



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHART
B.Sc. DIALYSIS TECHNOLOGY SECOND YEAR EXAMINATION NOV-2018**

| Roll No ENRoll No | Student Name F Name CAT/STATUS/MED/SEX | SUBJECTS | THEORY | | | TOT. | TH TOT | PRAC. MAX/MIN 100/50 | | PR TOT | GRAND TOT. | RESULT | ROLLNO |
|----------------------|--|---|-----------------------------------|----------------------------------|-----|--------|---------|----------------------------|-----|-------------|---------------|-------------|-----------------|
| | | | TH | VIVA | INT | MAX | MAX/MIN | PR. | INT | MAX/MIN | MAX/MIN | | |
| | | | 100 | 30 | 20 | 150/75 | 800/400 | 80 | 20 | 100/50 | 1000/500 | | |
| CENTER- | Pt. J.N.M. MEDICAL COLLEGE , RAIPUR (C.G.) | | | | | | | | | | | | |
| COLLEGE- | Pt. J.N.M. MEDICAL COLLEGE , RAIPUR (C.G.) | | | | | | | | | | | | |
| | | NON PRACTICAL SUBJECT | 80 | --- | 20 | 100/50 | | | | | | | |
| 17000001 | PRIYA MESHAM | CONCEPTS OF RENEL DIE. & ITS MANAG. | 60 | 19 | 13 | 92 | | 54 | 13 | 67 | | PASS | 17000001 |
| H-1/05770-D | CHANDRA PRAKASH | APPL. ASPECTS OF PATHO. & MICRO. | 59 | 19 | 14 | 92 | | 59 | 13 | 72 | | | |
| | SUNITA MESHAM | APPL. ANATOMY & PHYSIO. RELATED TO DIA. TECH. | 55 | --- | 13 | 68 | | --- | | | | | |
| SC | F | REG | ENGLISH | PHARMA. RELATED TO DIA. TECH. | 51 | --- | 13 | 64 | | | | | |
| | | SUBSIDIARY SUBJECT | ENVIR. SCI. & HEALTH | 61 | --- | 13 | 74 | | | | | | |
| | | | NUTRITION | 63 | --- | 12 | 75 | 534 | | 139 | 673 | | |
| | | | BASICS IN RENEL DIALYSIS TECH. | 56 | --- | 13 | 69 | /800 | | /200 | /1000 | | |

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NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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|----------------------|--|---|-----------------------------------|------|-----|--------|---------|----------------------------|-----|-------------|---------------|-------------|-----------------|
| | | | TH | VIVA | INT | MAX | MAX/MIN | PR. | INT | MAX/MIN | MAX/MIN | | |
| | | | 100 | 30 | 20 | 150/75 | 800/400 | 80 | 20 | 100/50 | 1000/500 | | |
| CENTER- | Pt. J.N.M. MEDICAL COLLEGE , RAIPUR (C.G.) | | | | | | | | | | | | |
| COLLEGE- | Pt. J.N.M. MEDICAL COLLEGE , RAIPUR (C.G.) | | | | | | | | | | | | |
| | | NON PRACTICAL SUBJECT | 80 | --- | 20 | 100/50 | | | | | | | |
| 17000002 | ROSHMA KUJUR | CONCEPTS OF RENEL DIE. & ITS MANAG. | 58 | 17 | 12 | 87 | | 51 | 14 | 65 | | PASS | 17000002 |
| H-1/05771-D | RAJESH KUJUR | APPL. ASPECTS OF PATHO. & MICRO. | 53 | 19 | 14 | 86 | | 56 | 14 | 70 | | | |
| | SUSHILA KUJUR | APPL. ANATOMY & PHYSIO. RELATED TO DIA. TECH. | 43 | --- | 12 | 55 | | --- | | | | | |
| ST | F | REG | ENGLISH | | | | | --- | | | | | |
| | | SUBSIDIARY SUBJECT | PHARMA. RELATED TO DIA. TECH. | 44 | --- | 12 | 56 | | --- | | | | |
| | | | ENVIR. SCI. & HEALTH | 60 | --- | 12 | 72 | | --- | | | | |
| | | | NUTRITION | 62 | --- | 11 | 73 | 497 | --- | 135 | 632 | | |
| | | | BASICS IN RENEL DIALYSIS TECH. | 56 | --- | 12 | 68 | /800 | --- | /200 | /1000 | | |

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|----------------------|--|---|-----------------------------------|------|-----|--------|---------|----------------------------|-----|-------------|---------------|-------------|-----------------|
| | | | TH | VIVA | INT | MAX | MAX/MIN | PR. | INT | MAX/MIN | MAX/MIN | | |
| | | | 100 | 30 | 20 | 150/75 | 800/400 | 80 | 20 | 100/50 | 1000/500 | | |
| CENTER- | Pt. J.N.M. MEDICAL COLLEGE , RAIPUR (C.G.) | | | | | | | | | | | | |
| COLLEGE- | Pt. J.N.M. MEDICAL COLLEGE , RAIPUR (C.G.) | | | | | | | | | | | | |
| | | NON PRACTICAL SUBJECT | 80 | --- | 20 | 100/50 | | | | | | | |
| 17000003 | PRIYANKA KUJUR | CONCEPTS OF RENEL DIE. & ITS MANAG. | 50 | 17 | 12 | 79 | | 46 | 13 | 59 | | PASS | 17000003 |
| H-1/05772-D | ABHAY KUJUR | APPL. ASPECTS OF PATHO. & MICRO. | 45 | 18 | 12 | 75 | | 61 | 13 | 74 | | | |
| | MILYANI KUJUR | APPL. ANATOMY & PHYSIO. RELATED TO DIA. TECH. | 44 | --- | 12 | 56 | | --- | | | | | |
| ST | F | REG | ENGLISH | | | | | --- | | | | | |
| | | SUBSIDIARY SUBJECT | PHARMA. RELATED TO DIA. TECH. | 41 | --- | 11 | 52 | | --- | | | | |
| | | | ENVIR. SCI. & HEALTH | 54 | --- | 12 | 66 | | --- | | | | |
| | | | NUTRITION | 59 | --- | 12 | 71 | 461 | --- | 133 | 594 | | |
| | | | BASICS IN RENEL DIALYSIS TECH. | 50 | --- | 12 | 62 | /800 | --- | /200 | /1000 | | |

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| Roll No ENRoll No | Student Name F Name CAT/STATUS/MED/SEX | SUBJECTS | THEORY | | | TOT. | TH TOT | PRAC. MAX/MIN 100/50 | | PR TOT | GRAND TOT. | RESULT | ROLLNO |
|------------------------------|--|---|--------|------|-----|--------|-------------|----------------------------|-----|-------------|---------------|-------------|-----------------|
| | | | TH | VIVA | INT | MAX | MAX/MIN | PR. | INT | MAX/MIN | MAX/MIN | | |
| | | | 100 | 30 | 20 | 150/75 | 800/400 | 80 | 20 | 100/50 | 1000/500 | | |
| CENTER- | Pt. J.N.M. MEDICAL COLLEGE , RAIPUR (C.G.) | | | | | | | | | | | | |
| COLLEGE- | Pt. J.N.M. MEDICAL COLLEGE , RAIPUR (C.G.) | | | | | | | | | | | | |
| NON PRACTICAL SUBJECT | | | 80 | --- | 20 | 100/50 | | | | | | | |
| 17000004 | GURVINDER KAUR | CONCEPTS OF RENEL DIE. & ITS MANAG. | 62 | 18 | 12 | 92 | | 54 | 14 | 68 | | FAIL | 17000004 |
| H-1/05773-D | HARJEET SINGH | APPL. ASPECTS OF PATHO. & MICRO. | 47 | 17 | 12 | 76 | | 56 | 14 | 70 | | | |
| | GURJEET KAUR | APPL. ANATOMY & PHYSIO. RELATED TO DIA. TECH. | 36 | --- | 12 | 48* | | --- | | | | | |
| GEN F REG | ENGLISH | PHARMA. RELATED TO DIA. TECH. | 31 | --- | 12 | 43* | | --- | | | | | |
| | SUBSIDIARY SUBJECT | ENVIR. SCI. & HEALTH | 41 | --- | 13 | 54 | | --- | | | | | |
| | | NUTRITION | 54 | --- | 12 | 66 | 439 | --- | | 138 | 577 | | |
| | | BASICS IN RENEL DIALYSIS TECH. | 48 | --- | 12 | 60 | /800 | --- | | /200 | /1000 | | |

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|----------------------|--|---|--------|------|-----|--------|-------------|----------------------------|-----|-------------|---------------|-------------|-----------------|
| | | | TH | VIVA | INT | MAX | MAX/MIN | PR. | INT | MAX/MIN | MAX/MIN | | |
| | | | 100 | 30 | 20 | 150/75 | 800/400 | 80 | 20 | 100/50 | 1000/500 | | |
| CENTER- | Pt. J.N.M. MEDICAL COLLEGE , RAIPUR (C.G.) | | | | | | | | | | | | |
| COLLEGE- | Pt. J.N.M. MEDICAL COLLEGE , RAIPUR (C.G.) | | | | | | | | | | | | |
| | | NON PRACTICAL SUBJECT | 80 | --- | 20 | 100/50 | | | | | | | |
| 17000005 | MANISHA GARG | CONCEPTS OF RENEL DIE. & ITS MANAG. | 62 | 17 | 13 | 92 | | 53 | 14 | 67 | | PASS | 17000005 |
| H-1/05774-D | MAHAVEER PRASAD GARG | APPL. ASPECTS OF PATHO. & MICRO. | 60 | 19 | 13 | 92 | | 59 | 14 | 73 | | | |
| | SHOBHA GARG | APPL. ANATOMY & PHYSIO. RELATED TO DIA. TECH. | 56 | --- | 13 | 69 | | --- | | | | | |
| GEN F REG | ENGLISH | PHARMA. RELATED TO DIA. TECH. | 49 | --- | 14 | 63 | | --- | | | | | |
| | SUBSIDIARY SUBJECT | ENVIR. SCI. & HEALTH | 53 | --- | 14 | 67 | | --- | | | | | |
| | | NUTRITION | 61 | --- | 14 | 75 | 524 | --- | | 140 | 664 | | |
| | | BASICS IN RENEL DIALYSIS TECH. | 53 | --- | 13 | 66 | /800 | --- | | /200 | /1000 | | |

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|------------------------------|--|---|--------|------|-----|--------|---------------------------|----------------------------|-----|---------|----------------------------|-------------|-----------------|
| | | | TH | VIVA | INT | MAX | MAX/MIN | PR. | INT | MAX/MIN | MAX/MIN | | |
| | | | 100 | 30 | 20 | 150/75 | 800/400 | 80 | 20 | 100/50 | 1000/500 | | |
| CENTER- | Pt. J.N.M. MEDICAL COLLEGE , RAIPUR (C.G.) | | | | | | | | | | | | |
| COLLEGE- | Pt. J.N.M. MEDICAL COLLEGE , RAIPUR (C.G.) | | | | | | | | | | | | |
| NON PRACTICAL SUBJECT | | | 80 | --- | 20 | 100/50 | | --- | --- | | | | |
| 17000006 | BHAVYA SHARMA | CONCEPTS OF RENEL DIE. & ITS MANAG. | 64 | 17 | 14 | 95 | 524 /800 | 56 | 16 | 72 | 676 /1000 | PASS | 17000006 |
| H-1/05775-D | CHANDRESH SHARMA | APPL. ASPECTS OF PATHO. & MICRO. | 55 | 19 | 15 | 89 | | 64 | 16 | 80 | | | |
| | LALITA SHARMA | APPL. ANATOMY & PHYSIO. RELATED TO DIA. TECH. | 48 | --- | 13 | 61 | | --- | --- | --- | | | |
| GEN F REG | ENGLISH | PHARMA. RELATED TO DIA. TECH. | 52 | --- | 12 | 64 | | --- | --- | --- | | | |
| | SUBSIDIARY SUBJECT | ENVIR. SCI. & HEALTH | 53 | --- | 13 | 66 | | --- | --- | --- | | | |
| | | NUTRITION | 63 | --- | 15 | 78 | | --- | --- | 152 | | | |
| | | BASICS IN RENEL DIALYSIS TECH. | 57 | --- | 14 | 71 | | --- | --- | /200 | | | |

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|--|---|----------|--------|------|-----|---------------------------|---------|----------------------------|-----|---------------------------|----------------------------|-------------|-----------------|
| | | | TH | VIVA | INT | MAX | MAX/MIN | PR. | INT | MAX/MIN | MAX/MIN | | |
| | | | 100 | 30 | 20 | 150/75 | 800/400 | 80 | 20 | 100/50 | 1000/500 | | |
| CENTER- Pt. J.N.M. MEDICAL COLLEGE , RAIPUR (C.G.) | | | | | | | | | | | | | |
| COLLEGE- Pt. J.N.M. MEDICAL COLLEGE , RAIPUR (C.G.) | | | | | | | | | | | | | |
| NON PRACTICAL SUBJECT | | | 80 | --- | 20 | 100/50 | | --- | --- | | | | |
| 17000007 H-1/05776-D SAHEB PRADHAN USHA PRADHAN OBC F REG ENGLISH SUBSIDIARY SUBJECT | CONCEPTS OF RENEL DIE. & ITS MANAG. | 64 | 18 | 12 | 94 | 496 /800 | 48 | 13 | 61 | 128 /200 | 624 /1000 | PASS | 17000007 |
| | APPL. ASPECTS OF PATHO. & MICRO. | 57 | 16 | 12 | 85 | | 54 | 13 | 67 | | | | |
| | APPL. ANATOMY & PHYSIO. RELATED TO DIA. TECH. | 47 | --- | 12 | 59 | | --- | --- | --- | | | | |
| | PHARMA. RELATED TO DIA. TECH. | 48 | --- | 12 | 60 | | --- | --- | --- | | | | |
| | ENVIR. SCI. & HEALTH | 53 | --- | 12 | 65 | | --- | --- | --- | | | | |
| | NUTRITION | 60 | --- | 12 | 72 | | --- | --- | --- | | | | |
| | BASICS IN RENEL DIALYSIS TECH. | 49 | --- | 12 | 61 | | --- | --- | --- | | | | |

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|--|--|---|--------|------|-----|--------|-------------|----------------------------|-----|---------|---------------|--------|----------|
| | | | TH | VIVA | INT | MAX | MAX/MIN | PR. | INT | MAX/MIN | MAX/MIN | | |
| | | | 100 | 30 | 20 | 150/75 | 800/400 | 80 | 20 | 100/50 | 1000/500 | | |
| CENTER- Pt. J.N.M. MEDICAL COLLEGE , RAIPUR (C.G.) | | | | | | | | | | | | | |
| COLLEGE- Pt. J.N.M. MEDICAL COLLEGE , RAIPUR (C.G.) | | | | | | | | | | | | | |
| NON PRACTICAL SUBJECT | | | 80 | --- | 20 | 100/50 | | --- | --- | | | | |
| 17000008 H-1/05777-D ST M REG ENGLISH | SANJAY SIDAR | CONCEPTS OF RENEL DIE. & ITS MANAG. | 58 | 17 | 12 | 87 | 470 /800 | 48 | 14 | 62 | 600 /1000 | PASS | 17000008 |
| | DINBANDHU SIDAR | APPL. ASPECTS OF PATHO. & MICRO. | 52 | 19 | 12 | 83 | | 54 | 14 | 68 | | | |
| | PUSHPANJALI SIDAR | APPL. ANATOMY & PHYSIO. RELATED TO DIA. TECH. | 45 | --- | 12 | 57 | | --- | | | | | |
| | | PHARMA. RELATED TO DIA. TECH. | 47 | --- | 12 | 59 | | --- | | | | | |
| | | ENVIR. SCI. & HEALTH | 43 | --- | 12 | 55 | | --- | | | | | |
| | | NUTRITION | 57 | --- | 12 | 69 | | --- | 130 | | | | |
| | | BASICS IN RENEL DIALYSIS TECH. | 48 | --- | 12 | 60 | | --- | 200 | | | | |

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|--------------------------------|--|---|--------|------|-----|--------|-------------|----------------------------|-----|-------------|---------------|-------------|-----------------|
| | | | TH | VIVA | INT | MAX | MAX/MIN | PR. | INT | MAX/MIN | MAX/MIN | | |
| | | | 100 | 30 | 20 | 150/75 | 800/400 | 80 | 20 | 100/50 | 1000/500 | | |
| CENTER- | Pt. J.N.M. MEDICAL COLLEGE , RAIPUR (C.G.) | | | | | | | | | | | | |
| COLLEGE- | Pt. J.N.M. MEDICAL COLLEGE , RAIPUR (C.G.) | | | | | | | | | | | | |
| | | NON PRACTICAL SUBJECT | 80 | --- | 20 | 100/50 | | | | | | | |
| 17000009 H-1/05778-D | KHILESHWARI SAHU | CONCEPTS OF RENEL DIE. & ITS MANAG. | 50 | 17 | 13 | 80 | | 54 | 13 | 67 | | PASS | 17000009 |
| | SIYA RAM SAHU | APPL. ASPECTS OF PATHO. & MICRO. | 54 | 18 | 13 | 85 | | 56 | 13 | 69 | | | |
| | RUKHMANI SAHU | APPL. ANATOMY & PHYSIO. RELATED TO DIA. TECH. | 46 | --- | 12 | 58 | | --- | | | | | |
| OBC F REG | ENGLISH | PHARMA. RELATED TO DIA. TECH. | 54 | --- | 12 | 66 | | --- | | | | | |
| | SUBSIDIARY SUBJECT | ENVIR. SCI. & HEALTH | 48 | --- | 13 | 61 | | --- | | | | | |
| | | NUTRITION | 54 | --- | 12 | 66 | 478 | --- | | 136 | 614 | | |
| | | BASICS IN RENEL DIALYSIS TECH. | 49 | --- | 13 | 62 | /800 | --- | | /200 | /1000 | | |

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