



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHART  
B.Sc. DIALYSIS TECHNOLOGY THIRD YEAR EXAMINATION NOV-2017**

| Roll No<br>ENRoll No                                  | Student Name<br>F Name<br>CAT/STATUS/MED/SEX | SUBJECTS  | THEORY                           |                                      |                                  | TOT.                             | TH TOT  | PRAC.<br>MAX/MIN<br>100/50    |                | PR TOT          | GRAND<br>TOT. | RESULT          | ROLLNO |
|---|--|---|----------------------------------|--------------------------------------|----------------------------------|----------------------------------|---------|-------------------------------|----------------|-----------------|---------------|-----------------|--------|
|   |  |   | TH                               | VIVA                                 | INT                              | MAX                              | MAX/MIN | PR.                           | INT            | MAX/MIN         | MAX/MIN       |                 |        |
|   |  |   | 100                              | 30                                   | 20                               | 150/75                           | 700/350 | 80                            | 20             | 100/50          | 800/400       |                 |        |
| <b>CENTER- PT.J.N.M MEDICAL COLLEGE RAIPUR (C.G)</b>  |  |   |                                  |                                      |                                  |                                  |         |                               |                |                 |               |                 |        |
| <b>COLLEGE- PT.J.N.M MEDICAL COLLEGE RAIPUR (C.G)</b> |  |   |                                  |                                      |                                  |                                  |         |                               |                |                 |               |                 |        |
| <b>NON PRACTICAL SUBJECT</b>                          |  |   | <b>80</b>                        | <b>---</b>                           | <b>20</b>                        | <b>100/50</b>                    |         | <b>---</b>                    | <b>---</b>     |                 |               |                 |        |
| 15010101<br>F-1/700                                   | OMKAR PRASAD<br>PARDESI RAM<br>SATYA BHAMA   | APPLIED DIA. TECH. I<br>APPLIED DIA. TECH. II<br><b>SUBSIDIARY SUBJECT</b><br>ETHICS DATABASE<br>MANAGEMENT<br>RESEARCH &<br>BIOSTATICS<br>COMPUTER<br>APPLICATION<br>BASIC SCIENCE | 68<br>64<br>40<br>61<br>40<br>56 | 16<br>16<br>---<br>---<br>---<br>--- | 11<br>11<br>13<br>15<br>13<br>10 | 95<br>91<br>53<br>76<br>53<br>66 |         | 55<br>12<br>---<br>---<br>--- | 67<br>67       |                 | <b>PASS</b>   | <b>15010101</b> |        |
| OBC   | REG  | ENG   | M                                |                                      |                                  | <b>434 /700</b>                  |         |                               | <b>67 /100</b> | <b>501 /800</b> |               |                 |        |

NOTE 1:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY..... CHECKED BY.....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHART  
B.Sc. DIALYSIS TECHNOLOGY THIRD YEAR EXAMINATION NOV-2017**

| Roll No<br>ENRoll No                                  | Student Name<br>F Name<br>CAT/STATUS/MED/SEX | SUBJECTS   | THEORY    |            |           | TOT.          | TH TOT          | PRAC.<br>MAX/MIN<br>100/50 |     | PR TOT         | GRAND<br>TOT.   | RESULT      | ROLLNO          |
|---|--|--|-----------|------------|-----------|---------------|-----------------|----------------------------|-----|----------------|-----------------|-------------|-----------------|
|   |  |  | TH        | VIVA       | INT       | MAX           | MAX/MIN         | PR.                        | INT | MAX/MIN        | MAX/MIN         |             |                 |
|   |  |  | 100       | 30         | 20        | 150/75        | 700/350         | 80                         | 20  | 100/50         | 800/400         |             |                 |
| <b>CENTER- PT.J.N.M MEDICAL COLLEGE RAIPUR (C.G)</b>  |  |  |           |            |           |               |                 |                            |     |                |                 |             |                 |
| <b>COLLEGE- PT.J.N.M MEDICAL COLLEGE RAIPUR (C.G)</b> |  |  |           |            |           |               |                 |                            |     |                |                 |             |                 |
| <b>NON PRACTICAL SUBJECT</b>                          |  |  | <b>80</b> | <b>---</b> | <b>20</b> | <b>100/50</b> |                 |                            |     |                |                 |             |                 |
| 15010102<br>F-1/704                                   | PURVA PUSHPAKAR                              | APPLIED DIA. TECH. I                                       | 53        | 22         | 10        | 85            |                 | 54                         | 11  | 65             |                 | <b>PASS</b> | <b>15010102</b> |
|   | GOPAL PUSHPAKAR                              | APPLIED DIA. TECH. II                                      | 62        | 22         | 10        | 94            |                 |                            |     |                |                 |             |                 |
|   | YOGITA PUSHPAKAR                             | <b>SUBSIDIARY SUBJECT</b><br>ETHICS DATABASE<br>MANAGEMENT | 51        | ---        | 11        | 62            |                 |                            |     |                |                 |             |                 |
|   |  | RESEARCH &<br>BIOSTATICS                                   | 59        | ---        | 13        | 72            |                 |                            |     |                |                 |             |                 |
|   |  | COMPUTER<br>APPLICATION                                    | 51        | ---        | 11        | 62            |                 |                            |     |                |                 |             |                 |
|   |  | BASIC SCIENCE  | 49        | ---        | 10        | 59            | <b>434 /700</b> |                            |     | <b>65 /100</b> | <b>499 /800</b> |             |                 |
| OBC   | REG  | ENG  | F         |            |           |               |                 |                            |     |                |                 |             |                 |

NOTE 1:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY..... CHECKED BY.....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHART  
B.Sc. DIALYSIS TECHNOLOGY THIRD YEAR EXAMINATION NOV-2017**

| Roll No<br>ENRoll No                                  | Student Name<br>F Name<br>CAT/STATUS/MED/SEX | SUBJECTS  | THEORY                           |                                      |                                  | TOT.                              | TH TOT          | PRAC.<br>MAX/MIN<br>100/50 |            | PR TOT         | GRAND<br>TOT.   | RESULT      | ROLLNO          |
|---|--|---|----------------------------------|--------------------------------------|----------------------------------|-----------------------------------|-----------------|----------------------------|------------|----------------|-----------------|-------------|-----------------|
|   |  |   | TH                               | VIVA                                 | INT                              | MAX                               | MAX/MIN         | PR.                        | INT        | MAX/MIN        | MAX/MIN         |             |                 |
|   |  |   | 100                              | 30                                   | 20                               | 150/75                            | 700/350         | 80                         | 20         | 100/50         | 800/400         |             |                 |
| <b>CENTER- PT.J.N.M MEDICAL COLLEGE RAIPUR (C.G)</b>  |  |   |                                  |                                      |                                  |                                   |                 |                            |            |                |                 |             |                 |
| <b>COLLEGE- PT.J.N.M MEDICAL COLLEGE RAIPUR (C.G)</b> |  |   |                                  |                                      |                                  |                                   |                 |                            |            |                |                 |             |                 |
| <b>NON PRACTICAL SUBJECT</b>                          |  |   | <b>80</b>                        | <b>---</b>                           | <b>20</b>                        | <b>100/50</b>                     |                 | <b>---</b>                 | <b>---</b> |                |                 |             |                 |
| 15010103<br>C-4/17                                    | NEHA SHARMA<br>BP SHARMA<br>RADHIKA SHARMA   | APPLIED DIA. TECH. I<br>APPLIED DIA. TECH. II<br><b>SUBSIDIARY SUBJECT</b><br>ETHICS DATABASE<br>MANAGEMENT<br>RESEARCH &<br>BIOSTATICS<br>COMPUTER<br>APPLICATION<br>BASIC SCIENCE | 60<br>66<br>51<br>69<br>51<br>52 | 23<br>23<br>---<br>---<br>---<br>--- | 11<br>11<br>13<br>17<br>13<br>11 | 94<br>100<br>64<br>86<br>64<br>63 |                 | 57<br>11<br>---            | 11<br>---  | 68<br>---      |                 | <b>PASS</b> | <b>15010103</b> |
| GEN   | REG  | ENG   | F                                |                                      |                                  |                                   | <b>471 /700</b> | <b>---</b>                 | <b>---</b> | <b>68 /100</b> | <b>539 /800</b> |             |                 |

NOTE 1:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY..... CHECKED BY.....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHART  
B.Sc. DIALYSIS TECHNOLOGY THIRD YEAR EXAMINATION NOV-2017**

| Roll No<br>ENRoll No                                  | Student Name<br>F Name<br>CAT/STATUS/MED/SEX | SUBJECTS                      | THEORY    |                           |           | TOT.          | TH TOT          | PRAC.<br>MAX/MIN<br>100/50 |            | PR TOT         | GRAND<br>TOT.   | RESULT | ROLLNO                        |
|---|--|-------------------------------|-----------|---------------------------|-----------|---------------|-----------------|----------------------------|------------|----------------|-----------------|--------|-------------------------------|
|   |  |                               | TH        | VIVA                      | INT       | MAX           | MAX/MIN         | PR.                        | INT        | MAX/MIN        | MAX/MIN         |        |                               |
|   |  |                               | 100       | 30                        | 20        | 150/75        | 700/350         | 80                         | 20         | 100/50         | 800/400         |        |                               |
| <b>CENTER- PT.J.N.M MEDICAL COLLEGE RAIPUR (C.G)</b>  |  |                               |           |                           |           |               |                 |                            |            |                |                 |        |                               |
| <b>COLLEGE- PT.J.N.M MEDICAL COLLEGE RAIPUR (C.G)</b> |  |                               |           |                           |           |               |                 |                            |            |                |                 |        |                               |
| <b>NON PRACTICAL SUBJECT</b>                          |  |                               | <b>80</b> | <b>---</b>                | <b>20</b> | <b>100/50</b> |                 | <b>---</b>                 | <b>---</b> |                |                 |        |                               |
| 15010104<br>F-1/693                                   | DEVA KUNWAR<br>GIRDHARI LAL<br>GEETA BAI     | APPLIED DIA. TECH. I          | 50        | 15                        | 8         | 73*           |                 | 43                         | 9          | 52             |                 |        | 15010104<br><br>PASS<br>DC-02 |
|   |  | APPLIED DIA. TECH. II         | 53        | 15                        | 8         | 76            |                 |                            |            |                |                 |        |                               |
|   |  | ETHICS DATABASE<br>MANAGEMENT | 43        | ---                       | 8         | 51            |                 |                            |            |                |                 |        |                               |
|   |  | RESEARCH &<br>BIOSTATICS      | 50        | ---                       | 10        | 60            |                 |                            |            |                |                 |        |                               |
|   |  | COMPUTER<br>APPLICATION       | 43        | ---                       | 8         | 51            |                 |                            |            |                |                 |        |                               |
|   |  | BASIC SCIENCE                 | 49        | ---                       | 7         | 56            | <b>367 /700</b> |                            |            | <b>52 /100</b> | <b>419 /800</b> |        |                               |
| ST  | REG  | ENG                           | F         | <b>SUBSIDIARY SUBJECT</b> |           |               |                 |                            |            |                |                 |        |                               |

NOTE 1:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY..... CHECKED BY.....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHART  
B.Sc. DIALYSIS TECHNOLOGY THIRD YEAR EXAMINATION NOV-2017**

| Roll No<br>ENRoll No                                  | Student Name<br>F Name<br>CAT/STATUS/MED/SEX                    | SUBJECTS                                      | THEORY    |            |           | TOT.          | TH TOT          | PRAC.<br>MAX/MIN<br>100/50 |                | PR TOT          | GRAND<br>TOT. | RESULT      | ROLLNO          |
|---|---|---|-----------|------------|-----------|---------------|-----------------|----------------------------|----------------|-----------------|---------------|-------------|-----------------|
|   |   |   | TH        | VIVA       | INT       | MAX           | MAX/MIN         | PR.                        | INT            | MAX/MIN         | MAX/MIN       |             |                 |
|   |   |   | 100       | 30         | 20        | 150/75        | 700/350         | 80                         | 20             | 100/50          | 800/400       |             |                 |
| <b>CENTER- PT.J.N.M MEDICAL COLLEGE RAIPUR (C.G)</b>  |   |   |           |            |           |               |                 |                            |                |                 |               |             |                 |
| <b>COLLEGE- PT.J.N.M MEDICAL COLLEGE RAIPUR (C.G)</b> |   |   |           |            |           |               |                 |                            |                |                 |               |             |                 |
| <b>NON PRACTICAL SUBJECT</b>                          |   |   | <b>80</b> | <b>---</b> | <b>20</b> | <b>100/50</b> |                 | <b>---</b>                 | <b>---</b>     |                 |               |             |                 |
| 15010105<br>F-1/694                                   | SANGEETA DEWANGAN<br>MANOJ KUMAR DEWANGAN<br>HEERA BAI DEWANGAN | APPLIED DIA. TECH. I<br>APPLIED DIA. TECH. II | 53<br>50  | 16<br>16   | 10<br>10  | 79<br>76      |                 | 48                         | 10             | 58              |               | <b>PASS</b> | <b>15010105</b> |
| <b>SUBSIDIARY SUBJECT</b>                             |   | ETHICS DATABASE<br>MANAGEMENT                 | 49        | ---        | 14        | 63            |                 | ---                        |                |                 |               |             |                 |
| OBC   | REG   | ENG   | F         |            |           |               |                 | ---                        |                |                 |               |             |                 |
|   |   | RESEARCH &<br>BIOSTATICS                      | 67        | ---        | 14        | 81            |                 | ---                        |                |                 |               |             |                 |
|   |   | COMPUTER<br>APPLICATION                       | 49        | ---        | 14        | 63            |                 | ---                        |                |                 |               |             |                 |
|   |   | BASIC SCIENCE                                 | 48        | ---        | 10        | 58            | <b>420 /700</b> | ---                        | <b>58 /100</b> | <b>478 /800</b> |               |             |                 |

NOTE 1:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY..... CHECKED BY.....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHART  
B.Sc. DIALYSIS TECHNOLOGY THIRD YEAR EXAMINATION NOV-2017**

| Roll No<br>ENRoll No                           | Student Name<br>F Name<br>CAT/STATUS/MED/SEX | SUBJECTS                   | THEORY  |      |     | TOT.<br>MAX | TH TOT<br>MAX/MIN | PRAC.<br>MAX/MIN<br>100/50 |        | PR TOT<br>MAX/MIN | GRAND<br>TOT.<br>MAX/MIN | RESULT               | ROLLNO |
|--|--|----------------------------|---|------|-----|-------------|-------------------|----------------------------|--------|-------------------|--------------------------|----------------------|--------|
|  |  |                            | TH  | VIVA | INT |             |                   | PR.                        | INT    |                   |                          |                      |        |
|  |  |                            | CENTER- PT.J.N.M MEDICAL COLLEGE RAIPUR (C.G) |      |     | 100         | 30                | 20                         | 150/75 | 700/350           | 80                       | 20                   | 100/50 |
| COLLEGE- PT.J.N.M MEDICAL COLLEGE RAIPUR (C.G) |  |                            | 80  | ---  | 20  | 100/50      |                   | ---                        | ---    |                   |                          |                      |        |
| NON PRACTICAL SUBJECT                          |  |                            | 80  | ---  | 20  | 100/50      |                   | ---                        | ---    |                   |                          |                      |        |
| 15010106<br>F-1/695                            | SAVITA SAHU                                  | APPLIED DIA. TECH. I       | 50  | 17   | 8   | 75          |                   | 49                         | 9      | 58                |                          | 15010106<br><br>PASS |        |
|  | SATYA PRAKASH                                | APPLIED DIA. TECH. II      | 52  | 17   | 8   | 77          |                   |                            |        |                   |                          |                      |        |
|  | KUSUM SAHU                                   | ETHICS DATABASE MANAGEMENT | 44  | ---  | 13  | 57          |                   |                            |        |                   |                          |                      |        |
|  |  | RESEARCH & BIOSTATICS      | 59  | ---  | 14  | 73          |                   |                            |        |                   |                          |                      |        |
|  |  | COMPUTER APPLICATION       | 44  | ---  | 13  | 57          |                   |                            |        |                   |                          |                      |        |
|  |  | BASIC SCIENCE              | 49  | ---  | 9   | 58          | 397 /700          |                            |        | 58 /100           | 455 /800                 |                      |        |
| OBC  | REG  | ENG                        | F   |      |     |             |                   |                            |        |                   |                          |                      |        |

NOTE 1:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY..... CHECKED BY.....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHART  
B.Sc. DIALYSIS TECHNOLOGY THIRD YEAR EXAMINATION NOV-2017**

| Roll No<br>ENRoll No                                  | Student Name<br>F Name<br>CAT/STATUS/MED/SEX   | SUBJECTS                                      | THEORY    |            |           | TOT.          | TH TOT          | PRAC.<br>MAX/MIN<br>100/50 |     | PR TOT         | GRAND<br>TOT.   | RESULT   | ROLLNO |
|---|--|---|-----------|------------|-----------|---------------|-----------------|----------------------------|-----|----------------|-----------------|----------|--------|
|   |  |   | TH        | VIVA       | INT       | MAX           | MAX/MIN         | PR.                        | INT | MAX/MIN        | MAX/MIN         |          |        |
|   |  |   | 100       | 30         | 20        | 150/75        | 700/350         | 80                         | 20  | 100/50         | 800/400         |          |        |
| <b>CENTER- PT.J.N.M MEDICAL COLLEGE RAIPUR (C.G)</b>  |  |   |           |            |           |               |                 |                            |     |                |                 |          |        |
| <b>COLLEGE- PT.J.N.M MEDICAL COLLEGE RAIPUR (C.G)</b> |  |   |           |            |           |               |                 |                            |     |                |                 |          |        |
| <b>NON PRACTICAL SUBJECT</b>                          |  |   | <b>80</b> | <b>---</b> | <b>20</b> | <b>100/50</b> |                 |                            |     |                |                 |          |        |
| 15010107<br>F-1/697                                   | PRIYA BANJARE<br>JWALA PRASAD<br>MUKTA BANJARE | APPLIED DIA. TECH. I<br>APPLIED DIA. TECH. II | 61<br>62  | 17<br>17   | 10<br>10  | 88<br>89      |                 | 46                         | 10  | 56             |                 | 15010107 |        |
|   |  | <b>SUBSIDIARY SUBJECT</b>                     |           |            |           |               |                 |                            |     |                | <b>PASS</b>     |          |        |
| SC  | REG  | ENG   | F         |            |           |               |                 |                            |     |                |                 |          |        |
|   |  | ETHICS DATABASE<br>MANAGEMENT                 | 52        | ---        | 13        | 65            |                 |                            |     |                |                 |          |        |
|   |  | RESEARCH &<br>BIOSTATICS                      | 51        | ---        | 13        | 64            |                 |                            |     |                |                 |          |        |
|   |  | COMPUTER<br>APPLICATION                       | 52        | ---        | 13        | 65            |                 |                            |     |                |                 |          |        |
|   |  | BASIC SCIENCE                                 | 45        | ---        | 10        | 55            | <b>426 /700</b> |                            |     | <b>56 /100</b> | <b>482 /800</b> |          |        |

NOTE 1:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY..... CHECKED BY.....



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHART  
B.Sc. DIALYSIS TECHNOLOGY THIRD YEAR EXAMINATION NOV-2017**

| Roll No<br>ENRoll No                                  | Student Name<br>F Name<br>CAT/STATUS/MED/SEX   | SUBJECTS  | THEORY                           |                                      |                                | TOT.                              | TH TOT          | PRAC.<br>MAX/MIN<br>100/50    |                | PR TOT          | GRAND<br>TOT. | RESULT          | ROLLNO |
|---|--|---|----------------------------------|--------------------------------------|--------------------------------|-----------------------------------|-----------------|-------------------------------|----------------|-----------------|---------------|-----------------|--------|
|   |  |   | TH                               | VIVA                                 | INT                            | MAX                               | MAX/MIN         | PR.                           | INT            | MAX/MIN         | MAX/MIN       |                 |        |
|   |  |   | 100                              | 30                                   | 20                             | 150/75                            | 700/350         | 80                            | 20             | 100/50          | 800/400       |                 |        |
| <b>CENTER- PT.J.N.M MEDICAL COLLEGE RAIPUR (C.G)</b>  |  |   |                                  |                                      |                                |                                   |                 |                               |                |                 |               |                 |        |
| <b>COLLEGE- PT.J.N.M MEDICAL COLLEGE RAIPUR (C.G)</b> |  |   |                                  |                                      |                                |                                   |                 |                               |                |                 |               |                 |        |
| <b>NON PRACTICAL SUBJECT</b>                          |  |   | <b>80</b>                        | <b>---</b>                           | <b>20</b>                      | <b>100/50</b>                     |                 | <b>---</b>                    | <b>---</b>     |                 |               |                 |        |
| 15010108<br>F-1/693                                   | NISHI KATURE<br>RAJENDRA KUMAR<br>VEENA KATURE | APPLIED DIA. TECH. I<br>APPLIED DIA. TECH. II<br><b>SUBSIDIARY SUBJECT</b><br>ETHICS DATABASE<br>MANAGEMENT<br>RESEARCH &<br>BIOSTATICS<br>COMPUTER<br>APPLICATION<br>BASIC SCIENCE | 65<br>69<br>40<br>60<br>40<br>51 | 22<br>22<br>---<br>---<br>---<br>--- | 9<br>9<br>11<br>13<br>11<br>11 | 96<br>100<br>51<br>73<br>51<br>62 |                 | 53<br>11<br>---<br>---<br>--- | 64             |                 | <b>PASS</b>   | <b>15010108</b> |        |
| GEN   | REG  | ENG   | F                                |                                      |                                |                                   | <b>433 /700</b> |                               | <b>64 /100</b> | <b>497 /800</b> |               |                 |        |

NOTE 1:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY..... CHECKED BY.....





**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHART  
B.Sc. DIALYSIS TECHNOLOGY THIRD YEAR EXAMINATION NOV-2017**

| Roll No<br>ENRoll No                                  | Student Name<br>F Name<br>CAT/STATUS/MED/SEX  | SUBJECTS                      | THEORY    |                           |           | TOT.          | TH TOT          | PRAC.<br>MAX/MIN<br>100/50 |                | PR TOT          | GRAND<br>TOT. | RESULT      | ROLLNO          |
|---|---|-------------------------------|-----------|---------------------------|-----------|---------------|-----------------|----------------------------|----------------|-----------------|---------------|-------------|-----------------|
|   |   |                               | TH        | VIVA                      | INT       | MAX           | MAX/MIN         | PR.                        | INT            | MAX/MIN         | MAX/MIN       |             |                 |
|   |   |                               | 100       | 30                        | 20        | 150/75        | 700/350         | 80                         | 20             | 100/50          | 800/400       |             |                 |
| <b>CENTER- PT.J.N.M MEDICAL COLLEGE RAIPUR (C.G)</b>  |   |                               |           |                           |           |               |                 |                            |                |                 |               |             |                 |
| <b>COLLEGE- PT.J.N.M MEDICAL COLLEGE RAIPUR (C.G)</b> |   |                               |           |                           |           |               |                 |                            |                |                 |               |             |                 |
| <b>NON PRACTICAL SUBJECT</b>                          |   |                               | <b>80</b> | <b>---</b>                | <b>20</b> | <b>100/50</b> |                 | <b>---</b>                 | <b>---</b>     |                 |               |             |                 |
| 15010109<br>F-1/699                                   | SURBHI MARKAM<br>NARENDRA SINGH<br>KANAN BALA | APPLIED DIA. TECH. I          | 52        | 21                        | 10        | 83            |                 | 52                         | 9              | 61              |               | <b>PASS</b> | <b>15010109</b> |
|   |   | APPLIED DIA. TECH. II         | 55        | 21                        | 10        | 86            |                 |                            |                |                 |               |             |                 |
|   |   | ETHICS DATABASE<br>MANAGEMENT | 46        | ---                       | 12        | 58            |                 | ---                        |                |                 |               |             |                 |
|   |   | RESEARCH &<br>BIOSTATICS      | 60        | ---                       | 12        | 72            |                 | ---                        |                |                 |               |             |                 |
|   |   | COMPUTER<br>APPLICATION       | 46        | ---                       | 12        | 58            |                 | ---                        |                |                 |               |             |                 |
|   |   | BASIC SCIENCE                 | 46        | ---                       | 11        | 57            | <b>414 /700</b> | ---                        | <b>61 /100</b> | <b>475 /800</b> |               |             |                 |
| ST  | REG   | ENG                           | F         | <b>SUBSIDIARY SUBJECT</b> |           |               |                 |                            |                |                 |               |             |                 |

NOTE 1:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY..... CHECKED BY.....