



Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

Tabulation Chart

B.A.S.L.P. FIRST YEAR EXAMINATION NOV-2017

| ROLL NOKASHI | name of student | | subject | theory | | total | clinical practicum | | | total marks | |
|----------------|--|--|-----------------------------------|--------|-----|-------|--------------------|------|-----|-----------------|-----------------|
| | enroll no | f/h name m name status/caste/med/sex | | th | int | | th + int | prac | int | | prac tot |
| centre/college | Pt. J.N.M. MEDICAL COLLEGE, RAIPUR(C.G.) | | | | | | | | | | |
| 15010004 | GANESH KURRE | | I.INTRO. TO HUMAN COMM. | -- | -- | 46C | --- | --- | --- | 46C /100 | 15010004 |
| F-1/695 | SIYARAM | | II.SPEECH LANG. DEV. DISORDER | 20* | 10 | 30* | --- | --- | --- | 30* /100 | |
| | KASHILYA BAI | | III.INTRO.HEARING & HEARING SCI. | 32 | 9 | 41 | --- | --- | --- | 41 /100 | 376 /800 |
| | SUPPL/ SC / ENGL/ M | | IV.MANAG. OF HEARING IMPAIRED | -- | -- | 45C | --- | --- | --- | 45C /100 | |
| | | | V.BASIC MED.SC.REL.SPEECH & HEAR. | -- | -- | 47C | --- | --- | --- | 47C /100 | SUPPL |
| | | | VI.PYSCHOLOGY REL.SPEECH & HEAR. | -- | -- | 48C | --- | --- | --- | 48C /100 | |
| | | | VII.SPEECH LANG.PATHOLOGY | --- | --- | --- | -- | -- | 64C | 64C /100 | |
| | | | VIII.AUDIOLOGY | --- | --- | --- | -- | -- | 55C | 55C /100 | |
| remark:- | SPEECH LANG. DEV. DISORDER | | | | | | | | | | |
| 16011008 | NAGESH KUMAR SAHU | | I.INTRO. TO HUMAN COMM. | 32 | 9 | 41 | --- | --- | --- | 41 /100 | 16011008 |
| G-1/0108 | DOMAN LAL SAHU | | II.SPEECH LANG. DEV. DISORDER | 41 | 8 | 49 | --- | --- | --- | 49 /100 | |
| | KASTURI BAI | | III.INTRO.HEARING & HEARING SCI. | 26* | 10 | 36* | --- | --- | --- | 36* /100 | 386 /800 |
| | SUPPL/ OBC / ENGL/ M | | IV.MANAG. OF HEARING IMPAIRED | 32 | 9 | 41 | --- | --- | --- | 41 /100 | |
| | | | V.BASIC MED.SC.REL.SPEECH & HEAR. | 41 | 10 | 51 | --- | --- | --- | 51 /100 | SUPPL |
| | | | VI.PYSCHOLOGY REL.SPEECH & HEAR. | 31* | 11 | 62 | --- | --- | --- | 62 /100 | |
| | | | VII.SPEECH LANG.PATHOLOGY | --- | --- | --- | 26 | 30 | 56 | 56 /100 | |
| | | | VIII.AUDIOLOGY | --- | --- | --- | 25 | 25 | 50 | 50 /100 | |
| remark:- | | | | | | | | | | | |

PREPARED BY.....

CHECKED BY.....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

NOTE 3: DOUBLE VALUATION DONE NO REVALUATION.



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Tabulation Chart

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| ROLL NOCHAND enroll no | name of student | | subject | theory | | total th + int | clinical practicum | | | total marks obt/out of 100/40 |
|---------------------------|--|----------------------|-----------------------------------|--------|-----|-------------------|--------------------|-----|----------|-------------------------------------|
| | f/h name m name | status/caste/med/sex | | th | int | | prac | int | prac tot | |
| centre/college | Pt. J.N.M. MEDICAL COLLEGE, RAIPUR(C.G.) | | | | | | | | | |
| 17010014 | SATI SAHU | | I.INTRO. TO HUMAN COMM. | -- | -- | 51C | --- | --- | --- | 51C /100 |
| | | | II.SPEECH LANG. DEV. DISORDER | 43 | 10 | 53 | --- | --- | --- | 53 /100 |
| H-1/00014A | HARMOHAN SAHU | | III.INTRO.HEARING & HEARING SCI. | -- | -- | 49C | --- | --- | --- | 49C /100 |
| | CHANDRAKALA SAHU | | IV.MANAG. OF HEARING IMPAIRED | 45 | 14 | 59 | --- | --- | --- | 59 /100 |
| | SUPPL/ OBC / ENGL/ F | | V.BASIC MED.SC.REL.SPEECH & HEAR. | -- | -- | 56C | --- | --- | --- | 56C /100 |
| | | | VI.PYSCHOLOGY REL.SPEECH & HEAR. | 34 | 10 | 44 | --- | --- | --- | 44 /100 |
| | | | VII.SPEECH LANG.PATHOLOGY | --- | --- | --- | --- | --- | 63C | 63C /100 |
| | | | VIII.AUDIOLOGY | --- | --- | --- | --- | --- | 74C | 74C /100 |

17010014
449 /800
PASS

remark:-

| | | | | | | | | | | |
|------------|----------------------|--|-----------------------------------|-----|-----|-----|-----|-----|-----|----------|
| 17010016 | PUNAM | | I.INTRO. TO HUMAN COMM. | -- | -- | 48C | --- | --- | --- | 48C /100 |
| | | | II.SPEECH LANG. DEV. DISORDER | 40 | 15 | 55 | --- | --- | --- | 55 /100 |
| H-1/00016A | ONKAR SINGH | | III.INTRO.HEARING & HEARING SCI. | -- | -- | 57C | --- | --- | --- | 57C /100 |
| | GAURI BAI | | IV.MANAG. OF HEARING IMPAIRED | -- | -- | 53C | --- | --- | --- | 53C /100 |
| | SUPPL/ OBC / ENGL/ F | | V.BASIC MED.SC.REL.SPEECH & HEAR. | -- | -- | 70C | --- | --- | --- | 70C /100 |
| | | | VI.PYSCHOLOGY REL.SPEECH & HEAR. | -- | -- | 76C | --- | --- | --- | 76C /100 |
| | | | VII.SPEECH LANG.PATHOLOGY | --- | --- | --- | --- | --- | 64C | 64C /100 |
| | | | VIII.AUDIOLOGY | --- | --- | --- | --- | --- | 68C | 68C /100 |

17010016
491 /800
PASS

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