

Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH

UNIVERSITY OF CHHATTISGARH

(OLD NAME- AYUSH AND HEALTH SCIENCES UNIVERSITY)

G.E.ROAD, RAIPUR

Ph/Fax. 0771-2263234

(Established by C.G. Act 21/2008)

Website- www.cghealthuniv.com



:: NOTIFICATION ::

No./ **819** /D.D.U.U./Conf./Result/2017

Raipur, Dated: **18/5/2017**

In continuation to this office notification No. 789 /D.D.U.U/conf./result/2017. Raipur, Dated 18.04.2017. The **Result** of the following candidates who had appeared in **B.Sc. Nursing Fourth Year Examination Dec-2016** of this University is declared as under.

B.Sc. Nursing Fourth Year Examination Dec-2016

College – Apollo College Of Nursing, Durg (C.G.)

| Roll No. | Name | Result |
|-----------------|--------------------|---------------|
| 1160 | Hemant Kumar Verma | Suppl |
| 1168 | Neetu Markande | Pass |
| 1183 | Siddhart Dahariya | Pass |
| 1200 | Rajendra Kumar | Suppl |
| 4736 | Raju Singh | Suppl |
| 4750 | Jyoti | Suppl |
| 4751 | Shashi Naurange | Suppl |

College – C.G. College Of Nursing, New Rajendra Nagar, Raipur(C.G.)

| Roll No. | Name | Result |
|-----------------|--------------|---------------|
| 153 | Sushmita Roy | Suppl |

College – Govt. Nursing College, Raipur

| Roll No. | Name | Result |
|-----------------|--------------|---------------|
| 51 | Aruna Bandhe | Pass |

College – Shankracharya Swami Swaroopanand College Of Nursing, Junwani, Bhilai

| Roll No. | Name | Result |
|-----------------|--------------|---------------|
| 133030 | Saroj Bhagat | Pass |

By order,



Registrar

Raipur, Dated: **18/5/2017**

Endt.no. **847** / D.D.U.U./Conf./Result/2017

Copy to :-

1. The Secretary to Governor, Rajbhavan, Raipur.
2. The Dean/Principal of concerning Colleges.
3. Kulpati/Registrar/Exam./ D.D.U.U., C.G.Raipur.
4. The Editors local news papers for publication of the result as news item.
5. The result may also be shown in University website www.cghealthuniv.com.



Registrar





Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH
Tabulation Chart
B.Sc. NURSING FOURTH YEAR EXAMINATION
DEC-2016

| ROLL NO | NAME OF STUDENT | SUBJECT | THEORY | | | PRACTICAL | | | SUB TOTAL / | TOTAL MARK |
|---------|-----------------|---------|--------|-----|-------|-----------|-----|-------|-------------|------------|
| | | | TH | INT | TOTAL | TH | INT | TOTAL | | |

| CENTER | LATE B.R.K. MEMORIAL GOVT. MEDICAL COLLEGE, JAGDALPUR(I) | COLLEGE | APOLLO COLLEGE OF NURSING, ANJORA, DURG (C.G.) | | | GRAND TOTAL | PERCENT% | DIVISION | | | | |
|----------|--|--|--|-----|-------------|-------------|------------|----------|-------------|-----------|-----------|----------|
| | | | TH | INT | EXT | | | | | | | |
| 1160 | HEMANT KUMAR VERMA | 01-MIDWIFERY & OBSTETRICAL | 75 | 25 | 100 | 50 | 50 | 100 | 50 | 133C /200 | 1160 | |
| C-7/1272 | UMESH KUMAR | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | -- | -- | 16 | 20 | 36* /100 | 366 /600 |
| | JAMUNA VERMA SUPPL / ENG | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | -- | -- | 52 | 20 | 72 | 72 /100 |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 100 | 50 | -- | 125C /200 | |
| | | | FIRST YEAR | | SECOND YEAR | | THIRD YEAR | | GRAND TOTAL | | PERCENT% | DIVISION |
| | | | 672 /900 | | 458 /700 | | 429 /600 | | 1925 /2800 | | | |

| 1168 | NEETU MARKANDE | 01-MIDWIFERY & OBSTETRICAL | 75 | 25 <th colspan="3">APOLLO COLLEGE OF NURSING, ANJORA, DURG (C.G.)</th> <th rowspan="2">GRAND TOTAL</th> <th rowspan="2">PERCENT%</th> <th rowspan="2">DIVISION</th> | APOLLO COLLEGE OF NURSING, ANJORA, DURG (C.G.) | | | GRAND TOTAL | PERCENT% | DIVISION | | | | | | | |
|----------|----------------------------------|--|------------|---|--|-----|------------|-------------|-------------|----------|----------|----------------|----|----|----|-----|------|
| | | | | | TH | INT | EXT | | | | | | | | | | |
| C-7/1281 | ASHWANI MARKANDE | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | -- | -- | -- | 56C /100 | 361 /600 | | | | | | |
| | DHANESHWARI MARKANDE SUPPL / ENG | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | -- | -- | -- | 66C /100 | | | | | | | |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 100 | 50 | 35 | 17 | 52 | 33 | 36 | 69 | 121 | /200 |
| | | | FIRST YEAR | | SECOND YEAR | | THIRD YEAR | | GRAND TOTAL | | PERCENT% | DIVISION | | | | | |
| | | | 623 /900 | | 435 /700 | | 371 /600 | | 1790 /2800 | | 63.92% | First Division | | | | | |

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NOTE: ANU IS NOT RESPONSIBLE FOR ANY UNADVERTENT ERROR THAT MAY HAVE OCCURRED IN THE RESULT BEING PUBLISHED ON NET ARE FOR IMMEDIATE REFERRAL TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD. NOTE: 2 AS THEIR CAN TECHNICAL PROBLEM IN GRADING SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



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 Tabulation Chart
B.Sc. NURSING FOURTH YEAR EXAMINATION **DEC-2016**
 Page 2 of 7

| ROLL NO ENROLL NO | NAME OF STUDENT F/H NAME STATUS/MED | SUBJECT | THEORY | | | PRACTICAL | | | THEORY | | | PRACTICAL | | | SUB-TOTAL/ TOTAL MARK |
|----------------------|---|---------|--------|-----|-------|-----------|-----|-----|--------|-----|-----|-----------|-----|-------|--------------------------|
| | | | TH | INT | TOTAL | MAX | MIN | EXT | INT | MAX | MIN | TH | INT | TOTAL | |

| CENTER | LATE B.R.K. MEMORIAL GOVT. MEDICAL COLLEGE, JAGDALPURI | COLLEGE | APOLLO COLLEGE OF NURSING, ANJORA, DURG (C.G.) | | | | | | | | | | | | | | | | |
|----------|--|--|--|----------|-------------|----------|------------|----------|-------------|------------|----------|--------|----------|----------------|-----|-----|-----|-----------|----------|
| 1183 | SIDDHARTH DAHARIYA | 01-MIDWIFERY & OBSTETRICAL | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | --- | --- | --- | --- | --- | --- | --- | 125C /200 | 1183 |
| C-711299 | MAYA RAM DAHARIYA | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | --- | --- | --- | --- | 34 | 19 | 53 | --- | --- | --- | 53 | 1/100 | 372 /600 |
| | SAVITRI DAHARIYA | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | --- | --- | --- | --- | 48 | 19 | 67 | --- | --- | --- | 67 | 1/100 | PASS |
| | SUPPL / ENG | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 33 | 18 | 51 | 36 | 40 | 76 | 127 | 1200 | |
| | | | FIRST YEAR | 612 /900 | SECOND YEAR | 414 /700 | THIRD YEAR | 383 /600 | GRAND TOTAL | 1781 /2800 | PERCENT% | 63.60% | DIVISION | First Division | | | | | |

| | | | | | | | | | | | | | | | | | | | |
|----------|----------------|--|------------|----------|-------------|----------|------------|----------|-------------|------------|----------|----|----------|-----|-----|-----|-----|-------|----------|
| 1200 | RAJENDRA KUMAR | 01-MIDWIFERY & OBSTETRICAL | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 31 | 19 | 50 | 36 | 37 | 73 | 123 | 1200 | |
| B-710121 | NAND KUMAR | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | --- | --- | --- | --- | 15 | 18 | 33 | --- | --- | --- | 33* | 1/100 | 351 /600 |
| | PULIYA BAI | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | --- | --- | --- | --- | 50 | 18 | 68 | --- | --- | --- | 68 | 1/100 | |
| | REGULAR/ ENG | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 36 | 19 | 55 | 36 | 36 | 72 | 127 | 1200 | |
| | | | FIRST YEAR | 637 /900 | SECOND YEAR | 421 /700 | THIRD YEAR | 373 /600 | GRAND TOTAL | 1782 /2800 | PERCENT% | | DIVISION | | | | | | |

NURSING RESEARCH & STATISTICS

Prepared by  Checked by 

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 Tabulation Chart
B. Sc. NURSING FOURTH YEAR EXAMINATION **DEC-2016**

| ROLL NO | NAME OF STUDENT | SUBJECT | THEORY | | | PRACTICAL | | | SUB TOTAL / | TOTAL MARK |
|---------|-----------------|---------|--------|-----|-------|-----------|-----|-------|-------------|------------|
| | | | TH | INT | TOTAL | EXT | INT | TOTAL | | |

| CENTER | LATE B.R.K. MEMORIAL GOVT. MEDICAL COLLEGE, JAGDALPUR(I) | COLLEGE | APOLLO COLLEGE OF NURSING, ANJORA, DURG (G.G.) | THEORY | | | PRACTICAL | | | SUB TOTAL / | TOTAL MARK |
|--------|--|---------|--|--------|-----|-------|-----------|-----|-------|-------------|------------|
| | | | | TH | INT | TOTAL | EXT | INT | TOTAL | | |

NURSING RESEARCH & STATISTICS

| | | | | | | | | | | | | | | | | | | |
|----------|-----------------------|--|-----|------|-----|------|----|-----|----|-----|-----|------|-------|----|----|------|------|----------|
| 4736 | RAJU SINGH | 01-MIDWIFERY & OBSTETRICAL | 75 | 25 | 100 | 50 | 50 | 100 | 50 | 23 | 18 | 41* | 33 | 37 | 70 | 111 | 1200 | 4736 |
| B-7/0124 | SURAJ LAL SINGH | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | -- | -- | -- | 18 | 18 | 36* | -- | -- | -- | 36* | 1100 | 334 /600 |
| | KALA WATI SUPPL / ENG | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | -- | -- | -- | -- | -- | -- | -- | -- | -- | 63C | 1100 | SUPPL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 100 | 50 | -- | -- | -- | -- | -- | -- | 124C | 1200 | |
| | | FIRST YEAR | 656 | 1900 | 456 | 1700 | | | | 376 | 600 | 1822 | 12800 | | | | | |
| | | SECOND YEAR | | | | | | | | | | | | | | | | |
| | | THIRD YEAR | | | | | | | | | | | | | | | | |
| | | GRAND TOTAL | | | | | | | | | | | | | | | | |
| | | PERCENT% | | | | | | | | | | | | | | | | |
| | | DIVISION | | | | | | | | | | | | | | | | |

MIDWIFERY & OBSTETRICAL NURSING RESEARCH & STATISTICS

| | | | | | | | | | | | | | | | | | | |
|----------|---------------------|--|-----|------|-----|------|----|-----|----|-----|-----|------|-------|----|----|-----|------|----------|
| 4750 | JYOTI | 01-MIDWIFERY & OBSTETRICAL | 75 | 25 | 100 | 50 | 50 | 100 | 50 | 18 | 17 | 35* | 35 | 35 | 70 | 105 | 1200 | 4750 |
| B-7/0108 | MOHAN LAL | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | -- | -- | -- | 14 | 17 | 31 | -- | -- | -- | 31* | 1100 | 328 /600 |
| | SAROU REGULAR / ENG | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | -- | -- | -- | 52 | 17 | 69 | -- | -- | -- | 69 | 1100 | SUPPL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 100 | 50 | 40 | 18 | 58 | 31 | 34 | 65 | 123 | 1200 | |
| | | FIRST YEAR | 641 | 1900 | 432 | 1700 | | | | 368 | 600 | 1769 | 12800 | | | | | |
| | | SECOND YEAR | | | | | | | | | | | | | | | | |
| | | THIRD YEAR | | | | | | | | | | | | | | | | |
| | | GRAND TOTAL | | | | | | | | | | | | | | | | |
| | | PERCENT% | | | | | | | | | | | | | | | | |
| | | DIVISION | | | | | | | | | | | | | | | | |

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