | 0*       | <b>0*</b>       |
| ATKT / GEN. / ENGL / F |   | INTRODUCTION TO COMPUTER   | 75              | 25   | 100   | 50   | ---  | ---          | 100            | 50  | ---   | ---  | 75C  | --- | ---     | ---                       | 75C      | <b>ATKT</b>     |
|                        |   | ENGLISH  | 75              | 25   | 100   | 50   | ---  | ---          | 100            | 50  | ---   | ---  | 76C  | --- | ---     | ---                       | 76C      |                 |
|                        | REMARK:   | NUTRITION & BIOCHEMISTRY, NURSING FOUNDATIONS,                     |                 |      |       |      |      |              |                |   |       |      |      |     |         |                           |          |                 |
| <b>16512687</b>        | <b>RANU</b>   | ANATOMY & PHYSIOLOGY   | 75              | 25   | 100   | 50   | ---  | ---          | 100            | 50  | 50    | 18C  | 68   | --- | ---     | ---                       | 68       | <b>16512687</b> |
| G-7/ 1036              | SUGRIV SAHU   | NUTRITION & BIOCHEMISTRY   | 75              | 25   | 100   | 50   | ---  | ---          | 100            | 50  | ---   | ---  | 58C  | --- | ---     | ---                       | 58C      |                 |
|                        |   | MICROBIOLOGY   | 75              | 25   | 100   | 50   | ---  | ---          | 100            | 50  | ---   | ---  | 67C  | --- | ---     | ---                       | 67C      |                 |
|                        | NAGESWARI   | PSYCHOLOGY   | 75              | 25   | 100   | 50   | ---  | ---          | 100            | 50  | ---   | ---  | 58C  | --- | ---     | ---                       | 58C      | <b>595 /900</b> |
|                        |   | NURSING FOUNDATIONS  | 75              | 25   | 100   | 50   | 100  | 100          | 300            | 150   | ---   | ---  | ---  | --  | ---     | ---                       | 199C     | <b>PASS</b>     |
| ATKT / OBC / ENGL / F  |   | INTRODUCTION TO COMPUTER   | 75              | 25   | 100   | 50   | ---  | ---          | 100            | 50  | ---   | ---  | 78C  | --- | ---     | ---                       | 78C      |                 |
|                        |   | ENGLISH  | 75              | 25   | 100   | 50   | ---  | ---          | 100            | 50  | ---   | ---  | 67C  | --- | ---     | ---                       | 67C      |                 |
|                        | REMARK:   |  |                 |      |       |      |      |              |                |   |       |      |      |     |         |                           |          |                 |

PREPARED BY..... CHECKED BY.....

NOTE 1:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.





TABULATION CHART

B.Sc. NURSING FIRST YEAR EXAMINATION

NOV-2017

| Roll No              | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |      |      |              | Marks Obtained |      |       |      |      |   | Roll No |          |                           |          |    |
|----------------------|---|--|-----------------|------|-------|------|------|--------------|----------------|------|-------|------|------|---|---------|----------|---------------------------|----------|----|
|                      |   |  | THEORY          |      |       | PRAC |      |              | THEORY         |      |       | PRAC |      |   |         |          |                           |          |    |
|                      |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT     | TH             | INT. | TOTAL | EXT. | INT. | TOT   |         | SUB. TOT |                           |          |    |
|                      |   |  |                 |      | Max.  | Min. |      |              | Max.           | Min. |       |      |      |   |         |          | OBT. /<br>OUTOF<br>Result |          |    |
| Centre               |   | <b>COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI (C.G.)</b> |                 |      |       |      |      | College Name |                |      |       |      |      | <b>COLLEGE OF NURSING, DHAMTARI CHRISTIAN HOSPITAL, DHAMTARI (C.G.)</b> |         |          |                           |          |    |
| <b>16512690</b>      | ROHINI  | ANATOMY & PHYSIOLOGY   | 75              | 25   | 100   | 50   | ---  | ---          | 100            | 50   | 44    | 18C  | 62   | ---   | ---     | ---      | 62                        | 16512690 |    |
| G-7/ 1039            | PUNIT KUMAR   | NUTRITION & BIOCHEMISTRY   | 75              | 25   | 100   | 50   | ---  | ---          | 100            | 50   | 35    | 18C  | 53   | ---   | ---     | ---      | 53                        |          |    |
|                      | KAUSHAL   | MICROBIOLOGY   | 75              | 25   | 100   | 50   | ---  | ---          | 100            | 50   | ---   | ---  | 50C  | ---   | ---     | ---      | 50C                       |          |    |
|                      | BEENA KAUSHAL   | PSYCHOLOGY   | 75              | 25   | 100   | 50   | ---  | ---          | 100            | 50   | ---   | ---  | 56C  | ---   | ---     | ---      | 56C                       | 370 /900 |    |
|                      |   | NURSING FOUNDATIONS  | 75              | 25   | 100   | 50   | 100  | 100          | 300            | 150  | ---   | ---  | 0*   | --  | ---     | ---      | 0*                        | 0*       | -- |
| ATKT / SC / ENGL/ F  |   | INTRODUCTION TO COMPUTER   | 75              | 25   | 100   | 50   | ---  | ---          | 100            | 50   | ---   | ---  | 71C  | ---   | ---     | ---      | 71C                       | ATKT     |    |
|                      |   | ENGLISH  | 75              | 25   | 100   | 50   | ---  | ---          | 100            | 50   | ---   | ---  | 78C  | ---   | ---     | ---      | 78C                       |          |    |
|                      | REMARK:   | NURSING FOUNDATIONS,   |                 |      |       |      |      |              |                |      |       |      |      |   |         |          |                           |          |    |
| <b>16512692</b>      | SANGITA   | ANATOMY & PHYSIOLOGY   | 75              | 25   | 100   | 50   | ---  | ---          | 100            | 50   | 46    | 18C  | 64   | ---   | ---     | ---      | 64                        | 16512692 |    |
| G-7/ 1041            | FAGESHWAR RAM   | NUTRITION & BIOCHEMISTRY   | 75              | 25   | 100   | 50   | ---  | ---          | 100            | 50   | ---   | ---  | 54C  | ---   | ---     | ---      | 54C                       |          |    |
|                      |   | MICROBIOLOGY   | 75              | 25   | 100   | 50   | ---  | ---          | 100            | 50   | ---   | ---  | 62C  | ---   | ---     | ---      | 62C                       |          |    |
|                      | SARASWATI   | PSYCHOLOGY   | 75              | 25   | 100   | 50   | ---  | ---          | 100            | 50   | ---   | ---  | 56C  | ---   | ---     | ---      | 56C                       | 583 /900 |    |
|                      |   | NURSING FOUNDATIONS  | 75              | 25   | 100   | 50   | 100  | 100          | 300            | 150  | ---   | ---  | ---  | --  | ---     | ---      | 198C                      | --       |    |
| ATKT / OBC / ENGL/ F |   | INTRODUCTION TO COMPUTER   | 75              | 25   | 100   | 50   | ---  | ---          | 100            | 50   | ---   | ---  | 75C  | ---   | ---     | ---      | 75C                       | PASS     |    |
|                      |   | ENGLISH  | 75              | 25   | 100   | 50   | ---  | ---          | 100            | 50   | ---   | ---  | 74C  | ---   | ---     | ---      | 74C                       |          |    |
|                      | REMARK:   |  |                 |      |       |      |      |              |                |      |       |      |      |   |         |          |                           |          |    |

PREPARED BY..... CHECKED BY.....

NOTE 1:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



TABULATION CHART

B.Sc. NURSING FIRST YEAR EXAMINATION

NOV-2017

| Roll No   | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |      |      |          | Marks Obtained |      |       |      |      |     | Roll No | OBT. /<br>OUTOF<br>Result |          |                 |    |             |
|---|---|--|-----------------|------|-------|------|------|----------|----------------|------|-------|------|------|-----|---------|---------------------------|----------|-----------------|----|-------------|
|   |   |  | THEORY          |      |       | PRAC |      |          | THEORY         |      |       | PRAC |      |     |         |                           |          |                 |    |             |
|   |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH             | INT. | TOTAL | EXT. | INT. | TOT |         |                           | SUB. TOT |                 |    |             |
|   |   |  | Max.            | Min. |       | Max. | Min. |          |                |      |       |      |      |     |         |                           |          |                 |    |             |
| Centre <b>COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI (C.G.)</b> |   | College Name <b>COLLEGE OF NURSING, DHAMTARI CHRISTIAN HOSPITAL, DHAMTARI (C.G.)</b> |                 |      |       |      |      |          |                |      |       |      |      |     |         |                           |          |                 |    |             |
| <b>16512694</b>   | <b>SHAKSHI CLAUDIUS</b>   | ANATOMY & PHYSIOLOGY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 39    | 18C  | 57   | --- | ---     | ---                       | 57       | <b>16512694</b> |    |             |
| G-7/ 1043   | SANDEEP CLAUDIUS  | NUTRITION & BIOCHEMISTRY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---   | ---  | 59C  | --- | ---     | ---                       | 59C      |                 |    |             |
|   |   | MICROBIOLOGY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---   | ---  | 59C  | --- | ---     | ---                       | 59C      |                 |    |             |
|   | NISHA CLAUDIUS  | PSYCHOLOGY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---   | ---  | 63C  | --- | ---     | ---                       | 63C      | <b>386 /900</b> |    |             |
|   |   | NURSING FOUNDATIONS  | 75              | 25   | 100   | 50   | 100  | 100      | 300            | 150  | ---   | ---  | 0*   | --  | ---     | ---                       | 0*       | 0*              | -- | <b>ATKT</b> |
| ATKT / GEN. / ENGL / F  |   | INTRODUCTION TO COMPUTER   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---   | ---  | 75C  | --- | ---     | ---                       | 75C      |                 |    |             |
|   |   | ENGLISH  | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---   | ---  | 73C  | --- | ---     | ---                       | 73C      |                 |    |             |
|   | REMARK:   | NURSING FOUNDATIONS,   |                 |      |       |      |      |          |                |      |       |      |      |     |         |                           |          |                 |    |             |
| <b>16512695</b>   | <b>SHEELA SAHU</b>  | ANATOMY & PHYSIOLOGY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 49    | 18C  | 67   | --- | ---     | ---                       | 67       | <b>16512695</b> |    |             |
| G-7/ 1044   | BHAGESH RAM SAHU  | NUTRITION & BIOCHEMISTRY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---   | ---  | 61C  | --- | ---     | ---                       | 61C      |                 |    |             |
|   |   | MICROBIOLOGY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---   | ---  | 67C  | --- | ---     | ---                       | 67C      |                 |    |             |
|   | UMA SAHU  | PSYCHOLOGY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---   | ---  | 59C  | --- | ---     | ---                       | 59C      | <b>402 /900</b> |    |             |
|   |   | NURSING FOUNDATIONS  | 75              | 25   | 100   | 50   | 100  | 100      | 300            | 150  | ---   | ---  | 0*   | --  | ---     | ---                       | 0*       | 0*              | -- | <b>ATKT</b> |
| ATKT / OBC / ENGL / F   |   | INTRODUCTION TO COMPUTER   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---   | ---  | 75C  | --- | ---     | ---                       | 75C      |                 |    |             |
|   |   | ENGLISH  | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---   | ---  | 73C  | --- | ---     | ---                       | 73C      |                 |    |             |
|   | REMARK:   | NURSING FOUNDATIONS,   |                 |      |       |      |      |          |                |      |       |      |      |     |         |                           |          |                 |    |             |

PREPARED BY..... CHECKED BY.....

NOTE 1:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



TABULATION CHART

B.Sc. NURSING FIRST YEAR EXAMINATION

NOV-2017

| Roll No   | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |      |      |          | Marks Obtained |      |       |                           |      |     | Roll No |          |     |                 |
|---|---|--|-----------------|------|-------|------|------|----------|----------------|------|-------|---------------------------|------|-----|---------|----------|-----|-----------------|
|   |   |  | THEORY          |      |       | PRAC |      |          | THEORY         |      |       | PRAC                      |      |     |         |          |     |                 |
|   |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH             | INT. | TOTAL | EXT.                      | INT. | TOT |         | SUB. TOT |     |                 |
| Max. Min.   |   |  | Max. Min.       |      |       |      |      |          |                |      |       | OBT. /<br>OUTOF<br>Result |      |     |         |          |     |                 |
| Centre <b>COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI (C.G.)</b> |   | College Name <b>COLLEGE OF NURSING, DHAMTARI CHRISTIAN HOSPITAL, DHAMTARI (C.G.)</b> |                 |      |       |      |      |          |                |      |       |                           |      |     |         |          |     |                 |
| <b>16512696</b>   | TAMESHWARI SINHA  | ANATOMY & PHYSIOLOGY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 42    | 18C                       | 60   | --- | ---     | ---      | 60  | <b>16512696</b> |
| G-7/ 1045   | HIRA LAL SINHA  | NUTRITION & BIOCHEMISTRY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---   | ---                       | 63C  | --- | ---     | ---      | 63C |                 |
|   |   | MICROBIOLOGY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---   | ---                       | 53C  | --- | ---     | ---      | 53C |                 |
|   | SUNITA SINHA  | PSYCHOLOGY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---   | ---                       | 50C  | --- | ---     | ---      | 50C | <b>371 /900</b> |
|   |   | NURSING FOUNDATIONS  | 75              | 25   | 100   | 50   | 100  | 100      | 300            | 150  | ---   | ---                       | 0*   | --  | ---     | ---      | 0*  | <b>0*</b>       |
| ATKT / OBC / ENGL/ F  |   | INTRODUCTION TO COMPUTER   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---   | ---                       | 76C  | --- | ---     | ---      | 76C | <b>ATKT</b>     |
|   |   | ENGLISH  | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---   | ---                       | 69C  | --- | ---     | ---      | 69C |                 |
|   | REMARK:   | NURSING FOUNDATIONS,   |                 |      |       |      |      |          |                |      |       |                           |      |     |         |          |     |                 |
| <b>16512697</b>   | TARUNA PATEL  | ANATOMY & PHYSIOLOGY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 44    | 17                        | 61   | --- | ---     | ---      | 61  | <b>16512697</b> |
| G-7/ 1046   | LAXMINARAYAN PATEL  | NUTRITION & BIOCHEMISTRY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 43    | 18                        | 61   | --- | ---     | ---      | 61  |                 |
|   |   | MICROBIOLOGY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 38    | 19                        | 57   | --- | ---     | ---      | 57  |                 |
|   | DEVANTEEN PATEL   | PSYCHOLOGY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---   | ---                       | 56C  | --- | ---     | ---      | 56C | <b>580 /900</b> |
|   |   | NURSING FOUNDATIONS  | 75              | 25   | 100   | 50   | 100  | 100      | 300            | 150  | 33    | 19                        | 52   | 70  | 75      | 145      | 197 | <b>PASS</b>     |
| ATKT / OBC / ENGL/ F  |   | INTRODUCTION TO COMPUTER   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---   | ---                       | 73C  | --- | ---     | ---      | 73C |                 |
|   |   | ENGLISH  | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---   | ---                       | 75C  | --- | ---     | ---      | 75C |                 |
|   | REMARK:   |  |                 |      |       |      |      |          |                |      |       |                           |      |     |         |          |     |                 |

PREPARED BY..... CHECKED BY.....

NOTE 1:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



TABULATION CHART

B.Sc. NURSING FIRST YEAR EXAMINATION

NOV-2017

| Roll No   | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |      |      |          | Marks Obtained |      |           |            |            |           | Roll No   | OBT. /<br>OUTOF<br>Result |             |                 |                 |
|---|---|--|-----------------|------|-------|------|------|----------|----------------|------|-----------|------------|------------|-----------|-----------|---------------------------|-------------|-----------------|-----------------|
|   |   |  | THEORY          |      |       | PRAC |      |          | THEORY         |      |           | PRAC       |            |           |           |                           |             |                 |                 |
|   |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH             | INT. | TOTAL     | EXT.       | INT.       | TOT       |           |                           | SUB. TOT    |                 |                 |
| Max. Min.   |   |  | Max. Min.       |      |       |      |      |          |                |      |           |            |            |           |           |                           |             |                 |                 |
| Centre <b>COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI (C.G.)</b> |   | College Name <b>COLLEGE OF NURSING, DHAMTARI CHRISTIAN HOSPITAL, DHAMTARI (C.G.)</b> |                 |      |       |      |      |          |                |      |           |            |            |           |           |                           |             |                 |                 |
| <b>16512701</b>   | <b>URVASHI</b>  | ANATOMY & PHYSIOLOGY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | <b>56</b> | <b>18C</b> | <b>74</b>  | ---       | ---       | ---                       | <b>74</b>   | <b>16512701</b> |                 |
| G-7/ 1050   | YADAW RAM   | NUTRITION & BIOCHEMISTRY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---       | ---        | <b>56C</b> | ---       | ---       | ---                       | <b>56C</b>  |                 |                 |
|   |   | MICROBIOLOGY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---       | ---        | <b>69C</b> | ---       | ---       | ---                       | <b>69C</b>  |                 |                 |
|   | RADHA BAI   | PSYCHOLOGY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---       | ---        | <b>60C</b> | ---       | ---       | ---                       | <b>60C</b>  |                 | <b>600 /900</b> |
|   |   | NURSING FOUNDATIONS  | 75              | 25   | 100   | 50   | 100  | 100      | 300            | 150  | ---       | ---        | ---        | ---       | ---       | ---                       | <b>195C</b> |                 | <b>PASS</b>     |
| ATKT / OBC / ENGL/ F  |   | INTRODUCTION TO COMPUTER   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---       | ---        | <b>79C</b> | ---       | ---       | ---                       | <b>79C</b>  |                 |                 |
|   |   | ENGLISH  | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---       | ---        | <b>67C</b> | ---       | ---       | ---                       | <b>67C</b>  |                 |                 |
| REMARK:   |   |  |                 |      |       |      |      |          |                |      |           |            |            |           |           |                           |             |                 |                 |
| <b>16512702</b>   | <b>VARSHA</b>   | ANATOMY & PHYSIOLOGY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---       | ---        | <b>50C</b> | ---       | ---       | ---                       | <b>50C</b>  | <b>16512702</b> |                 |
| G-7/ 1051   | RAJENDRA  | NUTRITION & BIOCHEMISTRY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---       | ---        | <b>53C</b> | ---       | ---       | ---                       | <b>53C</b>  |                 |                 |
|   |   | MICROBIOLOGY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---       | ---        | <b>60C</b> | ---       | ---       | ---                       | <b>60C</b>  |                 |                 |
|   | DINESHWAARI   | PSYCHOLOGY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---       | ---        | <b>56C</b> | ---       | ---       | ---                       | <b>56C</b>  |                 | <b>566 /900</b> |
|   |   | NURSING FOUNDATIONS  | 75              | 25   | 100   | 50   | 100  | 100      | 300            | 150  | <b>38</b> | <b>18</b>  | <b>56</b>  | <b>70</b> | <b>75</b> | <b>145</b>                | <b>201</b>  |                 | <b>PASS</b>     |
| ATKT / ST / ENGL/ F   |   | INTRODUCTION TO COMPUTER   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---       | ---        | <b>78C</b> | ---       | ---       | ---                       | <b>78C</b>  |                 |                 |
|   |   | ENGLISH  | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---       | ---        | <b>68C</b> | ---       | ---       | ---                       | <b>68C</b>  |                 |                 |
| REMARK:   |   |  |                 |      |       |      |      |          |                |      |           |            |            |           |           |                           |             |                 |                 |

PREPARED BY..... CHECKED BY.....

NOTE 1:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



TABULATION CHART

B.Sc. NURSING FIRST YEAR EXAMINATION

NOV-2017

| Roll No   | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                  | Scheme Of Marks |      |       |  |      |             | Marks Obtained |      |           |            |            |     | Roll No |                           |             |                 |             |
|---|---|--------------------------|-----------------|------|-------|--|------|-------------|----------------|------|-----------|------------|------------|-----|---------|---------------------------|-------------|-----------------|-------------|
|   |   |                          | THEORY          |      |       | PRAC   |      |             | THEORY         |      |           | PRAC       |            |     |         | OBT. /<br>OUTOF<br>Result |             |                 |             |
|   |   |                          | TH              | INT. | TOTAL | EXT.   | INT. | SUB.<br>TOT | TH             | INT. | TOTAL     | EXT.       | INT.       | TOT |         |                           | SUB.<br>TOT |                 |             |
| Centre <b>COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI (C.G.)</b> |   |                          |                 |      |       | College Name <b>COLLEGE OF NURSING, DHAMTARI CHRISTIAN HOSPITAL, DHAMTARI (C.G.)</b> |      |             |                |      |           |            |            |     |         |                           |             |                 |             |
| <b>16512705</b>   | <b>YAMUNA SAHU</b>  | ANATOMY & PHYSIOLOGY     | 75              | 25   | 100   | 50   | ---  | ---         | 100            | 50   | <b>46</b> | <b>19C</b> | <b>65</b>  | --- | ---     | ---                       | <b>65</b>   | <b>16512705</b> |             |
| G-7/ 1054   | YUVRAJ SAHU   | NUTRITION & BIOCHEMISTRY | 75              | 25   | 100   | 50   | ---  | ---         | 100            | 50   | ---       | ---        | <b>53C</b> | --- | ---     | ---                       | <b>53C</b>  |                 |             |
|   |   | MICROBIOLOGY             | 75              | 25   | 100   | 50   | ---  | ---         | 100            | 50   | ---       | ---        | <b>61C</b> | --- | ---     | ---                       | <b>61C</b>  |                 |             |
|   | SEETESHWARI   | PSYCHOLOGY               | 75              | 25   | 100   | 50   | ---  | ---         | 100            | 50   | ---       | ---        | <b>61C</b> | --- | ---     | ---                       | <b>61C</b>  | <b>387 /900</b> |             |
|   |   | NURSING FOUNDATIONS      | 75              | 25   | 100   | 50   | 100  | 100         | 300            | 150  | ---       | ---        | <b>0*</b>  | --  | ---     | ---                       | <b>0*</b>   | <b>0*</b>       | <b>ATKT</b> |
| ATKT / OBC / ENGL/ F  |   | INTRODUCTION TO COMPUTER | 75              | 25   | 100   | 50   | ---  | ---         | 100            | 50   | ---       | ---        | <b>78C</b> | --- | ---     | ---                       | <b>78C</b>  |                 |             |
|   |   | ENGLISH                  | 75              | 25   | 100   | 50   | ---  | ---         | 100            | 50   | ---       | ---        | <b>69C</b> | --- | ---     | ---                       | <b>69C</b>  |                 |             |
|   | REMARK:   | NURSING FOUNDATIONS,     |                 |      |       |  |      |             |                |      |           |            |            |     |         |                           |             |                 |             |

PREPARED BY..... CHECKED BY.....

NOTE 1:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



TABULATION CHART

B.Sc. NURSING FIRST YEAR EXAMINATION

NOV-2017

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                  | Scheme Of Marks  |      |       |           |      |          | Marks Obtained |      |       |      |      |     | Roll No |          |      |                 |
|--|---|--------------------------|--|------|-------|-----------|------|----------|----------------|------|-------|------|------|-----|---------|----------|------|-----------------|
|  |   |                          | THEORY   |      |       | PRAC      |      |          | THEORY         |      |       | PRAC |      |     |         |          |      |                 |
|  |   |                          | TH   | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH             | INT. | TOTAL | EXT. | INT. | TOT |         | SUB. TOT |      |                 |
|  |   |                          | Max. Min.  |      |       | Max. Min. |      |          |                |      |       |      |      |     | Result  |          |      |                 |
| Centre <b>GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)</b>                        |   |                          | College Name <b>A.K. INSTITUTE OF NURSING MANENDRAGARH</b> |      |       |           |      |          |                |      |       |      |      |     |         |          |      |                 |
| <b>16512562</b>  | <b>SARITA PAINKRA</b>   | ANATOMY & PHYSIOLOGY     | 75   | 25   | 100   | 50        | ---  | ---      | 100            | 50   | 23    | 18   | 41*  | --- | ---     | ---      | 41*  | <b>16512562</b> |
| <b>G-7/0853</b>  | <b>BHUKHAL RAM PAINKRA</b>  | NUTRITION & BIOCHEMISTRY | 75   | 25   | 100   | 50        | ---  | ---      | 100            | 50   | 20    | 18   | 38*  | --- | ---     | ---      | 38*  |                 |
|  |   | MICROBIOLOGY             | 75   | 25   | 100   | 50        | ---  | ---      | 100            | 50   | ---   | ---  | 50C  | --- | ---     | ---      | 50C  | <b>504 /900</b> |
|  | <b>BELA BAI</b>   | PSYCHOLOGY               | 75   | 25   | 100   | 50        | ---  | ---      | 100            | 50   | ---   | ---  | 50C  | --- | ---     | ---      | 50C  |                 |
|  |   | NURSING FOUNDATIONS      | 75   | 25   | 100   | 50        | 100  | 100      | 300            | 150  | 29    | 18   | 47*  | 62  | 75      | 137      | 184  | <b>FAIL</b>     |
|  | <b>ATKT / ST / ENGL/ F</b>  | INTRODUCTION TO COMPUTER | 75   | 25   | 100   | 50        | ---  | ---      | 100            | 50   | ---   | ---  | 72C  | --- | ---     | ---      | 72C  |                 |
|  |   | ENGLISH                  | 75   | 25   | 100   | 50        | ---  | ---      | 100            | 50   | ---   | ---  | 69C  | --- | ---     | ---      | 69C  |                 |
| REMARK: ANATOMY & PHYSIOLOGY, NUTRITION & BIOCHEMISTRY, NURSING FOUNDATIONS, |   |                          |  |      |       |           |      |          |                |      |       |      |      |     |         |          |      |                 |
| <b>16512563</b>  | <b>SEEMA PAINKRA</b>  | ANATOMY & PHYSIOLOGY     | 75   | 25   | 100   | 50        | ---  | ---      | 100            | 50   | ---   | ---  | 51C  | --- | ---     | ---      | 51C  | <b>16512563</b> |
| <b>G-7/0859</b>  | <b>SANJEEVAN PAINKRA</b>  | NUTRITION & BIOCHEMISTRY | 75   | 25   | 100   | 50        | ---  | ---      | 100            | 50   | 27    | 19   | 46*  | --- | ---     | ---      | 46*  |                 |
|  |   | MICROBIOLOGY             | 75   | 25   | 100   | 50        | ---  | ---      | 100            | 50   | ---   | ---  | 50C  | --- | ---     | ---      | 50C  | <b>527 /900</b> |
|  | <b>ANJANI PAINKRA</b>   | PSYCHOLOGY               | 75   | 25   | 100   | 50        | ---  | ---      | 100            | 50   | 26    | 17   | 43*  | --- | ---     | ---      | 43*  |                 |
|  |   | NURSING FOUNDATIONS      | 75   | 25   | 100   | 50        | 100  | 100      | 300            | 150  | ---   | ---  | ---  | --- | ---     | ---      | 191C | <b>ATKT</b>     |
|  | <b>ATKT / ST / ENGL/ F</b>  | INTRODUCTION TO COMPUTER | 75   | 25   | 100   | 50        | ---  | ---      | 100            | 50   | ---   | ---  | 71C  | --- | ---     | ---      | 71C  |                 |
|  |   | ENGLISH                  | 75   | 25   | 100   | 50        | ---  | ---      | 100            | 50   | ---   | ---  | 75C  | --- | ---     | ---      | 75C  |                 |
| REMARK: NUTRITION & BIOCHEMISTRY, PSYCHOLOGY,                                |   |                          |  |      |       |           |      |          |                |      |       |      |      |     |         |          |      |                 |

PREPARED BY..... CHECKED BY.....

NOTE 1:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



TABULATION CHART

B.Sc. NURSING FIRST YEAR EXAMINATION

NOV-2017

| Roll No   | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |      |      |          | Marks Obtained |      |       |                           |      |     | Roll No |          |      |                 |
|---|---|--|-----------------|------|-------|------|------|----------|----------------|------|-------|---------------------------|------|-----|---------|----------|------|-----------------|
|   |   |  | THEORY          |      |       | PRAC |      |          | THEORY         |      |       | PRAC                      |      |     |         |          |      |                 |
|   |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH             | INT. | TOTAL | EXT.                      | INT. | TOT |         | SUB. TOT |      |                 |
| Max. Min.   |   |  | Max. Min.       |      |       |      |      |          |                |      |       | OBT. /<br>OUTOF<br>Result |      |     |         |          |      |                 |
| Centre <b>GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)</b> |   | College Name <b>A.K. INSTITUTE OF NURSING MANENDRAGARH</b> |                 |      |       |      |      |          |                |      |       |                           |      |     |         |          |      |                 |
| <b>16512565</b>                                       | TWINKLE SINGH<br>HATHGEN  | ANATOMY & PHYSIOLOGY                                       | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 27    | 19                        | 46*  | --- | ---     | ---      | 46*  | <b>16512565</b> |
| G-7/0861  | RAJESH KUMAR<br>HATHGEN   | NUTRITION & BIOCHEMISTRY                                   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 23    | 19                        | 42*  | --- | ---     | ---      | 42*  |                 |
|   |   | MICROBIOLOGY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---   | ---                       | 54C  | --- | ---     | ---      | 54C  | <b>530 /900</b> |
|   | CHANDRALATA<br>HATHGEN  | PSYCHOLOGY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---   | ---                       | 58C  | --- | ---     | ---      | 58C  |                 |
|   |   | NURSING FOUNDATIONS  | 75              | 25   | 100   | 50   | 100  | 100      | 300            | 150  | ---   | ---                       | ---  | --- | ---     | ---      | 190C | <b>ATKT</b>     |
| ATKT / SC / ENGL/ F                                   |   | INTRODUCTION TO<br>COMPUTER                                | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---   | ---                       | 73C  | --- | ---     | ---      | 73C  |                 |
|   |   | ENGLISH  | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---   | ---                       | 67C  | --- | ---     | ---      | 67C  |                 |

REMARK: ANATOMY & PHYSIOLOGY, NUTRITION & BIOCHEMISTRY,

PREPARED BY..... CHECKED BY.....

NOTE 1:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



TABULATION CHART

B.Sc. NURSING FIRST YEAR EXAMINATION

NOV-2017

| Roll No   | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |      |      |          | Marks Obtained |      |       |        |      |     | Roll No |          |              |                 |                 |
|---|---|--|-----------------|------|-------|------|------|----------|----------------|------|-------|--------|------|-----|---------|----------|--------------|-----------------|-----------------|
|   |   |  | THEORY          |      |       | PRAC |      |          | THEORY         |      |       | PRAC   |      |     |         |          |              |                 |                 |
|   |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH             | INT. | TOTAL | EXT.   | INT. | TOT |         | SUB. TOT | OBT. / OUTOF |                 |                 |
| Max. Min.   |   |  | Max. Min.       |      |       |      |      |          |                |      |       | Result |      |     |         |          |              |                 |                 |
| Centre <b>GOVT. NURSING COLLEGE, RAIGARH (C.G.)</b> |   | College Name <b>SURYA COLLEGE OF NURSING, DIST-JANJGIR-CHAMPA (C.G.)</b>         |                 |      |       |      |      |          |                |      |       |        |      |     |         |          |              |                 |                 |
| <b>17511011</b>                                     | <b>ANJU</b>   | ANATOMY & PHYSIOLOGY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 12    | 17     | 29*  | --- | ---     | ---      | 29*          | <b>17511011</b> |                 |
| H-7/04347   | GUHA RAM  | NUTRITION & BIOCHEMISTRY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 4     | 17     | 21*  | --- | ---     | ---      | 21*          |                 |                 |
|   |   | MICROBIOLOGY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 39    | 17     | 56   | --- | ---     | ---      | 56           |                 |                 |
|   | DURAPATI  | PSYCHOLOGY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 29    | 17     | 46*  | --- | ---     | ---      | 46*          |                 | <b>487 /900</b> |
|   |   | NURSING FOUNDATIONS  | 75              | 25   | 100   | 50   | 100  | 100      | 300            | 150  | 29    | 18     | 47*  | 73  | 70      | 143      | 190          |                 | <b>FAIL</b>     |
|   | REG / SC / ENGL/ F  | INTRODUCTION TO COMPUTER   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 55    | 17     | 72   | --- | ---     | ---      | 72           |                 |                 |
|   |   | ENGLISH  | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 55    | 18     | 73   | --- | ---     | ---      | 73           |                 |                 |
| REMARK:   |   | ANATOMY & PHYSIOLOGY, NUTRITION & BIOCHEMISTRY, PSYCHOLOGY, NURSING FOUNDATIONS, |                 |      |       |      |      |          |                |      |       |        |      |     |         |          |              |                 |                 |
| <b>17511022</b>                                     | <b>MUSHKAN KURREY</b>   | ANATOMY & PHYSIOLOGY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 19    | 17     | 36*  | --- | ---     | ---      | 36*          | <b>17511022</b> |                 |
| H-7/04362   | BHANUPRATAP   | NUTRITION & BIOCHEMISTRY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 13    | 16     | 29*  | --- | ---     | ---      | 29*          |                 |                 |
|   |   | MICROBIOLOGY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 53    | 17     | 70   | --- | ---     | ---      | 70           |                 |                 |
|   | TULSI BAI   | PSYCHOLOGY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 36    | 17     | 53   | --- | ---     | ---      | 53           |                 | <b>454 /900</b> |
|   |   | NURSING FOUNDATIONS  | 75              | 25   | 100   | 50   | 100  | 100      | 300            | 150  | 33    | 19     | 52   | A   | 72      | 72*      | 124*         |                 | <b>FAIL</b>     |
|   | REG / SC / ENGL/ F  | INTRODUCTION TO COMPUTER   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 55    | 17     | 72   | --- | ---     | ---      | 72           |                 |                 |
|   |   | ENGLISH  | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 52    | 18     | 70   | --- | ---     | ---      | 70           |                 |                 |
| REMARK:   |   | ANATOMY & PHYSIOLOGY, NUTRITION & BIOCHEMISTRY,                                  |                 |      |       |      |      |          |                |      |       |        |      |     |         |          |              |                 |                 |

PREPARED BY..... CHECKED BY.....

NOTE 1:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.





TABULATION CHART

B.Sc. NURSING FIRST YEAR EXAMINATION

NOV-2017

| Roll No   | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |      |      |          | Marks Obtained |      |       |      |      |     | Roll No | OBT. /<br>OUTOF<br>Result |          |                 |
|---|---|--|-----------------|------|-------|------|------|----------|----------------|------|-------|------|------|-----|---------|---------------------------|----------|-----------------|
|   |   |  | THEORY          |      |       | PRAC |      |          | THEORY         |      |       | PRAC |      |     |         |                           |          |                 |
|   |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH             | INT. | TOTAL | EXT. | INT. | TOT |         |                           | SUB. TOT |                 |
|   |   |  | Max.            | Min. |       | Max. | Min. |          |                |      |       |      |      |     |         |                           |          |                 |
| Centre <b>GOVT. NURSING COLLEGE, RAIGARH (C.G.)</b> |   | College Name <b>SURYA COLLEGE OF NURSING, DIST-JANJGIR-CHAMPA (C.G.)</b> |                 |      |       |      |      |          |                |      |       |      |      |     |         |                           |          |                 |
| <b>17511024</b>                                     | <b>POOJA SAHU</b>   | ANATOMY & PHYSIOLOGY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 34    | 17   | 51   | --- | ---     | ---                       | 51       | <b>17511024</b> |
| H-7/04359   | KEDARNATH   | NUTRITION & BIOCHEMISTRY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 7     | 16   | 23*  | --- | ---     | ---                       | 23*      |                 |
|   |   | MICROBIOLOGY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 56    | 17   | 73   | --- | ---     | ---                       | 73       |                 |
|   | MEENA DEVI  | PSYCHOLOGY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 38    | 17   | 55   | --- | ---     | ---                       | 55       | <b>543 /900</b> |
|   |   | NURSING FOUNDATIONS  | 75              | 25   | 100   | 50   | 100  | 100      | 300            | 150  | 39    | 18   | 57   | 72  | 70      | 142                       | 199      | <b>ATKT</b>     |
| REG / OBC / ENGL / F                                |   | INTRODUCTION TO COMPUTER   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 55    | 18   | 73   | --- | ---     | ---                       | 73       |                 |
|   |   | ENGLISH  | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 52    | 17   | 69   | --- | ---     | ---                       | 69       |                 |
|   | REMARK:   | NUTRITION & BIOCHEMISTRY,  |                 |      |       |      |      |          |                |      |       |      |      |     |         |                           |          |                 |
| <b>17511027</b>                                     | <b>RAJESHWAR KUMAR</b>  | ANATOMY & PHYSIOLOGY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 40    | 19   | 59   | --- | ---     | ---                       | 59       | <b>17511027</b> |
| H-7/04357   | SHYAM LAL   | NUTRITION & BIOCHEMISTRY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 32    | 18   | 50   | --- | ---     | ---                       | 50       |                 |
|   |   | MICROBIOLOGY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 57    | 19   | 76   | --- | ---     | ---                       | 76       |                 |
|   | RADHA BAI   | PSYCHOLOGY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 36    | 19   | 55   | --- | ---     | ---                       | 55       | <b>602 /900</b> |
|   |   | NURSING FOUNDATIONS  | 75              | 25   | 100   | 50   | 100  | 100      | 300            | 150  | 50    | 19   | 69   | 75  | 72      | 147                       | 216      | <b>PASS</b>     |
| REG / OBC / ENGL / M                                |   | INTRODUCTION TO COMPUTER   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 53    | 19   | 72   | --- | ---     | ---                       | 72       |                 |
|   |   | ENGLISH  | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 55    | 19   | 74   | --- | ---     | ---                       | 74       |                 |
|   | REMARK:   |  |                 |      |       |      |      |          |                |      |       |      |      |     |         |                           |          |                 |

PREPARED BY..... CHECKED BY.....

NOTE 1:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



TABULATION CHART

B.Sc. NURSING FIRST YEAR EXAMINATION

NOV-2017

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |      |      |          | Marks Obtained |      |       |      |      |     | Roll No | OBT. /<br>OUTOF<br>Result |          |                 |                 |
|--|---|--|-----------------|------|-------|------|------|----------|----------------|------|-------|------|------|-----|---------|---------------------------|----------|-----------------|-----------------|
|  |   |  | THEORY          |      |       | PRAC |      |          | THEORY         |      |       | PRAC |      |     |         |                           |          |                 |                 |
|  |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH             | INT. | TOTAL | EXT. | INT. | TOT |         |                           | SUB. TOT |                 |                 |
| Max. Min.  |   |  | Max. Min.       |      |       |      |      |          |                |      |       |      |      |     |         |                           |          |                 |                 |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>MAHARANA PRATAP COLLEGE OF NURSING, KOTA RAIPUR (C.G.)</b> |                 |      |       |      |      |          |                |      |       |      |      |     |         |                           |          |                 |                 |
| <b>17513101</b>                                    | <b>MADHU SIDAR</b>  | ANATOMY & PHYSIOLOGY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 34    | 19   | 53   | --- | ---     | ---                       | 53       | <b>17513101</b> |                 |
|  | <b>BHULAU SIDAR</b>   | NUTRITION & BIOCHEMISTRY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 42    | 19   | 61   | --- | ---     | ---                       | 61       |                 |                 |
|  |   | MICROBIOLOGY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 44    | 18   | 62   | --- | ---     | ---                       | 62       |                 |                 |
|  | <b>JEMA SIDAR</b>   | PSYCHOLOGY   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 46    | 18   | 64   | --- | ---     | ---                       | 64       |                 | <b>590 /900</b> |
|  |   | NURSING FOUNDATIONS  | 75              | 25   | 100   | 50   | 100  | 100      | 300            | 150  | 45    | 18   | 63   | 62  | 76      | 138                       | 201      |                 | <b>PASS</b>     |
|  | <b>REG / ST / ENGL/ F</b>   | INTRODUCTION TO COMPUTER   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 60    | 20   | 80   | --- | ---     | ---                       | 80       |                 |                 |
|  |   | ENGLISH  | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 50    | 19   | 69   | --- | ---     | ---                       | 69       |                 |                 |

REMARK:

PREPARED BY..... CHECKED BY.....

NOTE 1:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



TABULATION CHART

B.Sc. NURSING FIRST YEAR EXAMINATION

NOV-2021

| Roll No   | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT   | Scheme Of Marks |      |       |      |      |          | Marks Obtained |      |       |      |      |     | Roll No | OBT. /<br>OUTOF<br>Result |          |                 |                 |
|---|---|---|-----------------|------|-------|------|------|----------|----------------|------|-------|------|------|-----|---------|---------------------------|----------|-----------------|-----------------|
|   |   |   | THEORY          |      |       | PRAC |      |          | THEORY         |      |       | PRAC |      |     |         |                           |          |                 |                 |
|   |   |   | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH             | INT. | TOTAL | EXT. | INT. | TOT |         |                           | SUB. TOT |                 |                 |
| Max. Min.   |   |   | Max. Min.       |      |       |      |      |          |                |      |       |      |      |     |         |                           |          |                 |                 |
| Centre <b>GOVT. NURSING COLLEGE, RAJNANDGAON (C.G.)</b> |   | College Name <b>MARUTI INSTITUTE OF NURSING, DALLIRAJHARA, BALOD (C.G.)</b> |                 |      |       |      |      |          |                |      |       |      |      |     |         |                           |          |                 |                 |
| <b>17512809</b>   | <b>CHETNA</b>   | ANATOMY & PHYSIOLOGY  | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 39    | 18   | 57   | --- | ---     | ---                       | 57       | <b>17512809</b> |                 |
| H-7/02873   |   | NUTRITION & BIOCHEMISTRY  | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 18    | 18   | 36*  | --- | ---     | ---                       | 36*      |                 |                 |
|   |   | MICROBIOLOGY  | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 14    | 18   | 32*  | --- | ---     | ---                       | 32*      |                 |                 |
|   |   | PSYCHOLOGY  | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 42    | 18   | 60   | --- | ---     | ---                       | 60       |                 | <b>532 /900</b> |
|   |   | NURSING FOUNDATIONS   | 75              | 25   | 100   | 50   | 100  | 100      | 300            | 150  | 38    | 18   | 56   | 73  | 73      | 146                       | 202      |                 | <b>ATKT</b>     |
|   | / / /   | INTRODUCTION TO COMPUTER  | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 53    | 18   | 71   | --- | ---     | ---                       | 71       |                 |                 |
|   |   | ENGLISH   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 56    | 18   | 74   | --- | ---     | ---                       | 74       |                 |                 |
|   | REMARK:   | NUTRITION & BIOCHEMISTRY, MICROBIOLOGY,                                     |                 |      |       |      |      |          |                |      |       |      |      |     |         |                           |          |                 |                 |
| <b>17512810</b>   | <b>CHINTESHWARI SAHU</b>  | ANATOMY & PHYSIOLOGY  | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 41    | 18   | 59   | --- | ---     | ---                       | 59       | <b>17512810</b> |                 |
| H-7/02874   |   | NUTRITION & BIOCHEMISTRY  | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 33    | 18   | 51   | --- | ---     | ---                       | 51       |                 |                 |
|   |   | MICROBIOLOGY  | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 18    | 19   | 37*  | --- | ---     | ---                       | 37*      |                 |                 |
|   |   | PSYCHOLOGY  | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 39    | 18   | 57   | --- | ---     | ---                       | 57       |                 | <b>556 /900</b> |
|   |   | NURSING FOUNDATIONS   | 75              | 25   | 100   | 50   | 100  | 100      | 300            | 150  | 39    | 19   | 58   | 74  | 74      | 148                       | 206      |                 | <b>ATKT</b>     |
|   | REG / OBC / ENGL/ F   | INTRODUCTION TO COMPUTER  | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 54    | 18   | 72   | --- | ---     | ---                       | 72       |                 |                 |
|   |   | ENGLISH   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 56    | 18   | 74   | --- | ---     | ---                       | 74       |                 |                 |
|   | REMARK:   | MICROBIOLOGY,   |                 |      |       |      |      |          |                |      |       |      |      |     |         |                           |          |                 |                 |

PREPARED BY..... CHECKED BY.....

NOTE 1:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



TABULATION CHART

B.Sc. NURSING FIRST YEAR EXAMINATION

NOV-2022

| Roll No                    | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |      |      |              | Marks Obtained |  |       |      |      |     | Roll No | OBT. /<br>OUTOF<br>Result |          |                 |
|----------------------------|---|--|-----------------|------|-------|------|------|--------------|----------------|--|-------|------|------|-----|---------|---------------------------|----------|-----------------|
|                            |   |  | THEORY          |      |       | PRAC |      |              | THEORY         |  |       | PRAC |      |     |         |                           |          |                 |
|                            |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT     | TH             | INT.   | TOTAL | EXT. | INT. | TOT |         |                           | SUB. TOT |                 |
| Max. Min.                  |   |  | Max. Min.       |      |       |      |      |              |                |  |       |      |      |     |         |                           |          |                 |
| Centre                     |   | <b>GOVT. NURSING COLLEGE, RAJNANDGAON (C.G.)</b>             |                 |      |       |      |      | College Name |                | <b>MARUTI INSTITUTE OF NURSING, DALLIRAJHARA, BALOD (C.G.)</b> |       |      |      |     |         |                           |          |                 |
| <b>17512815</b>            | <b>KESHARI</b>  | ANATOMY & PHYSIOLOGY   | 75              | 25   | 100   | 50   | ---  | ---          | 100            | 50   | 36    | 18   | 54   | --- | ---     | ---                       | 54       | <b>17512815</b> |
| <b>H-7/02879</b>           | <b>LOMASH RAM</b>   | NUTRITION & BIOCHEMISTRY                                     | 75              | 25   | 100   | 50   | ---  | ---          | 100            | 50   | 32    | 18   | 50   | --- | ---     | ---                       | 50       |                 |
|                            |   | MICROBIOLOGY   | 75              | 25   | 100   | 50   | ---  | ---          | 100            | 50   | 19    | 18   | 37*  | --- | ---     | ---                       | 37*      |                 |
|                            | <b>TAMERIN</b>  | PSYCHOLOGY   | 75              | 25   | 100   | 50   | ---  | ---          | 100            | 50   | 51    | 18   | 69   | --- | ---     | ---                       | 69       | <b>561 /900</b> |
|                            |   | NURSING FOUNDATIONS  | 75              | 25   | 100   | 50   | 100  | 100          | 300            | 150  | 44    | 18   | 62   | 73  | 73      | 146                       | 208      | <b>ATKT</b>     |
| <b>REG / OBC / ENGL/ F</b> |   | INTRODUCTION TO COMPUTER                                     | 75              | 25   | 100   | 50   | ---  | ---          | 100            | 50   | 51    | 18   | 69   | --- | ---     | ---                       | 69       |                 |
|                            |   | ENGLISH  | 75              | 25   | 100   | 50   | ---  | ---          | 100            | 50   | 56    | 18   | 74   | --- | ---     | ---                       | 74       |                 |
|                            | REMARK:   | MICROBIOLOGY,  |                 |      |       |      |      |              |                |  |       |      |      |     |         |                           |          |                 |
| <b>17512820</b>            | <b>MONISHA</b>  | ANATOMY & PHYSIOLOGY   | 75              | 25   | 100   | 50   | ---  | ---          | 100            | 50   | 35    | 17   | 52   | --- | ---     | ---                       | 52       | <b>17512820</b> |
| <b>H-7/02884</b>           | <b>AMARNATH</b>   | NUTRITION & BIOCHEMISTRY                                     | 75              | 25   | 100   | 50   | ---  | ---          | 100            | 50   | 23    | 18   | 41*  | --- | ---     | ---                       | 41*      |                 |
|                            |   | MICROBIOLOGY   | 75              | 25   | 100   | 50   | ---  | ---          | 100            | 50   | 11    | 17   | 28*  | --- | ---     | ---                       | 28*      |                 |
|                            | <b>RUKHMANI</b>   | PSYCHOLOGY   | 75              | 25   | 100   | 50   | ---  | ---          | 100            | 50   | 38    | 18   | 56   | --- | ---     | ---                       | 56       | <b>508 /900</b> |
|                            |   | NURSING FOUNDATIONS  | 75              | 25   | 100   | 50   | 100  | 100          | 300            | 150  | 27    | 18   | 45*  | 74  | 73      | 147                       | 192      | <b>FAIL</b>     |
| <b>REG / OBC / ENGL/ F</b> |   | INTRODUCTION TO COMPUTER                                     | 75              | 25   | 100   | 50   | ---  | ---          | 100            | 50   | 52    | 18   | 70   | --- | ---     | ---                       | 70       |                 |
|                            |   | ENGLISH  | 75              | 25   | 100   | 50   | ---  | ---          | 100            | 50   | 51    | 18   | 69   | --- | ---     | ---                       | 69       |                 |
|                            | REMARK:   | NUTRITION & BIOCHEMISTRY, MICROBIOLOGY, NURSING FOUNDATIONS, |                 |      |       |      |      |              |                |  |       |      |      |     |         |                           |          |                 |

PREPARED BY..... CHECKED BY.....

NOTE 1:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



TABULATION CHART

B.Sc. NURSING FIRST YEAR EXAMINATION

NOV-2018

| Roll No             | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |  |      |      |          | Marks Obtained |      |       |      |      |     | Roll No |          |              |                 |
|---------------------|---|--|-----------------|------|--|------|------|----------|----------------|------|-------|------|------|-----|---------|----------|--------------|-----------------|
|                     |   |  | THEORY          |      |  | PRAC |      |          | THEORY         |      |       | PRAC |      |     |         |          |              |                 |
|                     |   |  | TH              | INT. | TOTAL  | EXT. | INT. | SUB. TOT | TH             | INT. | TOTAL | EXT. | INT. | TOT |         | SUB. TOT | OBT. / OUTOF |                 |
|                     |   |  |                 |      |  |      |      |          |                |      |       |      |      |     | Result  |          |              |                 |
| Centre              |   | <b>GOVT. NURSING COLLEGE, RAJNANDGAON (C.G.)</b> | College Name    |      | <b>MARUTI INSTITUTE OF NURSING, DALLIRAJHARA, BALOD (C.G.)</b> |      |      |          |                |      |       |      |      |     |         |          |              |                 |
| <b>17512823</b>     | <b>PRIYANKA SAHU</b>  | ANATOMY & PHYSIOLOGY                             | 75              | 25   | 100  | 50   | ---  | ---      | 100            | 50   | 38    | 19   | 57   | --- | ---     | ---      | 57           | <b>17512823</b> |
| H-7/02887           | TOPESHWAR LAL SAHU  | NUTRITION & BIOCHEMISTRY                         | 75              | 25   | 100  | 50   | ---  | ---      | 100            | 50   | 29    | 19   | 48*  | --- | ---     | ---      | 48*          |                 |
|                     |   | MICROBIOLOGY                                     | 75              | 25   | 100  | 50   | ---  | ---      | 100            | 50   | 20    | 19   | 39*  | --- | ---     | ---      | 39*          |                 |
|                     | HEMLATA SAHU  | PSYCHOLOGY                                       | 75              | 25   | 100  | 50   | ---  | ---      | 100            | 50   | 50    | 18   | 68   | --- | ---     | ---      | 68           | <b>548 /900</b> |
|                     |   | NURSING FOUNDATIONS                              | 75              | 25   | 100  | 50   | 100  | 100      | 300            | 150  | 33    | 18   | 51   | 73  | 73      | 146      | 197          | <b>ATKT</b>     |
| REG / OBC / ENGL/ F |   | INTRODUCTION TO COMPUTER                         | 75              | 25   | 100  | 50   | ---  | ---      | 100            | 50   | 51    | 18   | 69   | --- | ---     | ---      | 69           |                 |
|                     |   | ENGLISH  | 75              | 25   | 100  | 50   | ---  | ---      | 100            | 50   | 52    | 18   | 70   | --- | ---     | ---      | 70           |                 |
|                     | REMARK:   | NUTRITION & BIOCHEMISTRY, MICROBIOLOGY,          |                 |      |  |      |      |          |                |      |       |      |      |     |         |          |              |                 |
| <b>17512829</b>     | <b>SANDHYA</b>  | ANATOMY & PHYSIOLOGY                             | 75              | 25   | 100  | 50   | ---  | ---      | 100            | 50   | 38    | 18   | 56   | --- | ---     | ---      | 56           | <b>17512829</b> |
| H-/02893            | BISHUHA RAM   | NUTRITION & BIOCHEMISTRY                         | 75              | 25   | 100  | 50   | ---  | ---      | 100            | 50   | 12    | 18   | 30*  | --- | ---     | ---      | 30*          |                 |
|                     |   | MICROBIOLOGY                                     | 75              | 25   | 100  | 50   | ---  | ---      | 100            | 50   | 4     | 18   | 22*  | --- | ---     | ---      | 22*          |                 |
|                     | GULALA BAI  | PSYCHOLOGY                                       | 75              | 25   | 100  | 50   | ---  | ---      | 100            | 50   | 54    | 18   | 72   | --- | ---     | ---      | 72           | <b>527 /900</b> |
|                     |   | NURSING FOUNDATIONS                              | 75              | 25   | 100  | 50   | 100  | 100      | 300            | 150  | 34    | 17   | 51   | 73  | 73      | 146      | 197          | <b>ATKT</b>     |
| REG / OBC / ENGL/ F |   | INTRODUCTION TO COMPUTER                         | 75              | 25   | 100  | 50   | ---  | ---      | 100            | 50   | 56    | 18   | 74   | --- | ---     | ---      | 74           |                 |
|                     |   | ENGLISH  | 75              | 25   | 100  | 50   | ---  | ---      | 100            | 50   | 58    | 18   | 76   | --- | ---     | ---      | 76           |                 |
|                     | REMARK:   | NUTRITION & BIOCHEMISTRY, MICROBIOLOGY,          |                 |      |  |      |      |          |                |      |       |      |      |     |         |          |              |                 |

PREPARED BY..... CHECKED BY.....

NOTE 1:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



TABULATION CHART

B.Sc. NURSING FIRST YEAR EXAMINATION

NOV-2019

| Roll No              | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |  |      |      |          | Marks Obtained |      |       |        |      |     | Roll No |          |              |                 |
|----------------------|---|--|-----------------|------|--|------|------|----------|----------------|------|-------|--------|------|-----|---------|----------|--------------|-----------------|
|                      |   |  | THEORY          |      |  | PRAC |      |          | THEORY         |      |       | PRAC   |      |     |         |          |              |                 |
|                      |   |  | TH              | INT. | TOTAL  | EXT. | INT. | SUB. TOT | TH             | INT. | TOTAL | EXT.   | INT. | TOT |         | SUB. TOT | OBT. / OUTOF |                 |
| Max. Min.            |   |  | Max. Min.       |      |  |      |      |          |                |      |       | Result |      |     |         |          |              |                 |
| Centre               |   | <b>GOVT. NURSING COLLEGE, RAJNANDGAON (C.G.)</b> | College Name    |      | <b>MARUTI INSTITUTE OF NURSING, DALLIRAJHARA, BALOD (C.G.)</b> |      |      |          |                |      |       |        |      |     |         |          |              |                 |
| <b>17512830</b>      | <b>SHAKSHI SHARMA</b>   | ANATOMY & PHYSIOLOGY                             | 75              | 25   | 100  | 50   | ---  | ---      | 100            | 50   | 46    | 19     | 65   | --- | ---     | ---      | 65           | <b>17512830</b> |
| H-7/02894            | LT. SUDAMA SHARMA   | NUTRITION & BIOCHEMISTRY                         | 75              | 25   | 100  | 50   | ---  | ---      | 100            | 50   | 30    | 19     | 49*  | --- | ---     | ---      | 49*          |                 |
|                      |   | MICROBIOLOGY                                     | 75              | 25   | 100  | 50   | ---  | ---      | 100            | 50   | 11    | 19     | 30*  | --- | ---     | ---      | 30*          |                 |
|                      | DEVANTI SHARMA  | PSYCHOLOGY                                       | 75              | 25   | 100  | 50   | ---  | ---      | 100            | 50   | 48    | 18     | 66   | --- | ---     | ---      | 66           | <b>552 /900</b> |
|                      |   | NURSING FOUNDATIONS                              | 75              | 25   | 100  | 50   | 100  | 100      | 300            | 150  | 36    | 18     | 54   | 73  | 73      | 146      | 200          | <b>ATKT</b>     |
| REG / GEN / ENGL / F |   | INTRODUCTION TO COMPUTER                         | 75              | 25   | 100  | 50   | ---  | ---      | 100            | 50   | 55    | 18     | 73   | --- | ---     | ---      | 73           |                 |
|                      |   | ENGLISH  | 75              | 25   | 100  | 50   | ---  | ---      | 100            | 50   | 51    | 18     | 69   | --- | ---     | ---      | 69           |                 |
|                      | REMARK:   | NUTRITION & BIOCHEMISTRY, MICROBIOLOGY,          |                 |      |  |      |      |          |                |      |       |        |      |     |         |          |              |                 |
| <b>17512835</b>      | <b>JITENDRA KUMAR</b>   | ANATOMY & PHYSIOLOGY                             | 75              | 25   | 100  | 50   | ---  | ---      | 100            | 50   | 42    | 19     | 61   | --- | ---     | ---      | 61           | <b>17512835</b> |
| H-7/02999            | DHANRAJ SINGH   | NUTRITION & BIOCHEMISTRY                         | 75              | 25   | 100  | 50   | ---  | ---      | 100            | 50   | 34    | 19     | 53   | --- | ---     | ---      | 53           |                 |
|                      |   | MICROBIOLOGY                                     | 75              | 25   | 100  | 50   | ---  | ---      | 100            | 50   | 14    | 19     | 33*  | --- | ---     | ---      | 33*          |                 |
|                      | DEVKALA   | PSYCHOLOGY                                       | 75              | 25   | 100  | 50   | ---  | ---      | 100            | 50   | 54    | 19     | 73   | --- | ---     | ---      | 73           | <b>576 /900</b> |
|                      |   | NURSING FOUNDATIONS                              | 75              | 25   | 100  | 50   | 100  | 100      | 300            | 150  | 35    | 18     | 53   | 73  | 74      | 147      | 200          | <b>ATKT</b>     |
| REG / ST / ENGL / M  |   | INTRODUCTION TO COMPUTER                         | 75              | 25   | 100  | 50   | ---  | ---      | 100            | 50   | 59    | 19     | 78   | --- | ---     | ---      | 78           |                 |
|                      |   | ENGLISH  | 75              | 25   | 100  | 50   | ---  | ---      | 100            | 50   | 59    | 19     | 78   | --- | ---     | ---      | 78           |                 |
|                      | REMARK:   | MICROBIOLOGY,                                    |                 |      |  |      |      |          |                |      |       |        |      |     |         |          |              |                 |

PREPARED BY..... CHECKED BY.....

NOTE 1:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



TABULATION CHART

B.Sc. NURSING FIRST YEAR EXAMINATION

NOV-2024

| Roll No                                   | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                                 | Scheme Of Marks |      |       |      |      |          | Marks Obtained |   |       |                 |      |     | Roll No |          |     |          |  |
|---|---|---|-----------------|------|-------|------|------|----------|----------------|---|-------|-----------------|------|-----|---------|----------|-----|----------|--|
|   |   |   | THEORY          |      |       | PRAC |      |          | THEORY         |   |       | PRAC            |      |     |         |          |     |          |  |
|   |   |   | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH             | INT.  | TOTAL | EXT.            | INT. | TOT |         | SUB. TOT |     |          |  |
| Max. Min.                                 |   |   | Max. Min.       |      |       |      |      |          |                |   |       | OBT. /<br>OUTOF |      |     |         |          |     |          |  |
| Centre                                    |   |   |                 |      |       |      |      |          |                | College Name  |       |                 |      |     |         |          |     |          |  |
| GOVT. NURSING COLLEGE, RAJNANDGAON (C.G.) |   |   |                 |      |       |      |      |          |                | MARUTI INSTITUTE OF NURSING, DALLIRAJHARA, BALOD (C.G.) |       |                 |      |     |         |          |     |          |  |
| 17512836                                  | MITHLESH KUMAR  | ANATOMY & PHYSIOLOGY                    | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50  | 36    | 19              | 55   | --- | ---     | ---      | 55  | 17512836 |  |
| H-7/02900                                 | HEMNATH   | NUTRITION & BIOCHEMISTRY                | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50  | 23    | 19              | 42*  | --- | ---     | ---      | 42* |          |  |
|   |   | MICROBIOLOGY                            | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50  | 30    | 19              | 49*  | --- | ---     | ---      | 49* |          |  |
|   | SEVATI BAI  | PSYCHOLOGY                              | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50  | 52    | 19              | 71   | --- | ---     | ---      | 71  | 566 /900 |  |
|   |   | NURSING FOUNDATIONS                     | 75              | 25   | 100   | 50   | 100  | 100      | 300            | 150   | 39    | 18              | 57   | 73  | 74      | 147      | 204 | ATKT     |  |
| REG / OBC / ENGL/ M                       |   | INTRODUCTION TO COMPUTER                | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50  | 51    | 19              | 70   | --- | ---     | ---      | 70  |          |  |
|   |   | ENGLISH                                 | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50  | 56    | 19              | 75   | --- | ---     | ---      | 75  |          |  |
|   | REMARK:   | NUTRITION & BIOCHEMISTRY, MICROBIOLOGY, |                 |      |       |      |      |          |                |   |       |                 |      |     |         |          |     |          |  |

PREPARED BY..... CHECKED BY.....

NOTE 1:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



TABULATION CHART

B.Sc. NURSING FIRST YEAR EXAMINATION

NOV-2017

| Roll No                                      | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT   | Scheme Of Marks |      |       |      |      |          | Marks Obtained |      |       |                 |      |     | Roll No |          |     |                 |
|--|---|---|-----------------|------|-------|------|------|----------|----------------|------|-------|-----------------|------|-----|---------|----------|-----|-----------------|
|  |   |   | THEORY          |      |       | PRAC |      |          | THEORY         |      |       | PRAC            |      |     |         |          |     |                 |
|  |   |   | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH             | INT. | TOTAL | EXT.            | INT. | TOT |         | SUB. TOT |     |                 |
| Max. Min.                                    |   |   | Max. Min.       |      |       |      |      |          |                |      |       | OBT. /<br>OUTOF |      |     |         |          |     |                 |
| Centre <b>GOVT.NURSING COLLEGE ,BILASPUR</b> |   | College Name <b>BILASA INSTITUTE OF NURSING,MISSION HOSPITAL,CHATAPARA,BILASPUR</b> |                 |      |       |      |      |          |                |      |       |                 |      |     |         |          |     |                 |
| <b>17512033</b>                              | <b>VARSHA RATHORE</b>   | ANATOMY & PHYSIOLOGY  | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 12    | 18              | 30*  | --- | ---     | ---      | 30* | <b>17512033</b> |
| H-7/03253                                    | DEVCHARAN RATHORE   | NUTRITION & BIOCHEMISTRY  | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 42    | 18              | 60   | --- | ---     | ---      | 60  |                 |
|  |   | MICROBIOLOGY  | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 47    | 18              | 65   | --- | ---     | ---      | 65  |                 |
|  |   | PSYCHOLOGY  | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 44    | 18              | 62   | --- | ---     | ---      | 62  | <b>540 /900</b> |
|  |   | NURSING FOUNDATIONS   | 75              | 25   | 100   | 50   | 100  | 100      | 300            | 150  | 32    | 18              | 50   | 57  | 70      | 127      | 177 | <b>ATKT</b>     |
| REG / / ENGL/                                |   | INTRODUCTION TO COMPUTER  | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 55    | 18              | 73   | --- | ---     | ---      | 73  |                 |
|  |   | ENGLISH   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 55    | 18              | 73   | --- | ---     | ---      | 73  |                 |

REMARK: ANATOMY & PHYSIOLOGY,

PREPARED BY..... CHECKED BY.....

NOTE 1:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.





TABULATION CHART

B.Sc. NURSING FIRST YEAR EXAMINATION

NOV-2017

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                  | Scheme Of Marks                             |      |       |      |      |          | Marks Obtained |      |       |              |      |     | Roll No |          |     |          |
|--|---|--------------------------|---|------|-------|------|------|----------|----------------|------|-------|--------------|------|-----|---------|----------|-----|----------|
|  |   |                          | THEORY                                      |      |       | PRAC |      |          | THEORY         |      |       | PRAC         |      |     |         |          |     |          |
|  |   |                          | TH  | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH             | INT. | TOTAL | EXT.         | INT. | TOT |         | SUB. TOT |     |          |
| Max. Min.  |   |                          | Max. Min.                                   |      |       |      |      |          |                |      |       | OBT. / OUTOF |      |     |         |          |     |          |
| Centre   |   |                          | College Name                                |      |       |      |      |          |                |      |       |              |      |     | Result  |          |     |          |
| Pt. J.N.M. MEDICAL COLLEGE, RAIPUR (C.G.)  |   |                          | SHIVAM COLLEGE OF NURSING, GARIYBAND (C.G.) |      |       |      |      |          |                |      |       |              |      |     |         |          |     |          |
| 17510981   | AARTI DHRUW   | ANATOMY & PHYSIOLOGY     | 75  | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 19    | 18           | 37*  | --- | ---     | ---      | 37* | 17510981 |
| H-7/02558  | DHANSINGH DHRUW   | NUTRITION & BIOCHEMISTRY | 75  | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 30    | 19           | 49*  | --- | ---     | ---      | 49* |          |
|  |   | MICROBIOLOGY             | 75  | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 30    | 19           | 49*  | --- | ---     | ---      | 49* |          |
|  | TESHWARI DHRUW  | PSYCHOLOGY               | 75  | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 34    | 18           | 52   | --- | ---     | ---      | 52  | 528 /900 |
|  |   | NURSING FOUNDATIONS      | 75  | 25   | 100   | 50   | 100  | 100      | 300            | 150  | 30    | 18           | 48*  | 73  | 74      | 147      | 195 | FAIL     |
| REG / ST / ENGL/ F   |   | INTRODUCTION TO COMPUTER | 75  | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 56    | 18           | 74   | --- | ---     | ---      | 74  |          |
|  |   | ENGLISH                  | 75  | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 55    | 17           | 72   | --- | ---     | ---      | 72  |          |
| REMARK: ANATOMY & PHYSIOLOGY, NUTRITION & BIOCHEMISTRY, MICROBIOLOGY, NURSING FOUNDATIONS,             |   |                          |   |      |       |      |      |          |                |      |       |              |      |     |         |          |     |          |
| 17510994   | KHUSHBOO  | ANATOMY & PHYSIOLOGY     | 75  | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 17    | 17           | 34*  | --- | ---     | ---      | 34* | 17510994 |
| H-7/02568  | BRIJMOHAN BANJARE   | NUTRITION & BIOCHEMISTRY | 75  | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 22    | 18           | 40*  | --- | ---     | ---      | 40* |          |
|  |   | MICROBIOLOGY             | 75  | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 13    | 17           | 30*  | --- | ---     | ---      | 30* |          |
|  | USHA BAI  | PSYCHOLOGY               | 75  | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 31    | 18           | 49*  | --- | ---     | ---      | 49* | 481 /900 |
|  |   | NURSING FOUNDATIONS      | 75  | 25   | 100   | 50   | 100  | 100      | 300            | 150  | 21    | 18           | 39*  | 72  | 72      | 144      | 183 | FAIL     |
| REG / SC / ENGL/ F   |   | INTRODUCTION TO COMPUTER | 75  | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 55    | 18           | 73   | --- | ---     | ---      | 73  |          |
|  |   | ENGLISH                  | 75  | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 54    | 18           | 72   | --- | ---     | ---      | 72  |          |
| REMARK: ANATOMY & PHYSIOLOGY, NUTRITION & BIOCHEMISTRY, MICROBIOLOGY, PSYCHOLOGY, NURSING FOUNDATIONS, |   |                          |   |      |       |      |      |          |                |      |       |              |      |     |         |          |     |          |

PREPARED BY..... CHECKED BY.....

NOTE 1:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



TABULATION CHART

B.Sc. NURSING FIRST YEAR EXAMINATION

NOV-2017

| Roll No   | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT   | Scheme Of Marks |      |       |      |      |          | Marks Obtained |      |       |                 |      |     | Roll No |          |     |                 |
|---|---|---|-----------------|------|-------|------|------|----------|----------------|------|-------|-----------------|------|-----|---------|----------|-----|-----------------|
|   |   |   | THEORY          |      |       | PRAC |      |          | THEORY         |      |       | PRAC            |      |     |         |          |     |                 |
|   |   |   | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH             | INT. | TOTAL | EXT.            | INT. | TOT |         | SUB. TOT |     |                 |
| Max. Min.   |   |   | Max. Min.       |      |       |      |      |          |                |      |       | OBT. /<br>OUTOF |      |     |         |          |     |                 |
| Centre <b>Pt. J.N.M. MEDICAL COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>SHIVAM COLLEGE OF NURSING, GARIYBAND (C.G.)</b> |                 |      |       |      |      |          |                |      |       |                 |      |     |         |          |     |                 |
| <b>17510995</b>   | <b>LEKHRAJ</b>  | ANATOMY & PHYSIOLOGY  | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 25    | 17              | 42*  | --- | ---     | ---      | 42* | <b>17510995</b> |
| H-7/02569   | BHOLA SINGH   | NUTRITION & BIOCHEMISTRY  | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 21    | 18              | 39*  | --- | ---     | ---      | 39* |                 |
|   |   | MICROBIOLOGY  | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 30    | 18              | 48*  | --- | ---     | ---      | 48* |                 |
|   | MITHULA BAI   | PSYCHOLOGY  | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 31    | 17              | 48*  | --- | ---     | ---      | 48* | <b>505 /900</b> |
|   |   | NURSING FOUNDATIONS   | 75              | 25   | 100   | 50   | 100  | 100      | 300            | 150  | 26    | 18              | 44*  | 71  | 71      | 142      | 186 | <b>FAIL</b>     |
| REG / ST / ENGL/ M                                      |   | INTRODUCTION TO COMPUTER  | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 53    | 18              | 71   | --- | ---     | ---      | 71  |                 |
|   |   | ENGLISH   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 54    | 17              | 71   | --- | ---     | ---      | 71  |                 |

REMARK: ANATOMY & PHYSIOLOGY, NUTRITION & BIOCHEMISTRY, MICROBIOLOGY, PSYCHOLOGY, NURSING FOUNDATIONS,

PREPARED BY..... CHECKED BY.....

NOTE 1:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



TABULATION CHART

B.Sc. NURSING FIRST YEAR EXAMINATION

NOV-2017

| Roll No                                       | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT   | Scheme Of Marks |      |       |      |      |             | Marks Obtained |      |       |      |      |     | Roll No | OBT. /<br>OUTOF<br>Result |             |                 |
|---|---|---|-----------------|------|-------|------|------|-------------|----------------|------|-------|------|------|-----|---------|---------------------------|-------------|-----------------|
|   |   |   | THEORY          |      |       | PRAC |      |             | THEORY         |      |       | PRAC |      |     |         |                           |             |                 |
|   |   |   | TH              | INT. | TOTAL | EXT. | INT. | SUB.<br>TOT | TH             | INT. | TOTAL | EXT. | INT. | TOT |         |                           | SUB.<br>TOT |                 |
| Max. Min.                                     |   |   | Max. Min.       |      |       |      |      |             |                |      |       |      |      |     |         |                           |             |                 |
| Centre <b>PT.J.N.M.MEDICAL COLLEGE,RAIPUR</b> |   | College Name <b>AADARSH NURSING INSTITUTE, RAIPUR</b> |                 |      |       |      |      |             |                |      |       |      |      |     |         |                           |             |                 |
| <b>17512428</b>                               | <b>MAMTA SAHU</b>   | ANATOMY & PHYSIOLOGY                                  | 75              | 25   | 100   | 50   | ---  | ---         | 100            | 50   | 30    | 18   | 48*  | --- | ---     | ---                       | 48*         | <b>17512428</b> |
| H-7/02205                                     | GAJENDRA SAHU   | NUTRITION & BIOCHEMISTRY                              | 75              | 25   | 100   | 50   | ---  | ---         | 100            | 50   | 33    | 18   | 51   | --- | ---     | ---                       | 51          |                 |
|   |   | MICROBIOLOGY  | 75              | 25   | 100   | 50   | ---  | ---         | 100            | 50   | 38    | 23   | 61   | --- | ---     | ---                       | 61          |                 |
|   |   | PSYCHOLOGY  | 75              | 25   | 100   | 50   | ---  | ---         | 100            | 50   | 47    | 18   | 65   | --- | ---     | ---                       | 65          | <b>580 /900</b> |
|   |   | NURSING FOUNDATIONS                                   | 75              | 25   | 100   | 50   | 100  | 100         | 300            | 150  | 43    | 18   | 61   | 70  | 75      | 145                       | 206         | <b>PASS</b>     |
| REG /   | / ENGL/   | INTRODUCTION TO<br>COMPUTER                           | 75              | 25   | 100   | 50   | ---  | ---         | 100            | 50   | 56    | 18   | 74   | --- | ---     | ---                       | 74          | <b>DC-02</b>    |
|   |   | ENGLISH   | 75              | 25   | 100   | 50   | ---  | ---         | 100            | 50   | 57    | 18   | 75   | --- | ---     | ---                       | 75          |                 |

REMARK:

PREPARED BY..... CHECKED BY.....

NOTE 1:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



TABULATION CHART

B.Sc. NURSING FIRST YEAR EXAMINATION

NOV-2017

| Roll No                                       | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT   | Scheme Of Marks |      |       |      |      |          | Marks Obtained |      |           |            |            |     | Roll No |          |              |                 |
|---|---|---|-----------------|------|-------|------|------|----------|----------------|------|-----------|------------|------------|-----|---------|----------|--------------|-----------------|
|   |   |   | THEORY          |      |       | PRAC |      |          | THEORY         |      |           | PRAC       |            |     |         |          |              |                 |
|   |   |   | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH             | INT. | TOTAL     | EXT.       | INT.       | TOT |         | SUB. TOT | OBT. / OUTOF |                 |
| Max. Min.                                     |   |   | Max. Min.       |      |       |      |      |          |                |      |           | Result     |            |     |         |          |              |                 |
| Centre <b>PT.J.N.M.MEDICAL COLLEGE,RAIPUR</b> |   | College Name <b>DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR (C.G.)</b> |                 |      |       |      |      |          |                |      |           |            |            |     |         |          |              |                 |
| <b>16510375</b>                               | <b>MAMTA</b>  | ANATOMY & PHYSIOLOGY  | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---       | ---        | <b>57C</b> | --- | ---     | ---      | <b>57C</b>   | <b>16510375</b> |
| G-7/1799                                      | RAVICHAND   | NUTRITION & BIOCHEMISTRY  | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | <b>27</b> | <b>17C</b> | <b>44*</b> | --- | ---     | ---      | <b>44*</b>   |                 |
|   |   | MICROBIOLOGY  | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---       | ---        | <b>61C</b> | --- | ---     | ---      | <b>61C</b>   |                 |
|   | OMBAI   | PSYCHOLOGY  | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---       | ---        | <b>62C</b> | --- | ---     | ---      | <b>62C</b>   | <b>567 /900</b> |
|   |   | NURSING FOUNDATIONS   | 75              | 25   | 100   | 50   | 100  | 100      | 300            | 150  | ---       | ---        | ---        | ..  | ---     | ---      | ---          | <b>194C ..</b>  |
| ATKT / SC / ENGL/ F                           |   | INTRODUCTION TO COMPUTER  | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---       | ---        | <b>73C</b> | --- | ---     | ---      | <b>73C</b>   |                 |
|   |   | ENGLISH   | 75              | 25   | 100   | 50   | ---  | ---      | 100            | 50   | ---       | ---        | <b>76C</b> | --- | ---     | ---      | <b>76C</b>   |                 |
| REMARK: NUTRITION & BIOCHEMISTRY,             |   |   |                 |      |       |      |      |          |                |      |           |            |            |     |         |          |              |                 |

PREPARED BY..... CHECKED BY.....

NOTE 1:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



TABULATION CHART

B.Sc. NURSING FIRST YEAR EXAMINATION

NOV-2017

| Roll No   | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                  | Scheme Of Marks                               |      |       |      |      |          | Marks Obtained |      |       |              |      |     | Roll No   |          |     |          |  |  |
|-----------|---|--------------------------|---|------|-------|------|------|----------|----------------|------|-------|--------------|------|-----|---|----------|-----|----------|--|--|
|           |   |                          | THEORY  |      |       | PRAC |      |          | THEORY         |      |       | PRAC         |      |     |   |          |     |          |  |  |
|           |   |                          | TH  | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH             | INT. | TOTAL | EXT.         | INT. | TOT |   | SUB. TOT |     |          |  |  |
| Max. Min. |   |                          | Max. Min.                                     |      |       |      |      |          |                |      |       | OBT. / OUTOF |      |     |   |          |     |          |  |  |
| Centre    |   |                          | SHANKARACHARYA MEDICAL COLLEGE, BHILAI (C.G.) |      |       |      |      |          | College Name   |      |       |              |      |     | P.G. COLLEGE OF NURSING, HOSPITAL SECTOR, BHILAI (C.G.) |          |     |          |  |  |
| 17511044  | ANITA   | ANATOMY & PHYSIOLOGY     | 75  | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 46    | 21           | 67   | --- | ---   | ---      | 67  | 17511044 |  |  |
| H-7/03868 | KHOMAN LAL  | NUTRITION & BIOCHEMISTRY | 75  | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 41    | 21           | 62   | --- | ---   | ---      | 62  |          |  |  |
|           |   | MICROBIOLOGY             | 75  | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 60    | 21           | 81   | --- | ---   | ---      | 81  |          |  |  |
|           | DINESHWARI  | PSYCHOLOGY               | 75  | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 52    | 21           | 73   | --- | ---   | ---      | 73  | 687 /900 |  |  |
|           |   | NURSING FOUNDATIONS      | 75  | 25   | 100   | 50   | 100  | 100      | 300            | 150  | 46    | 21           | 67   | 80  | 85  | 165      | 232 | PASS     |  |  |
| /         | /   | /                        | 75  | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 65    | 21           | 86   | --- | ---   | ---      | 86  |          |  |  |
|           |   | ENGLISH                  | 75  | 25   | 100   | 50   | ---  | ---      | 100            | 50   | 65    | 21           | 86   | --- | ---   | ---      | 86  |          |  |  |

REMARK:

PREPARED BY..... CHECKED BY.....

NOTE 1:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.