





M.Sc. (RENAL SCIENCE & DIALYSIS TECHNOLOGY) FINAL YEAR EXAMINATION

DEC-2017

Tabulation Chart

| ROLL NO  | NAME OF STUDENT<br>F/H NAME<br>M NAME<br>STATUS/MED/CAT/SEX | SUBJECT                               | THEORY |      | TH<br>TOT | TOTAL TH<br>+INT<br>MIN/MAX | PRACTICAL+ |     | PR+ORAL<br>TOT | PR+ORAL<br>TOT<br>MIN/MAX | Pro./Res.<br>MIN./MAX | GRAN.<br>TOT<br>MIN.<br>/MAX | ROLL NO  |
|----------|---|---------------------------------------|--------|------|-----------|-----------------------------|------------|-----|----------------|---------------------------|-----------------------|------------------------------|----------|
|          |   |                                       | TH     | INT. |           |                             | ORAL       | PR  |                |                           |                       |                              |          |
| 16010213 | PRADEEP PAIKRA  | 1. Dialysis Instrumentation           | 50     | 25   | 75        | 480 /900                    | 10         | 17  | 27             | 100 /200                  | 25 /50                | 575 /1150                    | 16010213 |
| B-7/0719 | BALSAY PAIKRA   | 2. Adv. Dialysis Therapy<br>Technique | 51     | 25   | 76        |                             | 10         | 15  | 25             |                           |                       |                              | PASS     |
|          | KHULASO PAIKRA  | 3. Nutrition                          | 68     | 34   | 102       |                             | ---        | --- | ---            |                           |                       |                              |          |
|          |   | 4. Transplant Organ<br>Biology        | 50     | 25   | 75        |                             | ---        | --- | ---            |                           |                       |                              |          |
|          |   | 5. Clinical Nephrology-I              | 51     | 25   | 76        |                             | 9          | 16  | 25             |                           |                       |                              |          |
|          |   | 6. Clinical Nephrology-II             | 52     | 25   | 77        |                             | 11         | 21  | 32             | 109 /200                  | 39 /50                | 628 /1150                    |          |
|          |   |                                       |        |      |           |                             |            |     |                |                           |                       |                              |          |

Pre. By .....

Checked By .....

NOTE 1: AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH**

Tabulation Chart

**M.Sc. (RENAL SCIENCE & DIALYSIS TECHNOLOGY) FINAL YEAR EXAMINATION**

**DEC-2017**

| ROLL NO  | NAME OF STUDENT<br>F/H NAME<br>M NAME<br>STATUS/MED/CAT/SEX | SUBJECT                               | THEORY |      | TH<br>TOT | TOTAL TH<br>+INT<br>MIN/MAX | PRACTICAL+<br>ORAL |     | PR+ORAL<br>TOT | PR+ORAL<br>TOT<br>MIN/MAX | Pro./Res.<br>MIN./MAX | GRAN.<br>TOT<br>MIN.<br>/MAX | ROLL NO  |
|----------|---|---------------------------------------|--------|------|-----------|-----------------------------|--------------------|-----|----------------|---------------------------|-----------------------|------------------------------|----------|
|          |   |                                       | TH     | INT. |           |                             | ORAL               | PR  |                |                           |                       |                              |          |
| 16010214 | RASHMI NANDE  | 1. Dialysis Instrumentation           | 56     | 28   | 84        | 450 /900                    | 13                 | 22  | 35             | 100 /200                  | 25 /50                | 575 /1150                    | 16010214 |
| B-7/304  | RAMESH NANDE  | 2. Adv. Dialysis Therapy<br>Technique | 59     | 28   | 87        |                             | 11                 | 16  | 27             |                           |                       |                              | PASS     |
|          | SHEELA NANDE  | 3. Nutrition                          | 75     | 39   | 114       |                             | ---                | --- | ---            |                           |                       |                              |          |
|          |   | 4. Transplant Organ<br>Biology        | 57     | 23   | 80        |                             | ---                | --- | ---            |                           |                       |                              |          |
|          |   | 5. Clinical Nephrology-I              | 71     | 26   | 97        |                             | 13                 | 24  | 37             |                           |                       |                              |          |
|          |   | 6. Clinical Nephrology-II             | 64     | 26   | 90        | 552/900                     | 15                 | 23  | 38             | 137 /200                  | 40 /50                | 729 /1150                    |          |
|          |   |                                       |        |      |           |                             |                    |     |                |                           |                       |                              |          |

Pre. By .....

Checked By .....

NOTE 1: AHS IS NOT RESPONSIBLE FOR ANY UNADVERTENT ERROR THAT MAY HAVE CREEPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRADING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.





**Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH**

**M.Sc. (RENAL SCIENCE & DIALYSIS TECHNOLOGY) FINAL YEAR EXAMINATION**

**DEC-2017**

Tabulation Chart

| ROLL NO  | NAME OF STUDENT<br>F/H NAME<br>M NAME<br>STATUS/MED/CAT/SEX | SUBJECT                            | THEORY |      | TH<br>TOT | TOTAL TH<br>+INT<br>MIN/MAX | PRACTICAL+ |     | PR+ORAL<br>TOT | PR+ORAL<br>TOT<br>MIN/MAX | Pro./Res.<br>MIN./MAX | GRAN.<br>TOT<br>MIN.<br>/MAX | ROLL NO  | RESULT |
|----------|---|------------------------------------|--------|------|-----------|-----------------------------|------------|-----|----------------|---------------------------|-----------------------|------------------------------|----------|--------|
|          |   |                                    | TH     | INT. |           |                             | ORAL       | PR  |                |                           |                       |                              |          |        |
| 16010215 | ROSHANI THAKUR  | 1. Dialysis Instrumentation        | 53     | 29   | 82        | 450 /900                    | 12         | 20  | 32             | 100 /200                  | 25 /50                | 575 /1150                    | 16010215 | PASS   |
|          |   | 2. Adv. Dialysis Therapy Technique | 54     | 29   | 83        |                             | 10         | 16  | 26             |                           |                       |                              |          |        |
|          |   | 3. Nutrition                       | 74     | 39   | 113       |                             | ---        | --- | ---            |                           |                       |                              |          |        |
|          |   | 4. Transplant Organ Biology        | 51     | 27   | 78        |                             | ---        | --- | ---            |                           |                       |                              |          |        |
|          |   | 5. Clinical Nephrology-I           | 78     | 28   | 106       |                             | 13         | 24  | 37             |                           |                       |                              |          |        |
|          |   | 6. Clinical Nephrology-II          | 60     | 28   | 88        |                             | 13         | 19  | 32             |                           |                       |                              |          |        |
|          |   |                                    |        |      |           | 550 /900                    |            |     |                | 127 /200                  | 41 /50                | 718 /1150                    |          |        |

Pre. By .....

Checked By .....

NOTE 1: AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.