



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY		PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT		
					<b>80/40</b>		<b>20/7</b>		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME :</b>			<b>C.G. INSTITUTE OF MEDICAL SCIENCE (CIMS) NEW RAJENDRA NAGAR, RAIPUR (C.G.)</b>			
<b>201</b>	ANJU KASHYAP	PATHOLOGY	<b>24</b>	--	<b>24*</b>	--	<b>15C</b>	<b>39*</b>	
	PITAMBAR KASHYAP	MICROBIOLOGY							<b>201</b>
C-8/100	CHANDRAKANTA KASHYAP	COMMUNITY MEDICINE	---	--	---	--	---	<b>68C</b>	
SUPPL	/ F / OBC / ENGLISH	PHARMACOLOGY	---	--	---	--	---	<b>56C</b>	<b>SUPPL</b>
		GENERAL MEDICINE PAEDIATRICS	---	--	---	--	---	<b>58C</b>	
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>
		EXERCISE THERAPY	---	---	---	---	---	<b>113C</b>	
		ELECTROTHERAPY	---	---	---	---	---	<b>110C</b>	
								<b>444</b>	<b>/800</b>

PATHO. & MICRO.,

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY		PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME :</b>			<b>C.G. INSTITUTE OF MEDICAL SCIENCE (CIMS) NEW RAJENDRA NAGAR, RAIPUR (C.G.)</b>			
<b>205</b>	GIRJESHWARI SALAM	PATHOLOGY	<b>39</b>	--	<b>39*</b>	--	<b>16C</b>	<b>55</b>	
	CHETAN SINGH SALAM	MICROBIOLOGY							<b>205</b>
C-8/104	KAMITLA SALAM	COMMUNITY MEDICINE	---	--	---	--	---	<b>58C</b>	<b>PASS</b>
SUPPL	/ F / ST / ENGLISH	PHARMACOLOGY	---	--	---	--	---	<b>55C</b>	<b>DC-05</b>
		GENERAL MEDICINE PAEDIATRICS	<b>36</b>	--	<b>36*</b>	--	<b>15C</b>	<b>51</b>	
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>
			EXERCISE THERAPY	---	---	---	---	<b>115C</b>	
			ELECTROTHERAPY	---	---	---	---	<b>112C</b>	
								<b>446</b>	<b>/800</b>

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY		PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME :</b>			<b>C.G. INSTITUTE OF MEDICAL SCIENCE (CIMS) NEW RAJENDRA NAGAR, RAIPUR (C.G.)</b>			
<b>212</b>	SHWETA ALFRED	PATHOLOGY MICROBIOLOGY	<b>27</b>	--	<b>27*</b>	--	<b>17C</b>	<b>44*</b>	
C-8/111	JABLOON ALFRED								<b>212</b>
	SHASHI BALA ALFRED	COMMUNITY MEDICINE	---	--	---	--	---	<b>58C</b>	<b>FAIL</b>
SUPPL	/ F / GEN / ENGLISH	PHARMACOLOGY	<b>6</b>	--	<b>6*</b>	--	<b>16C</b>	<b>22*</b>	
		GENERAL MEDICINE PAEDIATRICS	<b>19</b>	--	<b>19*</b>	--	<b>18C</b>	<b>37*</b>	
			<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	<b>299 /800</b>
		EXERCISE THERAPY	<b>21</b>	<b>AB</b>	<b>21*</b>	<b>AB</b>	<b>18C</b>	<b>39*</b>	
		ELECTROTHERAPY	<b>31</b>	<b>10</b>	<b>41*</b>	<b>40</b>	<b>18C</b>	<b>99*</b>	

PATHO. & MICRO., PHARMA., GEN. MED. PAED., EXER. TH, ELECT. TH.

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY		PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME :</b>			<b>C.G. INSTITUTE OF MEDICAL SCIENCE (CIMS) NEW RAJENDRA NAGAR, RAIPUR (C.G.)</b>			
<b>216</b>	BHEENULATA SAHU	PATHOLOGY	<b>19</b>	--	<b>19*</b>	--	<b>17C</b>	<b>36*</b>	
	KANSHIRAM SAHU	MICROBIOLOGY							<b>216</b>
B-8/0051	UTTARA SAHU	COMMUNITY MEDICINE	---	--	---	--	---	<b>66C</b>	<b>SUPPL</b>
SUPPL	/ F / OBC / ENGLISH	PHARMACOLOGY	---	--	---	--	---	<b>58C</b>	
		GENERAL MEDICINE PAEDIATRICS	---	--	---	--	---	<b>57C</b>	
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>
		EXERCISE THERAPY	---	---	---	---	---	<b>121C</b>	
		ELECTROTHERAPY	---	---	---	---	---	<b>119C</b>	<b>457 /800</b>

PATHO. & MICRO.,

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY			PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT			
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME :</b>			<b>APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b>				
<b>10</b>	HARSHA JAIN	PATHOLOGY MICROBIOLOGY	<b>25</b>	--	<b>25*</b>	--	<b>15</b>	<b>40*</b>		
C-8/016	JAGDISHWAR LAL JAIN	COMMUNITY MEDICINE	<b>21</b>	--	<b>21*</b>	--	<b>16</b>	<b>37*</b>	<b>10</b>	
REG.	/ F / OBC / ENGLISH	PHARMACOLOGY	<b>12</b>	--	<b>12*</b>	--	<b>15</b>	<b>27*</b>	<b>FAIL</b>	
		GENERAL MEDICINE PAEDIATRICS	<b>21</b>	--	<b>21*</b>	--	<b>16</b>	<b>37*</b>		
<b>MAX / MIN</b>			<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	<b>309 /800</b>	
		EXERCISE THERAPY	<b>14</b>	<b>10</b>	<b>24*</b>	<b>40</b>	<b>15</b>	<b>79*</b>		
		ELECTROTHERAPY	<b>23</b>	<b>10</b>	<b>33*</b>	<b>40</b>	<b>16</b>	<b>89*</b>		

PATHO. & MICRO., COMM. MED., PHARMA., GEN. MED. PAED., EXER. TH, ELECT. TH.

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



Tabulation Chart

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY			PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT	<b>80/40</b>		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME :</b>			<b>APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b>				
<b>130006</b>	EVA RITU KERKETTA	PATHOLOGY	<b>27</b>	--	<b>27*</b>	--	<b>11C</b>	<b>38*</b>		
	VIJAY KUMAR KERKETTA	MICROBIOLOGY							<b>130006</b>	
D-8/036	AURELIA KERKETTA	COMMUNITY MEDICINE	---	--	---	--	---	<b>50C</b>	<b>FAIL</b>	
Ex-STUDEN F	/ ST / ENGLISH	PHARMACOLOGY	<b>29</b>	--	<b>29*</b>	--	<b>11C</b>	<b>40*</b>		
		GENERAL MEDICINE PAEDIATRICS	<b>28</b>	--	<b>28*</b>	--	<b>12C</b>	<b>40*</b>		
<b>MAX / MIN</b>			<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	<b>412 /800</b>	
		EXERCISE THERAPY	---	---	---	---	---	<b>113C</b>		
		ELECTROTHERAPY	---	---	---	---	---	<b>131C</b>		

PATHO. & MICRO., PHARMA., GEN. MED. PAED.,

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY		PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME :</b>			<b>APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b>			
<b>130013</b>	MANISHA PATEL	PATHOLOGY MICROBIOLOGY	<b>33</b>	--	<b>33*</b>	--	<b>18C</b>	<b>51</b>	
D-8/045	NATHORAM PATEL								<b>130013</b>
	TERAS BAI	COMMUNITY MEDICINE	---	--	---	--	---	<b>62C</b>	
SUPPL	/ F / SC / ENGLISH	PHARMACOLOGY	<b>18</b>	--	<b>18*</b>	--	<b>17C</b>	<b>35*</b>	<b>SUPPL</b>
		GENERAL MEDICINE PAEDIATRICS	---	--	---	--	---	<b>60C</b>	
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>
			EXERCISE THERAPY	---	---	---	---	<b>112C</b>	
			ELECTROTHERAPY	---	---	---	---	<b>116C</b>	
								<b>436</b>	<b>/800</b>

PATHO. & MICRO., PHARMA.,

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY		PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT	
			TH	ORAL	TOTAL	PR	INT			
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME : APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b>			<b>80/40</b>		<b>20/7</b>		
<b>130022</b>	RANU MAHANT	PATHOLOGY MICROBIOLOGY	<b>18</b>	--	<b>18*</b>	--	<b>14C</b>	<b>32*</b>		
D-8/050	BHANI DAS MAHANT	COMMUNITY MEDICINE	<b>30</b>	--	<b>30*</b>	--	<b>16C</b>	<b>46*</b>	<b>130022</b>	
Ex-STUDEN F	/ OBC / ENGLISH	PHARMACOLOGY	<b>12</b>	--	<b>12*</b>	--	<b>15C</b>	<b>27*</b>	<b>FAIL</b>	
		GENERAL MEDICINE PAEDIATRICS	<b>19</b>	--	<b>19*</b>	--	<b>15C</b>	<b>34*</b>		
			<b>MAX / MIN</b>		<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>
			EXERCISE THERAPY	<b>29</b>	<b>10</b>	<b>39*</b>	<b>40</b>	<b>16C</b>	<b>95*</b>	
			ELECTROTHERAPY	<b>33</b>	<b>10</b>	<b>43*</b>	<b>40</b>	<b>15C</b>	<b>98*</b>	
									<b>332 /800</b>	

PATHO. & MICRO., COMM. MED., PHARMA., GEN. MED. PAED., EXER. TH, ELECT. TH.

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.





Tabulation Chart

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY		PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME :</b>			<b>APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b>			
<b>130023</b>	SANJEEV KERKETTA	PATHOLOGY MICROBIOLOGY	<b>21</b>	--	<b>21*</b>	--	<b>16</b>	<b>37*</b>	
D-8/051	ALEXIUS KERKETTA								<b>130023</b>
	MANGRITA KERKETTA	COMMUNITY MEDICINE	<b>24</b>	--	<b>24*</b>	--	<b>17</b>	<b>41*</b>	
EX-STU. / M / ST / ENGLISH		PHARMACOLOGY	<b>18</b>	--	<b>18*</b>	--	<b>16</b>	<b>34*</b>	<b>FAIL</b>
		GENERAL MEDICINE PAEDIATRICS	<b>16</b>	--	<b>16*</b>	--	<b>16</b>	<b>32*</b>	
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>
			EXERCISE THERAPY	<b>15</b>	<b>10</b>	<b>25*</b>	<b>40</b>	<b>15</b>	<b>80*</b>
			ELECTROTHERAPY	<b>19</b>	<b>11</b>	<b>30*</b>	<b>45</b>	<b>15</b>	<b>90*</b>
									<b>314 /800</b>

PATHO. & MICRO., COMM. MED., PHARMA., GEN. MED. PAED., EXER. TH, ELECT. TH.

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



Tabulation Chart

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY		PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME :</b>			<b>APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b>			
<b>130030</b>	YOGENDRA SINGH	PATHOLOGY MICROBIOLOGY	<b>24</b>	--	<b>24*</b>	--	<b>13C</b>	<b>37*</b>	
D-8/059	JAIJAI RAM RAJPUT	COMMUNITY MEDICINE	---	--	---	--	---	<b>55C</b>	<b>130030</b>
Ex-STUDEN M	/ GEN / ENGLISH	PHARMACOLOGY	<b>15</b>	--	<b>15*</b>	--	<b>14C</b>	<b>29*</b>	<b>FAIL</b>
		GENERAL MEDICINE PAEDIATRICS	<b>19</b>	--	<b>19*</b>	--	<b>14C</b>	<b>33*</b>	
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>
			EXERCISE THERAPY	<b>24</b>	<b>10</b>	<b>34*</b>	<b>40</b>	<b>15C</b>	<b>89*</b>
			ELECTROTHERAPY	<b>20</b>	<b>12</b>	<b>32*</b>	<b>47</b>	<b>16C</b>	<b>95*</b>
								<b>338</b>	<b>/800</b>

PATHO. & MICRO., PHARMA., GEN. MED. PAED., EXER. TH, ELECT. TH.

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY		PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT		
					<b>80/40</b>		<b>20/7</b>		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME :</b>			<b>APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b>			
<b>15410101</b>	ASHUTOSH GOSWAMI	PATHOLOGY MICROBIOLOGY	<b>32</b>	--	<b>32*</b>	--	<b>19C</b>	<b>51</b>	
F-8/43	SURAJBHAN GOSWAMI	COMMUNITY MEDICINE	---	--	---	--	---	<b>59C</b>	<b>15410101</b>
SUPPL	/ M / OBC / ENGLISH	PHARMACOLOGY	<b>30</b>	--	<b>30*</b>	--	<b>18C</b>	<b>48*</b>	<b>FAIL</b>
		GENERAL MEDICINE PAEDIATRICS	<b>28</b>	--	<b>28*</b>	--	<b>18C</b>	<b>46*</b>	
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>
			EXERCISE THERAPY	---	---	---	---	<b>117C</b>	
			ELECTROTHERAPY	---	---	---	---	<b>114C</b>	
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>435 /800</b>

PATHO. & MICRO., PHARMA., GEN. MED. PAED.,

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



Tabulation Chart

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY		PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT	
			TH	ORAL	TOTAL	PR	INT			
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME : APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b>			<b>80/40</b>	<b>20/7</b>			
<b>15410108</b>	FIRDOUS AZHAR	PATHOLOGY MICROBIOLOGY	<b>28</b>	--	<b>28*</b>	--	<b>15C</b>	<b>43*</b>		
F-8/44	AZHAR KHAN								<b>15410108</b>	
	RASRAF JAHAN	COMMUNITY MEDICINE	---	--	---	--	---	<b>57C</b>	<b>FAIL</b>	
SUPPL / F / GEN. / ENGLISH		PHARMACOLOGY	<b>22</b>	--	<b>22*</b>	--	<b>16C</b>	<b>38*</b>		
		GENERAL MEDICINE PAEDIATRICS	---	--	---	--	---	<b>57C</b>		
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	<b>426 /800</b>
		EXERCISE THERAPY	---	---	---	---	---	<b>132C</b>		
		ELECTROTHERAPY	<b>31</b>	<b>10</b>	<b>41*</b>	<b>40</b>	<b>18C</b>	<b>99*</b>		

PATHO. & MICRO., PHARMA., ELECT. TH.

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



Tabulation Chart

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY		PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME :</b>			<b>APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b>			
<b>15410111</b>	JITENDRA KUMAR KARSH	PATHOLOGY MICROBIOLOGY	<b>19</b>	--	<b>19*</b>	--	<b>16</b>	<b>35*</b>	
F-8/31	PARASH RAM KARSH								<b>15410111</b>
	KAMLA BAI	COMMUNITY MEDICINE	<b>21</b>	--	<b>21*</b>	--	<b>15</b>	<b>36*</b>	
REG.	/ M / OBC / ENGLISH	PHARMACOLOGY	<b>9</b>	--	<b>9*</b>	--	<b>16</b>	<b>25*</b>	<b>FAIL</b>
		GENERAL MEDICINE PAEDIATRICS	<b>21</b>	--	<b>21*</b>	--	<b>16</b>	<b>37*</b>	
			<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	<b>302 /800</b>
<b>MAX / MIN</b>			<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	
EXERCISE THERAPY			<b>16</b>	<b>10</b>	<b>26*</b>	<b>40</b>	<b>15</b>	<b>81*</b>	
ELECTROTHERAPY			<b>22</b>	<b>10</b>	<b>32*</b>	<b>40</b>	<b>16</b>	<b>88*</b>	

PATHO. & MICRO., COMM. MED., PHARMA., GEN. MED. PAED., EXER. TH, ELECT. TH.

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY			PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT	<b>80/40</b>		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME :</b>			<b>APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b>				
<b>16410035</b>	ABHISHEK KUMAR	PATHOLOGY MICROBIOLOGY	<b>41</b>	--	<b>41</b>	--	<b>18C</b>	<b>59</b>		
G-8/0001	SHYAMLAL RAJKUMARI	COMMUNITY MEDICINE	---	--	---	--	---	<b>59C</b>	<b>16410035</b>	
SUPPL	/ M / GEN / ENGLISH	PHARMACOLOGY	<b>40</b>	--	<b>40</b>	--	<b>18C</b>	<b>58</b>	<b>PASS</b>	
		GENERAL MEDICINE PAEDIATRICS	---	--	---	--	---	<b>60C</b>		
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	<b>470 /800</b>
		EXERCISE THERAPY	---	---	---	---	---	<b>121C</b>		
		ELECTROTHERAPY	---	---	---	---	---	<b>113C</b>		

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY		PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME :</b>			<b>APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b>			
<b>16410036</b>	ARTI PRABHA MANDAL	PATHOLOGY MICROBIOLOGY	<b>36</b>	--	<b>36*</b>	--	<b>19C</b>	<b>55</b>	
G-8/0002	MIHIR KANT MANDAL	COMMUNITY MEDICINE	---	--	---	--	---	<b>66C</b>	<b>16410036</b>
SUPPL	/ F / GEN / ENGLISH	PHARMACOLOGY	---	--	---	--	---	<b>58C</b>	<b>PASS</b>
		GENERAL MEDICINE PAEDIATRICS	---	--	---	--	---	<b>63C</b>	<b>DC-04</b>
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>
			EXERCISE THERAPY	---	---	---	---	<b>121C</b>	
			ELECTROTHERAPY	---	---	---	---	<b>109C</b>	
								<b>472</b>	<b>/800</b>

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY			PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT	<b>80/40</b>		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME : APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b>							
<b>17410052</b>	RITI	PATHOLOGY MICROBIOLOGY	<b>49</b>	--	<b>49</b>	--	<b>15</b>	<b>64</b>		
H-8/05705	TEJRAM								<b>17410052</b>	
	KUSUM	COMMUNITY MEDICINE	<b>43</b>	--	<b>43</b>	--	<b>16</b>	<b>59</b>		
REG.	/ F / OBC / ENGLISH	PHARMACOLOGY	<b>49</b>	--	<b>49</b>	--	<b>15</b>	<b>64</b>	<b>PASS</b>	
		GENERAL MEDICINE PAEDIATRICS	<b>42</b>	--	<b>42</b>	--	<b>16</b>	<b>58</b>	<b>DC-04</b>	
									<b>457 /800</b>	
<b>MAX / MIN</b>			<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>		
EXERCISE THERAPY			<b>46</b>	<b>10</b>	<b>56</b>	<b>40</b>	<b>15</b>	<b>111</b>		
ELECTROTHERAPY			<b>35</b>	<b>11</b>	<b>46*</b>	<b>40</b>	<b>15</b>	<b>101</b>		

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.





**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY			PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT	<b>80/40</b>		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME :</b>			<b>APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b>				
<b>17410055</b>	S SHREEYASH MURTY	PATHOLOGY MICROBIOLOGY	<b>41</b>	--	<b>41</b>	--	<b>16</b>	<b>57</b>		
H-8/05708	S AJAY MURTY	COMMUNITY MEDICINE	<b>33</b>	--	<b>33*</b>	--	<b>15</b>	<b>48*</b>	<b>17410055</b>	
REG.	/ M / GEN. / ENGLISH	PHARMACOLOGY	<b>37</b>	--	<b>37*</b>	--	<b>16</b>	<b>53</b>	<b>FAIL</b>	
		GENERAL MEDICINE PAEDIATRICS	<b>34</b>	--	<b>34*</b>	--	<b>15</b>	<b>49*</b>		
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	<b>425 /800</b>
			EXERCISE THERAPY	<b>46</b>	<b>10</b>	<b>56</b>	<b>40</b>	<b>15</b>	<b>111</b>	
			ELECTROTHERAPY	<b>40</b>	<b>12</b>	<b>52</b>	<b>40</b>	<b>15</b>	<b>107</b>	

COMM. MED., PHARMA., GEN. MED. PAED.

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY			PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT			
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME :</b>			<b>APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b>				
<b>17410058</b>	SHREYA SUNIL DESHPANDE	PATHOLOGY	<b>47</b>	--	<b>47</b>	--	<b>17</b>	<b>64</b>		
		MICROBIOLOGY								
H-8/05711	SUNIL MANOHAR DESHPAN	COMMUNITY MEDICINE	<b>42</b>	--	<b>42</b>	--	<b>17</b>	<b>59</b>	<b>17410058</b>	
REG.	/ F / GEN. / ENGLISH	PHARMACOLOGY	<b>40</b>	--	<b>40</b>	--	<b>16</b>	<b>56</b>	<b>PASS</b>	
		GENERAL MEDICINE PAEDIATRICS	<b>46</b>	--	<b>46</b>	--	<b>18</b>	<b>64</b>		
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	
			EXERCISE THERAPY	<b>46</b>	<b>15</b>	<b>61</b>	<b>50</b>	<b>17</b>	<b>128</b>	
			ELECTROTHERAPY	<b>52</b>	<b>13</b>	<b>65</b>	<b>48</b>	<b>18</b>	<b>131</b>	
									<b>502 /800</b>	

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



Tabulation Chart

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY			PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT	<b>80/40</b>		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME :</b>			<b>APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b>				
<b>17410059</b>	SHUBHANGI AGRAWAL	PATHOLOGY MICROBIOLOGY	<b>30</b>	--	<b>30*</b>	--	<b>16</b>	<b>46*</b>		
H-8/05712	S D AGRAWAL								<b>17410059</b>	
	ANITA AGRAWAL	COMMUNITY MEDICINE	<b>27</b>	--	<b>27*</b>	--	<b>16</b>	<b>43*</b>		
REG.	/ F / GEN. / ENGLISH								<b>FAIL</b>	
		PHARMACOLOGY	<b>33</b>	--	<b>33*</b>	--	<b>15</b>	<b>48*</b>		
		GENERAL MEDICINE PAEDIATRICS	<b>31</b>	--	<b>31*</b>	--	<b>17</b>	<b>48*</b>		
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	<b>411 /800</b>
			EXERCISE THERAPY	<b>35</b>	<b>14</b>	<b>49*</b>	<b>48</b>	<b>15</b>	<b>112</b>	
			ELECTROTHERAPY	<b>34</b>	<b>14</b>	<b>48*</b>	<b>50</b>	<b>16</b>	<b>114</b>	

PATHO. & MICRO., COMM. MED., PHARMA., GEN. MED. PAED., EXER. TH, ELECT. TH.

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY			PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT	<b>80/40</b>		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME :</b>			<b>APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b>				
<b>17410060</b>	SAYMA PARVEEN	PATHOLOGY MICROBIOLOGY	<b>27</b>	--	<b>27*</b>	--	<b>16</b>	<b>43*</b>		
H-8/05713	JIBRAIL ALAH								<b>17410060</b>	
	SAHIDA BANO	COMMUNITY MEDICINE	<b>41</b>	--	<b>41</b>	--	<b>17</b>	<b>58</b>		
REG.	/ F / GEN. / ENGLISH	PHARMACOLOGY	<b>52</b>	--	<b>52</b>	--	<b>15</b>	<b>67</b>	<b>SUPL</b>	
		GENERAL MEDICINE PAEDIATRICS	<b>31</b>	--	<b>31*</b>	--	<b>17</b>	<b>48*</b>		
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	<b>470 /800</b>
			EXERCISE THERAPY	<b>51</b>	<b>14</b>	<b>65</b>	<b>46</b>	<b>17</b>	<b>128</b>	
			ELECTROTHERAPY	<b>48</b>	<b>13</b>	<b>61</b>	<b>49</b>	<b>16</b>	<b>126</b>	

PATHO. & MICRO., GEN. MED. PAED.

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY			PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT	<b>80/40</b>		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME :</b>			<b>APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b>				
<b>17410061</b>	SONI PANDEY	PATHOLOGY MICROBIOLOGY	<b>41</b>	--	<b>41</b>	--	<b>17</b>	<b>58</b>		
H-8/05714	SHYAMDHAR PANDEY								<b>17410061</b>	
	SAVITA PANDEY	COMMUNITY MEDICINE	<b>40</b>	--	<b>40</b>	--	<b>16</b>	<b>56</b>		
REG.	/ F / GEN. / ENGLISH	PHARMACOLOGY	<b>40</b>	--	<b>40</b>	--	<b>17</b>	<b>57</b>	<b>SUPPL</b>	
		GENERAL MEDICINE PAEDIATRICS	<b>35</b>	--	<b>35*</b>	--	<b>17</b>	<b>52</b>		
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	<b>451 /800</b>
			EXERCISE THERAPY	<b>29</b>	<b>12</b>	<b>41*</b>	<b>46</b>	<b>16</b>	<b>103</b>	
			ELECTROTHERAPY	<b>40</b>	<b>15</b>	<b>55</b>	<b>55</b>	<b>15</b>	<b>125</b>	

GEN. MED. PAED., EXER. TH

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY			PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT			
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME :</b>			<b>APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b>				
<b>17410062</b>	SUKHDEV SINGH	PATHOLOGY MICROBIOLOGY	<b>33</b>	--	<b>33*</b>	--	<b>15</b>	<b>48*</b>		
H-8/05715	NIRMAL SINGH	COMMUNITY MEDICINE	<b>41</b>	--	<b>41</b>	--	<b>17</b>	<b>58</b>	<b>17410062</b>	
REG.	/ M / GEN. / ENGLISH	PHARMACOLOGY	<b>40</b>	--	<b>40</b>	--	<b>17</b>	<b>57</b>	<b>SUPL</b>	
		GENERAL MEDICINE PAEDIATRICS	<b>40</b>	--	<b>40</b>	--	<b>15</b>	<b>55</b>		
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	<b>426 /800</b>
			EXERCISE THERAPY	<b>32</b>	<b>10</b>	<b>42*</b>	<b>42</b>	<b>15</b>	<b>99*</b>	
			ELECTROTHERAPY	<b>44</b>	<b>10</b>	<b>54</b>	<b>40</b>	<b>15</b>	<b>109</b>	

PATHO. & MICRO., EXER. TH

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY			PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT	<b>80/40</b>		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME :</b>			<b>APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b>				
<b>17410063</b>	SURBHI LUNIA	PATHOLOGY MICROBIOLOGY	<b>38</b>	--	<b>38*</b>	--	<b>16</b>	<b>54</b>		
H-8/05716	NIRMAL CHAND LUNIA								<b>17410063</b>	
	MAMTA LUNIA	COMMUNITY MEDICINE	<b>40</b>	--	<b>40</b>	--	<b>16</b>	<b>56</b>		
REG.	/ F / GEN. / ENGLISH	PHARMACOLOGY	<b>40</b>	--	<b>40</b>	--	<b>15</b>	<b>55</b>	<b>SUPPL</b>	
		GENERAL MEDICINE PAEDIATRICS	<b>42</b>	--	<b>42</b>	--	<b>17</b>	<b>59</b>		
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	<b>432 /800</b>
			EXERCISE THERAPY	<b>28</b>	<b>11</b>	<b>39*</b>	<b>42</b>	<b>15</b>	<b>96*</b>	
			ELECTROTHERAPY	<b>43</b>	<b>12</b>	<b>55</b>	<b>42</b>	<b>15</b>	<b>112</b>	

PATHO. & MICRO., EXER. TH

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY			PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT	<b>80/40</b>		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME :</b>			<b>APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b>				
<b>17410066</b>	TARAB KAUSAR	PATHOLOGY MICROBIOLOGY	<b>41</b>	--	<b>41</b>	--	<b>17</b>	<b>58</b>		
H-8/05719	IMAMUDDIN ANSARI								<b>17410066</b>	
	NAZNEEN ANSARI	COMMUNITY MEDICINE	<b>42</b>	--	<b>42</b>	--	<b>16</b>	<b>58</b>		
REG.	/ F / GEN. / ENGLISH	PHARMACOLOGY	<b>48</b>	--	<b>48</b>	--	<b>15</b>	<b>63</b>	<b>PASS</b>	
		GENERAL MEDICINE PAEDIATRICS	<b>42</b>	--	<b>42</b>	--	<b>16</b>	<b>58</b>		
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	<b>471 /800</b>
			EXERCISE THERAPY	<b>49</b>	<b>10</b>	<b>59</b>	<b>40</b>	<b>16</b>	<b>115</b>	
			ELECTROTHERAPY	<b>51</b>	<b>11</b>	<b>62</b>	<b>42</b>	<b>15</b>	<b>119</b>	

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.





**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY			PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT	<b>80/40</b>		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME : APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b>							
<b>17410068</b>	VANDANA PRADHAN	PATHOLOGY MICROBIOLOGY	<b>31</b>	--	<b>31*</b>	--	<b>16</b>	<b>47*</b>		
H-8/05721	ARVIND PRADHAN								<b>17410068</b>	
	SURYAKANTI PRADHAN	COMMUNITY MEDICINE	<b>40</b>	--	<b>40</b>	--	<b>17</b>	<b>57</b>		
REG.	/ F / OBC / ENGLISH	PHARMACOLOGY	<b>19</b>	--	<b>19*</b>	--	<b>16</b>	<b>35*</b>	<b>FAIL</b>	
		GENERAL MEDICINE PAEDIATRICS	<b>24</b>	--	<b>24*</b>	--	<b>17</b>	<b>41*</b>		
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	<b>399 /800</b>
			EXERCISE THERAPY	<b>37</b>	<b>10</b>	<b>47*</b>	<b>40</b>	<b>15</b>	<b>102</b>	
			ELECTROTHERAPY	<b>43</b>	<b>13</b>	<b>56</b>	<b>45</b>	<b>16</b>	<b>117</b>	

PATHO. & MICRO., PHARMA., GEN. MED. PAED., EXER. TH

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY			PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT	<b>80/40</b>		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME :</b>			<b>APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b>				
<b>17410069</b>	HEMA TIWARI	PATHOLOGY MICROBIOLOGY	<b>41</b>	--	<b>41</b>	--	<b>15</b>	<b>56</b>		
H-8/05722	SANTOSH TIWARI								<b>17410069</b>	
	SEEMA TIWARI	COMMUNITY MEDICINE	<b>40</b>	--	<b>40</b>	--	<b>17</b>	<b>57</b>	<b>PASS</b>	
REG.	/ F / GEN. / ENGLISH	PHARMACOLOGY	<b>43</b>	--	<b>43</b>	--	<b>15</b>	<b>58</b>		
		GENERAL MEDICINE PAEDIATRICS	<b>41</b>	--	<b>41</b>	--	<b>16</b>	<b>57</b>		
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	<b>472 /800</b>
			EXERCISE THERAPY	<b>52</b>	<b>10</b>	<b>62</b>	<b>40</b>	<b>16</b>	<b>118</b>	
			ELECTROTHERAPY	<b>48</b>	<b>13</b>	<b>61</b>	<b>50</b>	<b>15</b>	<b>126</b>	

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY			PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT	<b>80/40</b>		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME : APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b>							
<b>17410071</b>	INDU KAUSHIK	PATHOLOGY MICROBIOLOGY	<b>48</b>	--	<b>48</b>	--	<b>16</b>	<b>64</b>		
H-8/05724	MAHESH RAM KAUSHIK	COMMUNITY MEDICINE	<b>40</b>	--	<b>40</b>	--	<b>15</b>	<b>55</b>	<b>17410071</b>	
REG.	/ F / OBC / ENGLISH	PHARMACOLOGY	<b>40</b>	--	<b>40</b>	--	<b>16</b>	<b>56</b>	<b>SUPPL</b>	
		GENERAL MEDICINE PAEDIATRICS	<b>37</b>	--	<b>37*</b>	--	<b>15</b>	<b>52</b>		
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	<b>433 /800</b>
			EXERCISE THERAPY	<b>32</b>	<b>10</b>	<b>42*</b>	<b>40</b>	<b>15</b>	<b>97*</b>	
			ELECTROTHERAPY	<b>42</b>	<b>11</b>	<b>53</b>	<b>40</b>	<b>16</b>	<b>109</b>	

GEN. MED. PAED., EXER. TH

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY			PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT			
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME :</b>			<b>APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b>				
<b>17410073</b>	KAJOL GUPTA	PATHOLOGY MICROBIOLOGY	<b>45</b>	--	<b>45</b>	--	<b>15</b>	<b>60</b>		
H-8/05726	SUNIL GUPTA								<b>17410073</b>	
	REKHA GUPTA	COMMUNITY MEDICINE	<b>41</b>	--	<b>41</b>	--	<b>16</b>	<b>57</b>	<b>FAIL</b>	
REG.	/ F / OBC / ENGLISH	PHARMACOLOGY	<b>34</b>	--	<b>34*</b>	--	<b>16</b>	<b>50</b>		
		GENERAL MEDICINE PAEDIATRICS	<b>31</b>	--	<b>31*</b>	--	<b>17</b>	<b>48*</b>		
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	<b>443 /800</b>
			EXERCISE THERAPY	<b>32</b>	<b>10</b>	<b>42*</b>	<b>40</b>	<b>16</b>	<b>98*</b>	
			ELECTROTHERAPY	<b>47</b>	<b>14</b>	<b>61</b>	<b>54</b>	<b>15</b>	<b>130</b>	

PHARMA., GEN. MED. PAED., EXER. TH

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



Tabulation Chart

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY		PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME :</b>			<b>APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b>			
<b>17410077</b>	KSHAMA SAHU	PATHOLOGY MICROBIOLOGY	<b>36</b>	--	<b>36*</b>	--	<b>17</b>	<b>53</b>	
H-8/05730	NIRMAL SAHU								<b>17410077</b>
	SAVITRI SAHU	COMMUNITY MEDICINE	<b>41</b>	--	<b>41</b>	--	<b>16</b>	<b>57</b>	<b>FAIL</b>
REG.	/ F / OBC / ENGLISH	PHARMACOLOGY	<b>21</b>	--	<b>21*</b>	--	<b>15</b>	<b>36*</b>	
		GENERAL MEDICINE PAEDIATRICS	<b>33</b>	--	<b>33*</b>	--	<b>17</b>	<b>50</b>	
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>
			EXERCISE THERAPY	<b>26</b>	<b>10</b>	<b>36*</b>	<b>40</b>	<b>17</b>	<b>93*</b>
			ELECTROTHERAPY	<b>38</b>	<b>14</b>	<b>52</b>	<b>60</b>	<b>16</b>	<b>128</b>
									<b>417 /800</b>

PATHO. & MICRO., PHARMA., GEN. MED. PAED., EXER. TH

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY			PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT	<b>80/40</b>		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME :</b>			<b>APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b>				
<b>17410078</b>	NIDHI	PATHOLOGY MICROBIOLOGY	<b>39</b>	--	<b>39*</b>	--	<b>16</b>	<b>55</b>		
H-8/05731	YOGENDRA PRASAD DAS								<b>17410078</b>	
	MANISHA PRASAD	COMMUNITY MEDICINE	<b>40</b>	--	<b>40</b>	--	<b>17</b>	<b>57</b>	<b>FAIL</b>	
REG.	/ F / GEN. / ENGLISH	PHARMACOLOGY	<b>40</b>	--	<b>40</b>	--	<b>17</b>	<b>57</b>		
		GENERAL MEDICINE PAEDIATRICS	<b>33</b>	--	<b>33*</b>	--	<b>16</b>	<b>49*</b>		
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	<b>431 /800</b>
			EXERCISE THERAPY	<b>37</b>	<b>10</b>	<b>47*</b>	<b>40</b>	<b>16</b>	<b>103</b>	
			ELECTROTHERAPY	<b>43</b>	<b>10</b>	<b>53</b>	<b>40</b>	<b>17</b>	<b>110</b>	

PATHO. & MICRO., GEN. MED. PAED., EXER. TH

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY			PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT	<b>80/40</b>		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME :</b>			<b>APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b>				
<b>17410079</b>	LEENA SAHU	PATHOLOGY MICROBIOLOGY	<b>39</b>	--	<b>39*</b>	--	<b>16</b>	<b>55</b>		
H-8/05732	DERHA RAM SAHU								<b>17410079</b>	
	RUKHMANI SAHU	COMMUNITY MEDICINE	<b>35</b>	--	<b>35*</b>	--	<b>15</b>	<b>50</b>		
REG.	/ F / OBC / ENGLISH								<b>FAIL</b>	
		PHARMACOLOGY	<b>37</b>	--	<b>37*</b>	--	<b>15</b>	<b>52</b>		
		GENERAL MEDICINE PAEDIATRICS	<b>28</b>	--	<b>28*</b>	--	<b>16</b>	<b>44*</b>		
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	
			EXERCISE THERAPY	<b>40</b>	<b>12</b>	<b>52</b>	<b>42</b>	<b>15</b>	<b>109</b>	
			ELECTROTHERAPY	<b>38</b>	<b>10</b>	<b>48*</b>	<b>40</b>	<b>16</b>	<b>104</b>	
									<b>414 /800</b>	

PATHO. & MICRO., COMM. MED., PHARMA., GEN. MED. PAED., ELECT. TH.

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY			PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT	<b>80/40</b>		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME : APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b>							
<b>17410080</b>	MEGHA URKUDE	PATHOLOGY MICROBIOLOGY	<b>46</b>	--	<b>46</b>	--	<b>15</b>	<b>61</b>		
H-8/05733	RATNAKAR URKUDE								<b>17410080</b>	
	ARUNA URKUDE	COMMUNITY MEDICINE	<b>45</b>	--	<b>45</b>	--	<b>17</b>	<b>62</b>		
REG.	/ F / GEN. / ENGLISH	PHARMACOLOGY	<b>44</b>	--	<b>44</b>	--	<b>17</b>	<b>61</b>	<b>PASS</b>	
		GENERAL MEDICINE PAEDIATRICS	<b>41</b>	--	<b>41</b>	--	<b>15</b>	<b>56</b>		
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	<b>481 /800</b>
			EXERCISE THERAPY	<b>42</b>	<b>14</b>	<b>56</b>	<b>45</b>	<b>15</b>	<b>116</b>	
			ELECTROTHERAPY	<b>52</b>	<b>13</b>	<b>65</b>	<b>45</b>	<b>15</b>	<b>125</b>	

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.





**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY			PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT	<b>80/40</b>		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME : APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b>							
<b>17410081</b>	MONIKA AGRAWAL	PATHOLOGY MICROBIOLOGY	<b>54</b>	--	<b>54</b>	--	<b>15</b>	<b>69</b>		
H-8/05734	GULAB AGRAWAL								<b>17410081</b>	
	SAROJ AGRAWAL	COMMUNITY MEDICINE	<b>42</b>	--	<b>42</b>	--	<b>17</b>	<b>59</b>		
REG.	/ F / GEN. / ENGLISH	PHARMACOLOGY	<b>41</b>	--	<b>41</b>	--	<b>17</b>	<b>58</b>	<b>PASS</b>	
		GENERAL MEDICINE PAEDIATRICS	<b>49</b>	--	<b>49</b>	--	<b>15</b>	<b>64</b>		
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	<b>502 /800</b>
			EXERCISE THERAPY	<b>52</b>	<b>10</b>	<b>62</b>	<b>40</b>	<b>15</b>	<b>117</b>	
			ELECTROTHERAPY	<b>49</b>	<b>15</b>	<b>64</b>	<b>56</b>	<b>15</b>	<b>135</b>	

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



Tabulation Chart

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY			PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT			
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME :</b>			<b>APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b>				
<b>17410082</b>	MUDITA CHAKOLE	PATHOLOGY MICROBIOLOGY	<b>47</b>	--	<b>47</b>	--	<b>15</b>	<b>62</b>		
H-8/05735	NARENDRA CHAKOLE								<b>17410082</b>	
	HEMA CHAKOLE	COMMUNITY MEDICINE	<b>41</b>	--	<b>41</b>	--	<b>16</b>	<b>57</b>		
REG.	/ F / OBC / ENGLISH	PHARMACOLOGY	<b>51</b>	--	<b>51</b>	--	<b>15</b>	<b>66</b>	<b>SUPPL</b>	
		GENERAL MEDICINE PAEDIATRICS	<b>33</b>	--	<b>33*</b>	--	<b>15</b>	<b>48*</b>		
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	<b>470 /800</b>
			EXERCISE THERAPY	<b>45</b>	<b>12</b>	<b>57</b>	<b>42</b>	<b>16</b>	<b>115</b>	
			ELECTROTHERAPY	<b>50</b>	<b>15</b>	<b>65</b>	<b>42</b>	<b>15</b>	<b>122</b>	

GEN. MED. PAED.,

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY			PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT	<b>80/40</b>		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME :</b>			<b>APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b>				
<b>17410083</b>	MUSKAN AGRAWAL	PATHOLOGY MICROBIOLOGY	<b>50</b>	--	<b>50</b>	--	<b>17</b>	<b>67</b>		
H-8/05736	RAJKUMAR AGRAWAL								<b>17410083</b>	
	ISHWARI AGRAWAL	COMMUNITY MEDICINE	<b>44</b>	--	<b>44</b>	--	<b>18</b>	<b>62</b>		
REG.	/ F / GEN. / ENGLISH	PHARMACOLOGY	<b>40</b>	--	<b>40</b>	--	<b>17</b>	<b>57</b>	<b>PASS</b>	
		GENERAL MEDICINE PAEDIATRICS	<b>36</b>	--	<b>36*</b>	--	<b>17</b>	<b>53</b>	<b>DC-04</b>	
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	<b>481 /800</b>
			EXERCISE THERAPY	<b>43</b>	<b>10</b>	<b>53</b>	<b>40</b>	<b>18</b>	<b>111</b>	
			ELECTROTHERAPY	<b>48</b>	<b>13</b>	<b>61</b>	<b>53</b>	<b>17</b>	<b>131</b>	

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY		PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME :</b>			<b>APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b>			
<b>17410084</b>	NIDHI SONI	PATHOLOGY MICROBIOLOGY	<b>47</b>	--	<b>47</b>	--	<b>18</b>	<b>65</b>	
H-8/05737	KISHANLAL								<b>17410084</b>
	RAGINI	COMMUNITY MEDICINE	<b>41</b>	--	<b>41</b>	--	<b>17</b>	<b>58</b>	<b>FAIL</b>
REG. / F / OBC / ENGLISH		PHARMACOLOGY	<b>37</b>	--	<b>37*</b>	--	<b>17</b>	<b>54</b>	
		GENERAL MEDICINE PAEDIATRICS	<b>30</b>	--	<b>30*</b>	--	<b>18</b>	<b>48*</b>	
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>
			EXERCISE THERAPY	<b>31</b>	<b>10</b>	<b>41*</b>	<b>40</b>	<b>18</b>	<b>99*</b>
			ELECTROTHERAPY	<b>40</b>	<b>11</b>	<b>51</b>	<b>42</b>	<b>17</b>	<b>110</b>
									<b>434 /800</b>

PHARMA., GEN. MED. PAED., EXER. TH

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY			PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT	<b>80/40</b>		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME :</b>			<b>APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b>				
<b>17410085</b>	NIKHAT PARVEEN	PATHOLOGY MICROBIOLOGY	<b>40</b>	--	<b>40</b>	--	<b>16</b>	<b>56</b>		
H-8/05738	ABDUL GANI	COMMUNITY MEDICINE	<b>45</b>	--	<b>45</b>	--	<b>17</b>	<b>62</b>	<b>17410085</b>	
REG.	/ F / GEN. / ENGLISH	PHARMACOLOGY	<b>40</b>	--	<b>40</b>	--	<b>15</b>	<b>55</b>	<b>PASS</b>	
		GENERAL MEDICINE PAEDIATRICS	<b>35</b>	--	<b>35*</b>	--	<b>17</b>	<b>52</b>	<b>DC-05</b>	
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	<b>441 /800</b>
			EXERCISE THERAPY	<b>40</b>	<b>10</b>	<b>50</b>	<b>40</b>	<b>16</b>	<b>106</b>	
			ELECTROTHERAPY	<b>39</b>	<b>11</b>	<b>50</b>	<b>43</b>	<b>17</b>	<b>110</b>	

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



Tabulation Chart

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY			PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT	<b>80/40</b>		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME :</b>			<b>APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b>				
<b>17410086</b>	NIVEDITA PRADHAN	PATHOLOGY MICROBIOLOGY	<b>43</b>	--	<b>43</b>	--	<b>16</b>	<b>59</b>		
H-8/05739	J S PRADHAN								<b>17410086</b>	
	SANGEETA NETAM	COMMUNITY MEDICINE	<b>27</b>	--	<b>27*</b>	--	<b>17</b>	<b>44*</b>	<b>FAIL</b>	
REG.	/ F / ST / ENGLISH	PHARMACOLOGY	<b>27</b>	--	<b>27*</b>	--	<b>15</b>	<b>42*</b>		
		GENERAL MEDICINE PAEDIATRICS	<b>25</b>	--	<b>25*</b>	--	<b>16</b>	<b>41*</b>		
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	<b>397 /800</b>
			EXERCISE THERAPY	<b>37</b>	<b>10</b>	<b>47*</b>	<b>40</b>	<b>16</b>	<b>103</b>	
			ELECTROTHERAPY	<b>37</b>	<b>11</b>	<b>48*</b>	<b>43</b>	<b>17</b>	<b>108</b>	

COMM. MED., PHARMA., GEN. MED. PAED., EXER. TH, ELECT. TH.

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY			PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT	<b>80/40</b>		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME : APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b>							
<b>17410088</b>	POOJA GOSWAMI	PATHOLOGY MICROBIOLOGY	<b>50</b>	--	<b>50</b>	--	<b>15</b>	<b>65</b>		
H-8/05741	SANJAY PURI GOSWAMI								<b>17410088</b>	
	ANJU GOSWAMI	COMMUNITY MEDICINE	<b>40</b>	--	<b>40</b>	--	<b>17</b>	<b>57</b>		
REG.	/ F / OBC / ENGLISH	PHARMACOLOGY	<b>28</b>	--	<b>28*</b>	--	<b>17</b>	<b>45*</b>	<b>FAIL</b>	
		GENERAL MEDICINE PAEDIATRICS	<b>36</b>	--	<b>36*</b>	--	<b>15</b>	<b>51</b>		
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	<b>437 /800</b>
			EXERCISE THERAPY	<b>31</b>	<b>12</b>	<b>43*</b>	<b>40</b>	<b>15</b>	<b>98*</b>	
			ELECTROTHERAPY	<b>40</b>	<b>14</b>	<b>54</b>	<b>52</b>	<b>15</b>	<b>121</b>	

PHARMA., GEN. MED. PAED., EXER. TH,

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY			PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT			
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME :</b>			<b>APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b>				
<b>17410089</b>	PRACHI TAMRAKAR	PATHOLOGY MICROBIOLOGY	<b>35</b>	--	<b>35*</b>	--	<b>16</b>	<b>51</b>		
H-8/05742	AMOD TAMRAKAR								<b>17410089</b>	
	ANITA TAMRAKAR	COMMUNITY MEDICINE	<b>34</b>	--	<b>34*</b>	--	<b>18</b>	<b>52</b>	<b>FAIL</b>	
REG. / F / GEN. / ENGLISH		PHARMACOLOGY	<b>36</b>	--	<b>36*</b>	--	<b>17</b>	<b>53</b>		
		GENERAL MEDICINE PAEDIATRICS	<b>23</b>	--	<b>23*</b>	--	<b>18</b>	<b>41*</b>		
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	<b>414 /800</b>
		EXERCISE THERAPY	<b>32</b>	<b>13</b>	<b>45*</b>	<b>45</b>	<b>16</b>	<b>106</b>		
		ELECTROTHERAPY	<b>41</b>	<b>11</b>	<b>52</b>	<b>42</b>	<b>17</b>	<b>111</b>		

PATHO. & MICRO., COMM. MED., PHARMA., GEN. MED. PAED., EXER. TH,

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.





**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY			PRACTICAL		SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME :</b>			<b>APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b>			
<b>17410090</b>	PRAGATI NANDEO	PATHOLOGY MICROBIOLOGY	<b>40</b>	--	<b>40</b>	--	<b>17</b>	<b>57</b>	
H-8/05743	SANDEEP NANDEO								<b>17410090</b>
	PUNAM NAMDEO	COMMUNITY MEDICINE	<b>48</b>	--	<b>48</b>	--	<b>16</b>	<b>64</b>	<b>PASS</b>
REG. / F / OBC / ENGLISH		PHARMACOLOGY	<b>51</b>	--	<b>51</b>	--	<b>18</b>	<b>69</b>	<b>DC-02</b>
		GENERAL MEDICINE PAEDIATRICS	<b>38</b>	--	<b>38*</b>	--	<b>16</b>	<b>54</b>	
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>
			EXERCISE THERAPY	<b>49</b>	<b>10</b>	<b>59</b>	<b>41</b>	<b>16</b>	<b>116</b>
			ELECTROTHERAPY	<b>48</b>	<b>12</b>	<b>60</b>	<b>48</b>	<b>15</b>	<b>123</b>
									<b>483 /800</b>

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY			PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT	<b>80/40</b>		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME : APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b>							
<b>17410092</b>	PRITHA SINGH THAKUR	PATHOLOGY MICROBIOLOGY	<b>40</b>	--	<b>40</b>	--	<b>17</b>	<b>57</b>		
H-8/05745	DEEP SINGH THAKUR								<b>17410092</b>	
	KAMINI SINGH THAKUR	COMMUNITY MEDICINE	<b>43</b>	--	<b>43</b>	--	<b>15</b>	<b>58</b>	<b>FAIL</b>	
REG.	/ F / GEN. / ENGLISH	PHARMACOLOGY	<b>35</b>	--	<b>35*</b>	--	<b>16</b>	<b>51</b>		
		GENERAL MEDICINE PAEDIATRICS	<b>27</b>	--	<b>27*</b>	--	<b>17</b>	<b>44*</b>		
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	<b>402 /800</b>
			EXERCISE THERAPY	<b>23</b>	<b>13</b>	<b>36*</b>	<b>45</b>	<b>15</b>	<b>96*</b>	
			ELECTROTHERAPY	<b>29</b>	<b>11</b>	<b>40*</b>	<b>40</b>	<b>16</b>	<b>96*</b>	

PHARMA., GEN. MED. PAED., EXER. TH, ELECT. TH.

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



Tabulation Chart

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY			PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT	<b>80/40</b>		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME :</b>			<b>APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b>				
<b>17410095</b>	AKANKSHA MESHARAM	PATHOLOGY MICROBIOLOGY	<b>35</b>	--	<b>35*</b>	--	<b>16</b>	<b>51</b>		
H-8/05748	DIGVIJAY MESHARAM								<b>17410095</b>	
	NANDITA MESHARAM	COMMUNITY MEDICINE	<b>40</b>	--	<b>40</b>	--	<b>15</b>	<b>55</b>	<b>FAIL</b>	
REG.	/ F / SC / ENGLISH	PHARMACOLOGY	<b>31</b>	--	<b>31*</b>	--	<b>16</b>	<b>47*</b>		
		GENERAL MEDICINE PAEDIATRICS	<b>29</b>	--	<b>29*</b>	--	<b>17</b>	<b>46*</b>		
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	<b>398 /800</b>
			EXERCISE THERAPY	<b>25</b>	<b>10</b>	<b>35*</b>	<b>40</b>	<b>17</b>	<b>92*</b>	
			ELECTROTHERAPY	<b>40</b>	<b>11</b>	<b>51</b>	<b>40</b>	<b>16</b>	<b>107</b>	

PATHO. & MICRO., PHARMA., GEN. MED. PAED., EXER. TH,

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY			PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT	<b>80/40</b>		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME : APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b>							
<b>17410096</b>	AANCHAL VERMA	PATHOLOGY	<b>53</b>	--	<b>53</b>	--	<b>17</b>	<b>70</b>		
H-8/05749	KHINNI LAL VERMA	MICROBIOLOGY							<b>17410096</b>	
	SITA VERMA	COMMUNITY MEDICINE	<b>41</b>	--	<b>41</b>	--	<b>15</b>	<b>56</b>	<b>PASS</b>	
REG.	/ F / OBC / ENGLISH	PHARMACOLOGY	<b>40</b>	--	<b>40</b>	--	<b>16</b>	<b>56</b>	<b>DC-05</b>	
		GENERAL MEDICINE PAEDIATRICS	<b>35</b>	--	<b>35*</b>	--	<b>17</b>	<b>52</b>		
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	
			EXERCISE THERAPY	<b>40</b>	<b>10</b>	<b>50</b>	<b>40</b>	<b>16</b>	<b>106</b>	
			ELECTROTHERAPY	<b>38</b>	<b>12</b>	<b>50</b>	<b>42</b>	<b>17</b>	<b>109</b>	
									<b>449 /800</b>	

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY			PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT			
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME :</b>			<b>APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b>				
<b>17410097</b>	AAYUSHI JAIN	PATHOLOGY MICROBIOLOGY	<b>56</b>	--	<b>56</b>	--	<b>15</b>	<b>71</b>		
H-8/05750	SANJEEV JAIN	COMMUNITY MEDICINE	<b>40</b>	--	<b>40</b>	--	<b>17</b>	<b>57</b>	<b>17410097</b>	
REG.	/ F / GEN. / ENGLISH	PHARMACOLOGY	<b>40</b>	--	<b>40</b>	--	<b>17</b>	<b>57</b>	<b>PASS</b>	
		GENERAL MEDICINE PAEDIATRICS	<b>35</b>	--	<b>35*</b>	--	<b>15</b>	<b>50</b>	<b>DC-05</b>	
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	<b>486 /800</b>
			EXERCISE THERAPY	<b>48</b>	<b>15</b>	<b>63</b>	<b>48</b>	<b>15</b>	<b>126</b>	
			ELECTROTHERAPY	<b>49</b>	<b>13</b>	<b>62</b>	<b>48</b>	<b>15</b>	<b>125</b>	

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY			PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT	<b>80/40</b>		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME :</b>			<b>APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b>				
<b>17410098</b>	AISHWARYA PATIL	PATHOLOGY MICROBIOLOGY	<b>51</b>	--	<b>51</b>	--	<b>17</b>	<b>68</b>		
H-8/05751	SATISH PATIL								<b>17410098</b>	
	VARSHA PATIL	COMMUNITY MEDICINE	<b>42</b>	--	<b>42</b>	--	<b>16</b>	<b>58</b>		
REG.	/ F / GEN. / ENGLISH	PHARMACOLOGY	<b>45</b>	--	<b>45</b>	--	<b>17</b>	<b>62</b>	<b>PASS</b>	
		GENERAL MEDICINE PAEDIATRICS	<b>37</b>	--	<b>37*</b>	--	<b>17</b>	<b>54</b>	<b>DC-03</b>	
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	<b>480 /800</b>
			EXERCISE THERAPY	<b>45</b>	<b>10</b>	<b>55</b>	<b>40</b>	<b>17</b>	<b>112</b>	
			ELECTROTHERAPY	<b>44</b>	<b>15</b>	<b>59</b>	<b>51</b>	<b>16</b>	<b>126</b>	

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY			PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO  RESULT
			TH	ORAL	TOTAL	PR	INT	<b>80/40</b>		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME :</b>			<b>APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b>				
<b>17410101</b>	ANJALI SAHU	PATHOLOGY MICROBIOLOGY	<b>45</b>	--	<b>45</b>	--	<b>17</b>	<b>62</b>		
H-8/05754	BAHORIK LAL SAHU								<b>17410101</b>	
	SANTOSHI SAHU	COMMUNITY MEDICINE	<b>41</b>	--	<b>41</b>	--	<b>17</b>	<b>58</b>	<b>PASS</b>	
REG. / F / OBC / ENGLISH		PHARMACOLOGY	<b>42</b>	--	<b>42</b>	--	<b>16</b>	<b>58</b>	<b>DC-05</b>	
		GENERAL MEDICINE PAEDIATRICS	<b>35</b>	--	<b>35*</b>	--	<b>18</b>	<b>53</b>		
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	<b>462 /800</b>
			EXERCISE THERAPY	<b>42</b>	<b>10</b>	<b>52</b>	<b>40</b>	<b>18</b>	<b>110</b>	
			ELECTROTHERAPY	<b>47</b>	<b>12</b>	<b>59</b>	<b>45</b>	<b>17</b>	<b>121</b>	

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY			PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT	<b>80/40</b>		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME : APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b>							
<b>17410102</b>	ANJUM SAMNANI	PATHOLOGY MICROBIOLOGY	<b>56</b>	--	<b>56</b>	--	<b>15</b>	<b>71</b>		
H-8/05755	BARKATALI SAMNANI								<b>17410102</b>	
	NASREEN SAMNANI	COMMUNITY MEDICINE	<b>48</b>	--	<b>48</b>	--	<b>17</b>	<b>65</b>		
REG.	/ F / GEN. / ENGLISH	PHARMACOLOGY	<b>54</b>	--	<b>54</b>	--	<b>17</b>	<b>71</b>	<b>PASS</b>	
		GENERAL MEDICINE PAEDIATRICS	<b>46</b>	--	<b>46</b>	--	<b>15</b>	<b>61</b>		
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	
			EXERCISE THERAPY	<b>45</b>	<b>15</b>	<b>60</b>	<b>45</b>	<b>15</b>	<b>120</b>	
			ELECTROTHERAPY	<b>57</b>	<b>15</b>	<b>72</b>	<b>58</b>	<b>15</b>	<b>145</b>	
									<b>533 /800</b>	

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.





**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY			PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT	<b>80/40</b>		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME :</b>			<b>APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b>				
<b>17410103</b>	ARUNIMA	PATHOLOGY MICROBIOLOGY	<b>42</b>	--	<b>42</b>	--	<b>17</b>	<b>59</b>		
H-8/05756	ARVIND KUMAR TIWARI								<b>17410103</b>	
	SARITA TIWARI	COMMUNITY MEDICINE	<b>42</b>	--	<b>42</b>	--	<b>17</b>	<b>59</b>	<b>PASS</b>	
REG.	/ F / GEN. / ENGLISH	PHARMACOLOGY	<b>41</b>	--	<b>41</b>	--	<b>18</b>	<b>59</b>	<b>DC-02</b>	
		GENERAL MEDICINE PAEDIATRICS	<b>38</b>	--	<b>38*</b>	--	<b>18</b>	<b>56</b>		
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	<b>478 /800</b>
			EXERCISE THERAPY	<b>41</b>	<b>14</b>	<b>55</b>	<b>45</b>	<b>18</b>	<b>118</b>	
			ELECTROTHERAPY	<b>48</b>	<b>14</b>	<b>62</b>	<b>48</b>	<b>17</b>	<b>127</b>	

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY		PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME :</b>			<b>APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b>			
<b>17410104</b>	ASHWINI NIKHAR	PATHOLOGY MICROBIOLOGY	<b>39</b>	--	<b>39*</b>	--	<b>15</b>	<b>54</b>	
H-8/05757	LAXMIKANT NIKHAR	COMMUNITY MEDICINE	<b>40</b>	--	<b>40</b>	--	<b>16</b>	<b>56</b>	<b>17410104</b>
REG.	/ F / GEN. / ENGLISH	PHARMACOLOGY	<b>40</b>	--	<b>40</b>	--	<b>17</b>	<b>57</b>	<b>SUPL</b>
		GENERAL MEDICINE PAEDIATRICS	<b>28</b>	--	<b>28*</b>	--	<b>16</b>	<b>44*</b>	
			<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	<b>438 /800</b>
<b>MAX / MIN</b>			<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	
EXERCISE THERAPY			<b>46</b>	<b>10</b>	<b>56</b>	<b>40</b>	<b>15</b>	<b>111</b>	
ELECTROTHERAPY			<b>48</b>	<b>11</b>	<b>59</b>	<b>41</b>	<b>16</b>	<b>116</b>	

PATHO. & MICRO., GEN. MED. PAED.

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY			PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT	<b>80/40</b>		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME : APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b>							
<b>17410107</b>	DARSHITA SWARNKAR	PATHOLOGY MICROBIOLOGY	<b>30</b>	--	<b>30*</b>	--	<b>17</b>	<b>47*</b>		
H-8/05760	RAMAKANT SWARNKAR	COMMUNITY MEDICINE	<b>42</b>	--	<b>42</b>	--	<b>16</b>	<b>58</b>	<b>17410107</b>	
REG.	/ F / OBC / ENGLISH	PHARMACOLOGY	<b>26</b>	--	<b>26*</b>	--	<b>16</b>	<b>42*</b>	<b>FAIL</b>	
		GENERAL MEDICINE PAEDIATRICS	<b>32</b>	--	<b>32*</b>	--	<b>17</b>	<b>49*</b>		
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	<b>401 /800</b>
			EXERCISE THERAPY	<b>25</b>	<b>10</b>	<b>35*</b>	<b>40</b>	<b>16</b>	<b>91*</b>	
			ELECTROTHERAPY	<b>42</b>	<b>12</b>	<b>54</b>	<b>43</b>	<b>17</b>	<b>114</b>	

PATHO. & MICRO., PHARMA., GEN. MED. PAED., EXER. TH,

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY			PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT	<b>80/40</b>		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME : APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b>							
<b>17410111</b>	HENA NAZ	PATHOLOGY MICROBIOLOGY	<b>28</b>	--	<b>28*</b>	--	<b>18</b>	<b>46*</b>		
H-8/05764	NASIM ANSARI								<b>17410111</b>	
	GULISTAN KHATON	COMMUNITY MEDICINE	<b>43</b>	--	<b>43</b>	--	<b>17</b>	<b>60</b>	<b>FAIL</b>	
REG.	/ F / GEN. / ENGLISH	PHARMACOLOGY	<b>28</b>	--	<b>28*</b>	--	<b>17</b>	<b>45*</b>		
		GENERAL MEDICINE PAEDIATRICS	<b>30</b>	--	<b>30*</b>	--	<b>18</b>	<b>48*</b>		
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	
			EXERCISE THERAPY	<b>30</b>	<b>10</b>	<b>40*</b>	<b>40</b>	<b>16</b>	<b>96*</b>	
			ELECTROTHERAPY	<b>39</b>	<b>12</b>	<b>51</b>	<b>40</b>	<b>17</b>	<b>108</b>	
									<b>403 /800</b>	

PATHO. & MICRO., PHARMA., GEN. MED. PAED., EXER. TH,

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY		PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT		
					<b>80/40</b>		<b>20/7</b>		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME : APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b>						
<b>175</b>	NEHA VERMA	PATHOLOGY	<b>32</b>	--	<b>32*</b>	--	<b>12C</b>	<b>44*</b>	
	RAJENDRA KU. VERMA	MICROBIOLOGY							<b>175</b>
B-8/0098	LAXMI DEVI VERMA	COMMUNITY MEDICINE	---	--	---	--	---	<b>54C</b>	<b>FAIL</b>
SUPPL	/ F / SC / ENGLISH	PHARMACOLOGY	<b>26</b>	--	<b>26*</b>	--	<b>12C</b>	<b>38*</b>	
		GENERAL MEDICINE PAEDIATRICS	<b>23</b>	--	<b>23*</b>	--	<b>13C</b>	<b>36*</b>	
			<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	<b>394 /800</b>
			<b>MAX / MIN</b>						
			EXERCISE THERAPY	---	---	---	---	<b>109C</b>	
			ELECTROTHERAPY	---	---	---	---	<b>113C</b>	

PATHO. & MICRO., PHARMA., GEN. MED. PAED.,

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



Tabulation Chart

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY		PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME :</b>			<b>APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b>			
<b>508</b>	SONIYA JAIN	PATHOLOGY MICROBIOLOGY	<b>16</b>	--	<b>16*</b>	--	<b>15C</b>	<b>31*</b>	
A-8/707	PRAKASH CHAND JAIN								<b>508</b>
	JAYANTI JAIN	COMMUNITY MEDICINE	---	--	---	--	---	<b>62C</b>	
SUPPL	/ F / GEN / ENGLISH	PHARMACOLOGY	<b>5</b>	--	<b>5*</b>	--	<b>13C</b>	<b>18*</b>	<b>FAIL</b>
		GENERAL MEDICINE PAEDIATRICS	<b>AB</b>	--	<b>AB</b>	--	<b>14C</b>	<b>14*</b>	
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>
			EXERCISE THERAPY	---	---	---	---	<b>112C</b>	
			ELECTROTHERAPY	---	---	---	---	<b>116C</b>	
								<b>353</b>	<b>/800</b>

PATHO. & MICRO., PHARMA., GEN. MED. PAED.,

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



Tabulation Chart

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY		PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME :</b>			<b>APOLLO COLLEGE OF PHYSIOTHERAPY, ANJORA, DURG(C.G.)</b>			
<b>56</b>	USHA KATYARA	PATHOLOGY MICROBIOLOGY	<b>38</b>	--	<b>38*</b>	--	<b>15C</b>	<b>53</b>	
B-8/114	NANAK KATYARA								<b>56</b>
	VARSHA KATYARA	COMMUNITY MEDICINE	---	--	---	--	---	<b>54C</b>	<b>PASS</b>
SUPPL	/ F / GEN / ENGLISH	PHARMACOLOGY	---	--	---	--	---	<b>55C</b>	<b>DC-02</b>
		GENERAL MEDICINE PAEDIATRICS	---	--	---	--	---	<b>62C</b>	
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>
		EXERCISE THERAPY	---	---	---	---	---	<b>111C</b>	
		ELECTROTHERAPY	---	---	---	---	---	<b>115C</b>	
								<b>450</b>	<b>/800</b>

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY			PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT	<b>80/40</b>		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b>							
<b>130105</b>	DHANESHWAR DEWANGAN	PATHOLOGY	<b>31</b>	--	<b>31*</b>	--	<b>13C</b>	<b>44*</b>		
D-8/005	SAMUND RAM DEWANGAN	MICROBIOLOGY							<b>130105</b>	
	SULOCHANA DEWANGAN	COMMUNITY MEDICINE	---	--	---	--	---	<b>59C</b>		
SUPPL	/ M / OBC / ENGLISH	PHARMACOLOGY	---	--	---	--	---	<b>56C</b>	<b>SUPPL</b>	
		GENERAL MEDICINE PAEDIATRICS	---	--	---	--	---	<b>52C</b>		
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	<b>453 /800</b>
		EXERCISE THERAPY	---	---	---	---	---	<b>114C</b>		
		ELECTROTHERAPY	---	---	---	---	---	<b>128C</b>		

PATHO. & MICRO.,

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.





Tabulation Chart

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY		PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT		
					<b>80/40</b>		<b>20/7</b>		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b>						
<b>130113</b>	MALIK RAM	PATHOLOGY MICROBIOLOGY	<b>29</b>	--	<b>29*</b>	--	<b>15C</b>	<b>44*</b>	
D-8/013	PUNU DAS								<b>130113</b>
	NIRA BAI	COMMUNITY MEDICINE	---	--	---	--	---	<b>55C</b>	<b>FAIL</b>
SUPPL	/ M / SC / ENGLISH	PHARMACOLOGY	<b>32</b>	--	<b>32*</b>	--	<b>15C</b>	<b>47*</b>	
		GENERAL MEDICINE PAEDIATRICS	<b>27</b>	--	<b>27*</b>	--	<b>15C</b>	<b>42*</b>	
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>
			EXERCISE THERAPY	---	---	---	---	<b>111C</b>	
			ELECTROTHERAPY	<b>39</b>	<b>11</b>	<b>50</b>	<b>40</b>	<b>15C</b>	<b>105</b>
								<b>404</b>	<b>/800</b>

PATHO. & MICRO., GEN. MED. PAED.

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY		PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b>			<b>80/40</b>		<b>20/7</b>	
<b>140007</b>	KRISHNA PRASAD	PATHOLOGY MICROBIOLOGY	<b>28</b>	--	<b>28*</b>	--	<b>15C</b>	<b>43*</b>	
E-8/16	RAM JI								<b>140007</b>
	SANTOSHI	COMMUNITY MEDICINE	<b>26</b>	--	<b>26*</b>	--	<b>15C</b>	<b>41*</b>	
SUPPL	/ M / OBC / ENGLISH	PHARMACOLOGY	<b>11</b>	--	<b>11*</b>	--	<b>15C</b>	<b>26*</b>	<b>FAIL</b>
		GENERAL MEDICINE PAEDIATRICS	<b>19</b>	--	<b>19*</b>	--	<b>15C</b>	<b>34*</b>	
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>
			EXERCISE THERAPY	<b>25</b>	<b>11</b>	<b>36*</b>	<b>47</b>	<b>16C</b>	<b>99*</b>
			ELECTROTHERAPY	<b>31</b>	<b>11</b>	<b>42*</b>	<b>40</b>	<b>16C</b>	<b>98*</b>
									<b>341 /800</b>

PATHO. & MICRO., COMM. MED., PHARMA., GEN. MED. PAED., EXER. TH, ELECT. TH.

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



Tabulation Chart

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY			PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT	<b>80/40</b>		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b>							
<b>143</b>	GOPENDRA KUMAR	PATHOLOGY	<b>29</b>	--	<b>29*</b>	--	<b>16C</b>	<b>45*</b>		
B-8/14	MAKHAN LAL	MICROBIOLOGY							<b>143</b>	
	TILESHWARI BAI	COMMUNITY MEDICINE	---	--	---	--	---	<b>53C</b>	<b>SUPPL</b>	
SUPPL	/ M / OBC / ENGLISH	PHARMACOLOGY	<b>20</b>	--	<b>20*</b>	--	<b>15C</b>	<b>35*</b>		
		GENERAL MEDICINE PAEDIATRICS	---	--	---	--	---	<b>60C</b>		
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	<b>416 /800</b>
		EXERCISE THERAPY	---	---	---	---	---	<b>116C</b>		
		ELECTROTHERAPY	---	---	---	---	---	<b>107C</b>		

PATHO. & MICRO., PHARMA

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



Tabulation Chart

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY		PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT		
					<b>80/40</b>		<b>20/7</b>		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b>						
<b>148</b>	RASMI YADU	PATHOLOGY MICROBIOLOGY	<b>14</b>	--	<b>14*</b>	--	<b>16C</b>	<b>30*</b>	
B-8/29	DHANESH KUMAR YADU								<b>148</b>
	KANTI YADU	COMMUNITY MEDICINE	---	--	---	--	---	<b>54C</b>	<b>FAIL</b>
SUPPL	/ F / OBC / ENGLISH	PHARMACOLOGY	<b>10</b>	--	<b>10*</b>	--	<b>15C</b>	<b>25*</b>	
		GENERAL MEDICINE PAEDIATRICS	<b>18</b>	--	<b>18*</b>	--	<b>15C</b>	<b>33*</b>	
			<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	<b>374 /800</b>
								<b>113C</b>	
								<b>119C</b>	

PATHO. & MICRO., PHARMA., GEN. MED. PAED.,

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY		PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT		
					<b>80/40</b>		<b>20/7</b>		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b>						
<b>15410007</b>	JITEN KUMAR	PATHOLOGY MICROBIOLOGY	<b>34</b>	--	<b>34*</b>	--	<b>16C</b>	<b>50</b>	
F-8/05	BAHORAN SAHU								<b>15410007</b>
	BELASA BAI	COMMUNITY MEDICINE	---	--	---	--	---	<b>58C</b>	
SUPPL	/ M / OBC / ENGLISH	PHARMACOLOGY	---	--	---	--	---	<b>51C</b>	<b>SUPPL</b>
		GENERAL MEDICINE PAEDIATRICS	---	--	---	--	---	<b>58C</b>	
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>
		EXERCISE THERAPY	---	---	---	---	---	<b>113C</b>	
		ELECTROTHERAPY	---	---	---	---	---	<b>109C</b>	
									<b>439 /800</b>

PATHO. & MICRO.,

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY		PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT		
					<b>80/40</b>		<b>20/7</b>		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b>						
<b>15410009</b>	MANIK SAHU	PATHOLOGY MICROBIOLOGY	<b>19</b>	--	<b>19*</b>	--	<b>17C</b>	<b>36*</b>	
G-8/0028	BALKRISHNA								<b>15410009</b>
	SONBATI SAHU	COMMUNITY MEDICINE	---	--	---	--	---	<b>56C</b>	
SUPPL	/ M / OBC / ENGLISH	PHARMACOLOGY	---	--	---	--	---	<b>52C</b>	<b>SUPPL</b>
		GENERAL MEDICINE PAEDIATRICS	---	--	---	--	---	<b>59C</b>	
		<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	<b>444 /800</b>
		EXERCISE THERAPY	---	---	---	---	---	<b>116C</b>	
		ELECTROTHERAPY	---	---	---	---	---	<b>125C</b>	

PATHO. & MICRO.,

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



Tabulation Chart

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY		PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT		
					<b>80/40</b>		<b>20/7</b>		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b>						
<b>15410018</b>	VIKRAM	PATHOLOGY	<b>33</b>	--	<b>33*</b>	--	<b>15C</b>	<b>48*</b>	
	VIJAY LAL	MICROBIOLOGY							<b>15410018</b>
F-4/20	MEERA BAI	COMMUNITY MEDICINE	---	--	---	--	---	<b>63C</b>	
SUPPL	/ M / OBC / ENGLISH	PHARMACOLOGY	---	--	---	--	---	<b>52C</b>	<b>SUPPL</b>
		GENERAL MEDICINE PAEDIATRICS	---	--	---	--	---	<b>60C</b>	
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>
			EXERCISE THERAPY	---	---	---	---	<b>104C</b>	
			ELECTROTHERAPY	<b>31</b>	<b>13</b>	<b>44*</b>	<b>46</b>	<b>15C</b>	<b>105</b>
								<b>432</b>	<b>/800</b>

PATHO. & MICRO., ELECT. TH.

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY		PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME :</b>			<b>GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b>			
<b>15410020</b>	YAMANK KUMAR SAHU	PATHOLOGY	<b>32</b>	--	<b>32*</b>	--	<b>11C</b>	<b>43*</b>	
	HIMACHAL PRASAD SAHU	MICROBIOLOGY							<b>15410020</b>
F-4/22	SHIV KUMARI SAHU	COMMUNITY MEDICINE	---	--	---	--	---	<b>66C</b>	
SUPPL	/ M / OBC / ENGLISH	PHARMACOLOGY	---	--	---	--	---	<b>61C</b>	<b>SUPPL</b>
		GENERAL MEDICINE PAEDIATRICS	---	--	---	--	---	<b>56C</b>	
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>
		EXERCISE THERAPY	---	---	---	---	---	<b>128C</b>	
		ELECTROTHERAPY	---	---	---	---	---	<b>149C</b>	
								<b>503</b>	<b>/800</b>

PATHO. & MICRO.,

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.





**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY		PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT	
			TH	ORAL	TOTAL	PR	INT			
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b>							
<b>158</b>	TRISHNA SHARMA	PATHOLOGY	<b>29</b>	--	<b>29*</b>	--	<b>16C</b>	<b>45*</b>		
B-8/39	NANDKISHOR SHARMA	MICROBIOLOGY							<b>158</b>	
	SEEMA SHARMA	COMMUNITY MEDICINE	---	--	---	--	---	<b>52C</b>		
SUPPL	/ F / GEN / ENGLISH	PHARMACOLOGY	<b>27</b>	--	<b>27*</b>	--	<b>16C</b>	<b>43*</b>	<b>SUPPL</b>	
		GENERAL MEDICINE PAEDIATRICS	---	--	---	--	---	<b>57C</b>		
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	
			EXERCISE THERAPY	---	---	---	---	<b>105C</b>		
			ELECTROTHERAPY	---	---	---	---	<b>105C</b>		
									<b>407 /800</b>	

PATHO. & MICRO., PHARMA

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY			PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT	<b>80/40</b>		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b>							
<b>16410011</b>	DEKESHWARI	PATHOLOGY MICROBIOLOGY	<b>39</b>	--	<b>39*</b>	--	<b>12</b>	<b>51</b>		
G-8/0014	SIYARAM								<b>16410011</b>	
	MEENA BAI	COMMUNITY MEDICINE	<b>48</b>	--	<b>48</b>	--	<b>11</b>	<b>59</b>	<b>FAIL</b>	
REG.	/ F / OBC / ENGLISH	PHARMACOLOGY	<b>45</b>	--	<b>45</b>	--	<b>11</b>	<b>56</b>		
		GENERAL MEDICINE PAEDIATRICS	<b>32</b>	--	<b>32*</b>	--	<b>13</b>	<b>45*</b>		
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	<b>428 /800</b>
		EXERCISE THERAPY	<b>31</b>	<b>11</b>	<b>42*</b>	<b>51</b>	<b>12</b>	<b>105</b>		
		ELECTROTHERAPY	<b>47</b>	<b>12</b>	<b>59</b>	<b>42</b>	<b>11</b>	<b>112</b>		

PATHO. & MICRO., GEN. MED. PAED., EXER. TH

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY		PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT		
					<b>80/40</b>		<b>20/7</b>		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b>						
<b>16410012</b>	DISHA SATA	PATHOLOGY MICROBIOLOGY	<b>34</b>	--	<b>34*</b>	--	<b>16C</b>	<b>50</b>	
G-8/0032	RAJESH SATA								<b>16410012</b>
	SAPNA SATA	COMMUNITY MEDICINE	---	--	---	--	---	<b>55C</b>	
SUPPL	/ F / GEN / ENGLISH	PHARMACOLOGY	<b>29</b>	--	<b>29*</b>	--	<b>16C</b>	<b>45*</b>	<b>SUPPL</b>
		GENERAL MEDICINE PAEDIATRICS	---	--	---	--	---	<b>53C</b>	
		<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	<b>444 /800</b>
		EXERCISE THERAPY	---	---	---	---	---	<b>118C</b>	
		ELECTROTHERAPY	---	---	---	---	---	<b>123C</b>	

PATHO. & MICRO., PHARMA.,

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY		PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b>			<b>80/40</b>		<b>20/7</b>	
<b>16410014</b>	DOLLY RANI	PATHOLOGY MICROBIOLOGY	<b>43</b>	--	<b>43</b>	--	<b>14</b>	<b>57</b>	
G-8/0015	PAWAN KUMAR	COMMUNITY MEDICINE	<b>50</b>	--	<b>50</b>	--	<b>13</b>	<b>63</b>	<b>16410014</b>
REG.	/ F / OBC / ENGLISH	PHARMACOLOGY	<b>54</b>	--	<b>54</b>	--	<b>11</b>	<b>65</b>	<b>SUPPL</b>
		GENERAL MEDICINE PAEDIATRICS	<b>37</b>	--	<b>37*</b>	--	<b>11</b>	<b>48*</b>	
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>
			EXERCISE THERAPY	<b>35</b>	<b>11</b>	<b>46*</b>	<b>49</b>	<b>12</b>	<b>107</b>
			ELECTROTHERAPY	<b>42</b>	<b>12</b>	<b>54</b>	<b>43</b>	<b>11</b>	<b>108</b>
				<b>448</b>	<b>/800</b>				

GEN. MED. PAED., EXER. TH

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY		PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT		
					<b>80/40</b>		<b>20/7</b>		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b>						
<b>16410021</b>	MUKESHWARI	PATHOLOGY MICROBIOLOGY	<b>34</b>	--	<b>34*</b>	--	<b>11</b>	<b>45*</b>	
G-8/0017	MOHITRAM								<b>16410021</b>
	TULASI BAI	COMMUNITY MEDICINE	<b>44</b>	--	<b>44</b>	--	<b>10</b>	<b>54</b>	<b>FAIL</b>
REG.	/ F / OBC / ENGLISH	PHARMACOLOGY	<b>43</b>	--	<b>43</b>	--	<b>8</b>	<b>51</b>	
		GENERAL MEDICINE PAEDIATRICS	<b>21</b>	--	<b>21*</b>	--	<b>10</b>	<b>31*</b>	
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>
			EXERCISE THERAPY	<b>32</b>	<b>11</b>	<b>43*</b>	<b>48</b>	<b>12</b>	<b>103</b>
			ELECTROTHERAPY	<b>33</b>	<b>12</b>	<b>45*</b>	<b>42</b>	<b>9</b>	<b>96*</b>
									<b>380 /800</b>

PATHO. & MICRO., GEN. MED. PAED., EXER. TH, ELECT. TH.

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY		PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME :</b>			<b>GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b>			
<b>16410023</b>	RADHIKA SAHU	PATHOLOGY MICROBIOLOGY	<b>36</b>	--	<b>36*</b>	--	<b>12</b>	<b>48*</b>	
G-8/0020	DHANNARAM SAHU								<b>16410023</b>
	PRAMILA DEVI SAHU	COMMUNITY MEDICINE	<b>42</b>	--	<b>42</b>	--	<b>14</b>	<b>56</b>	<b>FAIL</b>
REG.	/ F / OBC / ENGLISH	PHARMACOLOGY	<b>40</b>	--	<b>40</b>	--	<b>13</b>	<b>53</b>	
		GENERAL MEDICINE PAEDIATRICS	<b>29</b>	--	<b>29*</b>	--	<b>13</b>	<b>42*</b>	
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>
			EXERCISE THERAPY	<b>35</b>	<b>13</b>	<b>48*</b>	<b>50</b>	<b>14</b>	<b>112</b>
			ELECTROTHERAPY	<b>43</b>	<b>11</b>	<b>54</b>	<b>41</b>	<b>14</b>	<b>109</b>
									<b>420 /800</b>

PATHO. & MICRO., GEN. MED. PAED., EXER. TH

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



Tabulation Chart

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY		PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT	
			TH	ORAL	TOTAL	PR	INT			
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b>							
<b>16410024</b>	RAVI KUMAR TIWARI	PATHOLOGY MICROBIOLOGY	<b>30</b>	--	<b>30*</b>	--	<b>12</b>	<b>42*</b>		
G-8/0021	JUTENDRA KUMAR TIWARI								<b>16410024</b>	
	ANITA DEVI	COMMUNITY MEDICINE	<b>40</b>	--	<b>40</b>	--	<b>13</b>	<b>53</b>	<b>FAIL</b>	
REG.	/ M / GEN. / ENGLISH	PHARMACOLOGY	<b>40</b>	--	<b>40</b>	--	<b>13</b>	<b>53</b>		
		GENERAL MEDICINE PAEDIATRICS	<b>31</b>	--	<b>31*</b>	--	<b>11</b>	<b>42*</b>		
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	
			EXERCISE THERAPY	<b>34</b>	<b>13</b>	<b>47*</b>	<b>51</b>	<b>15</b>	<b>113</b>	
			ELECTROTHERAPY	<b>45</b>	<b>14</b>	<b>59</b>	<b>47</b>	<b>14</b>	<b>120</b>	
									<b>423 /800</b>	

PATHO. & MICRO., GEN. MED. PAED., EXER. TH

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY			PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT			
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b>							
<b>16410025</b>	REKHA CHOUHAN	PATHOLOGY MICROBIOLOGY	<b>29</b>	--	<b>29*</b>	--	<b>14</b>	<b>43*</b>		
G-8/0047	CHANDRA SHEKHAR	COMMUNITY MEDICINE	<b>41</b>	--	<b>41</b>	--	<b>13</b>	<b>54</b>	<b>16410025</b>	
REG.	/ F / OBC / ENGLISH	PHARMACOLOGY	<b>40</b>	--	<b>40</b>	--	<b>13</b>	<b>53</b>	<b>SUPPL</b>	
		GENERAL MEDICINE PAEDIATRICS	<b>36</b>	--	<b>36*</b>	--	<b>14</b>	<b>50</b>		
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	
			EXERCISE THERAPY	<b>40</b>	<b>13</b>	<b>53</b>	<b>50</b>	<b>14</b>	<b>117</b>	
			ELECTROTHERAPY	<b>40</b>	<b>13</b>	<b>53</b>	<b>47</b>	<b>12</b>	<b>112</b>	
									<b>429 /800</b>	

PATHO. & MICRO., GEN. MED. PAED.

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.





**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY		PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME :</b>			<b>GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b>			
<b>16410027</b>	SARSWATI SAHU	PATHOLOGY MICROBIOLOGY	<b>36</b>	--	<b>36*</b>	--	<b>12</b>	<b>48*</b>	
G-8/0023	CHAITRAM								<b>16410027</b>
	NIRMALA BAI	COMMUNITY MEDICINE	<b>41</b>	--	<b>41</b>	--	<b>11</b>	<b>52</b>	<b>FAIL</b>
REG.	/ F / OBC / ENGLISH	PHARMACOLOGY	<b>27</b>	--	<b>27*</b>	--	<b>9</b>	<b>36*</b>	
		GENERAL MEDICINE PAEDIATRICS	<b>28</b>	--	<b>28*</b>	--	<b>11</b>	<b>39*</b>	
			<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	<b>386 /800</b>
			<b>29</b>	<b>14</b>	<b>43*</b>	<b>52</b>	<b>12</b>	<b>107</b>	
			<b>32</b>	<b>14</b>	<b>46*</b>	<b>48</b>	<b>10</b>	<b>104</b>	

PATHO. & MICRO., PHARMA., GEN. MED. PAED., EXER. TH, ELECT. TH.

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY			PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT	<b>80/40</b>		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b>							
<b>16410031</b>	VANSHIKA DEWANGAN	PATHOLOGY MICROBIOLOGY	<b>35</b>	--	<b>35*</b>	--	<b>17C</b>	<b>52</b>		
G-8/0038	RAKESH DEWANGAN								<b>16410031</b>	
	PRATIBHA DEWANGAN	COMMUNITY MEDICINE	---	--	---	--	---	<b>65C</b>	<b>PASS</b>	
SUPPL	/ F / OBC / ENGLISH	PHARMACOLOGY	---	--	---	--	---	<b>57C</b>	<b>DC-05</b>	
		GENERAL MEDICINE PAEDIATRICS	---	--	---	--	---	<b>60C</b>		
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	<b>471 /800</b>
		EXERCISE THERAPY	---	---	---	---	---	<b>115C</b>		
		ELECTROTHERAPY	---	---	---	---	---	<b>122C</b>		

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY			PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT			
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b>							
<b>17410003</b>	AASTHA RAJAN SWAMY	PATHOLOGY MICROBIOLOGY	<b>31</b>	--	<b>31*</b>	--	<b>14</b>	<b>45*</b>		
H-8/05654	K RAJAN	COMMUNITY MEDICINE	<b>43</b>	--	<b>43</b>	--	<b>13</b>	<b>56</b>	<b>17410003</b>	
REG.	/ F / GEN. / ENGLISH	PHARMACOLOGY	<b>46</b>	--	<b>46</b>	--	<b>11</b>	<b>57</b>	<b>SUPPL</b>	
		GENERAL MEDICINE PAEDIATRICS	<b>46</b>	--	<b>46</b>	--	<b>13</b>	<b>59</b>		
			<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	<b>480 /800</b>	
<b>MAX / MIN</b>			<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>		
EXERCISE THERAPY			<b>43</b>	<b>16</b>	<b>59</b>	<b>60</b>	<b>15</b>	<b>134</b>		
ELECTROTHERAPY			<b>50</b>	<b>14</b>	<b>64</b>	<b>51</b>	<b>14</b>	<b>129</b>		

PATHO. & MICRO.,

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



Tabulation Chart

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY		PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b>						
<b>17410004</b>	ANISHA SINGH	PATHOLOGY MICROBIOLOGY	<b>29</b>	--	<b>29*</b>	--	<b>11</b>	<b>40*</b>	
H-8/05655	A. K. SINGH	COMMUNITY MEDICINE	<b>40</b>	--	<b>40</b>	--	<b>11</b>	<b>51</b>	<b>17410004</b>
REG.	/ F / GEN. / ENGLISH	PHARMACOLOGY	<b>42</b>	--	<b>42</b>	--	<b>10</b>	<b>52</b>	<b>SUPPL</b>
		GENERAL MEDICINE PAEDIATRICS	<b>33</b>	--	<b>33*</b>	--	<b>11</b>	<b>44*</b>	
			<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	<b>461 /800</b>
			<b>EXERCISE THERAPY</b>	<b>43</b>	<b>15</b>	<b>58</b>	<b>59</b>	<b>15</b>	<b>132</b>
			<b>ELECTROTHERAPY</b>	<b>48</b>	<b>15</b>	<b>63</b>	<b>65</b>	<b>14</b>	<b>142</b>

PATHO. & MICRO., GEN. MED. PAED.,

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



Tabulation Chart

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY			PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT	<b>80/40</b>		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b>							
<b>17410005</b>	ANKITA SHARMA	PATHOLOGY MICROBIOLOGY	<b>35</b>	--	<b>35*</b>	--	<b>14</b>	<b>49*</b>		
H-8/05656	JAIBIR SHARMA								<b>17410005</b>	
	RANI SHARMA	COMMUNITY MEDICINE	<b>42</b>	--	<b>42</b>	--	<b>11</b>	<b>53</b>		
REG.	/ F / GEN. / ENGLISH	PHARMACOLOGY	<b>44</b>	--	<b>44</b>	--	<b>7</b>	<b>51</b>	<b>SUPPL</b>	
		GENERAL MEDICINE PAEDIATRICS	<b>36</b>	--	<b>36*</b>	--	<b>11</b>	<b>47*</b>		
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	<b>474 /800</b>
			EXERCISE THERAPY	<b>59</b>	<b>14</b>	<b>73</b>	<b>58</b>	<b>14</b>	<b>145</b>	
			ELECTROTHERAPY	<b>53</b>	<b>14</b>	<b>67</b>	<b>50</b>	<b>12</b>	<b>129</b>	

PATHO. & MICRO., GEN. MED. PAED.,

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY		PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b>			<b>80/40</b>		<b>20/7</b>	
<b>17410006</b>	ANSHUMAN SHUKLA	PATHOLOGY MICROBIOLOGY	<b>36</b>	--	<b>36*</b>	--	<b>11</b>	<b>47*</b>	
H-8/05657	AJAY SHUKLA								<b>17410006</b>
	KUSUM SHUKLA	COMMUNITY MEDICINE	<b>42</b>	--	<b>42</b>	--	<b>9</b>	<b>51</b>	
REG.	/ M / GEN. / ENGLISH								<b>SUPPL</b>
		PHARMACOLOGY	<b>41</b>	--	<b>41</b>	--	<b>9</b>	<b>50</b>	
		GENERAL MEDICINE PAEDIATRICS	<b>36</b>	--	<b>36*</b>	--	<b>13</b>	<b>49*</b>	
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>
			EXERCISE THERAPY	<b>40</b>	<b>11</b>	<b>51</b>	<b>50</b>	<b>15</b>	<b>116</b>
			ELECTROTHERAPY	<b>46</b>	<b>14</b>	<b>60</b>	<b>60</b>	<b>14</b>	<b>134</b>
									<b>447 /800</b>

PATHO. & MICRO., GEN. MED. PAED.,

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY		PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT		
					<b>80/40</b>		<b>20/7</b>		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b>						
<b>17410007</b>	ARCHANA TANDON	PATHOLOGY MICROBIOLOGY	<b>24</b>	--	<b>24*</b>	--	<b>11</b>	<b>35*</b>	
H-8/05658	SANTOSH KUMAR								<b>17410007</b>
	SHASHI TANDON	COMMUNITY MEDICINE	<b>40</b>	--	<b>40</b>	--	<b>13</b>	<b>53</b>	
REG.	/ F / SC / ENGLISH	PHARMACOLOGY	<b>40</b>	--	<b>40</b>	--	<b>9</b>	<b>49*</b>	<b>FAIL</b>
		GENERAL MEDICINE PAEDIATRICS	<b>26</b>	--	<b>26*</b>	--	<b>10</b>	<b>36*</b>	
									<b>370 /800</b>
<b>MAX / MIN</b>			<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	
		EXERCISE THERAPY	<b>33</b>	<b>11</b>	<b>44*</b>	<b>50</b>	<b>14</b>	<b>108</b>	
		ELECTROTHERAPY	<b>27</b>	<b>11</b>	<b>38*</b>	<b>40</b>	<b>11</b>	<b>89*</b>	

PATHO. & MICRO., GEN. MED. PAED., EXER. TH, ELECT. TH.

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY			PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT			
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b>							
<b>17410010</b>	BHAWANA KSHATRIYA	PATHOLOGY	<b>28</b>	--	<b>28*</b>	--	<b>10</b>	<b>38*</b>		
H-8/05661	ASHOK KUMAR KSHATRIYA	MICROBIOLOGY							<b>17410010</b>	
	MAYA DEVI KSHATRIYA	COMMUNITY MEDICINE	<b>40</b>	--	<b>40</b>	--	<b>11</b>	<b>51</b>		
REG.	/ F / GEN. / ENGLISH	PHARMACOLOGY	<b>50</b>	--	<b>50</b>	--	<b>13</b>	<b>63</b>	<b>SUPPL</b>	
		GENERAL MEDICINE PAEDIATRICS	<b>41</b>	--	<b>41</b>	--	<b>10</b>	<b>51</b>		
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	
			EXERCISE THERAPY	<b>40</b>	<b>11</b>	<b>51</b>	<b>54</b>	<b>14</b>	<b>119</b>	
			ELECTROTHERAPY	<b>39</b>	<b>10</b>	<b>49*</b>	<b>41</b>	<b>14</b>	<b>104</b>	
									<b>426 /800</b>	

PATHO. & MICRO., ELECT. TH.

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.





**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY			PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT			
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b>							
<b>17410011</b>	D HEMLATA	PATHOLOGY MICROBIOLOGY	<b>38</b>	--	<b>38*</b>	--	<b>15</b>	<b>53</b>		
H-8/05662	D V RAMANA								<b>17410011</b>	
	D DHANA LAXMI	COMMUNITY MEDICINE	<b>41</b>	--	<b>41</b>	--	<b>15</b>	<b>56</b>	<b>PASS</b>	
REG.	/ F / GEN. / ENGLISH	PHARMACOLOGY	<b>63</b>	--	<b>63</b>	--	<b>15</b>	<b>78</b>	<b>DC-02</b>	
		GENERAL MEDICINE PAEDIATRICS	<b>51</b>	--	<b>51</b>	--	<b>14</b>	<b>65</b>		
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	
			EXERCISE THERAPY	<b>47</b>	<b>12</b>	<b>59</b>	<b>50</b>	<b>17</b>	<b>126</b>	
			ELECTROTHERAPY	<b>60</b>	<b>15</b>	<b>75</b>	<b>64</b>	<b>16</b>	<b>155</b>	
									<b>533 /800</b>	

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY			PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT	<b>80/40</b>		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b>							
<b>17410014</b>	DEVENDRA KUMAR DHRUJ	PATHOLOGY	<b>40</b>	--	<b>40</b>	--	<b>15</b>	<b>55</b>		
	HEMLAL DHRUJ	MICROBIOLOGY							<b>17410014</b>	
H-8/05665	MANKI DEVI	COMMUNITY MEDICINE	<b>44</b>	--	<b>44</b>	--	<b>15</b>	<b>59</b>	<b>PASS</b>	
REG.	/ M / ST / ENGLISH	PHARMACOLOGY	<b>51</b>	--	<b>51</b>	--	<b>16</b>	<b>67</b>		
		GENERAL MEDICINE PAEDIATRICS	<b>42</b>	--	<b>42</b>	--	<b>15</b>	<b>57</b>		
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	
			EXERCISE THERAPY	<b>47</b>	<b>11</b>	<b>58</b>	<b>51</b>	<b>17</b>	<b>126</b>	
			ELECTROTHERAPY	<b>52</b>	<b>13</b>	<b>65</b>	<b>48</b>	<b>17</b>	<b>130</b>	
									<b>494 /800</b>	

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY			PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT			
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b>							
<b>17410016</b>	GARGI SAHU	PATHOLOGY MICROBIOLOGY	<b>32</b>	--	<b>32*</b>	--	<b>11</b>	<b>43*</b>		
H-8/05667	F. K. SAHU	COMMUNITY MEDICINE	<b>40</b>	--	<b>40</b>	--	<b>9</b>	<b>49*</b>	<b>17410016</b>	
REG.	/ F / GEN. / ENGLISH	PHARMACOLOGY	<b>40</b>	--	<b>40</b>	--	<b>8</b>	<b>48*</b>	<b>FAIL</b>	
		GENERAL MEDICINE PAEDIATRICS	<b>36</b>	--	<b>36*</b>	--	<b>10</b>	<b>46*</b>		
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	<b>422 /800</b>
			EXERCISE THERAPY	<b>36</b>	<b>11</b>	<b>47*</b>	<b>52</b>	<b>14</b>	<b>113</b>	
			ELECTROTHERAPY	<b>49</b>	<b>15</b>	<b>64</b>	<b>45</b>	<b>14</b>	<b>123</b>	

PATHO. & MICRO., COMM. MED., PHARMA., GEN. MED. PAED., EXER. TH,

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



Tabulation Chart

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY			PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT			
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b>							
<b>17410017</b>	JAYSHANKAR CHOUDHARY	PATHOLOGY	<b>20</b>	--	<b>20*</b>	--	<b>9</b>	<b>29*</b>		
	NEHARU LAL CHOUDHARY	MICROBIOLOGY							<b>17410017</b>	
H-8/05668	TULAWATI CHOUDHARY	COMMUNITY MEDICINE	<b>40</b>	--	<b>40</b>	--	<b>11</b>	<b>51</b>	<b>FAIL</b>	
REG.	/ M / OBC / ENGLISH	PHARMACOLOGY	<b>27</b>	--	<b>27*</b>	--	<b>8</b>	<b>35*</b>		
		GENERAL MEDICINE PAEDIATRICS	<b>29</b>	--	<b>29*</b>	--	<b>9</b>	<b>38*</b>		
			<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	<b>357 /800</b>	
			<b>35</b>	<b>11</b>	<b>46*</b>	<b>51</b>	<b>14</b>	<b>111</b>		
			<b>25</b>	<b>12</b>	<b>37*</b>	<b>46</b>	<b>10</b>	<b>93*</b>		

PATHO. & MICRO., PHARMA., GEN. MED. PAED., EXER. TH, ELECT. TH.

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



Tabulation Chart

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY			PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT	<b>80/40</b>		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b>							
<b>17410018</b>	JYOTI OJHA	PATHOLOGY MICROBIOLOGY	<b>34</b>	--	<b>34*</b>	--	<b>14</b>	<b>48*</b>		
H-8/05669	MANOJ KUMAR OJHA								<b>17410018</b>	
	ANNU DEVI	COMMUNITY MEDICINE	<b>40</b>	--	<b>40</b>	--	<b>15</b>	<b>55</b>		
REG.	/ F / GEN. / ENGLISH	PHARMACOLOGY	<b>41</b>	--	<b>41</b>	--	<b>14</b>	<b>55</b>	<b>SUPPL</b>	
		GENERAL MEDICINE PAEDIATRICS	<b>35</b>	--	<b>35*</b>	--	<b>13</b>	<b>48*</b>		
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	<b>435 /800</b>
			EXERCISE THERAPY	<b>45</b>	<b>11</b>	<b>56</b>	<b>51</b>	<b>14</b>	<b>121</b>	
			ELECTROTHERAPY	<b>41</b>	<b>12</b>	<b>53</b>	<b>40</b>	<b>15</b>	<b>108</b>	

PATHO. & MICRO., GEN. MED. PAED.,

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY		PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME :</b>			<b>GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b>			
<b>17410020</b>	KHUSHBOO KUMARI	PATHOLOGY MICROBIOLOGY	<b>32</b>	--	<b>32*</b>	--	<b>11</b>	<b>43*</b>	
H-8/05671	JAGDISH PRASAD								<b>17410020</b>
	UMA DEVI	COMMUNITY MEDICINE	<b>40</b>	--	<b>40</b>	--	<b>9</b>	<b>49*</b>	
REG.	/ F / OBC / ENGLISH	PHARMACOLOGY	<b>40</b>	--	<b>40</b>	--	<b>10</b>	<b>50</b>	<b>SUPL</b>
		GENERAL MEDICINE PAEDIATRICS	<b>40</b>	--	<b>40</b>	--	<b>10</b>	<b>50</b>	
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>
			EXERCISE THERAPY	<b>42</b>	<b>12</b>	<b>54</b>	<b>59</b>	<b>16</b>	<b>129</b>
			ELECTROTHERAPY	<b>50</b>	<b>13</b>	<b>63</b>	<b>48</b>	<b>15</b>	<b>126</b>
									<b>447 /800</b>

PATHO. & MICRO., COMM. MED.

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY			PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT			
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b>							
<b>17410022</b>	MAMTA REED	PATHOLOGY MICROBIOLOGY	<b>27</b>	--	<b>27*</b>	--	<b>12</b>	<b>39*</b>		
H-8/05673	GAUTAM REED								<b>17410022</b>	
	PRABHA REED	COMMUNITY MEDICINE	<b>45</b>	--	<b>45</b>	--	<b>13</b>	<b>58</b>		
REG.	/ F / GEN. / ENGLISH	PHARMACOLOGY	<b>41</b>	--	<b>41</b>	--	<b>10</b>	<b>51</b>	<b>SUPPL</b>	
		GENERAL MEDICINE PAEDIATRICS	<b>35</b>	--	<b>35*</b>	--	<b>13</b>	<b>48*</b>		
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	<b>447 /800</b>
			EXERCISE THERAPY	<b>48</b>	<b>11</b>	<b>59</b>	<b>58</b>	<b>16</b>	<b>133</b>	
			ELECTROTHERAPY	<b>46</b>	<b>13</b>	<b>59</b>	<b>45</b>	<b>14</b>	<b>118</b>	

PATHO. & MICRO., GEN. MED. PAED.,

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY			PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT			
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME :</b>			<b>GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b>				
<b>17410024</b>	MEGHA RAM	PATHOLOGY MICROBIOLOGY	<b>35</b>	--	<b>35*</b>	--	<b>11</b>	<b>46*</b>		
H-8/05675	SHREE RAM								<b>17410024</b>	
	PHOOLWANTI DEVI	COMMUNITY MEDICINE	<b>42</b>	--	<b>42</b>	--	<b>11</b>	<b>53</b>		
REG.	/ F / GEN. / ENGLISH	PHARMACOLOGY	<b>44</b>	--	<b>44</b>	--	<b>8</b>	<b>52</b>	<b>SUPPL</b>	
		GENERAL MEDICINE PAEDIATRICS	<b>37</b>	--	<b>37*</b>	--	<b>10</b>	<b>47*</b>		
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	<b>439 /800</b>
			EXERCISE THERAPY	<b>50</b>	<b>13</b>	<b>63</b>	<b>51</b>	<b>14</b>	<b>128</b>	
			ELECTROTHERAPY	<b>43</b>	<b>12</b>	<b>55</b>	<b>46</b>	<b>12</b>	<b>113</b>	

PATHO. & MICRO., GEN. MED. PAED.,

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.





**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY		PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT		
					<b>80/40</b>		<b>20/7</b>		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b>						
<b>17410025</b>	NIKITA GUPTA	PATHOLOGY MICROBIOLOGY	<b>38</b>	--	<b>38*</b>	--	<b>15</b>	<b>53</b>	
H-8/05676	RAJESH SAHEB GUPTA	COMMUNITY MEDICINE	<b>45</b>	--	<b>45</b>	--	<b>15</b>	<b>60</b>	<b>17410025</b>
REG.	/ F / GEN. / ENGLISH	PHARMACOLOGY	<b>46</b>	--	<b>46</b>	--	<b>14</b>	<b>60</b>	<b>SUPPL</b>
		GENERAL MEDICINE PAEDIATRICS	<b>32</b>	--	<b>32*</b>	--	<b>15</b>	<b>47*</b>	
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>
			EXERCISE THERAPY	<b>56</b>	<b>13</b>	<b>69</b>	<b>54</b>	<b>15</b>	<b>138</b>
			ELECTROTHERAPY	<b>56</b>	<b>13</b>	<b>69</b>	<b>55</b>	<b>16</b>	<b>140</b>
								<b>498</b>	<b>/800</b>

PATHO. & MICRO., GEN. MED. PAED.,

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY			PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT			
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME :</b>			<b>GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b>				
<b>17410026</b>	PRATIKSHA SINGH	PATHOLOGY MICROBIOLOGY	<b>44</b>	--	<b>44</b>	--	<b>12</b>	<b>56</b>		
H-8/05677	DHIRENDRA SINGH								<b>17410026</b>	
	ANITA SINGH	COMMUNITY MEDICINE	<b>46</b>	--	<b>46</b>	--	<b>10</b>	<b>56</b>	<b>PASS</b>	
REG.	/ F / GEN. / ENGLISH	PHARMACOLOGY	<b>57</b>	--	<b>57</b>	--	<b>10</b>	<b>67</b>		
		GENERAL MEDICINE PAEDIATRICS	<b>45</b>	--	<b>45</b>	--	<b>11</b>	<b>56</b>		
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	<b>526 /800</b>
			EXERCISE THERAPY	<b>62</b>	<b>12</b>	<b>74</b>	<b>60</b>	<b>14</b>	<b>148</b>	
			ELECTROTHERAPY	<b>60</b>	<b>14</b>	<b>74</b>	<b>54</b>	<b>15</b>	<b>143</b>	

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY		PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b>			<b>80/40</b>		<b>20/7</b>	
<b>17410028</b>	RASHMI SAHU	PATHOLOGY MICROBIOLOGY	<b>52</b>	<b>--</b>	<b>52</b>	<b>--</b>	<b>12</b>	<b>64</b>	
H-8/05679	RAMCHARAN								<b>17410028</b>
	SHAKUNTALA	COMMUNITY MEDICINE	<b>44</b>	<b>--</b>	<b>44</b>	<b>--</b>	<b>13</b>	<b>57</b>	
REG.	/ F / OBC / ENGLISH	PHARMACOLOGY	<b>46</b>	<b>--</b>	<b>46</b>	<b>--</b>	<b>14</b>	<b>60</b>	<b>PASS</b>
		GENERAL MEDICINE PAEDIATRICS	<b>43</b>	<b>--</b>	<b>43</b>	<b>--</b>	<b>13</b>	<b>56</b>	
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>
			EXERCISE THERAPY	<b>42</b>	<b>11</b>	<b>53</b>	<b>52</b>	<b>15</b>	<b>120</b>
			ELECTROTHERAPY	<b>44</b>	<b>13</b>	<b>57</b>	<b>63</b>	<b>15</b>	<b>135</b>
									<b>492 /800</b>

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY			PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT			
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b>							
<b>17410029</b>	RITU GAIKWAD	PATHOLOGY MICROBIOLOGY	<b>40</b>	--	<b>40</b>	--	<b>14</b>	<b>54</b>		
H-8/05680	AJAY KUMAR GAIKWAD	COMMUNITY MEDICINE	<b>46</b>	--	<b>46</b>	--	<b>15</b>	<b>61</b>	<b>17410029</b>	
REG.	/ F / SC / ENGLISH	PHARMACOLOGY	<b>50</b>	--	<b>50</b>	--	<b>15</b>	<b>65</b>	<b>PASS</b>	
		GENERAL MEDICINE PAEDIATRICS	<b>45</b>	--	<b>45</b>	--	<b>14</b>	<b>59</b>		
			<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	<b>501 /800</b>	
			<b>46</b>	<b>11</b>	<b>57</b>	<b>53</b>	<b>17</b>	<b>127</b>		
			<b>56</b>	<b>12</b>	<b>68</b>	<b>50</b>	<b>17</b>	<b>135</b>		

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY			PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT	<b>80/40</b>		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b>							
<b>17410030</b>	RIYA DWIVEDI	PATHOLOGY MICROBIOLOGY	<b>42</b>	--	<b>42</b>	--	<b>14</b>	<b>56</b>		
H-8/05681	AJAY DWIVEDI								<b>17410030</b>	
	MANJU DWIVEDI	COMMUNITY MEDICINE	<b>40</b>	--	<b>40</b>	--	<b>14</b>	<b>54</b>		
REG.	/ F / GEN. / ENGLISH	PHARMACOLOGY	<b>50</b>	--	<b>50</b>	--	<b>11</b>	<b>61</b>	<b>PASS</b>	
		GENERAL MEDICINE PAEDIATRICS	<b>44</b>	--	<b>44</b>	--	<b>13</b>	<b>57</b>		
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	
			EXERCISE THERAPY	<b>59</b>	<b>12</b>	<b>71</b>	<b>52</b>	<b>15</b>	<b>138</b>	
			ELECTROTHERAPY	<b>53</b>	<b>14</b>	<b>67</b>	<b>48</b>	<b>16</b>	<b>131</b>	
									<b>497 /800</b>	

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY		PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME :</b>			<b>GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b>			
<b>17410031</b>	ROHAN KUMAR SAHU	PATHOLOGY MICROBIOLOGY	<b>30</b>	--	<b>30*</b>	--	<b>12</b>	<b>42*</b>	
H-8/05682	CHANDRAHAS SAHU	COMMUNITY MEDICINE	<b>41</b>	--	<b>41</b>	--	<b>14</b>	<b>55</b>	<b>17410031</b>
REG.	/ M / OBC / ENGLISH	PHARMACOLOGY	<b>40</b>	--	<b>40</b>	--	<b>11</b>	<b>51</b>	<b>FAIL</b>
		GENERAL MEDICINE PAEDIATRICS	<b>28</b>	--	<b>28*</b>	--	<b>13</b>	<b>41*</b>	
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>
			EXERCISE THERAPY	<b>37</b>	<b>11</b>	<b>48*</b>	<b>51</b>	<b>14</b>	<b>113</b>
			ELECTROTHERAPY	<b>35</b>	<b>12</b>	<b>47*</b>	<b>57</b>	<b>12</b>	<b>116</b>
									<b>418 /800</b>

PATHO. & MICRO., GEN. MED. PAED., EXER. TH, ELECT. TH.

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY			PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT			
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b>							
<b>17410032</b>	SARITA YADAV	PATHOLOGY MICROBIOLOGY	<b>46</b>	--	<b>46</b>	--	<b>14</b>	<b>60</b>		
H-8/05683	LAJPAT	COMMUNITY MEDICINE	<b>42</b>	--	<b>42</b>	--	<b>14</b>	<b>56</b>	<b>17410032</b>	
REG.	/ F / OBC / ENGLISH	PHARMACOLOGY	<b>43</b>	--	<b>43</b>	--	<b>13</b>	<b>56</b>	<b>PASS</b>	
		GENERAL MEDICINE PAEDIATRICS	<b>43</b>	--	<b>43</b>	--	<b>13</b>	<b>56</b>		
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	
			EXERCISE THERAPY	<b>50</b>	<b>13</b>	<b>63</b>	<b>52</b>	<b>15</b>	<b>130</b>	
			ELECTROTHERAPY	<b>56</b>	<b>13</b>	<b>69</b>	<b>51</b>	<b>15</b>	<b>135</b>	
								<b>493</b>	<b>/800</b>	

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY		PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME :</b>			<b>GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b>			
<b>17410033</b>	SHAMBHAVI SINGH	PATHOLOGY MICROBIOLOGY	<b>32</b>	--	<b>32*</b>	--	<b>11</b>	<b>43*</b>	
H-8/05684	SANJAY SINGH								<b>17410033</b>
	SEEMA SINGH	COMMUNITY MEDICINE	<b>40</b>	--	<b>40</b>	--	<b>11</b>	<b>51</b>	
REG.	/ F / GEN. / ENGLISH	PHARMACOLOGY	<b>45</b>	--	<b>45</b>	--	<b>11</b>	<b>56</b>	<b>SUPPL</b>
		GENERAL MEDICINE PAEDIATRICS	<b>44</b>	--	<b>44</b>	--	<b>11</b>	<b>55</b>	
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>
			EXERCISE THERAPY	<b>46</b>	<b>12</b>	<b>58</b>	<b>52</b>	<b>14</b>	<b>124</b>
			ELECTROTHERAPY	<b>46</b>	<b>16</b>	<b>62</b>	<b>65</b>	<b>12</b>	<b>139</b>
									<b>468 /800</b>

PATHO. & MICRO.,

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.





**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY			PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT			
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b>							
<b>17410035</b>	SOURABH KUMAR	PATHOLOGY MICROBIOLOGY	<b>40</b>	--	<b>40</b>	--	<b>12</b>	<b>52</b>		
H-8/05686	KRISHAN KUMAR								<b>17410035</b>	
	NUTAN SINGH	COMMUNITY MEDICINE	<b>42</b>	--	<b>42</b>	--	<b>14</b>	<b>56</b>		
REG.	/ M / GEN. / ENGLISH	PHARMACOLOGY	<b>55</b>	--	<b>55</b>	--	<b>13</b>	<b>68</b>	<b>PASS</b>	
		GENERAL MEDICINE PAEDIATRICS	<b>45</b>	--	<b>45</b>	--	<b>10</b>	<b>55</b>		
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	<b>495 /800</b>
			EXERCISE THERAPY	<b>40</b>	<b>14</b>	<b>54</b>	<b>55</b>	<b>16</b>	<b>125</b>	
			ELECTROTHERAPY	<b>51</b>	<b>14</b>	<b>65</b>	<b>58</b>	<b>16</b>	<b>139</b>	

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY			PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT			
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b>							
<b>17410036</b>	SRISHTI SETHI	PATHOLOGY MICROBIOLOGY	<b>35</b>	--	<b>35*</b>	--	<b>12</b>	<b>47*</b>		
H-8/05687	ANIL SETHI								<b>17410036</b>	
	KIRAN SETHI	COMMUNITY MEDICINE	<b>42</b>	--	<b>42</b>	--	<b>13</b>	<b>55</b>		
REG.	/ F / GEN. / ENGLISH	PHARMACOLOGY	<b>40</b>	--	<b>40</b>	--	<b>11</b>	<b>51</b>	<b>FAIL</b>	
		GENERAL MEDICINE PAEDIATRICS	<b>26</b>	--	<b>26*</b>	--	<b>11</b>	<b>37*</b>		
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	<b>416 /800</b>
			EXERCISE THERAPY	<b>32</b>	<b>12</b>	<b>44*</b>	<b>52</b>	<b>15</b>	<b>111</b>	
			ELECTROTHERAPY	<b>33</b>	<b>16</b>	<b>49*</b>	<b>54</b>	<b>12</b>	<b>115</b>	

PATHO. & MICRO., GEN. MED. PAED., EXER. TH, ELECT. TH.

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY			PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT			
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b>							
<b>17410038</b>	TRIPTI JAIN	PATHOLOGY MICROBIOLOGY	<b>40</b>	--	<b>40</b>	--	<b>12</b>	<b>52</b>		
H-8/05689	GYAN CHAND JAIN								<b>17410038</b>	
	NAMEETA JAIN	COMMUNITY MEDICINE	<b>40</b>	--	<b>40</b>	--	<b>11</b>	<b>51</b>		
REG.	/ F / GEN. / ENGLISH	PHARMACOLOGY	<b>41</b>	--	<b>41</b>	--	<b>9</b>	<b>50</b>	<b>PASS</b>	
		GENERAL MEDICINE PAEDIATRICS	<b>44</b>	--	<b>44</b>	--	<b>11</b>	<b>55</b>		
			<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	<b>480 /800</b>	
			<b>40</b>	<b>13</b>	<b>53</b>	<b>58</b>	<b>15</b>	<b>126</b>		
			<b>50</b>	<b>16</b>	<b>66</b>	<b>65</b>	<b>15</b>	<b>146</b>		

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



Tabulation Chart

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY			PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT	<b>80/40</b>		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b>							
<b>17410040</b>	VED PRAKASH	PATHOLOGY MICROBIOLOGY	<b>27</b>	--	<b>27*</b>	--	<b>9</b>	<b>36*</b>		
H-8/05691	JAGLAL SAI								<b>17410040</b>	
	NIRVATI BAI	COMMUNITY MEDICINE	<b>40</b>	--	<b>40</b>	--	<b>9</b>	<b>49*</b>	<b>FAIL</b>	
REG.	/ M / ST / ENGLISH	PHARMACOLOGY	<b>17</b>	--	<b>17*</b>	--	<b>8</b>	<b>25*</b>		
		GENERAL MEDICINE PAEDIATRICS	<b>18</b>	--	<b>18*</b>	--	<b>7</b>	<b>25*</b>		
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	
			EXERCISE THERAPY	<b>25</b>	<b>11</b>	<b>36*</b>	<b>52</b>	<b>12</b>	<b>100</b>	
			ELECTROTHERAPY	<b>35</b>	<b>12</b>	<b>47*</b>	<b>42</b>	<b>10</b>	<b>99*</b>	
									<b>334 /800</b>	

PATHO. & MICRO., COMM. MED., PHARMA., GEN. MED. PAED., EXER. TH, ELECT. TH.

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY			PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT			
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME :</b>			<b>GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b>				
<b>17410042</b>	YAMINI	PATHOLOGY MICROBIOLOGY	<b>31</b>	--	<b>31*</b>	--	<b>12</b>	<b>43*</b>		
H-8/05693	UMENDI RAM								<b>17410042</b>	
	DEWKI	COMMUNITY MEDICINE	<b>42</b>	--	<b>42</b>	--	<b>13</b>	<b>55</b>	<b>FAIL</b>	
REG.	/ F / ST / ENGLISH	PHARMACOLOGY	<b>40</b>	--	<b>40</b>	--	<b>9</b>	<b>49*</b>		
		GENERAL MEDICINE PAEDIATRICS	<b>39</b>	--	<b>39*</b>	--	<b>10</b>	<b>49*</b>		
			<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	
			EXERCISE THERAPY	<b>38</b>	<b>11</b>	<b>49*</b>	<b>52</b>	<b>14</b>	<b>115</b>	
			ELECTROTHERAPY	<b>38</b>	<b>11</b>	<b>49*</b>	<b>49</b>	<b>13</b>	<b>111</b>	
									<b>422 /800</b>	

PATHO. & MICRO., GEN. MED. PAED., EXER. TH, ELECT. TH.

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**Tabulation Chart**

**B.P.T. SECOND YEAR EXMINATION**

**OCT-2018**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME M/ NAME STATUS/SEX/CAT/MEDIUM	SUBJECT  <b>MAX / MIN</b>	THEORY		PRACTICAL			SUB.TOT/ OUT OF <b>100/50</b>	ROLL NO RESULT
			TH	ORAL	TOTAL	PR	INT		
					<b>80/40</b>		<b>20/7</b>		
<b>CENTRE NAME : GOVT. PHYSIOTHERAPY COLLEGE , RAIPUR (C.G)</b>			<b>COLLEGE NAME : GOVT. PHYSIOTHERAPY COLLEGE, RAIPUR(C.G.)</b>						
<b>17410043</b>	YUVRAJ SINGH PATIL	PATHOLOGY MICROBIOLOGY	<b>33</b>	--	<b>33*</b>	--	<b>10</b>	<b>43*</b>	
H-8/05694	SANJAY PATIL								<b>17410043</b>
	SUJATA PATIL	COMMUNITY MEDICINE	<b>40</b>	--	<b>40</b>	--	<b>8</b>	<b>48*</b>	
REG.	/ M / GEN. / ENGLISH								<b>FAIL</b>
		PHARMACOLOGY	<b>35</b>	--	<b>35*</b>	--	<b>7</b>	<b>42*</b>	
		GENERAL MEDICINE PAEDIATRICS	<b>29</b>	--	<b>29*</b>	--	<b>8</b>	<b>37*</b>	
		<b>MAX / MIN</b>	<b>80</b>	<b>20</b>	<b>100/50</b>	<b>80/40</b>	<b>20/7</b>	<b>100/200</b>	<b>429 /800</b>
		EXERCISE THERAPY	<b>46</b>	<b>14</b>	<b>60</b>	<b>56</b>	<b>14</b>	<b>130</b>	
		ELECTROTHERAPY	<b>49</b>	<b>16</b>	<b>65</b>	<b>54</b>	<b>10</b>	<b>129</b>	

PATHO. & MICRO., PHARMA., GEN. MED. PAED.

Pre. By .....

Checked By .....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.