



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHART**

**M.Sc(NURSING) FIRST YEAR EXAMINATION**

**DEC-2020**

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| Roll No<br>ENRoll No | Name Of Student<br>F/H Name<br>M_Name<br>Status/Cast/MED/Sex | SUBJECT  | THEORY  |     | PRACTICAL |     | THEORY |     |        | PRACTICAL |           | ROLL NO<br>RESULT |               |     |     |     |                                    |                 |
|----------------------|--|--|---|-----|-----------|-----|--------|-----|--------|-----------|-----------|-------------------|---------------|-----|-----|-----|------------------------------------|-----------------|
|                      |  |  | EXT   | INT | EXT       | INT | EXT    | INT | TH TOT | EXT       | INT       |                   | PR TOT<br>TOT |     |     |     |                                    |                 |
|                      |  |  | MIN   | MAX | MIN       | MAX |        |     |        |           |           | MARK/OUT OF       |               |     |     |     |                                    |                 |
| CENTRE-              | GOVT.COLLEGE OF NURSING , JAGDALPUR (C.G.)                   |  | COLLEGE - ADESHWAR NURSING INSTITUTE JAGDALPUR (C.G.) |     |           |     |        |     |        |           |           |                   |               |     |     |     |                                    |                 |
| <b>19514345</b>      | <b>AARJU DAS</b>   | 01-NURSING EDUCATION   | 75  | 25  | 50        | 100 | 50     | 50  | 50     | 100       | ---       | ---               | ---           | --- | --- | --- | <b>128C/200</b>                    | <b>19514345</b> |
| D-7/2647             | GAURHARI DAS   | 02-ADVANCE NURSING PRACTICE                                      | 75  | 25  | 50        | 100 | --     | --  | --     | --        | <b>35</b> | <b>18</b>         | <b>53</b>     | --- | --- | --- | <b>53/100</b>                      | <b>PASS</b>     |
|                      | SAMPA DAS  | 03-RESEARCH & STATISTICS   | 75  | 25  | 50        | 100 | --     | --  | --     | --        | ---       | ---               | ---           | --- | --- | --- | <b>57C/100</b>                     |                 |
| SUPPL                | / GEN / ENGLISH / F  | 04-CLINICAL SPECIALITY<br>MEDICAL SURGICAL NURSING               | 75  | 25  | 50        | 100 | 100    | 100 | 100    | 200       | ---       | ---               | ---           | --- | --- | --- | <b>439 /700</b><br><b>201C/300</b> |                 |
| <b>19514352</b>      | <b>SUNILA KUMAR</b>  | 01-NURSING EDUCATION   | 75  | 25  | 50        | 100 | 50     | 50  | 50     | 100       | ---       | ---               | ---           | --- | --- | --- | <b>132C/200</b>                    | <b>19514352</b> |
| E-7/2843             | SURENDRA HIRADHAR  | 02-ADVANCE NURSING PRACTICE                                      | 75  | 25  | 50        | 100 | --     | --  | --     | --        | ---       | ---               | ---           | --- | --- | --- | <b>57C/100</b>                     | <b>PASS</b>     |
|                      | YAMIMA HIRADHAR  | 03-RESEARCH & STATISTICS   | 75  | 25  | 50        | 100 | --     | --  | --     | --        | <b>41</b> | <b>18</b>         | <b>59</b>     | --- | --- | --- | <b>59/100</b>                      |                 |
| SUPPL                | / GEN / ENGLISH / F  | 04-CLINICAL SPECIALITY<br>OBSTETRICAL AND GYNAECOLOGICAL NURSING | 75  | 25  | 50        | 100 | 100    | 100 | 100    | 200       | ---       | ---               | ---           | --- | --- | --- | <b>450 /700</b><br><b>202C/300</b> |                 |

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|----------------------|--|---|------------------|--|-----------|-----|--------|-----|--------|-----------|-----------|-------------------|---------------|-----------------|-----|-----|-----------------|-----------------|
|                      |  |   | EXT              | INT  | EXT       | INT | EXT    | INT | TH TOT | EXT       | INT       |                   | PR TOT<br>TOT | OBT MARK/OUT OF |     |     |                 |                 |
|                      |  |   | MIN              | MAX  | MIN       | MAX |        |     |        |           |           |                   |               |                 |     |     |                 |                 |
| <b>CENTRE-</b>       | <b>P.G. COLLEGE OF NURSING BHILAI (C.G.)</b>                 |   | <b>COLLEGE -</b> | <b>APOLLO COLLEGE OF NURSING ANJORA DURG</b> |           |     |        |     |        |           |           |                   |               |                 |     |     |                 |                 |
| <b>18513777</b>      | <b>BHUMIKA TANDON</b>  | 01-NURSING EDUCATION                                  | 75               | 25   | 50        | 100 | 50     | 50  | 50     | 100       | ---       | ---               | ---           | ---             | --- | --- | <b>119C/200</b> | <b>18513777</b> |
| I-7/06127            | R.N TANDAON<br>PUSHPA  | 02-ADVANCE NURSING<br>PRACTICE                        | 75               | 25   | 50        | 100 | --     | --  | --     | --        | ---       | ---               | ---           | ---             | --- | --- | <b>72C/100</b>  | <b>FAIL</b>     |
| SUPPL                | / SC / ENG / F   | 03-RESEARCH &<br>STATISTICS                           | 75               | 25   | 50        | 100 | --     | --  | --     | --        | <b>24</b> | <b>19</b>         | <b>43*</b>    | ---             | --- | --- | <b>43*/100</b>  |                 |
|                      |  | 04-CLINICAL SPECIALITY<br>COMMUNITY HEALTH<br>NURSING | 75               | 25   | 50        | 100 | 100    | 100 | 100    | 200       | ---       | ---               | ---           | ---             | --- | --- | <b>191C/300</b> | <b>425 /700</b> |

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|----------------------|--|---|------------------|-----|--|-----|--------|-----|-----------|-----|-------------------|-----------|------------|-----------|-----------|------------|----------------|-----------------|
|                      |  |   | EXT              | INT | EXT  | INT | EXT    | INT | EXT       | INT |                   |           |            |           |           |            |                |                 |
|                      |  |   | MIN              | MAX | MIN  | MAX | TH TOT |     | PR TOT    |     | MARK/OBT          |           |            |           |           |            |                |                 |
| <b>CENTRE-</b>       | <b>P.G. COLLEGE OF NURSING BHILAI (C.G.)</b>                 |   | <b>COLLEGE -</b> |     | <b>C.M. NURSING INSTITUTE , NEHRU NAGAR, BHILAI (C.G.)</b> |     |        |     |           |     |                   |           |            |           |           |            |                |                 |
| <b>19514186</b>      | <b>SAVITRI SAHU</b>  | 01-NURSING EDUCATION                                  | 75               | 25  | 50   | 100 | 50     | 50  | 50        | 100 | <b>AB</b>         | <b>16</b> | <b>16*</b> | <b>AB</b> | <b>34</b> | <b>34*</b> | <b>50*/200</b> | <b>19514186</b> |
| J-7/05928            | S R SAHU   | 02-ADVANCE NURSING PRACTICE                           | 75               | 25  | 50   | 100 | --     | --  | --        | --  | ---               | ---       | ---        | ---       | ---       | ---        | <b>50C/100</b> | <b>FAIL</b>     |
| SUPPL                | / OBC / ENG / F  | 03-RESEARCH & STATISTICS                              | 75               | 25  | 50   | 100 | --     | --  | --        | --  | ---               | ---       | ---        | ---       | ---       | ---        | <b>55C/100</b> |                 |
|                      |  | 04-CLINICAL SPECIALITY<br>MEDICAL SURGICAL<br>NURSING | 75               | 25  | 50   | 100 | 100    | 100 | 100       | 200 | <b>AB</b>         | <b>17</b> | <b>17*</b> | <b>AB</b> | <b>75</b> | <b>75*</b> | <b>92*/300</b> | <b>247 /700</b> |

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|--|--|--|---|-----|-----------|-----|-----|-----|--------|-----|----|-----------|-----|-------------------|-----|-----|---------|----------|
|  |  |  | EXT   | INT | EXT       | INT | MIN | MAX | EXT    | INT | TH | TOT       | EXT |                   | INT |     |         |          |
| CENTRE- GOVT. NURSING COLLEGE RAJNANDGAON (C.G.) |  |  | COLLEGE - CENTRAL INDIA COLLEGE OF NURSING DEWADA, RAJNANDGAON (C.G.) |     |           |     |     |     |        |     |    |           |     |                   |     |     |         |          |
| 19514323   | SUNITA RAJWADE   | 01-NURSING EDUCATION                               | 75  | 25  | 50        | 100 | 50  | 50  | 50     | 100 | 24 | 18        | 42* | 38                | 37  | 75  | 117/200 | 19514323 |
| J-7/06065  | OM PRAKASH RAJWADE<br>BUDHRAJ DEVI                           | 02-ADVANCE NURSING<br>PRACTICE                     | 75  | 25  | 50        | 100 | --  | --  | --     | --  | 21 | 17        | 38* | ---               | --- | --- | 38*/100 | FAIL     |
| REG  | / OBC / ENG / F  | 03-RESEARCH &<br>STATISTICS                        | 75  | 25  | 50        | 100 | --  | --  | --     | --  | 25 | 18        | 43* | ---               | --- | --- | 43*/100 |          |
|  |  | 04-CLINICAL SPECIALITY<br>MENTAL HEALTH<br>NURSING | 75  | 25  | 50        | 100 | 100 | 100 | 100    | 200 | 18 | 18        | 36* | 77                | 72  | 149 | 185/300 | 383 /700 |

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|----------------------|--|--|-----------|-----|---|-----|--------|-----|--------|-----------|-----------|-------------------|---------------|-----|-----|-----|-----------------|-----------------|
|                      |  |  | EXT       | INT | EXT                                       | INT | EXT    | INT | TH TOT | EXT       | INT       |                   | PR TOT<br>TOT |     |     |     |                 |                 |
|                      |  |  | MIN       | MAX | MIN                                       | MAX |        |     |        |           |           | MARK/OUT OF       |               |     |     |     |                 |                 |
| CENTRE-              | COLLEGE OF NURSING D.C.H. DHAMTARI (C.G.)                    |  | COLLEGE - |     | COLLEGE OF NURSING D.C.H. DHAMTARI (C.G.) |     |        |     |        |           |           |                   |               |     |     |     |                 |                 |
| <b>19514341</b>      | <b>HARSHPRIYA NETAM</b>                                      | 01-NURSING EDUCATION                               | 75        | 25  | 50  | 100 | 50     | 50  | 50     | 100       | ---       | ---               | ---           | --- | --- | --- | <b>126C/200</b> | <b>19514341</b> |
| J-7/06083            | PRITAMPRASAD NETAM   | 02-ADVANCE NURSING PRACTICE                        | 75        | 25  | 50  | 100 | --     | --  | --     | --        | <b>48</b> | <b>17</b>         | <b>65</b>     | --- | --- | --- | <b>65/100</b>   | <b>PASS</b>     |
|                      | ANUSUIYA NETAM   | 03-RESEARCH & STATISTICS                           | 75        | 25  | 50  | 100 | --     | --  | --     | --        | <b>54</b> | <b>17</b>         | <b>71</b>     | --- | --- | --- | <b>71/100</b>   |                 |
| SUPPL                | / SC / ENG / F   | 04-CLINICAL SPECIALITY<br>MEDICAL SURGICAL NURSING | 75        | 25  | 50  | 100 | 100    | 100 | 100    | 200       | ---       | ---               | ---           | --- | --- | --- | <b>221C/300</b> | <b>483 /700</b> |
| <b>19514342</b>      | <b>SHALINI</b>   | 01-NURSING EDUCATION                               | 75        | 25  | 50  | 100 | 50     | 50  | 50     | 100       | ---       | ---               | ---           | --- | --- | --- | <b>114C/200</b> | <b>19514342</b> |
| J-7/06084            | MEGHRAJ SAHU   | 02-ADVANCE NURSING PRACTICE                        | 75        | 25  | 50  | 100 | --     | --  | --     | --        | <b>49</b> | <b>17</b>         | <b>66</b>     | --- | --- | --- | <b>66/100</b>   | <b>PASS</b>     |
|                      | TRIVENI SAHU   | 03-RESEARCH & STATISTICS                           | 75        | 25  | 50  | 100 | --     | --  | --     | --        | ---       | ---               | ---           | --- | --- | --- | <b>50C/100</b>  |                 |
| SUPPL                | / OBC / ENG / F  | 04-CLINICAL SPECIALITY<br>CHILD HEALTH NURSING     | 75        | 25  | 50  | 100 | 100    | 100 | 100    | 200       | ---       | ---               | ---           | --- | --- | --- | <b>211C/300</b> | <b>441 /700</b> |

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|---|--|--|--------|-----|-----------|-----|--------|-----|--------|-----------|-----------|-------------------|---------------|-----------------|-----------------|------------|-----------------|-----------------|
|   |  |  | EXT    | INT | EXT       | INT | EXT    | INT | TH TOT | EXT       | INT       |                   | PR TOT<br>TOT | OBT MARK/OUT OF |                 |            |                 |                 |
| CENTRE- GOVT.NURSING COLLEGE, RAIPUR(C.G) |  |  | MIN    |     | MAX       |     | MIN    |     | MAX    |           | TH TOT    |                   | PR TOT<br>TOT |                 | OBT MARK/OUT OF |            |                 |                 |
| <b>18513636</b>                           | <b>PUSHPA CHAUKE</b>   | 01-NURSING EDUCATION                         | 75     | 25  | 50        | 100 | 50     | 50  | 50     | 100       | ---       | ---               | ---           | ---             | ---             | ---        | <b>128C/200</b> | <b>18513636</b> |
| I-7/05986                                 | PURUSHOTTAM CHAUKE   | 02-ADVANCE NURSING PRACTICE                  | 75     | 25  | 50        | 100 | --     | --  | --     | --        | ---       | ---               | ---           | ---             | ---             | ---        | <b>56C/100</b>  | <b>PASS</b>     |
|   | AMITA CHAURE   | 03-RESEARCH & STATISTICS                     | 75     | 25  | 50        | 100 | --     | --  | --     | --        | <b>34</b> | <b>18</b>         | <b>52</b>     | ---             | ---             | ---        | <b>52/100</b>   |                 |
| SUPPL                                     | / GEN / ENG / F  | 04-CLINICAL SPECIALITY MENTAL HEALTH NURSING | 75     | 25  | 50        | 100 | 100    | 100 | 100    | 200       | ---       | ---               | ---           | ---             | ---             | ---        | <b>442 /700</b> |                 |
|   |  |  |        |     |           |     |        |     |        |           |           |                   |               |                 |                 |            | <b>206C/300</b> |                 |
| <b>19514266</b>                           | <b>ASHMANI NEWTON</b>  | 01-NURSING EDUCATION                         | 75     | 25  | 50        | 100 | 50     | 50  | 50     | 100       | ---       | ---               | ---           | ---             | ---             | ---        | <b>140C/200</b> | <b>19514266</b> |
| J-7/06008                                 | ANUPAM NEWTON  | 02-ADVANCE NURSING PRACTICE                  | 75     | 25  | 50        | 100 | --     | --  | --     | --        | ---       | ---               | ---           | ---             | ---             | ---        | <b>54C/100</b>  | <b>PASS</b>     |
|   | K D SERBAI   | 03-RESEARCH & STATISTICS                     | 75     | 25  | 50        | 100 | --     | --  | --     | --        | <b>44</b> | <b>18</b>         | <b>62</b>     | ---             | ---             | ---        | <b>62/100</b>   |                 |
| SUPPL                                     | / ST / ENG / F   | 04-CLINICAL SPECIALITY MENTAL HEALTH NURSING | 75     | 25  | 50        | 100 | 100    | 100 | 100    | 200       | <b>40</b> | <b>18</b>         | <b>58</b>     | <b>75</b>       | <b>75</b>       | <b>150</b> | <b>464 /700</b> |                 |
|   |  |  |        |     |           |     |        |     |        |           |           |                   |               |                 |                 |            | <b>208/300</b>  |                 |

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|----------------------|--|--|------------------|-----|--|-----|--------|-----|--------|-----------|-----------|-------------------|-----------|-----------|-----------|-----------|------------------------------------|-----------------|
|                      |  |  | EXT              | INT | EXT  | INT | EXT    | INT | TH TOT | EXT       | INT       |                   |           |           |           |           |                                    |                 |
|                      |  |  | MIN              | MAX | MIN  | MAX |        |     |        | PR_TOT    | TOT       | OBT MARK/OUT OF   |           |           |           |           |                                    |                 |
| <b>CENTRE-</b>       | <b>GOVT. NURSING COLLEGE, RAIGARH (C.G.)</b>                 |  | <b>COLLEGE -</b> |     | <b>GOVT. NURSING COLLEGE, RAIGARH (C.G.)</b> |     |        |     |        |           |           |                   |           |           |           |           |                                    |                 |
| <b>19514302</b>      | <b>HEENA THAKUR</b>  | 01-NURSING EDUCATION   | 75               | 25  | 50   | 100 | 50     | 50  | 50     | 100       | <b>41</b> | <b>17</b>         | <b>58</b> | <b>32</b> | <b>36</b> | <b>68</b> | <b>126/200</b>                     | <b>19514302</b> |
| J-7/06044            | CHUNNI LAL THAKUR  | 02-ADVANCE NURSING PRACTICE                                      | 75               | 25  | 50   | 100 | --     | --  | --     | --        | ---       | ---               | ---       | ---       | ---       | ---       | <b>56C/100</b>                     | <b>PASS</b>     |
|                      | UMA BHARTI THAKUR  | 03-RESEARCH & STATISTICS   | 75               | 25  | 50   | 100 | --     | --  | --     | --        | ---       | ---               | ---       | ---       | ---       | ---       | <b>52C/100</b>                     |                 |
| SUPPL                | / ST / ENG / F   | 04-CLINICAL SPECIALITY<br>OBSTETRICAL AND GYNAECOLOGICAL NURSING | 75               | 25  | 50   | 100 | 100    | 100 | 100    | 200       | ---       | ---               | ---       | ---       | ---       | ---       | <b>439 /700</b><br><b>205C/300</b> |                 |

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|----------------------|--|---|--|-----|-----------|-----|--------|-----|--------|-----------|-----------|-------------------|-----------------|-----|-----|-----|------------------------------------|-----------------|
|                      |  |   | EXT  | INT | EXT       | INT | EXT    | INT | TH TOT | EXT       | INT       |                   | PR TOT          |     |     |     |                                    |                 |
|                      |  |   | MIN  | MAX | MIN       | MAX |        |     |        | EXT       | INT       | TOT               | OBT MARK/OUT OF |     |     |     |                                    |                 |
| <b>CENTRE-</b>       | <b>GOVT.COLLEGE OF NURSING , JAGDALPUR (C.G.)</b>            | <b>COLLEGE -</b>                                | <b>GOVT.COLLEGE OF NURSING, JAGDALPUR (C.G.)</b> |     |           |     |        |     |        |           |           |                   |                 |     |     |     |                                    |                 |
| <b>19514091</b>      | <b>ARUNA TOPPO</b>   | 01-NURSING EDUCATION                            | 75   | 25  | 50        | 100 | 50     | 50  | 50     | 100       | ---       | ---               | ---             | --- | --- | --- | <b>128C/200</b>                    | <b>19514091</b> |
| J-7/05833            | DHEERAN TOPPO  | 02-ADVANCE NURSING PRACTICE                     | 75   | 25  | 50        | 100 | --     | --  | --     | --        | <b>37</b> | <b>17</b>         | <b>54</b>       | --- | --- | --- | <b>54/100</b>                      | <b>PASS</b>     |
|                      | KUSUM TOPPO  | 03-RESEARCH & STATISTICS                        | 75   | 25  | 50        | 100 | --     | --  | --     | --        | ---       | ---               | ---             | --- | --- | --- | <b>56C/100</b>                     |                 |
| SUPPL                | / ST / ENGLISH / F   | 04-CLINICAL SPECIALITY COMMUNITY HEALTH NURSING | 75   | 25  | 50        | 100 | 100    | 100 | 100    | 200       | ---       | ---               | ---             | --- | --- | --- | <b>434 /700</b><br><b>196C/300</b> |                 |
| <b>19514109</b>      | <b>TRISHNA NAG</b>   | 01-NURSING EDUCATION                            | 75   | 25  | 50        | 100 | 50     | 50  | 50     | 100       | ---       | ---               | ---             | --- | --- | --- | <b>141C/200</b>                    | <b>19514109</b> |
| J-7/05851            | LAXMI NARAYAN  | 02-ADVANCE NURSING PRACTICE                     | 75   | 25  | 50        | 100 | --     | --  | --     | --        | <b>53</b> | <b>18</b>         | <b>71</b>       | --- | --- | --- | <b>71/100</b>                      | <b>PASS</b>     |
|                      | KAUSHILYA NAG  | 03-RESEARCH & STATISTICS                        | 75   | 25  | 50        | 100 | --     | --  | --     | --        | ---       | ---               | ---             | --- | --- | --- | <b>52C/100</b>                     |                 |
| SUPPL                | / ST / ENGLISH / F   | 04-CLINICAL SPECIALITY CHILD HEALTH NURSING     | 75   | 25  | 50        | 100 | 100    | 100 | 100    | 200       | ---       | ---               | ---             | --- | --- | --- | <b>473 /700</b><br><b>209C/300</b> |                 |

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|----------------------|--|---|-----------|-----|---|-----|--------|-----|--------|-----------|-----------|-------------------|-----------------|-----------|-----------|------------|-----------------|-----------------|
|                      |  |   | EXT       | INT | EXT   | INT | EXT    | INT | TH TOT | EXT       | INT       |                   | PR TOT          |           |           |            |                 |                 |
|                      |  |   | MIN       | MAX | MIN   | MAX |        |     |        | EXT       | INT       | TOT               | OBT MARK/OUT OF |           |           |            |                 |                 |
| CENTRE-              | GOVT.NURSING COLLEGE, RAIPUR(C.G)                            |   | COLLEGE - |     | GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR |     |        |     |        |           |           |                   |                 |           |           |            |                 |                 |
| <b>19514253</b>      | <b>POOJA YADAV</b>   | 01-NURSING EDUCATION  | 75        | 25  | 50  | 100 | 50     | 50  | 50     | 100       | ---       | ---               | ---             | ---       | ---       | ---        | <b>127C/200</b> | <b>19514253</b> |
| J-7/05995            | MALLU RAM YADAV<br>JAMUNA DEVI                               | 02-ADVANCE NURSING PRACTICE                                   | 75        | 25  | 50  | 100 | --     | --  | --     | --        | <b>41</b> | <b>18</b>         | <b>59</b>       | ---       | ---       | ---        | <b>59/100</b>   | <b>PASS</b>     |
| SUPPL                | / OBC / ENG / F  | 03-RESEARCH & STATISTICS                                      | 75        | 25  | 50  | 100 | --     | --  | --     | --        | ---       | ---               | ---             | ---       | ---       | ---        | <b>52C/100</b>  |                 |
|                      |  | 04-CLINICAL SPECIALITY MENTAL HEALTH NURSING                  | 75        | 25  | 50  | 100 | 100    | 100 | 100    | 200       | <b>41</b> | <b>18</b>         | <b>59</b>       | <b>80</b> | <b>74</b> | <b>154</b> | <b>213/300</b>  | <b>451 /700</b> |
| <b>19514258</b>      | <b>ROMAN SINGH</b>   | 01-NURSING EDUCATION  | 75        | 25  | 50  | 100 | 50     | 50  | 50     | 100       | <b>AB</b> | <b>18</b>         | <b>18*</b>      | <b>AB</b> | <b>37</b> | <b>37*</b> | <b>55*/200</b>  | <b>19514258</b> |
| J-7/06000            | TILAK RAM KUNJAM<br>PUSHPA KUNJAM                            | 02-ADVANCE NURSING PRACTICE                                   | 75        | 25  | 50  | 100 | --     | --  | --     | --        | <b>AB</b> | <b>18</b>         | <b>18*</b>      | ---       | ---       | ---        | <b>18*/100</b>  | <b>FAIL</b>     |
| SUPPL                | / ST / ENG / F   | 03-RESEARCH & STATISTICS                                      | 75        | 25  | 50  | 100 | --     | --  | --     | --        | <b>AB</b> | <b>18</b>         | <b>18*</b>      | ---       | ---       | ---        | <b>18*/100</b>  |                 |
|                      |  | 04-CLINICAL SPECIALITY OBSTETRICAL AND GYNAECOLOGICAL NURSING | 75        | 25  | 50  | 100 | 100    | 100 | 100    | 200       | ---       | ---               | ---             | ---       | ---       | ---        | <b>181C/300</b> | <b>272 /700</b> |

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| Roll No<br>ENRoll No | Name Of Student<br>F/H Name<br>M_Name<br>Status/Cast/MED/Sex | SUBJECT                                     | THEORY           |     | PRACTICAL  |     | THEORY |     | PRACTICAL |     | ROLL NO<br>RESULT |           |           |     |     |     |                 |                 |
|----------------------|--|---|------------------|-----|--|-----|--------|-----|-----------|-----|-------------------|-----------|-----------|-----|-----|-----|-----------------|-----------------|
|                      |  |   | EXT              | INT | EXT  | INT | EXT    | INT | EXT       | INT |                   |           |           |     |     |     |                 |                 |
|                      |  |   | MIN              | MAX | MIN  | MAX | TH TOT |     | PR TOT    |     | MARK/OBT          |           |           |     |     |     |                 |                 |
| <b>CENTRE-</b>       | <b>GOVT.NURSING COLLEGE, RAIPUR(C.G)</b>                     |   | <b>COLLEGE -</b> |     | <b>GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR</b> |     |        |     |           |     |                   |           |           |     |     |     |                 |                 |
| <b>19514264</b>      | <b>SUNITA KURREY</b>   | 01-NURSING EDUCATION                        | 75               | 25  | 50   | 100 | 50     | 50  | 50        | 100 | ---               | ---       | ---       | --- | --- | --- | <b>132C/200</b> | <b>19514264</b> |
| J-7/06006            | SIYA RAM KURREY  | 02-ADVANCE NURSING PRACTICE                 | 75               | 25  | 50   | 100 | --     | --  | --        | --  | <b>53</b>         | <b>19</b> | <b>72</b> | --- | --- | --- | <b>72/100</b>   | <b>PASS</b>     |
|                      | SHYAM BAI KURREY   | 03-RESEARCH & STATISTICS                    | 75               | 25  | 50   | 100 | --     | --  | --        | --  | ---               | ---       | ---       | --- | --- | --- | <b>57C/100</b>  |                 |
| SUPPL                | / SC / ENG / F   | 04-CLINICAL SPECIALITY CHILD HEALTH NURSING | 75               | 25  | 50   | 100 | 100    | 100 | 100       | 200 | ---               | ---       | ---       | --- | --- | --- | <b>204C/300</b> | <b>465 /700</b> |

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|---|--|---|---|-----|-----------|-----|--------|-----|--------|-----------|-----------|-------------------|---------------|------|-------------|-----|-----------------|-----------------|
|   |  |   | EXT   | INT | EXT       | INT | EXT    | INT | TH TOT | EXT       | INT       |                   | PR TOT<br>TOT | OB T | MARK/OUT OF |     |                 |                 |
| CENTRE- HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.) |  |   | COLLEGE - HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.) |     |           |     |        |     |        |           |           |                   |               |      |             |     |                 |                 |
| <b>19514334</b>   | <b>RATNA</b>   | 01-NURSING EDUCATION                                  | 75  | 25  | 50        | 100 | 50     | 50  | 50     | 100       | ---       | ---               | ---           | ---  | ---         | --- | <b>153C/200</b> | <b>19514334</b> |
| J-7/06076   | KANHAIYA LAL<br>MANIRO VISHWAKARMA                           | 02-ADVANCE NURSING<br>PRACTICE                        | 75  | 25  | 50        | 100 | --     | --  | --     | --        | <b>46</b> | <b>19</b>         | <b>65</b>     | ---  | ---         | --- | <b>65/100</b>   | <b>PASS</b>     |
| SUPPL   | / OBC / ENG / F  | 03-RESEARCH &<br>STATISTICS                           | 75  | 25  | 50        | 100 | --     | --  | --     | --        | ---       | ---               | ---           | ---  | ---         | --- | <b>66C/100</b>  |                 |
|   |  | 04-CLINICAL SPECIALITY<br>MEDICAL SURGICAL<br>NURSING | 75  | 25  | 50        | 100 | 100    | 100 | 100    | 200       | ---       | ---               | ---           | ---  | ---         | --- | <b>215C/300</b> | <b>499 /700</b> |

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|----------------------|---|--|---|-----|-----------|-----|-----|-----|--------|-----|-----------|-----------|------------|-------------------|---------------|-----------------|-----------------|-----------------|
|                      |   |  | EXT   | INT | EXT       | INT | MIN | MAX | EXT    | INT | TH TOT    | EXT       | INT        |                   | PR_TOT<br>TOT | OBT MARK/OUT OF |                 |                 |
| <b>CENTRE-</b>       | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, SUPELA, BHILAI (C.G.)</b> | <b>COLLEGE -</b>   | <b>MAITRI COLLEGE OF NURSING ANJORA DURG (C.G.)</b> |     |           |     |     |     |        |     |           |           |            |                   |               |                 |                 |                 |
| <b>19514060</b>      | <b>CHANDNI MORLA</b>  | 01-NURSING EDUCATION   | 75  | 25  | 50        | 100 | 50  | 50  | 50     | 100 | <b>40</b> | <b>17</b> | <b>57</b>  | <b>32</b>         | <b>36</b>     | <b>68</b>       | <b>125/200</b>  | <b>19514060</b> |
| J-7/05802            | A R MORLA<br>NIKHIL BALA  | 02-ADVANCE NURSING PRACTICE                                      | 75  | 25  | 50        | 100 | --  | --  | --     | --  | <b>30</b> | <b>17</b> | <b>47*</b> | ---               | ---           | ---             | <b>47*/100</b>  | <b>PASS</b>     |
| SUPPL                | / GEN / ENG / F   | 03-RESEARCH & STATISTICS   | 75  | 25  | 50        | 100 | --  | --  | --     | --  | ---       | ---       | ---        | ---               | ---           | ---             | <b>62C/100</b>  | <b>DC-03</b>    |
|                      |   | 04-CLINICAL SPECIALITY<br>MEDICAL SURGICAL NURSING               | 75  | 25  | 50        | 100 | 100 | 100 | 100    | 200 | ---       | ---       | ---        | ---               | ---           | ---             | <b>199C/300</b> | <b>433 /700</b> |
| <b>19514063</b>      | <b>DIVYA SURYAVANSHI</b>  | 01-NURSING EDUCATION   | 75  | 25  | 50        | 100 | 50  | 50  | 50     | 100 | <b>41</b> | <b>18</b> | <b>59</b>  | <b>33</b>         | <b>39</b>     | <b>72</b>       | <b>131/200</b>  | <b>19514063</b> |
| J-7/05805            | GAYA RAM SURYAVANSHI<br>VIMAL SURYAVANSHI                         | 02-ADVANCE NURSING PRACTICE                                      | 75  | 25  | 50        | 100 | --  | --  | --     | --  | <b>28</b> | <b>19</b> | <b>47*</b> | ---               | ---           | ---             | <b>47*/100</b>  | <b>PASS</b>     |
| SUPPL                | / SC / ENG / F  | 03-RESEARCH & STATISTICS   | 75  | 25  | 50        | 100 | --  | --  | --     | --  | ---       | ---       | ---        | ---               | ---           | ---             | <b>57C/100</b>  | <b>DC-03</b>    |
|                      |   | 04-CLINICAL SPECIALITY<br>OBSTETRICAL AND GYNAECOLOGICAL NURSING | 75  | 25  | 50        | 100 | 100 | 100 | 100    | 200 | ---       | ---       | ---        | ---               | ---           | ---             | <b>201C/300</b> | <b>436 /700</b> |

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|----------------------|---|--|---|-----|-----------|-----|-----|-----|--------|-----|-----------|-----------|------------|-------------------|---------------|-----------------|-----------------|-----------------|
|                      |   |  | EXT   | INT | EXT       | INT | MIN | MAX | EXT    | INT | TH TOT    | EXT       | INT        |                   | PR_TOT<br>TOT | OBT MARK/OUT OF |                 |                 |
| <b>CENTRE-</b>       | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, SUPELA, BHILAI (C.G.)</b> | <b>COLLEGE -</b>                                   | <b>MAITRI COLLEGE OF NURSING ANJORA DURG (C.G.)</b> |     |           |     |     |     |        |     |           |           |            |                   |               |                 |                 |                 |
| <b>19514065</b>      | <b>KHUSHBOO RAJAK</b>   | 01-NURSING EDUCATION                               | 75  | 25  | 50        | 100 | 50  | 50  | 50     | 100 | <b>46</b> | <b>19</b> | <b>65</b>  | <b>35</b>         | <b>37</b>     | <b>72</b>       | <b>137/200</b>  | <b>19514065</b> |
| J-7/05807            | AMRIT LAL RAJAK<br>ASHA RAJAK                                     | 02-ADVANCE NURSING PRACTICE                        | 75  | 25  | 50        | 100 | --  | --  | --     | --  | <b>29</b> | <b>18</b> | <b>47*</b> | ---               | ---           | ---             | <b>47*/100</b>  | <b>PASS</b>     |
| SUPPL                | / OBC / ENG / F   | 03-RESEARCH & STATISTICS                           | 75  | 25  | 50        | 100 | --  | --  | --     | --  | ---       | ---       | ---        | ---               | ---           | ---             | <b>55C/100</b>  | <b>DC-03</b>    |
|                      |   | 04-CLINICAL SPECIALITY<br>MEDICAL SURGICAL NURSING | 75  | 25  | 50        | 100 | 100 | 100 | 100    | 200 | <b>40</b> | <b>18</b> | <b>58</b>  | <b>66</b>         | <b>72</b>     | <b>138</b>      | <b>196/300</b>  | <b>435 /700</b> |
| <b>19514066</b>      | <b>KIRAN JAISWAL</b>  | 01-NURSING EDUCATION                               | 75  | 25  | 50        | 100 | 50  | 50  | 50     | 100 | <b>40</b> | <b>17</b> | <b>57</b>  | <b>33</b>         | <b>36</b>     | <b>69</b>       | <b>126/200</b>  | <b>19514066</b> |
| J-7/05808            | R.K. JAISWAL<br>SUSHIL JAISWAL                                    | 02-ADVANCE NURSING PRACTICE                        | 75  | 25  | 50        | 100 | --  | --  | --     | --  | <b>27</b> | <b>18</b> | <b>45*</b> | ---               | ---           | ---             | <b>45*/100</b>  | <b>PASS</b>     |
| SUPPL                | / OBC / ENG / F   | 03-RESEARCH & STATISTICS                           | 75  | 25  | 50        | 100 | --  | --  | --     | --  | ---       | ---       | ---        | ---               | ---           | ---             | <b>56C/100</b>  | <b>DC-05</b>    |
|                      |   | 04-CLINICAL SPECIALITY<br>MEDICAL SURGICAL NURSING | 75  | 25  | 50        | 100 | 100 | 100 | 100    | 200 | ---       | ---       | ---        | ---               | ---           | ---             | <b>190C/300</b> | <b>417 /700</b> |

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|----------------------|--|---|--|-----|-----------|-----|--------|-----|--------|-----------|-----------|-------------------|---------------|-----------------|-----------|------------|-----------------|-----------------|
|                      |  |   | EXT  | INT | EXT       | INT | EXT    | INT | TH TOT | EXT       | INT       |                   | PR TOT<br>TOT | OBT MARK/OUT OF |           |            |                 |                 |
| CENTRE-              | C.M. NURSING INSTITUTE, NEHRU NAGAR, SUPELA, BHILAI (C.G.)   | COLLEGE -   | MAITRI COLLEGE OF NURSING ANJORA DURG (C.G.) |     |           |     |        |     |        |           |           |                   |               |                 |           |            |                 |                 |
| <b>19514067</b>      | <b>MANISHA SINHA</b>   | 01-NURSING EDUCATION                                  | 75   | 25  | 50        | 100 | 50     | 50  | 50     | 100       | <b>AB</b> | <b>18</b>         | <b>18*</b>    | <b>AB</b>       | <b>35</b> | <b>35*</b> | <b>53*/200</b>  | <b>19514067</b> |
| J-7/05809            | PORUSHOTTAM<br>RUKHMANI                                      | 02-ADVANCE NURSING<br>PRACTICE                        | 75   | 25  | 50        | 100 | --     | --  | --     | --        | <b>AB</b> | <b>18</b>         | <b>18*</b>    | ---             | ---       | ---        | <b>18*/100</b>  | <b>FAIL</b>     |
| SUPPL                | / OBC / ENG / F  | 03-RESEARCH &<br>STATISTICS                           | 75   | 25  | 50        | 100 | --     | --  | --     | --        | ---       | ---               | ---           | ---             | ---       | ---        | <b>55C/100</b>  |                 |
|                      |  | 04-CLINICAL SPECIALITY<br>CHILD HEALTH NURSING        | 75   | 25  | 50        | 100 | 100    | 100 | 100    | 200       | ---       | ---               | ---           | ---             | ---       | ---        | <b>197C/300</b> | <b>323 /700</b> |
| <b>19514069</b>      | <b>NIRUPAMA TANDAN</b>                                       | 01-NURSING EDUCATION                                  | 75   | 25  | 50        | 100 | 50     | 50  | 50     | 100       | <b>38</b> | <b>18</b>         | <b>56</b>     | <b>35</b>       | <b>38</b> | <b>73</b>  | <b>129/200</b>  | <b>19514069</b> |
| J-7/05811            | MATHIR RAM TANDAN<br>BISAHIN TANDAN                          | 02-ADVANCE NURSING<br>PRACTICE                        | 75   | 25  | 50        | 100 | --     | --  | --     | --        | <b>15</b> | <b>19</b>         | <b>34*</b>    | ---             | ---       | ---        | <b>34*/100</b>  | <b>FAIL</b>     |
| SUPPL                | / SC / ENG / F   | 03-RESEARCH &<br>STATISTICS                           | 75   | 25  | 50        | 100 | --     | --  | --     | --        | ---       | ---               | ---           | ---             | ---       | ---        | <b>61C/100</b>  |                 |
|                      |  | 04-CLINICAL SPECIALITY<br>MEDICAL SURGICAL<br>NURSING | 75   | 25  | 50        | 100 | 100    | 100 | 100    | 200       | ---       | ---               | ---           | ---             | ---       | ---        | <b>190C/300</b> | <b>414 /700</b> |

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|----------------------|---|---|---|-----|-----------|-----|-----|-----|--------|-----|-----------|-----------|---------------|-------------------|-------------|------------|----------------|-----------------|
|                      |   |   | EXT   | INT | EXT       | INT | EXT | INT | TH     | TOT | EXT       | INT       |               |                   |             |            |                |                 |
|                      |   |   | MIN   | MAX | MIN       | MAX | MIN | MAX | TH     | TOT | EXT       | INT       | PR_TOT<br>TOT | OBT               | MARK/OUT OF |            |                |                 |
| <b>CENTRE-</b>       | <b>C.M. NURSING INSTITUTE, NEHRU NAGAR, SUPELA, BHILAI (C.G.)</b> | <b>COLLEGE -</b>                                | <b>MAITRI COLLEGE OF NURSING ANJORA DURG (C.G.)</b> |     |           |     |     |     |        |     |           |           |               |                   |             |            |                |                 |
| <b>19514072</b>      | <b>SARITAPANI GRAHI</b>   | 01-NURSING EDUCATION                            | 75  | 25  | 50        | 100 | 50  | 50  | 50     | 100 | <b>46</b> | <b>18</b> | <b>64</b>     | <b>32</b>         | <b>37</b>   | <b>69</b>  | <b>133/200</b> | <b>19514072</b> |
| J-7/05814            | GAJANANDPANI GRAHI  | 02-ADVANCE NURSING PRACTICE                     | 75  | 25  | 50        | 100 | --  | --  | --     | --  | <b>31</b> | <b>18</b> | <b>49*</b>    | ---               | ---         | ---        | <b>49*/100</b> | <b>PASS</b>     |
|                      | MANJULATAPANI GRAHI   | 03-RESEARCH & STATISTICS                        | 75  | 25  | 50        | 100 | --  | --  | --     | --  | <b>32</b> | <b>18</b> | <b>50</b>     | ---               | ---         | ---        | <b>50/100</b>  | <b>VCG-01</b>   |
| SUPPL                | / GEN / ENG / F   | 04-CLINICAL SPECIALITY COMMUNITY HEALTH NURSING | 75  | 25  | 50        | 100 | 100 | 100 | 100    | 200 | <b>48</b> | <b>18</b> | <b>66</b>     | <b>65</b>         | <b>75</b>   | <b>140</b> | <b>206/300</b> | <b>438 /700</b> |

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|----------------------|--|---|--|-----|-----|-----|-----------|-----|-----|-----|-----------|-----------|------------|-----------|-------------|-------------------|----------------|-----------------|
|                      |  |   | EXT  | INT | EXT | INT | EXT       | INT | EXT | INT | TH        | TOT       | PR         | TOT       |             |                   |                |                 |
|                      |  |   | MIN  | MAX | MIN | MAX |           |     |     | TH  | TOT       | PR        | TOT        | OBT       | MARK/OUT OF |                   |                |                 |
| <b>CENTRE-</b>       | <b>P.G. COLLEGE OF NURSING BHILAI (C.G.)</b>                 |   | <b>COLLEGE - MOTHER TERESA COLLEGE OF NURSING KUMHARI, DURG (C.G.)</b> |     |     |     |           |     |     |     |           |           |            |           |             |                   |                |                 |
| <b>19514174</b>      | <b>PUSHPA DEVI PANDEY</b>                                    | 01-NURSING EDUCATION                                  | 75   | 25  | 50  | 100 | 50        | 50  | 50  | 100 | <b>31</b> | <b>18</b> | <b>49*</b> | <b>41</b> | <b>36</b>   | <b>77</b>         | <b>126/200</b> | <b>19514174</b> |
| J-7/05916            | RAJBALI PANDEY   | 02-ADVANCE NURSING PRACTICE                           | 75   | 25  | 50  | 100 | --        | --  | --  | --  | <b>39</b> | <b>17</b> | <b>56</b>  | ---       | ---         | ---               | <b>56/100</b>  | <b>FAIL</b>     |
|                      | URMILA PANDEY  | 03-RESEARCH & STATISTICS                              | 75   | 25  | 50  | 100 | --        | --  | --  | --  | <b>28</b> | <b>17</b> | <b>45*</b> | ---       | ---         | ---               | <b>45*/100</b> |                 |
| SUPPL                | / GEN / ENG / F  | 04-CLINICAL SPECIALITY<br>MEDICAL SURGICAL<br>NURSING | 75   | 25  | 50  | 100 | 100       | 100 | 100 | 200 | <b>33</b> | <b>18</b> | <b>51</b>  | <b>72</b> | <b>70</b>   | <b>142</b>        | <b>193/300</b> | <b>420 /700</b> |

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|----------------------|--|--|-----------|-----|---|-----|--------|-----|--------|-----------|-----------|-------------------|-------------|-----------|-----------|-----------|-----------------|-----------------|
|                      |  |  | EXT       | INT | EXT   | INT | EXT    | INT | TH TOT | EXT       | INT       |                   |             |           |           |           |                 |                 |
|                      |  |  | MIN       | MAX | MIN   | MAX |        |     |        | PR TOT    | TOT       | OBT               | MARK/OUT OF |           |           |           |                 |                 |
| CENTRE-              | P.G. COLLEGE OF NURSING BHILAI (C.G.)                        |  | COLLEGE - |     | P.G. COLLEGE OF NURSING HOSPITAL SECTOR BHILAI (C.G.) |     |        |     |        |           |           |                   |             |           |           |           |                 |                 |
| <b>19514201</b>      | <b>HIMANI KATLAM</b>   | 01-NURSING EDUCATION                         | 75        | 25  | 50  | 100 | 50     | 50  | 50     | 100       | <b>31</b> | <b>20</b>         | <b>51</b>   | <b>43</b> | <b>37</b> | <b>80</b> | <b>131/200</b>  | <b>19514201</b> |
| J-7/05943            | G. R KATLAM  | 02-ADVANCE NURSING PRACTICE                  | 75        | 25  | 50  | 100 | --     | --  | --     | --        | ---       | ---               | ---         | ---       | ---       | ---       | <b>50C/100</b>  | <b>PASS</b>     |
|                      | BHARTI KATLAM  | 03-RESEARCH & STATISTICS                     | 75        | 25  | 50  | 100 | --     | --  | --     | --        | <b>40</b> | <b>20</b>         | <b>60</b>   | ---       | ---       | ---       | <b>60/100</b>   |                 |
| SUPPL                | / ST / ENG / F   | 04-CLINICAL SPECIALITY MENTAL HEALTH NURSING | 75        | 25  | 50  | 100 | 100    | 100 | 100    | 200       | ---       | ---               | ---         | ---       | ---       | ---       | <b>202C/300</b> | <b>443 /700</b> |

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|----------------------|--|--|--|-----|-----------|-----|--------|-----|-----------|-----|-------------------|-----------|-----------|-----|-----|-----|------------------------------------|-----------------|
|                      |  |  | EXT  | INT | EXT       | INT | EXT    | INT | EXT       | INT |                   |           |           |     |     |     |                                    |                 |
|                      |  |  | MIN  | MAX | MIN       | MAX | TH TOT |     | PR TOT    |     | TOT               |           |           |     |     |     |                                    |                 |
| CENTRE-              | GOVT.NURSING COLLEGE, RAIPUR(C.G)                            | COLLEGE -  | RITEE COLLEGE OF NURSING CHHATAUNA,MANDIR HASAUD RAIPUR(C.G) |     |           |     |        |     |           |     |                   |           |           |     |     |     |                                    |                 |
| <b>19514280</b>      | <b>DEEPIKA DEY</b>   | 01-NURSING EDUCATION                               | 75   | 25  | 50        | 100 | 50     | 50  | 50        | 100 | ---               | ---       | ---       | --- | --- | --- | <b>135C/200</b>                    | <b>19514280</b> |
| J-7/06022            | UTTAM DEY  | 02-ADVANCE NURSING PRACTICE                        | 75   | 25  | 50        | 100 | --     | --  | --        | --  | <b>50</b>         | <b>19</b> | <b>69</b> | --- | --- | --- | <b>69/100</b>                      | <b>PASS</b>     |
|                      | SANDHYA DEY  | 03-RESEARCH & STATISTICS                           | 75   | 25  | 50        | 100 | --     | --  | --        | --  | ---               | ---       | ---       | --- | --- | --- | <b>53C/100</b>                     |                 |
| SUPPL                | / GEN / ENG / F  | 04-CLINICAL SPECIALITY<br>MEDICAL SURGICAL NURSING | 75   | 25  | 50        | 100 | 100    | 100 | 100       | 200 | ---               | ---       | ---       | --- | --- | --- | <b>464 /700</b><br><b>207C/300</b> |                 |
| <b>19514281</b>      | <b>MANISHA PATEL</b>   | 01-NURSING EDUCATION                               | 75   | 25  | 50        | 100 | 50     | 50  | 50        | 100 | ---               | ---       | ---       | --- | --- | --- | <b>143C/200</b>                    | <b>19514281</b> |
| J-7/06023            | KRISHNA KUMAR PATEL  | 02-ADVANCE NURSING PRACTICE                        | 75   | 25  | 50        | 100 | --     | --  | --        | --  | <b>47</b>         | <b>19</b> | <b>66</b> | --- | --- | --- | <b>66/100</b>                      | <b>PASS</b>     |
|                      | CHANDRAKANTA   | 03-RESEARCH & STATISTICS                           | 75   | 25  | 50        | 100 | --     | --  | --        | --  | <b>46</b>         | <b>19</b> | <b>65</b> | --- | --- | --- | <b>65/100</b>                      |                 |
| SUPPL                | / OBC / ENG / F  | 04-CLINICAL SPECIALITY<br>MEDICAL SURGICAL NURSING | 75   | 25  | 50        | 100 | 100    | 100 | 100       | 200 | ---               | ---       | ---       | --- | --- | --- | <b>467 /700</b><br><b>193C/300</b> |                 |

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|----------------------|--|--|------------------|-----|---|-----|--------|-----|--------|-----------|-----------|-------------------|---------------|-----------|-------------------|------------|----------------|-----------------|
|                      |  |  | EXT              | INT | EXT   | INT | EXT    | INT | TH TOT | EXT       | INT       |                   | PR TOT<br>TOT |           |                   |            |                |                 |
|                      |  |  | MIN              | MAX | MIN   | MAX |        |     |        |           |           | MARK/OUT OF       |               |           |                   |            |                |                 |
| <b>CENTRE-</b>       | <b>GOVT.NURSING COLLEGE, RAIPUR(C.G)</b>                     |  | <b>COLLEGE -</b> |     | <b>RITEE COLLEGE OF NURSING CHHATAUNA,MANDIR HASAUD RAIPUR(C.G)</b> |     |        |     |        |           |           |                   |               |           |                   |            |                |                 |
| <b>19514287</b>      | <b>RAKHI SARKAR</b>  | 01-NURSING EDUCATION                           | 75               | 25  | 50  | 100 | 50     | 50  | 50     | 100       |           |                   |               |           | <b>19514287</b>   |            |                |                 |
| J-7/06029            | CHANCHAL SARKAR  | 02-ADVANCE NURSING PRACTICE                    | 75               | 25  | 50  | 100 | --     | --  | --     | --        |           |                   |               |           | <b>PASS IN RT</b> |            |                |                 |
|                      | BIMALA SARKAR  | 03-RESEARCH & STATISTICS                       | 75               | 25  | 50  | 100 | --     | --  | --     | --        |           |                   |               |           |                   |            |                |                 |
| SUPPL                | / GEN / ENG / F  | 04-CLINICAL SPECIALITY                         | 75               | 25  | 50  | 100 | 100    | 100 | 100    | 200       |           |                   |               |           | <b>/700</b>       |            |                |                 |
| <b>PASS IN RT</b>    |  |  |                  |     |   |     |        |     |        |           |           |                   |               |           |                   |            |                |                 |
| <b>19514289</b>      | <b>SHOBHA YADAV</b>  | 01-NURSING EDUCATION                           | 75               | 25  | 50  | 100 | 50     | 50  | 50     | 100       | <b>43</b> | <b>18</b>         | <b>61</b>     | <b>25</b> | <b>37</b>         | <b>62</b>  | <b>123/200</b> | <b>19514289</b> |
| J-7/06031            | FIRAN YADAV  | 02-ADVANCE NURSING PRACTICE                    | 75               | 25  | 50  | 100 | --     | --  | --     | --        | <b>51</b> | <b>18</b>         | <b>69</b>     | ---       | ---               | ---        | <b>69/100</b>  | <b>PASS</b>     |
|                      | SALMAIT YADAV  | 03-RESEARCH & STATISTICS                       | 75               | 25  | 50  | 100 | --     | --  | --     | --        | <b>42</b> | <b>19</b>         | <b>61</b>     | ---       | ---               | ---        | <b>61/100</b>  |                 |
| SUPPL                | / OBC / ENG / F  | 04-CLINICAL SPECIALITY<br>CHILD HEALTH NURSING | 75               | 25  | 50  | 100 | 100    | 100 | 100    | 200       | <b>40</b> | <b>18</b>         | <b>58</b>     | <b>52</b> | <b>74</b>         | <b>126</b> | <b>184/300</b> | <b>437 /700</b> |

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|----------------------|--|--|---|-----|-----------|-----|--------|-----|--------|-----------|-----------|-------------------|-----------------|-----|-----|-----|-----------------|-----------------|
|                      |  |  | EXT   | INT | EXT       | INT | EXT    | INT | TH TOT | EXT       | INT       |                   | PR TOT          |     |     |     |                 |                 |
|                      |  |  | MIN   | MAX | MIN       | MAX |        |     |        | EXT       | INT       | TOT               | OBT MARK/OUT OF |     |     |     |                 |                 |
| <b>CENTRE-</b>       | <b>GOVT.NURSING COLLEGE, RAIPUR(C.G)</b>                     | <b>COLLEGE -</b>   | <b>RITEE COLLEGE OF NURSING CHHATAUNA,MANDIR HASAUD RAIPUR(C.G)</b> |     |           |     |        |     |        |           |           |                   |                 |     |     |     |                 |                 |
| <b>19514292</b>      | <b>MAMTA</b>   | 01-NURSING EDUCATION   | 75  | 25  | 50        | 100 | 50     | 50  | 50     | 100       | ---       | ---               | ---             | --- | --- | --- | <b>142C/200</b> | <b>19514292</b> |
| J-7/06034            | KRISHNO RAM<br>GHASANIN BAI                                  | 02-ADVANCE NURSING PRACTICE                                      | 75  | 25  | 50        | 100 | --     | --  | --     | --        | <b>41</b> | <b>19</b>         | <b>60</b>       | --- | --- | --- | <b>60/100</b>   | <b>PASS</b>     |
| SUPPL                | / SC / ENG / F   | 03-RESEARCH & STATISTICS   | 75  | 25  | 50        | 100 | --     | --  | --     | --        | ---       | ---               | ---             | --- | --- | --- | <b>53C/100</b>  |                 |
|                      |  | 04-CLINICAL SPECIALITY<br>OBSTETRICAL AND GYNAECOLOGICAL NURSING | 75  | 25  | 50        | 100 | 100    | 100 | 100    | 200       | ---       | ---               | ---             | --- | --- | --- | <b>199C/300</b> | <b>454 /700</b> |
| <b>19514298</b>      | <b>RUTH WYCLIFFE</b>   | 01-NURSING EDUCATION   | 75  | 25  | 50        | 100 | 50     | 50  | 50     | 100       | ---       | ---               | ---             | --- | --- | --- | <b>139C/200</b> | <b>19514298</b> |
| J-7/06040            | ISSAC WYCLIFFE<br>VINITA WYCLIFFE                            | 02-ADVANCE NURSING PRACTICE                                      | 75  | 25  | 50        | 100 | --     | --  | --     | --        | <b>46</b> | <b>19</b>         | <b>65</b>       | --- | --- | --- | <b>65/100</b>   | <b>PASS</b>     |
| SUPPL                | / GEN / ENG / F  | 03-RESEARCH & STATISTICS   | 75  | 25  | 50        | 100 | --     | --  | --     | --        | ---       | ---               | ---             | --- | --- | --- | <b>61C/100</b>  |                 |
|                      |  | 04-CLINICAL SPECIALITY<br>MENTAL HEALTH NURSING                  | 75  | 25  | 50        | 100 | 100    | 100 | 100    | 200       | ---       | ---               | ---             | --- | --- | --- | <b>207C/300</b> | <b>472 /700</b> |

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| Roll No<br>ENRoll No                          | Name Of Student<br>F/H Name<br>M_Name<br>Status/Cast/MED/Sex | SUBJECT  | THEORY   |     | PRACTICAL |     |     |     | THEORY |     |           | PRACTICAL |           | ROLL NO<br>RESULT |           |            |                |                 |
|---|--|--|--|-----|-----------|-----|-----|-----|--------|-----|-----------|-----------|-----------|-------------------|-----------|------------|----------------|-----------------|
|   |  |  | EXT  | INT | EXT       | INT | MIN | MAX | EXT    | INT | TH        | TOT       | EXT       |                   | INT       |            |                |                 |
| CENTRE- P.G. COLLEGE OF NURSING BHILAI (C.G.) |  |  | COLLEGE - SHREYAS COLLEGE OF NURSING G.E. ROAD SUPELA BHILAI |     |           |     |     |     |        |     |           |           |           |                   |           |            |                |                 |
| <b>19514143</b>                               | <b>SADHANA</b>   | 01-NURSING EDUCATION                               | 75   | 25  | 50        | 100 | 50  | 50  | 50     | 100 | <b>44</b> | <b>18</b> | <b>62</b> | <b>40</b>         | <b>37</b> | <b>77</b>  | <b>139/200</b> | <b>19514143</b> |
| J-7/05885                                     | JEEWAN LAL SAHU<br>RAMKALI SAHU                              | 02-ADVANCE NURSING<br>PRACTICE                     | 75   | 25  | 50        | 100 | --  | --  | --     | --  | <b>45</b> | <b>18</b> | <b>63</b> | ---               | ---       | ---        | <b>63/100</b>  | <b>PASS</b>     |
| SUPPL   | / OBC / ENG / F  | 03-RESEARCH &<br>STATISTICS                        | 75   | 25  | 50        | 100 | --  | --  | --     | --  | ---       | ---       | ---       | ---               | ---       | ---        | <b>57C/100</b> |                 |
|   |  | 04-CLINICAL SPECIALITY<br>MENTAL HEALTH<br>NURSING | 75   | 25  | 50        | 100 | 100 | 100 | 100    | 200 | <b>45</b> | <b>18</b> | <b>63</b> | <b>62</b>         | <b>75</b> | <b>137</b> | <b>200/300</b> | <b>459 /700</b> |

PREPARED BY..... CHECKED BY.....RESULT COMMITTEE.....

NOTE 1:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.